OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
vote in all columns vote both sides	O BEN ALKE	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	0
,	,	NONPARTISAN - STATE
O JOSEPH R BIDEN JR O NO PREFERENCE	O JOHN REPKE	
O		FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	O CORY SWANSON
○ JON TESTER	SHANNON O'BRIEN	JEREMIAH LYNCH DOUG MARSHALL
O MICHAEL HUMMERT	O SHAININGIN O BRIEN	DOUG WARSHALL
O WHO IALL HOWINGEN		
		FOR SUPREME COURT JUSTICE #3
FOR HAUTER STATES DERDESENTATIVE	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2	(VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	(VOTE FOR ONE)	O DAN WILSON
MONICA TRANSI	SUSAN BILO	KATHERINE BIDEGARAY
O MONICA TRANEL		JERRY O'NEIL
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT HURSE
(VOTE IN ONE OVAL)	JORDAN OPHUS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
○ JIM HUNT	ERIN FARRIS-OLSEN	(VOTE FOR ONE)
FOR GOVERNOR JERRY DRISCOLL	0	PETER OHMAN
FOR LT. GOVERNOR		0
RYAN BUSSE	FOR STATE REPRESENTATIVE	
FOR GOVERNOR RAPH GRAYBILL	DISTRICT 57 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	(VOTE FOR ONE)	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	○ SCOTT ROSENZWEIG	(VOTETOR ONE)
GOVERNOR	·	O JOHN C BROWN
		O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
57A RURAL DEM	Typ:01 Seq:0001 Spl:01	0001

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 57A RURAL DEM 0001 Typ:01 Seq:0001 Spl:01

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO	O VOTE, COMPLETELY FILL IN (OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To to th	o write in a name, completely fill in the oval e left of the line provided, and on the line ided print the name of the write-in	(VOTE FOR ONE)	O DAN WILSON
prov	lided print the name of the write-in lidate for whom you wish to vote.	0	KATHERINE BIDEGARAY
	O NOT MAKE AN IDENTIFYING MARK,		○ JERRY O'NEIL
or ch	SS OUT, ERASE, OR USE RECTION FLUID. If you make a mistake nange your mind, exchange your ballot for	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2	<u> </u>
a ne	w one.	(VOTE FOR ONE)	
	VOTE IN ALL COLUMNS	0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
0	NO PREFERENCE	0	
0			FOR DISTRICT COURT JUDGE
		FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3
	FOR UNITED STATES SENATOR	DISTRICT 57	(VOTE FOR ONE)
	(VOTE FOR ONE)	(VOTE FOR ONE)	○ JOHN C BROWN
0	MICHAEL DOWNEY	0	0
0	ROBERT BARB		
0		COUNTY	BALLOT ISSUES
		FOR CLERK OF DISTRICT COURT/	STUDY COMMISSION QUESTION
FO	PR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
	(VOTE FOR ONE)	0	FOR the review of the government of
0			Gallatin County, Montana, and the establishment and funding, not to exceed
		FOR COUNTY COMMISSIONER	one half of one mill (0.5 mills), of a local government study commission consisting
	FOR GOVERNOR & LT. GOVERNOR	DISTRICT 3 (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana
	(VOTE IN ONE OVAL)	(VOTETOR ONE)	and submit recommendations on the government.
0			3
	GOVERNOR		 AGAINST the review of the government of Gallatin County, Montana and the
		NONPARTISAN - STATE	establishment and funding, not to exceed
	LT. GOVERNOR	FOR SUPREME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
	FOR SECRETARY OF STATE (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0		○ CORY SWANSON	government.
		│ ○ JEREMIAH LYNCH	
	FOR ATTORNEY GENERAL	DOUG MARSHALL	
	(VOTE FOR ONE)		
0			
	FOR STATE AUDITOR (VOTE FOR ONE)		
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
	57A RURAL GRN	Typ:02 Seq:0001 Spl:01	0001



OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	(VOTE FOR ONE) PETER OHMAN	
3. DO NOT MAKE AN IDENTIFYING MARK,	0	
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake		
or change your mind, exchange your ballot for a new one.	FOR DISTRICT COURT JUDGE	
VOTE IN ALL COLUMNS	DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
FEDERAL AND STATE	○ JOHN C BROWN	
FOR UNITED STATES REPRESENTATIVE	O	
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		
(1012101(0112)	BALLOT ISSUES	
ERNIE NOBLE	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
O DENNIS HAYES	(VOTE IN ONE OVAL)	
O		
COUNTY	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed	
300111	one half of one mill (0.5 mills), of a local	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR	government study commission consisting of seven members to examine the	
(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the	
0	government.	
	AGAINST the review of the government of	
FOR COUNTY COMMISSIONED	Gallatin County, Montana and the establishment and funding, not to exceed	
FOR COUNTY COMMISSIONER DISTRICT 3	one half of one mill (0.5 mills), of a local government study commission consisting	
(VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana	
0	and submit recommendations on the government.	
	government.	
NONPARTISAN - STATE		
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
○ CORY SWANSON		
○ JEREMIAH LYNCH		
O DOUG MARSHALL		
0		
FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)		
O DAN WILSON		
KATHERINE BIDEGARAY		
○ JERRY O'NEIL		
O		
WOTE IN NEVT COLUMN	END OF PALLOT	
VOTE IN NEXT COLUMN	END OF BALLOT	0004
57A RURAL LIB	Typ:03 Seq:0001 Spl:01	0001



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	LOGAN OLSON AUSTIN KNUDSEN	O DAVID DICKEY
FEDERAL AND STATE	O	O DAVID DIONET
FOR PRESIDENT		
(VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SUPREME COURT
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	CHIEF JUSTICE (VOTE FOR ONE)
o	○ JAMES BROWN	(VOTE FOR ONE)
	0	CORY SWANSON
FOR UNITED STATES SENATOR		○ JEREMIAH LYNCH
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	O DOUG MARSHALL
CHARLES WALKINGCHILD SR	PUBLIC INSTRUCTION (VOTE FOR ONE)	0
○ BRAD JOHNSON	(IOIZI ON ONL)	·
○ TIM SHEEHY	○ SUSIE HEDALEN	FOR SUPREME COURT JUSTICE #3
O	○ SHARYL ALLEN	(VOTE FOR ONE)
	0	O DAN WILSON
FOR UNITED STATES REPRESENTATIVE		C KATHERINE BIDEGARAY
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2	○ JERRY O'NEIL
RYAN K ZINKE	(VOTE FOR ONE)	
O MARY TODD	BRAD MOLNAR	
O	KIRK BUSHMAN	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	NITT BOOT INVAL	(VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR		PETER OHMAN
(VOTE IN ONE OVAL)	FOR CLERK OF THE SUPPEME COURT	O
TANNER SMITH	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR GOVERNOR RANDY PINOCCI	BOWEN GREENWOOD	
FOR LT. GOVERNOR	JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
GREG GIANFORTE	O O O O O O O O O O O O O O O O O O O	(VOTE FOR ONE)
FOR GOVERNOR KRISTEN JURAS		JOHN C BROWN
FOR LT. GOVERNOR		O
0	FOR STATE REPRESENTATIVE DISTRICT 57	
GOVERNOR	(VOTE FOR ONE)	
COVERNOR	O MARTY MALONE	
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
57A RURAL REP	Typ:04 Seq:0001 Spl:01	0001

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 57A RURAL REP Typ:04 Seq:0001 Spl:01 0001

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	O
O JOSEPH R BIDEN JR	O JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	0	FOR SUPREME COURT
O		CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	(10.12.101.01.12)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	CORY SWANSON
,		JEREMIAH LYNCH
O MICHAEL HUMMERT	SHANNON O'BRIEN	O DOUG MARSHALL
O JON TESTER		
		FOR SUPREME COURT JUSTICE #3
FOR UNITED STATES REPRESENTATIVE	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2	(VOTE FOR ONE)
1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	O DAN WILSON
(VOTE FOR ONE)	O SUSAN BILO	KATHERINE BIDEGARAY
O MONICA TRANEL	0	○ JERRY O'NEIL
0		O
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
	ERIN FARRIS-OLSEN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
RYAN BUSSE FOR GOVERNOR	O JORDAN OPHUS	
RAPH GRAYBILL FOR LT. GOVERNOR	O	PETER OHMAN
○ JIM HUNT		
FOR GOVERNOR JERRY DRISCOLL	FOR STATE REPRESENTATIVE DISTRICT 57	FOR DISTRICT COURT HIDOE
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
0	SCOTT ROSENZWEIG	(VOTE FOR ONE)
GOVERNOR	0	○ JOHN C BROWN
5072.000		O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
57B BOZ DEM	Typ:01 Seq:0003 Spl:01	0003
	<u>''''''</u>	

