

## **Ballot Information**

**Primary Election – June 4, 2024** 

In the Primary Election, you may vote only **one** of the provided ballots: Democratic, Green, Libertarian or Republican



| Office                                     | Democratic Party                  | Green Party        | Libertarian          | Republican Party              | Office   | Non-Partisan                   |  |
|--|-----------------------------------|--------------------|----------------------|-------------------------------|--|--------------------------------|--|
| Office                                     | -                                 | Federal            | Party                |                               | Office<br>Stat   | 0                              |  |
|  | Joseph R. Biden Jr                | No Preference      |                      | Donald J. Trump               |  | Jeremiah Lynch                 |  |
| U.S. President                             | No Preference                     | ito i reference    |                      | No Preference                 | Supreme Court Chief  | Doug Marshall                  |  |
|  | Michael Hummert                   | Robert Barb        |                      | Brad Johnson                  | Justice  | Cory Swanson                   |  |
|  | Jon Tester                        | Michael Downey     |                      | Tim Sheehy                    |  | Katherine Bidegaray            |  |
| U.S Senator                                | Johrester                         | Whender Downey     |                      | Charles Walkingchild          | Katherine bluegaray  |                                |  |
|  |                                   |                    |                      | Sr                            | Supreme Cout Justice #3  | Jerry O'neil                   |  |
|  | Monica Tranel                     | Write-In           | Dennis Hayes         | Mary Todd                     |  | Dan Wilson                     |  |
| U.S. Representative 1 <sup>st</sup>        |                                   | White in           |                      |                               | District Cout Judge  | Ban Wilson                     |  |
| Congressional District                     |                                   |                    | Ernie Noble          | Ryan K Zinke                  | District 18, Dept 1  | Peter Ohman                    |  |
| Governor & LT. Governor                    |                                   |                    |                      |                               | District Cout Judge  |                                |  |
|  | Ryan Busse                        | Write-In           |                      | Greg Gianforte                | District 18, Dept 3  | John C Brown                   |  |
|  | For Governor                      | For Governor       |                      | For Governor                  | Ballot I   | sues                           |  |
|  |                                   |                    |                      |                               | STUDY COMMISSION QUESTION FOR GALLATIN<br>COUNTY   |                                |  |
|  | Raph Graybill                     | Write-In           |                      | Kristen Juras                 |  |                                |  |
|  | For LT. Governor                  | For LT. Governor   |                      | For LT. Governor              | FOR the review of the government of Gallatin County, Montana,  |                                |  |
|  | Jim Hunt                          |                    |                      | Tanner Smith                  | and the establishment and funding, not to exceed one half of one mi<br>(0.5 mills), of a local government study commission consisting of sev<br>members to examine the government of Gallatin County, Montana<br>and submit recommendations on the government.<br>AGAINST the review of the government of Gallatin County, |                                |  |
|  | For Governor                      |                    |                      | For Governor                  |  |                                |  |
|  | Jerry Driscoll                    |                    |                      | Randy Pinocci                 |  |                                |  |
|  | ,<br>For LT. Governor             |                    |                      | ,<br>For LT. Governor         | AGAINST the review of the gover<br>Montana and the establishment and   |                                |  |
|  |                                   | State              |                      |                               | of one mill (0.5 mills), of a local government study commission  |                                |  |
| Secretary of State                         | Jesse James Mullen                | Write-In           |                      | Christi Jacobsen              | consisting of seven members to exam  |                                |  |
| occietary of otate                         |                                   |                    |                      |                               | County, Montana and submit recommendations on the government. STUDY COMMISSION QUESTION FOR CITY OF  |                                |  |
| Attorney General                           | Ben Alke                          | Write-In           |                      | Austin Knudsen                | BOZEMAN<br>FOR The review of the government of the City of Bozeman and the<br>establishment and funding, not to exceed the value of one mill<br>(currently valued at \$233,000) of a local government study  |                                |  |
|  |                                   |                    |                      | Logan Olson                   |  |                                |  |
