OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 57 (VOTE FOR ONE)

- ⬭ SCOTT ROSENZWEIG
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

57A RURAL DEM	Typ:01 Seq:0001 Spl:01	0001

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

57A RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 57
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0001 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0001

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ BRAD MOLNAR
- ⬭ KIRK BUSHMAN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 57 (VOTE FOR ONE)

- ⬭ MARTY MALONE
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 57 (VOTE FOR ONE)

- ⬭ SCOTT ROSENZWEIG
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 57
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ BRAD MOLNAR
- ⬭ KIRK BUSHMAN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 57 (VOTE FOR ONE)

- ⬭ MARTY MALONE
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 57 (VOTE FOR ONE)

- ⬭ SCOTT ROSENZWEIG
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

57B RURAL DEM	Typ:01 Seq:0002 Spl:01	0002

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

57B RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 57
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0002 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0002

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ BRAD MOLNAR
- ⬭ KIRK BUSHMAN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 57 (VOTE FOR ONE)

- ⬭ MARTY MALONE
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

57B RURAL REP	Typ:04 Seq:0002 Spl:01	0002

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

57C BOZ DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 57 (VOTE FOR ONE)

- ⬭ SCOTT ROSENZWEIG
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0005 Spl:01

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

0005

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)
- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)
- ⬭ _____ GOVERNOR
- _____ LT. GOVERNOR

FOR SECRETARY OF STATE (VOTE FOR ONE)
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 57 (VOTE FOR ONE)
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ KIRK BUSHMAN
- ⬭ BRAD MOLNAR
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 57 (VOTE FOR ONE)

- ⬭ MARTY MALONE
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)
- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)
- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)
- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)
- ⬭ JIM HUNT FOR GOVERNOR
  JERRY DRISCOLL FOR LT. GOVERNOR
- ⬭ RYAN BUSSE FOR GOVERNOR
  RAPH GRAYBILL FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)
- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)
- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)
- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)
- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)
- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)
- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 57 (VOTE FOR ONE)
- ⬭ SCOTT ROSENZWEIG
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

57C RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 57
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0004 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0004

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

57C RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ KIRK BUSHMAN
- ⬭ BRAD MOLNAR
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 57 (VOTE FOR ONE)

- ⬭ MARTY MALONE
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0004 Spl:01

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

0004

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

59A BOZ DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ CORA NEUMANN
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0007 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)

- ⬭ ED STAFMAN
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0007

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 30
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 59
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ○ ERNIE NOBLE
- ○ DENNIS HAYES
- ○ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ○ _____

FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)

- ○ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ○ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ○ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ○ DOUG MARSHALL
- ○ CORY SWANSON
- ○ JEREMIAH LYNCH
- ○ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ○ JERRY O'NEIL
- ○ DAN WILSON
- ○ KATHERINE BIDEGARAY
- ○ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ○ PETER OHMAN
- ○ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ○ JOHN C BROWN
- ○ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ○ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ○ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ○ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ○ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ BRAD MOLNAR
- ⬭ KIRK BUSHMAN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ TYLER ROGERS
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)

- ⬭ MARC GREENDORFER
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)
- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)
- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)
- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)
- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)
- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)
- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)
- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)
- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)
- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)
- ⬭ CORA NEUMANN
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)
- ⬭ ED STAFMAN
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

SAMPLE

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

59A RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 30
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 59
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0006 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0006

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

59A RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ BRAD MOLNAR
- ⬭ KIRK BUSHMAN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ TYLER ROGERS
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0006 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)

- ⬭ MARC GREENDORFER
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0006

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)
- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)
- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)
- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)
- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)
- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)
- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)
- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)
- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)
- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)
- ⬭ CORA NEUMANN
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)
- ⬭ ED STAFMAN
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

59B BOZ GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 30
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 59
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

VOTE IN NEXT COLUMN

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NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0009

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ BRAD MOLNAR
- ⬭ KIRK BUSHMAN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ TYLER ROGERS
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)

- ⬭ MARC GREENDORFER
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ CORA NEUMANN
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)

- ⬭ ED STAFMAN
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

SAMPLE

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

59B RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 30
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 59
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

VOTE IN NEXT COLUMN

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NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0008

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ BRAD MOLNAR
- ⬭ KIRK BUSHMAN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ TYLER ROGERS
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)

- ⬭ MARC GREENDORFER
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

59C BOZ DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ CORA NEUMANN
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0011 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)

- ⬭ ED STAFMAN
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0011

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

59C BOZ GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 30
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 59
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0011 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0011

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE SENATOR
DISTRICT 30
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE
DISTRICT 59
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

59C BOZ REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ KIRK BUSHMAN
- ⬭ BRAD MOLNAR
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ TYLER ROGERS
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0011 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)

- ⬭ MARC GREENDORFER
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0011

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ CORA NEUMANN
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)

- ⬭ ED STAFMAN
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

59C RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 30
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 59
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0010 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0010

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

SAMPLE

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

59C RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ KIRK BUSHMAN
- ⬭ BRAD MOLNAR
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ TYLER ROGERS
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0010 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)