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



57B BOZ DEM Typ:01 Seq:0003 Spl:01 0003

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	(VOTE FOR ONE)	O DAN WILSON
candidate for whom you wish to vote.	O	Control Contro
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		O JERRY O'NEIL
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	
VOTE IN ALL COLUMNS VOTE BOTH SIDES		FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	0	
0		FOR DISTRICT COURT JUDGE
	FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR	DISTRICT 57 (VOTE FOR ONE)	(101210110112)
(VOTE FOR ONE)	· ·	O JOHN C BROWN
O ROBERT BARB		
O MICHAEL DOWNEY	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
(VOTETOR ONE)	0	FOR the review of the government of
0		Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	FOR COUNTY COMMISSIONER	government study commission consisting of seven members to examine the
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	DISTRICT 3 (VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
0		-
GOVERNOR	NONPARTISAN - STATE	AGAINST the review of the government of Gallatin County, Montana and the
	NONPARTISAN - STATE	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
LT. GOVERNOR	FOR SUPREME COURT CHIEF JUSTICE	government study commission consisting of seven members to examine the
FOR SECRETARY OF STATE (VOTE FOR ONE)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
0	○ CORY SWANSON	government
	○ JEREMIAH LYNCH	
FOR ATTORNEY GENERAL	O DOUG MARSHALL	
(VOTE FOR ONE)	O	
FOR STATE AUDITOR (VOTE FOR ONE)		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
57B BOZ GRN	Typ:02 Seq:0003 Spl:01	0003

BALLOT ISSUES (Continued) STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. **END OF BALLOT**

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0003

57B BOZ GRN

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

NONPARTISAN - STATE INSTRUCTIONS TO VOTERS 1. TO VOTE, COMPLETELY FILL IN () FOR DISTRICT COURT JUDGE THE OVAL USING A BLUE OR BLACK PEN. **DISTRICT 18, DEPT 1** (VOTE FOR ONE) 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in PETER OHMAN candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for FOR DISTRICT COURT JUDGE a new one. **DISTRICT 18, DEPT 3 VOTE IN ALL COLUMNS** (VOTE FOR ONE) **FEDERAL AND STATE** ○ JOHN C BROWN FOR UNITED STATES REPRESENTATIVE **1ST CONGRESSIONAL DISTRICT** (VOTE FOR ONE) **BALLOT ISSUES** DENNIS HAYES STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) ERNIE NOBLE FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local COUNTY government study commission consisting FOR CLERK OF DISTRICT COURT/ of seven members to examine the government of Gallatin County, Montana **PUBLIC ADMINISTRATOR** (VOTE FOR ONE) and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local FOR COUNTY COMMISSIONER DISTRICT 3 government study commission consisting (VOTE FOR ONE) of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **NONPARTISAN - STATE** STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR SUPREME COURT **CHIEF JUSTICE** (VOTE FOR ONE) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of CORY SWANSON JEREMIAH LYNCH a local government study commission consisting of five (5) members to examine the government of the City of Bozeman DOUG MARSHALL and submit recommendations on the \bigcirc government. AGAINST the review of the government of FOR SUPREME COURT JUSTICE #3 the City of Bozeman and the (VOTE FOR ONE) establishment and funding, not to exceed the value of one mill (currently valued at O DAN WILSON \$233,000) of a local government study commission consisting of five (5) KATHERINE BIDEGARAY members to examine the government of the City of Bozeman and submit JERRY O'NEIL recommendations on the government. **VOTE IN NEXT COLUMN END OF BALLOT** Typ:03 Seq:0003 Spl:01 0003 57B BOZ LIB