|  | John Repke                        | Write-In           |                      | James Brown                   |  |                                |  |
| Auditor                                    |                                   |                    |                      | John Jay Willoughby           | (currently valued at \$233,000) of a lo<br>commission consisting of five (5) mer   | <b>.</b> .                     |  |
| Superintendent of Public                   | Shannon O'Brien                   | Write-In           |                      | Sharyl Allen                  | government of the City of Bozeman and submit recommendations o   |                                |  |
|  | Shannon O Bhen                    | white-in           |                      |                               | the government.<br>AGAINST The review of the government of the City of Bozeman<br>and the establishment and funding, not to exceed the value of one  |                                |  |
| Instruction                                | Susan Bilo                        | Mrita In           |                      | Susie Hedalen<br>Kirk Bushman |  |                                |  |
| Public Service                             | Susan Bilo                        | Write-In           |                      | Kirk Bushman                  | mill (currently valued at \$233,000) of  | <b>.</b> .                     |  |
| Commissioner -District 2                   |                                   |                    |                      | Brad Molnar                   | commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.   |                                |  |
|  |                                   |                    |                      |                               |  |                                |  |
|  | Leonard "Lenny"                   | Write-In           |                      | Rob Elwood                    | STUDY COMMISSION Q   |                                |  |
| Public Service<br>Commissioner -District 3 | Williams                          |                    |                      |                               | BELGR  |                                |  |
|  |                                   |                    |                      | Suzzann Nordwick              | FOR the review of the government of the City of Belgrade and the stablishment and funding, not to exceed \$135,000 of a local  |                                |  |
|  |                                   |                    |                      | Jeff Welborn                  | government study commission consisting of Seven members to   |                                |  |
| Clerk of the Supreme                       | Erin Farris-Olsen                 | Write-In           |                      | Jason W Ellsworth             | examine the government of the City<br>recommendations on the governmen   |                                |  |
| Court                                      | Jordan Ophus                      |                    |                      | Bowen Greenwood               | AGAINST the review of the government of the City of Belgrade   |                                |  |
| Senator District 30                        | Cora Neumann                      | Write-In           | Write-In             | Tyler Rogers                  | and the establishment and funding, not to exceed \$135,000 of a loca<br>government study commission consisting of Seven members to<br>examine the government of the City of Belgrade, Montana and subm   |                                |  |
| Senator District 33                        | Christopher Pope                  | Write-In           | Write-In             | Neal Ganser                   |  |                                |  |
|  | ennstopherrope                    |                    |                      |                               | recommendations on the government.   |                                |  |
| Senator District 35<br>Senator District 39 | Write-In                          | Write-In           |                      | Mark (MJ) McGinley            | STUDY COMMISSION QUESTION FOR TOWN OF<br>MANHATTAN<br>FOR the review of the government of the Town of Manhattan and<br>the establishment and funding, not to exceed \$15,000, of a local<br>government study commission consisting of three members to<br>examine the government of the Town of Manhattan and submit       |                                |  |
|  |                                   |                    |                      | Day Chaw                      |  |                                |  |
|  |                                   |                    |                      | Ray Shaw                      |  |                                |  |
|  | Bruce Schultz                     | \A/rita la         |                      | Tony Tezak                    |  |                                |  |
|  |                                   | Write-In           |                      | E Wylie Galt                  | recommendations on the governmen   | t.                             |  |
| Representative District 57                 | Scott Rosenzweig                  |                    |                      | Marty Malone                  | AGAINST the review of the gover  |                                |  |
| Representative District 59                 | Ed Stafman                        | Write-In           | Write-In             | Marc Greendorfer              | and the establishment and funding, not to exceed \$15,000, of a loca<br>government study commission consisting of three members to   |                                |  |