- ⬭ MARC GREENDORFER
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0010

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

59D BOZ DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER
DISTRICT 2
(VOTE FOR ONE)

- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE SENATOR
DISTRICT 30
(VOTE FOR ONE)

- ⬭ CORA NEUMANN
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0013 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE
DISTRICT 59
(VOTE FOR ONE)

- ⬭ ED STAFMAN
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0013

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

59D BOZ GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 30
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 59
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0013 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0013

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE SENATOR
DISTRICT 30
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE
DISTRICT 59
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ BRAD MOLNAR
- ⬭ KIRK BUSHMAN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ TYLER ROGERS
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)

- ⬭ MARC GREENDORFER
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

59D RURAL DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ CORA NEUMANN
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0012 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)

- ⬭ ED STAFMAN
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0012

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

59D RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 30
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 59
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0012 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0012

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ BRAD MOLNAR
- ⬭ KIRK BUSHMAN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ TYLER ROGERS
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)

- ⬭ MARC GREENDORFER
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ CORA NEUMANN
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 60 (VOTE FOR ONE)

- ⬭ ALANAH GRIFFITH
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 30
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 60
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 60 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

60A RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ TYLER ROGERS
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0014 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 60 (VOTE FOR ONE)

- ⬭ JERRY JOHNSON
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0014

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ CORA NEUMANN
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 60 (VOTE FOR ONE)

- ⬭ ALANAH GRIFFITH
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

60B RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 30
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 60
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0015 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0015

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 60 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

60B RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE SENATOR DISTRICT 30
(VOTE FOR ONE)

- ⬭ TYLER ROGERS
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0015 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 60
(VOTE FOR ONE)

- ⬭ JERRY JOHNSON
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0015

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

60C RURAL DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE SENATOR
DISTRICT 30
(VOTE FOR ONE)

- ⬭ CORA NEUMANN
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0016 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE
DISTRICT 60
(VOTE FOR ONE)

- ⬭ ALANAH GRIFFITH
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0016

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 30
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 60
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 60 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ TYLER ROGERS
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 60 (VOTE FOR ONE)

- ⬭ JERRY JOHNSON
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

60D RURAL DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE SENATOR DISTRICT 30
(VOTE FOR ONE)

- ⬭ CORA NEUMANN
- ⬭ _____

VOTE IN NEXT COLUMN

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FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 60
(VOTE FOR ONE)

- ⬭ ALANAH GRIFFITH
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0017

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

60D RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 30
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 60
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

VOTE IN NEXT COLUMN

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NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0017

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 60 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ TYLER ROGERS
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 60 (VOTE FOR ONE)

- ⬭ JERRY JOHNSON
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ CORA NEUMANN
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 60 (VOTE FOR ONE)

- ⬭ ALANAH GRIFFITH
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

SAMPLE

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

60E RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 30
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 60
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

VOTE IN NEXT COLUMN

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NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0018

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 60 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

60E RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE SENATOR DISTRICT 30
(VOTE FOR ONE)

- ⬭ TYLER ROGERS
- ⬭ _____

VOTE IN NEXT COLUMN

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FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 60
(VOTE FOR ONE)

- ⬭ JERRY JOHNSON
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0018

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE SENATOR DISTRICT 30
(VOTE FOR ONE)

- ⬭ CORA NEUMANN
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 60
(VOTE FOR ONE)

- ⬭ ALANAH GRIFFITH
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR TOWN OF WEST YELLOWSTONE
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed $10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.
- ⬭ AGAINST the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed $10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 30
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 60
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION
FOR TOWN OF WEST YELLOWSTONE
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed $10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.

⬭ AGAINST the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed $10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE SENATOR
DISTRICT 30
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE
DISTRICT 60
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION
FOR TOWN OF WEST YELLOWSTONE
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed $10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.
- ⬭ AGAINST the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed $10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

60E WY REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)

- ⬭ TYLER ROGERS
- ⬭ _____

VOTE IN NEXT COLUMN

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FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 60 (VOTE FOR ONE)

- ⬭ JERRY JOHNSON
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0019

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR TOWN OF WEST YELLOWSTONE
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed $10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.
- ⬭ AGAINST the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed $10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

61A BOZ DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE)

- ⬭ BECKY EDWARDS
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0020 Spl:01

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

0020

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

61A BOZ GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 61
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0020 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0020

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ BRAD MOLNAR
- ⬭ KIRK BUSHMAN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE)

- ⬭ THOMAS CARLSON
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE)

- ⬭ BECKY EDWARDS
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

61B BOZ GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 61
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0021 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0021

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ KIRK BUSHMAN
- ⬭ BRAD MOLNAR
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE)

- ⬭ THOMAS CARLSON
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

61C BOZ DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE)

- ⬭ BECKY EDWARDS
- ⬭ _____

VOTE IN NEXT COLUMN

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COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

0023

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 61
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ BRAD MOLNAR
- ⬭ KIRK BUSHMAN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE)