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	AUSTIN KNUDSEN LOGAN OLSON	,
FEDERAL AND STATE	O LOGAN OLSON	O DAVID DICKEY
FOR PRESIDENT		
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SUPREME COURT
O NO PREFERENCE	○ JAMES BROWN	CHIEF JUSTICE
0	O JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
	0	CORY SWANSON
FOR UNITED STATES SENATOR		○ JEREMIAH LYNCH
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	O DOUG MARSHALL
CHARLES WALKINGCHILD SR	PUBLIC INSTRUCTION	0
○ BRAD JOHNSON	(VOTE FOR ONE)	
○ TIM SHEEHY	○ SHARYL ALLEN	FOR SUPREME COURT JUSTICE #3
0	SUSIE HEDALEN	(VOTE FOR ONE)
	0	O DAN WILSON
FOR UNITED STATES REPRESENTATIVE		KATHERINE BIDEGARAY
1ST CONGRESSIONAL DISTRICT	FOR PUBLIC SERVICE COMMISSIONER	○ JERRY O'NEIL
(VOTE FOR ONE)	DISTRICT 2	0
○ MARY TODD	(VOTE FOR ONE)	
O RYAN K ZINKE	○ BRAD MOLNAR	FOR DISTRICT COURT JUDGE
0	KIRK BUSHMAN	DISTRICT 18, DEPT 1
	0	(VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR		PETER OHMAN
(VOTE IN ONE OVAL)	FOR CLERK OF THE SUPREME COURT	0
GREG GIANFORTE	(VOTE FOR ONE)	
FOR GOVERNOR KRISTEN JURAS	BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	DISTRICT 18, DEPT 3
TANNER SMITH	0	(VOTE FOR ONE)
FOR GOVERNOR RANDY PINOCCI		O JOHN C BROWN
FOR LT. GOVERNOR	FOR STATE DEPRESENTATIVE	0
0	FOR STATE REPRESENTATIVE DISTRICT 57	
COVERNOR	(VOTE FOR ONE)	
GOVERNOR	○ MARTY MALONE	
LT. GOVERNOR	0	
ZI. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
57B BOZ REP	Typ:04 Seq:0003 Spl:01	0003

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



57B BOZ REP Typ:04 Seq:0003 Spl:01 0003

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	○ BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	O
O JOSEPH R BIDEN JR	O JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	O	FOR CURPEME COURT
0		FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	(VOTETOR ONE)
FOR UNITED STATES SENATOR	PUBLIC INSTRUCTION (VOTE FOR ONE)	OCORY SWANSON
(VOTE FOR ONE)	(101210110114)	○ JEREMIAH LYNCH
MICHAEL HUMMERT	SHANNON O'BRIEN	O DOUG MARSHALL
O JON TESTER	0	
O		
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	, ,
(VOTE FOR ONE)		O DAN WILSON
O MONIOA TRANSI	SUSAN BILO	C KATHERINE BIDEGARAY
O MONICA TRANEL		○ JERRY O'NEIL
	FOR CLERK OF THE SUPPEME COURT	
FOR GOVERNOR & LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
O RYAN BUSSE	JORDAN OPHUS	(VOTE FOR ONE)
FOR GOVERNOR RAPH GRAYBILL	0	PETER OHMAN
FOR LT. GOVERNOR		0
O JIM HUNT	FOR STATE REPRESENTATIVE	
FOR GOVERNOR JERRY DRISCOLL	DISTRICT 57	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	(VOTE FOR ONE)	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	○ SCOTT ROSENZWEIG	(VOTETOR ONE)
GOVERNOR	·	○ JOHN C BROWN
		0
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
57B RURAL DEM	Typ:01 Seq:0002 Spl:01	0002
U/ D KUKAL DEM	1 yp.01 Seq.0002 Spi:01	UUU2

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 57B RURAL DEM Typ:01 Seq:0002 Spl:01 0002