| Representative District 60                 | Alanah Griffith                   | Write-In           | Write-In             | Jerry Johnson                 | examine the government of the Town   |                                |  |
| Representative District 61                 | Becky Edwards                     | Write-In           | Write-In             | Thomas Carlson                | recommendations on the governmen   |                                |  |
|  | Rio Roland                        | Write-In           | Write-In             | Owen Lang                     |  |                                |  |
| Representative District 62                 |                                   | vviite-111         | vviite-iii           |                               |  | UNNJ                           |  |
| ,  | Joshua A Seckinger                |                    |                      |                               | FOR the review of the governm  | -                              |  |
| Depresentative District CC                 | John Hansen                       | Write-In           | Write-In             | Joe Flynn                     | the establishing and funding, not to e<br>government study commission consis   |                                |  |
| Representative District 63                 | Peter Strand                      |                    |                      | Mark Lewis                    | examine the government of Three Fo   |                                |  |
| Representative District 64                 | Kelly Kortum                      | Write-In           | Write-In             | Jolene Crum                   | on the government.<br>AGAINST the review of the gover  | nment of the City of Three C   |  |
|  | ,<br>Brian Close                  | Write-In           | Write-In             | Esther Fishbaugh              | and the establishing and funding, not  |                                |  |
| Representative District 65                 | Anja                              |                    |                      |                               | government study commission consisting or three members to<br>examine the government of Three Forks and submit recommendation<br>on the government.  |                                |  |
|  | WookeyHuffman                     |                    |                      |                               |  |                                |  |
| Representative District 66                 | Eric Matthews                     | Write-In           | Write-In             | Marla Davis                   | STUDY COMMISSION QU  |                                |  |
| Representative District 67                 | Carl Anderson                     | Write-In           | Write-In             | Jedediah Hinkle               | WEST YELLO   |                                |  |
|  | Alexander                         |                    |                      |                               | FOR the review of the governme   |                                |  |
| Representative District 68                 | Colafrancesco                     | Write-In           | ite-In Write-In      | Jennifer Carlson              | Yellowstone and the establishment and funding, not to exceed   |                                |  |
|  |                                   |                    |                      | Caleb Hinkle                  | \$10,000, of a local government study<br>(3) members to examine the governm  |                                |  |
|  |                                   |                    |                      | Scott Sales                   | Yellowstone and to submit recomme  | ndations on the government.    |  |
| Representative District 69                 | Write-In                          | Write-In           |                      | Ken Walsh                     | AGAINST the review of the gover  | nment of the Town of West      |  |
| nepresentative District 03                 | Jeremiah Dawson                   | Write-In           |                      | Jane Gillette                 | Yellowstone and the establishment and funding, not to exceed<br>\$10,000, of a local government study commission consisting of three   |                                |  |
|  | JELEHIIGH DAM2011                 | vviite-iii         |                      |                               | (3) members to examine the governme  | nent of the Town of West       |  |
| Representative District 77                 |                                   |                    | L                    | Kyle McMurray                 | Yellowstone and to submit recomme  |                                |  |
| Representative District 77                 |                                   | Country            |                      |                               | Gallatin County Elec   | TIONS Department               |  |
| Representative District 77                 |                                   | County             |                      |                               |  | -                              |  |
| Clerk of District Court/Public             | Sandy Erbardt                     | •                  | Write_In             | \N/rita_in                    | 311 W Main S<br>Bozeman, N   | 5t. Rm 210<br>IT 59718         |  |
| ·  | Sandy Erhardt                     | County<br>Write-In | Write-In             | Write-in                      | 311 W Main 9<br>Bozeman, N<br>(406)582   | t. Rm 210<br>IT 59718<br>-3060 |  |
| Clerk of District Court/Public             | Sandy Erhardt<br>Scott MacFarlane | •                  | Write-In<br>Write-In | Write-in<br>David Dickey      | 311 W Main S<br>Bozeman, N   | t. Rm 210<br>IT 59718<br>-3060 |  |