- ⬭ THOMAS CARLSON
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE)

- ⬭ BECKY EDWARDS
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

61C RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 61
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0022 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0022

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ BRAD MOLNAR
- ⬭ KIRK BUSHMAN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE)

- ⬭ THOMAS CARLSON
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)

- ⬭ JOSHUA A SECKINGER
- ⬭ RIO ROLAND
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

62A RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0024 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0024

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ KIRK BUSHMAN
- ⬭ BRAD MOLNAR
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)

- ⬭ OWEN LANG
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)

- ⬭ RIO ROLAND
- ⬭ JOSHUA A SECKINGER
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ BRAD MOLNAR
- ⬭ KIRK BUSHMAN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)

- ⬭ OWEN LANG
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)

- ⬭ JOSHUA A SECKINGER
- ⬭ RIO ROLAND
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ BRAD MOLNAR
- ⬭ KIRK BUSHMAN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)

- ⬭ OWEN LANG
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)

- ⬭ JOSHUA A SECKINGER
- ⬭ RIO ROLAND
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

62C RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0026 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0026

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

62C RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ BRAD MOLNAR
- ⬭ KIRK BUSHMAN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)

- ⬭ OWEN LANG
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0026 Spl:01

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

0026

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

62D RURAL DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)

- ⬭ RIO ROLAND
- ⬭ JOSHUA A SECKINGER
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0028 Spl:01

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

0028

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

62D RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0028 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0028

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

62D RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ KIRK BUSHMAN
- ⬭ BRAD MOLNAR
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)

- ⬭ OWEN LANG
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0028 Spl:01

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

0028

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ SUSAN BILO
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)

- ⬭ RIO ROLAND
- ⬭ JOSHUA A SECKINGER
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____ GOVERNOR
- _____ LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

62D BOZ GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0029 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0029

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)

- ⬭ KIRK BUSHMAN
- ⬭ BRAD MOLNAR
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)

- ⬭ OWEN LANG
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

63A BOZ DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 63 (VOTE FOR ONE)

- ⬭ JOHN HANSEN
- ⬭ PETER STRAND
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0031 Spl:01

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

0031

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

63A BOZ GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 63
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0031 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0031

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 63 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE
DISTRICT 63
(VOTE FOR ONE)

- ⬭ MARK LEWIS
- ⬭ JOE FLYNN
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

63A RURAL DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 63 (VOTE FOR ONE)

- ⬭ JOHN HANSEN
- ⬭ PETER STRAND
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0030 Spl:01

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

0030

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

63A RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 63
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0030 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0030

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 63 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

63A RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0030 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE
DISTRICT 63
(VOTE FOR ONE)

- ⬭ MARK LEWIS
- ⬭ JOE FLYNN
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0030

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 63 (VOTE FOR ONE)

- ⬭ PETER STRAND
- ⬭ JOHN HANSEN
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

63B BOZ GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 63
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

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NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0033

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 63 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

63B BOZ REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

VOTE IN NEXT COLUMN

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FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 63 (VOTE FOR ONE)

- ⬭ JOE FLYNN
- ⬭ MARK LEWIS
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0033

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 63 (VOTE FOR ONE)

- ⬭ PETER STRAND
- ⬭ JOHN HANSEN
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

63B RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 63
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0032 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0032

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 63 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 63 (VOTE FOR ONE)

- ⬭ JOE FLYNN
- ⬭ MARK LEWIS
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

63C BOZ DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 63 (VOTE FOR ONE)

- ⬭ PETER STRAND
- ⬭ JOHN HANSEN
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0035 Spl:01

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

0035

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

63C BOZ GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 63
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0035 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0035

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 63 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 63 (VOTE FOR ONE)

- ⬭ MARK LEWIS
- ⬭ JOE FLYNN
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 63 (VOTE FOR ONE)

- ⬭ JOHN HANSEN
- ⬭ PETER STRAND
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

63C RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 63
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0034 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0034

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 63 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

63C RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0034 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE
DISTRICT 63
(VOTE FOR ONE)

- ⬭ MARK LEWIS
- ⬭ JOE FLYNN
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0034

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

63D BOZ DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 63 (VOTE FOR ONE)

- ⬭ JOHN HANSEN
- ⬭ PETER STRAND
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0036 Spl:01

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

0036

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

63D BOZ GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 63
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0036 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0036

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 63 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 63 (VOTE FOR ONE)

- ⬭ JOE FLYNN
- ⬭ MARK LEWIS
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)

- ⬭ KELLY KORTUM
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

64A BOZ GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0038 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0038

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)

- ⬭ JOLENE CRUM
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)
- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)
- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)
- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)
- ⬭ RYAN BUSSE FOR GOVERNOR
  RAPH GRAYBILL FOR LT. GOVERNOR
- ⬭ JIM HUNT FOR GOVERNOR
  JERRY DRISCOLL FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)
- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)
- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)
- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)
- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)
- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)
- ⬭ KELLY KORTUM
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