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTE	RS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL II THE OVAL USING A BLUE OR BL	N () ACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill to the left of the line provided, and o provided print the name of the write-	n the line	(VOTE FOR ONE)	O DAN WILSON
candidate for whom you wish to vote	9.		C KATHERINE BIDEGARAY
3. DO NOT MAKE AN IDENTIFYING CROSS OUT, ERASE, OR USE	,		O JERRY O'NEIL
correction fluid. If you make or change your mind, exchange your a new one.	a mistake r ballot for	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	0
VOTE IN ALL COLUMNS			FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE			(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)		FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE		<u> </u>	
O			FOR DISTRICT COURT JUDGE
		FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENA (VOTE FOR ONE)	TOR	DISTRICT 57 (VOTE FOR ONE)	O JOHN C BROWN
ROBERT BARB			0
MICHAEL DOWNEY		OOUNTY	DALL OT IONIES
O		COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESE 1ST CONGRESSIONAL DIST (VOTE FOR ONE)		FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
,			FOR the review of the government of Gallatin County, Montana, and the
<u> </u>			establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
FOR COVERNOR ALT COVE	PNOD	FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the
FOR GOVERNOR & LT. GOVE (VOTE IN ONE OVAL)		(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
<u> </u>		<u> </u>	ACAINICT the review of the grove group and of
GOVERNOR		NONPARTISAN - STATE	 AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR		FOR CURRENT COURT	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STA (VOTE FOR ONE)	TE	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0		CORY SWANSON	government.
		○ JEREMIAH LYNCH	
FOR ATTORNEY GENERA	AL C	O DOUG MARSHALL	
(VOTE FOR ONE)			
<u> </u>			
FOR STATE AUDITOR (VOTE FOR ONE)			
VOTE IN NEXT COLUMN		VOTE IN NEXT COLUMN	END OF BALLOT
57B RURAL GRN		Typ:02 Seq:0002 Spl:01	0002



OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	
provided print the name of the write-in candidate for whom you wish to vote.	O PETER OHMAN	
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	O	
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for		
a new one.	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3	
VOTE IN ALL COLUMNS	(VOTE FOR ONE)	
FEDERAL AND STATE	O JOHN C BROWN	
FOR UNITED STATES REPRESENTATIVE	0	
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		
,	BALLOT ISSUES	
O DENNIS HAYES	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
○ ERNIE NOBLE	(VOTE IN ONE OVAL)	
	FOR the review of the government of	
COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed	
FOR CLERK OF DISTRICT COURT/	one half of one mill (0.5 mills), of a local government study commission consisting	
PUBLIC ADMINISTRATOR (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana	
,	and submit recommendations on the government.	
O	ACAINOT II.	
	 AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed 	
FOR COUNTY COMMISSIONER DISTRICT 3	one half of one mill (0.5 mills), of a local government study commission consisting	
(VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana	
0	and submit recommendations on the government.	
	3	
NONPARTISAN - STATE		
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
CORY SWANSON		
○ JEREMIAH LYNCH		
O DOUG MARSHALL		
O		
FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)		
O DAN WILSON		
○ KATHERINE BIDEGARAY		
○ JERRY O'NEIL		
O		
VOTE IN NEXT COLUMN	END OF BALLOT	
57B RURAL LIB	Typ:03 Seq:0002 Spl:01	0002



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

1. TO VOTE, COMPLETELY FILL IN (INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES FOR ATTORNEY GENERAL (VOTE FOR ONE) AUSTIN KNUDSEN LOGAN OLSON DAVID DICKEY FOR STATE AUDITOR (VOTE FOR ONE) POR STATE AUDITOR (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE JAMES BROWN JOHN JAY WILLOUGHBY FOR STATE SENATOR (VOTE FOR ONE) CHARLES WALKINGCHILD SR BRAD JOHNSON TIM SHEEHY SUSIE HEDALEN CHRISTI JACOBSEN FOR ATTORNEY GENERAL (VOTE FOR ONE) AUSTIN KNUDSEN LOGAN OLSON DAVID DICKEY FOR STATE AUDITOR (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.		PUBLIC ADMINISTRATOR
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE DONALD J. TRUMP NO PREFERENCE FOR UNITED STATES SENATOR (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) SHARYL ALLEN SUSIE HEDALEN FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR SUPREME COURT DOUG MARSHALL FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	to the left of the line provided, and on the line provided print the name of the write-in		,
CORRECTION FLUID. If you make a mistake or change your ballot for a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE FOR UNITED STATES SENATOR (VOTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) CHARLES WALKINGCHILD SR BRAD JOHNSON TIM SHEEHY SUSSIE HEDALEN FOR ATTORNEY GENERAL (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) CORY SWANSON JEREMIAH LYNCH DOUG MARSHALL FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)			
VOTE IN ALL COLUMNS VOTE BOTH SIDES LOGAN OLSON DAVID DICKEY FEDERAL AND STATE FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE JAMES BROWN JOHN JAY WILLOUGHBY FOR UNITED STATES SENATOR (VOTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) DOUG MARSHALL FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for		DISTRICT 3
FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE JAMES BROWN JOHN JAY WILLOUGHBY FOR UNITED STATES SENATOR (VOTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	VOTE IN ALL COLUMNS VOTE BOTH SIDES		,
FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE JAMES BROWN JOHN JAY WILLOUGHBY FOR STATE AUDITOR (VOTE FOR ONE) FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) CORY SWANSON JEREMIAH LYNCH DOUG MARSHALL FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) CORY SWANSON JEREMIAH LYNCH DOUG MARSHALL FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) SHARYL ALLEN SUSIE HEDALEN FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)		1	
(VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE JAMES BROWN JOHN JAY WILLOUGHBY FOR UNITED STATES SENATOR (VOTE FOR ONE) CHARLES WALKINGCHILD SR BRAD JOHNSON TIM SHEEHY SUSIE HEDALEN TOR STATE AUDITOR (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	EOD DDESIDENT		
DONALD J. TROMP NO PREFERENCE JAMES BROWN JOHN JAY WILLOUGHBY CORY SWANSON FOR UNITED STATES SENATOR (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) CORY SWANSON JEREMIAH LYNCH DOUG MARSHALL FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)		FOR STATE AUDITOR	NONPARTISAN - STATE
ONO PREFERENCE OJAMES BROWN OJOHN JAY WILLOUGHBY OCORY SWANSON OCORY SWANCON OCORY SWA	O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SUPREME COURT
O JOHN JAY WILLOUGHBY O CORY SWANSON O JEREMIAH LYNCH O DOUG MARSHALL O DOUG M	O NO PREFERENCE	○ JAMES BROWN	CHIEF JUSTICE
FOR UNITED STATES SENATOR (VOTE FOR ONE) CHARLES WALKINGCHILD SR BRAD JOHNSON TIM SHEEHY SUSIE HEDALEN JEREMIAH LYNCH DOUG MARSHALL DOUG MARSHALL FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	0	O JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
(VOTE FOR ONE) CHARLES WALKINGCHILD SR BRAD JOHNSON TIM SHEEHY SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)		0	CORY SWANSON
CHARLES WALKINGCHILD SR BRAD JOHNSON TIM SHEEHY SUSSIE HEDALEN FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)			○ JEREMIAH LYNCH
CHARLES WALKINGCHILD SR BRAD JOHNSON TIM SHEEHY SUSIE HEDALEN PUBLIC INSTRUCTION (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	O DOUG MARSHALL
O BRAD JOHNSON O TIM SHEEHY O SUSIE HEDALEN FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	CHARLES WALKINGCHILD SR	PUBLIC INSTRUCTION	0
SUSIE HEDALEN (VOTE FOR ONE)	○ BRAD JOHNSON	(VOTE FOR ONE)	
Susie Hedalen	○ TIM SHEEHY	○ SHARYL ALLEN	FOR SUPREME COURT JUSTICE #3
O DAN WILSON	0	SUSIE HEDALEN	(VOTE FOR ONE)
		0	O DAN WILSON
FOR UNITED STATES REPRESENTATIVE KATHERINE BIDEGARAY	FOR UNITED STATES REPRESENTATIVE		KATHERINE BIDEGARAY
1ST CONGRESSIONAL DISTRICT SOR PURILO SERVICE COMMISSIONER SIGNAL DISTRICT	1ST CONGRESSIONAL DISTRICT	FOR PUBLIC SERVICE COMMISSIONER	○ JERRY O'NEIL
DISTRICT 2	(VOTE FOR ONE)	DISTRICT 2	0
○ MARY TODD (VOTE FOR ONE)	○ MARY TODD	(VOTE FOR ONE)	
RYAN K ZINKE BRAD MOLNAR FOR DISTRICT COURT JUDGE	O RYAN K ZINKE	○ BRAD MOLNAR	FOR DISTRICT COURT JUDGE
O KIRK BUSHMAN DISTRICT 18, DEPT 1	0	KIRK BUSHMAN	DISTRICT 18, DEPT 1
(VOTE FOR ONE)		0	(VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR	FOR GOVERNOR & LT. GOVERNOR		PETER OHMAN
(VOTE IN ONE OVAL) FOR CLERK OF THE SUPREME COURT	(VOTE IN ONE OVAL)	FOR CLERK OF THE SUPREME COURT	0
○ GREG GIANFORTE (VOTE FOR ONE)	GREG GIANFORTE	(VOTE FOR ONE)	
FOR GOVERNOR KRISTEN JURAS JASON W ELLSWORTH FOR DISTRICT COURT JUDGE		○ JASON W ELLSWORTH	EOD DISTRICT COLIDT HINGE
FOR L1. GOVERNOR O BOWEN GREENWOOD DISTRICT 18, DEPT 3	FOR LT. GOVERNOR	BOWEN GREENWOOD	DISTRICT 18, DEPT 3
○ TANNER SMITH ○ (VOTE FOR ONE)	TANNER SMITH	0	(VOTE FOR ONE)
FOR GOVERNOR RANDY PINOCCI JOHN C BROWN			O JOHN C BROWN
FOR LT. GOVERNOR	FOR LT. GOVERNOR	FOR STATE DEPRESENTATIVE	0
FOR STATE REPRESENTATIVE DISTRICT 57	0	DISTRICT 57	
(VOTE FOR ONE)	COVERNOR	(VOTE FOR ONE)	
GOVERNOR MARTY MALONE	GUVERNUR	MARTY MALONE	
LT. GOVERNOR	LT GOVERNOR		
	ZI. GOVERNOR		
VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
57B RURAL REP Typ:04 Seq:0002 Spl:01 0002	57B RURAL REP	Typ:04 Seq:0002 Spl:01	0002