64A RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0037 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0037

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

64A RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)

- ⬭ JOLENE CRUM
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0037 Spl:01

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

0037

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)

- ⬭ KELLY KORTUM
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

64B BOZ GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0040 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0040

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

64B BOZ REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)

- ⬭ JOLENE CRUM
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0040 Spl:01

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

0040

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)

- ⬭ KELLY KORTUM
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

64B RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0039 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0039

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)

- ⬭ JOLENE CRUM
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)
- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)
- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)
- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)
- ⬭ RYAN BUSSE FOR GOVERNOR / RAPH GRAYBILL FOR LT. GOVERNOR
- ⬭ JIM HUNT FOR GOVERNOR / JERRY DRISCOLL FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)
- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)
- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)
- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)
- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)
- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)
- ⬭ KELLY KORTUM
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

64C BOZ GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0041 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0041

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

64C BOZ REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)

- ⬭ JOLENE CRUM
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0041 Spl:01

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

0041

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)

- ⬭ KELLY KORTUM
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

64D BOZ GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0043 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0043

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)

- ⬭ JOLENE CRUM
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)

- ⬭ KELLY KORTUM
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

64D RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0042 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0042

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)

- ⬭ JOLENE CRUM
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

64D RURAL REP	Typ:04 Seq:0042 Spl:01	0042

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

65A BOZ DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ CHRISTOPHER POPE
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0045 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 65 (VOTE FOR ONE)

- ⬭ ANJA WOOKEYHUFFMAN
- ⬭ BRIAN CLOSE
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0045

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

65A BOZ GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 33
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 65
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0045 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0045

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE SENATOR
DISTRICT 33
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE
DISTRICT 65
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

65A BOZ LIB

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

Typ:03 Seq:0045 Spl:01

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

0045

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ NEAL GANSER
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 65 (VOTE FOR ONE)

- ⬭ ESTHER FISHBAUGH
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)
- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)
- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)
- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)
- ⬭ RYAN BUSSE FOR GOVERNOR / RAPH GRAYBILL FOR LT. GOVERNOR
- ⬭ JIM HUNT FOR GOVERNOR / JERRY DRISCOLL FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
- _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

65A RURAL DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)
- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)
- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)
- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)
- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)
- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)
- ⬭ CHRISTOPHER POPE
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0044 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 65 (VOTE FOR ONE)
- ⬭ ANJA WOOKEYHUFFMAN
- ⬭ BRIAN CLOSE
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0044

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

65A RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 33
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 65
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0044 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0044

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 65 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

65A RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ NEAL GANSER
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0044 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 65 (VOTE FOR ONE)

- ⬭ ESTHER FISHBAUGH
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0044

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

65B BOZ DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE SENATOR
DISTRICT 33
(VOTE FOR ONE)

- ⬭ CHRISTOPHER POPE
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0047 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE
DISTRICT 65
(VOTE FOR ONE)

- ⬭ BRIAN CLOSE
- ⬭ ANJA WOOKEYHUFFMAN
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0047

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 33
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 65
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ○ ERNIE NOBLE
- ○ DENNIS HAYES
- ○ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ○ _____

FOR STATE REPRESENTATIVE DISTRICT 65 (VOTE FOR ONE)

- ○ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ○ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ○ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ○ JEREMIAH LYNCH
- ○ DOUG MARSHALL
- ○ CORY SWANSON
- ○ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ○ KATHERINE BIDEGARAY
- ○ JERRY O'NEIL
- ○ DAN WILSON
- ○ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ○ PETER OHMAN
- ○ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ○ JOHN C BROWN
- ○ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ○ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ○ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ○ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ○ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE SENATOR DISTRICT 33
(VOTE FOR ONE)

- ⬭ NEAL GANSER
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 65
(VOTE FOR ONE)

- ⬭ ESTHER FISHBAUGH
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

65B RURAL DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE SENATOR
DISTRICT 33
(VOTE FOR ONE)

- ⬭ CHRISTOPHER POPE
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0046 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE
DISTRICT 65
(VOTE FOR ONE)

- ⬭ BRIAN CLOSE
- ⬭ ANJA WOOKEYHUFFMAN
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0046

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

65B RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 33
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 65
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0046 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0046

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 65 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE SENATOR DISTRICT 33
(VOTE FOR ONE)

- ⬭ NEAL GANSER
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 65
(VOTE FOR ONE)

- ⬭ ESTHER FISHBAUGH
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)
- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)
- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)
- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)
- ⬭ RYAN BUSSE FOR GOVERNOR / RAPH GRAYBILL FOR LT. GOVERNOR
- ⬭ JIM HUNT FOR GOVERNOR / JERRY DRISCOLL FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

65C BOZ DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)
- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)
- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)
- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)
- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)
- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)
- ⬭ CHRISTOPHER POPE
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0049 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 65 (VOTE FOR ONE)
- ⬭ ANJA WOOKEYHUFFMAN
- ⬭ BRIAN CLOSE
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0049

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 33
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 65
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 65 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE SENATOR DISTRICT 33
(VOTE FOR ONE)