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 57B RURAL REP Typ:04 Seq:0002 Spl:01 0002

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
vote in all columns vote both sides	O BEN ALKE	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	0
, , ,	,	NONPARTISAN - STATE
O JOSEPH R BIDEN JR O NO PREFERENCE	O JOHN REPKE	
O		FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	○ JEREMIAH LYNCH
, , ,	CHANNON OIDDIEN	DOUG MARSHALL
○ JON TESTER○ MICHAEL HUMMERT	SHANNON O'BRIEN	O CORY SWANSON
WIICHAEL HUMIMERT		
		FOR SUPREME COURT JUSTICE #3
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2	(VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	(VOTE FOR ONE)	KATHERINE BIDEGARAY
	O SUSAN BILO	O JERRY O'NEIL
O MONICA TRANEL	0	O DAN WILSON
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
(VOTE IN ONE OVAL)	JORDAN OPHUS	DISTRICT 18, DEPT 1
○ JIM HUNT	C ERIN FARRIS-OLSEN	(VOTE FOR ONE)
FOR GOVERNOR JERRY DRISCOLL	0	PETER OHMAN
FOR LT. GOVERNOR		o
O RYAN BUSSE FOR GOVERNOR	FOR STATE REPRESENTATIVE	
RAPH GRAYBILL FOR LT. GOVERNOR	DISTRICT 57 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
TOKET. GOVERNOR	(101210110112)	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	SCOTT ROSENZWEIG	,
GOVERNOR	<u> </u>	O JOHN C BROWN
		O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
57C BOZ DEM	Typ:01 Seq:0005 Spl:01	0005