- ⬭ NEAL GANSER
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 65
(VOTE FOR ONE)

- ⬭ ESTHER FISHBAUGH
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE SENATOR
DISTRICT 33
(VOTE FOR ONE)

- ⬭ CHRISTOPHER POPE
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE
DISTRICT 65
(VOTE FOR ONE)

- ⬭ ANJA WOOKEYHUFFMAN
- ⬭ BRIAN CLOSE
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

65C RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 33
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 65
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0048 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0048

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 65 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

65C RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE SENATOR DISTRICT 33
(VOTE FOR ONE)

- ⬭ NEAL GANSER
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0048 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 65
(VOTE FOR ONE)

- ⬭ ESTHER FISHBAUGH
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0048

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE SENATOR
DISTRICT 33
(VOTE FOR ONE)

- ⬭ CHRISTOPHER POPE
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE
DISTRICT 65
(VOTE FOR ONE)

- ⬭ BRIAN CLOSE
- ⬭ ANJA WOOKEYHUFFMAN
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

65D BOZ GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 33
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 65
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0050 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0050

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE SENATOR
DISTRICT 33
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE
DISTRICT 65
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE SENATOR DISTRICT 33
(VOTE FOR ONE)

- ⬭ NEAL GANSER
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 65
(VOTE FOR ONE)

- ⬭ ESTHER FISHBAUGH
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

66A BEL DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ CHRISTOPHER POPE
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0052 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)

- ⬭ ERIC MATTHEWS
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0052

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BELGRADE
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

66A BEL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 33
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 66
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0052 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0052

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BELGRADE
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE SENATOR
DISTRICT 33
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE
DISTRICT 66
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BELGRADE
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

66A BEL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ NEAL GANSER
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0052 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)

- ⬭ MARLA DAVIS
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0052

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BELGRADE
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

66A MAN DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ CHRISTOPHER POPE
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0053 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)

- ⬭ ERIC MATTHEWS
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0053

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR TOWN OF MANHATTAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 33
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 66
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION FOR TOWN OF MANHATTAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.

⬭ AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ○ DENNIS HAYES
- ○ ERNIE NOBLE
- ○ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ○ _____

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)

- ○ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ○ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ○ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ○ JEREMIAH LYNCH
- ○ DOUG MARSHALL
- ○ CORY SWANSON
- ○ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ○ KATHERINE BIDEGARAY
- ○ JERRY O'NEIL
- ○ DAN WILSON
- ○ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ○ PETER OHMAN
- ○ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ○ JOHN C BROWN
- ○ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ○ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ○ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR TOWN OF MANHATTAN (VOTE IN ONE OVAL)

- ○ FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
- ○ AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.

66A MAN LIB | Typ:03 Seq:0053 Spl:01 | 0053

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ NEAL GANSER
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)

- ⬭ MARLA DAVIS
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR TOWN OF MANHATTAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ CHRISTOPHER POPE
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)

- ⬭ ERIC MATTHEWS
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

66A RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 33
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 66
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0051 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0051

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

66A RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ NEAL GANSER
- ⬭ _____

VOTE IN NEXT COLUMN

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FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)

- ⬭ MARLA DAVIS
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0051

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

66B BOZ DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ CHRISTOPHER POPE
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0055 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)

- ⬭ ERIC MATTHEWS
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0055

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

66B BOZ GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 33
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 66
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0055 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0055

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

66B BOZ REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ NEAL GANSER
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0055 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)

- ⬭ MARLA DAVIS
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0055

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ CHRISTOPHER POPE
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)

- ⬭ ERIC MATTHEWS
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

66B RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 33
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 66
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0054 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0054

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

61

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ NEAL GANSER
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)

- ⬭ MARLA DAVIS
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE SENATOR DISTRICT 33
(VOTE FOR ONE)

- ⬭ CHRISTOPHER POPE
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 66
(VOTE FOR ONE)

- ⬭ ERIC MATTHEWS
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 33
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 66
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

SAMPLE

66C BOZ GRN | Typ:02 Seq:0057 Spl:01 | 0057

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

66C BOZ REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ NEAL GANSER
- ⬭ _____

VOTE IN NEXT COLUMN

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FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)

- ⬭ MARLA DAVIS
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0057

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ CHRISTOPHER POPE
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)

- ⬭ ERIC MATTHEWS
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

66C RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 33
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 66
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0056 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0056

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE SENATOR
DISTRICT 33
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE
DISTRICT 66
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)
- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)
- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)
- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

66C RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)
- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)
- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)
- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)
- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)
- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)
- ⬭ NEAL GANSER
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0056 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)
- ⬭ MARLA DAVIS
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0056

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

66D BOZ DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ CHRISTOPHER POPE
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0058 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)

- ⬭ ERIC MATTHEWS
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0058

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

66D BOZ GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 33
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 66
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0058 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0058

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)

- ⬭ NEAL GANSER
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)

- ⬭ MARLA DAVIS
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BOZEMAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at $233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

67A BEL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0060 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0060

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BELGRADE
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE FOR GOVERNOR
  RAPH GRAYBILL FOR LT. GOVERNOR
- ⬭ JIM HUNT FOR GOVERNOR
  JERRY DRISCOLL FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)

- ⬭ CARL ANDERSON
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE REPRESENTATIVE
DISTRICT 67
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BELGRADE
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
67A BEL LIB	Typ:03 Seq:0060 Spl:01	0060

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)

- ⬭ JEDEDIAH HINKLE
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)

- ⬭ CARL ANDERSON
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

67A RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0059 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0059

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)

- ⬭ JEDEDIAH HINKLE
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

67A RURAL REP	Typ:04 Seq:0059 Spl:01	0059

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)

- ⬭ CARL ANDERSON
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

67B BEL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0062 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0062

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BELGRADE
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE REPRESENTATIVE
DISTRICT 67
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BELGRADE
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)

- ⬭ JEDEDIAH HINKLE
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)
- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)
- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)
- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)
- ⬭ RYAN BUSSE FOR GOVERNOR / RAPH GRAYBILL FOR LT. GOVERNOR
- ⬭ JIM HUNT FOR GOVERNOR / JERRY DRISCOLL FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)
- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)
- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)
- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)
- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)
- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)
- ⬭ CARL ANDERSON
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

67B RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0061 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0061

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)

- ⬭ JEDEDIAH HINKLE
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE FOR GOVERNOR
  RAPH GRAYBILL FOR LT. GOVERNOR
- ⬭ JIM HUNT FOR GOVERNOR
  JERRY DRISCOLL FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)

- ⬭ CARL ANDERSON
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BELGRADE
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE REPRESENTATIVE
DISTRICT 67
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BELGRADE
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
67C BEL LIB	Typ:03 Seq:0064 Spl:01	0064

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)

- ⬭ JEDEDIAH HINKLE
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)

- ⬭ CARL ANDERSON
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

67C RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0063 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0063

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

67C RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)

- ⬭ JEDEDIAH HINKLE
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0063 Spl:01

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

0063

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)

- ⬭ CARL ANDERSON
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____ GOVERNOR
- _____ LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

67D BEL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0066 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0066

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE REPRESENTATIVE
DISTRICT 67
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION
FOR CITY OF BELGRADE
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)

- ⬭ JEDEDIAH HINKLE
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)

- ⬭ CARL ANDERSON
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

67D RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0065 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0065

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)

- ⬭ JEDEDIAH HINKLE
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 68 (VOTE FOR ONE)

- ⬭ ALEXANDER COLAFRANCESCO
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

68A RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 68
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0067 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0067

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 68 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

68A RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0067 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 68 (VOTE FOR ONE)

- ⬭ JENNIFER CARLSON
- ⬭ CALEB HINKLE
- ⬭ SCOTT SALES
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0067

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 68 (VOTE FOR ONE)

- ⬭ ALEXANDER COLAFRANCESCO
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

68B RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 68
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0068 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0068

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 68 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE
DISTRICT 68
(VOTE FOR ONE)

- ⬭ JENNIFER CARLSON
- ⬭ CALEB HINKLE
- ⬭ SCOTT SALES
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 68 (VOTE FOR ONE)

- ⬭ ALEXANDER COLAFRANCESCO
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

68C RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 68
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0069 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0069

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 68 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

68C RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0069 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 68 (VOTE FOR ONE)

- ⬭ SCOTT SALES
- ⬭ JENNIFER CARLSON
- ⬭ CALEB HINKLE
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0069

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

68D BEL DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 68 (VOTE FOR ONE)

- ⬭ ALEXANDER COLAFRANCESCO
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0071 Spl:01

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

0071

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

68D BEL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 68
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0071 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0071

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 68 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE IN NEXT COLUMN

BALLOT ISSUES (Continued)

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 68 (VOTE FOR ONE)

- ⬭ CALEB HINKLE
- ⬭ SCOTT SALES
- ⬭ JENNIFER CARLSON
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF BELGRADE
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed $135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ JON TESTER
- ⬭ MICHAEL HUMMERT
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JORDAN OPHUS
- ⬭ ERIN FARRIS-OLSEN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 68 (VOTE FOR ONE)

- ⬭ ALEXANDER COLAFRANCESCO
- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ MICHAEL DOWNEY
- ⬭ ROBERT BARB
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

68D RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 68
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0070 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0070

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ ERNIE NOBLE
- ⬭ DENNIS HAYES
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 68 (VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ RYAN K ZINKE
- ⬭ MARY TODD
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

68D RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ LOGAN OLSON
- ⬭ AUSTIN KNUDSEN
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN JAY WILLOUGHBY
- ⬭ JAMES BROWN
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SUSIE HEDALEN
- ⬭ SHARYL ALLEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ SUZZANN NORDWICK
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ BOWEN GREENWOOD
- ⬭ JASON W ELLSWORTH
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0070 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 68 (VOTE FOR ONE)

- ⬭ CALEB HINKLE
- ⬭ SCOTT SALES
- ⬭ JENNIFER CARLSON
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0070

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE SENATOR DISTRICT 35 (VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 69 (VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

69A RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 35
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 69
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0072 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0072

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

69A RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0072 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE SENATOR DISTRICT 35 (VOTE FOR ONE)

- ⬭ MARK (MJ) MCGINLEY
- ⬭ RAY SHAW
- ⬭ TONY TEZAK
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 69 (VOTE FOR ONE)

- ⬭ KEN WALSH
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

VOTE BOTH SIDES

0072

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE SENATOR DISTRICT 35 (VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 69 (VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF THREE FORKS (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Three Forks and the establishing and funding, not to exceed $5,000, of a local government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Three Forks and the establishing and funding, not to exceed $5,000, of a local government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

69A TF GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 35
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 69
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0073 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0073

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION FOR CITY OF THREE FORKS (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the City of Three Forks and the establishing and funding, not to exceed $5,000, of a local government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government.

⬭ AGAINST the review of the government of the City of Three Forks and the establishing and funding, not to exceed $5,000, of a local government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF THREE FORKS (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Three Forks and the establishing and funding, not to exceed $5,000, of a local government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the City of Three Forks and the establishing and funding, not to exceed $5,000, of a local government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ BRAD JOHNSON
- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

69A TF REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0073 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE SENATOR DISTRICT 35 (VOTE FOR ONE)

- ⬭ MARK (MJ) MCGINLEY
- ⬭ RAY SHAW
- ⬭ TONY TEZAK
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 69 (VOTE FOR ONE)

- ⬭ KEN WALSH
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ KATHERINE BIDEGARAY
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ _____

VOTE BOTH SIDES

0073

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR CITY OF THREE FORKS
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the City of Three Forks and the establishing and funding, not to exceed $5,000, of a local government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government.

- ⬭ AGAINST the review of the government of the City of Three Forks and the establishing and funding, not to exceed $5,000, of a local government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

77A MAN DEM

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE SENATOR DISTRICT 39 (VOTE FOR ONE)

- ⬭ BRUCE SHULTZ
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0075 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 77 (VOTE FOR ONE)

- ⬭ JEREMIAH DAWSON
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0075

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR TOWN OF MANHATTAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

77A MAN GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 39
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 77
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0075 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0075

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION FOR TOWN OF MANHATTAN (VOTE IN ONE OVAL)

⬭ FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.

⬭ AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR TOWN OF MANHATTAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

77A MAN REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE SENATOR
DISTRICT 39
(VOTE FOR ONE)

- ⬭ E WYLIE GALT
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0075 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE
DISTRICT 77
(VOTE FOR ONE)

- ⬭ JANE GILLETTE
- ⬭ KYLE MCMURRAY
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0075

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR TOWN OF MANHATTAN
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.

⬭ AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE SENATOR DISTRICT 39 (VOTE FOR ONE)

- ⬭ BRUCE SHULTZ
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 77 (VOTE FOR ONE)

- ⬭ JEREMIAH DAWSON
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

77A RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 39
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 77
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0074 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0074

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/
PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

SAMPLE

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

77A RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE SENATOR DISTRICT 39 (VOTE FOR ONE)

- ⬭ E WYLIE GALT
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0074 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 77 (VOTE FOR ONE)

- ⬭ JANE GILLETTE
- ⬭ KYLE MCMURRAY
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0074

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

⬭ JOHN C BROWN

⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ RYAN BUSSE
  FOR GOVERNOR
  RAPH GRAYBILL
  FOR LT. GOVERNOR
- ⬭ JIM HUNT
  FOR GOVERNOR
  JERRY DRISCOLL
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE SENATOR DISTRICT 39 (VOTE FOR ONE)

- ⬭ BRUCE SHULTZ
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 77 (VOTE FOR ONE)

- ⬭ JEREMIAH DAWSON
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR TOWN OF MANHATTAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

77B MAN GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 39
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 77
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0077 Spl:01

NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

VOTE BOTH SIDES

0077

SAMPLE

BALLOT ISSUES
(Continued)

STUDY COMMISSION QUESTION
FOR TOWN OF MANHATTAN
(VOTE IN ONE OVAL)

⬭ FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.

⬭ AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR TOWN OF MANHATTAN (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

VOTE IN NEXT COLUMN

77B MAN REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE SENATOR DISTRICT 39 (VOTE FOR ONE)

- ⬭ E WYLIE GALT
- ⬭ _____

VOTE IN NEXT COLUMN

Typ:04 Seq:0077 Spl:01

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 77 (VOTE FOR ONE)

- ⬭ KYLE MCMURRAY
- ⬭ JANE GILLETTE
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0077

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION
FOR TOWN OF MANHATTAN
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
- ⬭ AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed $15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.

END OF BALLOT

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)
- ⬭ JOSEPH R BIDEN JR
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)
- ⬭ MICHAEL HUMMERT
- ⬭ JON TESTER
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)
- ⬭ MONICA TRANEL
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)
- ⬭ RYAN BUSSE FOR GOVERNOR / RAPH GRAYBILL FOR LT. GOVERNOR
- ⬭ JIM HUNT FOR GOVERNOR / JERRY DRISCOLL FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)
- ⬭ JESSE JAMES MULLEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)
- ⬭ BEN ALKE
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)
- ⬭ JOHN REPKE
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)
- ⬭ SHANNON O'BRIEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
- ⬭ LEONARD "LENNY" WILLIAMS
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)
- ⬭ ERIN FARRIS-OLSEN
- ⬭ JORDAN OPHUS
- ⬭ _____

FOR STATE SENATOR DISTRICT 39 (VOTE FOR ONE)
- ⬭ BRUCE SHULTZ
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 77 (VOTE FOR ONE)
- ⬭ JEREMIAH DAWSON
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
- ⬭ SANDY ERHARDT
- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
- ⬭ SCOTT MACFARLANE
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- ⬭ ROBERT BARB
- ⬭ MICHAEL DOWNEY
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- ⬭ _____
  GOVERNOR
  _____
  LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- ⬭ _____

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- ⬭ _____

FOR STATE AUDITOR
(VOTE FOR ONE)

- ⬭ _____

VOTE IN NEXT COLUMN

77B RURAL GRN

FEDERAL AND STATE (Continued)

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

- ⬭ _____

FOR STATE SENATOR DISTRICT 39
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 77
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE
(VOTE FOR ONE)

- ⬭ JEREMIAH LYNCH
- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ _____

VOTE IN NEXT COLUMN

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NONPARTISAN - STATE (Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
(VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

0076

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ DENNIS HAYES
- ⬭ ERNIE NOBLE
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE (Continued)

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

END OF BALLOT

SAMPLE

SAMPLE

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (⬬) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)

- ⬭ DONALD J. TRUMP
- ⬭ NO PREFERENCE
- ⬭ _____

FOR UNITED STATES SENATOR (VOTE FOR ONE)

- ⬭ TIM SHEEHY
- ⬭ CHARLES WALKINGCHILD SR
- ⬭ BRAD JOHNSON
- ⬭ _____

FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)

- ⬭ MARY TODD
- ⬭ RYAN K ZINKE
- ⬭ _____

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)

- ⬭ GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR
- ⬭ TANNER SMITH
  FOR GOVERNOR
  RANDY PINOCCI
  FOR LT. GOVERNOR
- ⬭ _____ GOVERNOR
  _____ LT. GOVERNOR

VOTE IN NEXT COLUMN

77B RURAL REP

FEDERAL AND STATE (Continued)

FOR SECRETARY OF STATE (VOTE FOR ONE)

- ⬭ CHRISTI JACOBSEN
- ⬭ _____

FOR ATTORNEY GENERAL (VOTE FOR ONE)

- ⬭ AUSTIN KNUDSEN
- ⬭ LOGAN OLSON
- ⬭ _____

FOR STATE AUDITOR (VOTE FOR ONE)

- ⬭ JAMES BROWN
- ⬭ JOHN JAY WILLOUGHBY
- ⬭ _____

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)

- ⬭ SHARYL ALLEN
- ⬭ SUSIE HEDALEN
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ SUZZANN NORDWICK
- ⬭ JEFF WELBORN
- ⬭ ROB ELWOOD
- ⬭ _____

FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)

- ⬭ JASON W ELLSWORTH
- ⬭ BOWEN GREENWOOD
- ⬭ _____

FOR STATE SENATOR DISTRICT 39 (VOTE FOR ONE)

- ⬭ E WYLIE GALT
- ⬭ _____

VOTE IN NEXT COLUMN

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FEDERAL AND STATE (Continued)

FOR STATE REPRESENTATIVE DISTRICT 77 (VOTE FOR ONE)

- ⬭ KYLE MCMURRAY
- ⬭ JANE GILLETTE
- ⬭ _____

COUNTY

FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)

- ⬭ _____

FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)

- ⬭ DAVID DICKEY
- ⬭ _____

NONPARTISAN - STATE

FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)

- ⬭ DOUG MARSHALL
- ⬭ CORY SWANSON
- ⬭ JEREMIAH LYNCH
- ⬭ _____

FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)

- ⬭ JERRY O'NEIL
- ⬭ DAN WILSON
- ⬭ KATHERINE BIDEGARAY
- ⬭ _____

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)

- ⬭ PETER OHMAN
- ⬭ _____

VOTE BOTH SIDES

0076

SAMPLE

NONPARTISAN - STATE
(Continued)

FOR DISTRICT COURT JUDGE
DISTRICT 18, DEPT 3
(VOTE FOR ONE)

- ⬭ JOHN C BROWN
- ⬭ _____

BALLOT ISSUES

STUDY COMMISSION QUESTION
FOR GALLATIN COUNTY
(VOTE IN ONE OVAL)

- ⬭ FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

- ⬭ AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

SAMPLE

END OF BALLOT