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



57C BOZ DEM Typ:01 Seq:0005 Spl:01 0005

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	C KATHERINE BIDEGARAY
provided print the name of the write-in candidate for whom you wish to vote.	0	○ JERRY O'NEIL
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		O DAN WILSON
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	O
VOTE IN ALL COLUMNS VOTE BOTH SIDES		FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O PETER OHMAN
O NO PREFERENCE	o	
0		FOR DISTRICT COURT JUDGE
FOR UNITED STATES SENATOR	FOR STATE REPRESENTATIVE DISTRICT 57	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	O JOHN C BROWN
MICHAEL DOWNEY	0	0
ROBERT BARB	COUNTY	BALLOT ISSUES
O	COUNTY	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
	0	FOR the review of the government of Gallatin County, Montana, and the
<u> </u>		establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
0		
GOVERNOR	NONPARTISAN - STATE	 AGAINST the review of the government of Gallatin County, Montana and the
- LT COVERNOR		establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
LT. GOVERNOR FOR SECRETARY OF STATE	FOR SUPREME COURT CHIEF JUSTICE	government study commission consisting of seven members to examine the
(VOTE FOR ONE)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
O	○ JEREMIAH LYNCH	
	O DOUG MARSHALL	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	○ CORY SWANSON	
, ,	<u> </u>	
FOR STATE AUDITOR (VOTE FOR ONE)		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
57C BOZ GRN	Typ:02 Seq:0005 Spl:01	0005

BALLOT ISSUES (Continued) STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. **END OF BALLOT** 57C BOZ GRN Typ:02 Seq:0005 Spl:01 0005

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

NONPARTISAN - STATE INSTRUCTIONS TO VOTERS 1. TO VOTE, COMPLETELY FILL IN () FOR DISTRICT COURT JUDGE THE OVAL USING A BLUE OR BLACK PEN. **DISTRICT 18, DEPT 1** (VOTE FOR ONE) 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in PETER OHMAN candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for FOR DISTRICT COURT JUDGE a new one. **DISTRICT 18, DEPT 3 VOTE IN ALL COLUMNS** (VOTE FOR ONE) **FEDERAL AND STATE** ○ JOHN C BROWN FOR UNITED STATES REPRESENTATIVE **1ST CONGRESSIONAL DISTRICT** (VOTE FOR ONE) **BALLOT ISSUES** STUDY COMMISSION QUESTION ERNIE NOBLE FOR GALLATIN COUNTY (VOTE IN ONE OVAL) DENNIS HAYES FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local COUNTY government study commission consisting FOR CLERK OF DISTRICT COURT/ of seven members to examine the government of Gallatin County, Montana **PUBLIC ADMINISTRATOR** (VOTE FOR ONE) and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local FOR COUNTY COMMISSIONER DISTRICT 3 government study commission consisting (VOTE FOR ONE) of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. NONPARTISAN - STATE STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR SUPREME COURT **CHIEF JUSTICE** (VOTE FOR ONE) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of JEREMIAH LYNCH DOUG MARSHALL a local government study commission consisting of five (5) members to examine the government of the City of Bozeman CORY SWANSON and submit recommendations on the \bigcirc government. AGAINST the review of the government of FOR SUPREME COURT JUSTICE #3 the City of Bozeman and the (VOTE FOR ONE) establishment and funding, not to exceed the value of one mill (currently valued at KATHERINE BIDEGARAY \$233,000) of a local government study commission consisting of five (5) ○ JERRY O'NEIL members to examine the government of the City of Bozeman and submit DAN WILSON recommendations on the government. **VOTE IN NEXT COLUMN END OF BALLOT** Typ:03 Seq:0005 Spl:01 57C BOZ LIB 0005



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	LOGAN OLSONAUSTIN KNUDSEN	O DAVID DICKEY
FEDERAL AND STATE	O AOSTIN KNODSEN	O DAVID DIONE!
FOR PRESIDENT		
(VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SUPREME COURT
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	CHIEF JUSTICE (VOTE FOR ONE)
O	○ JAMES BROWN	(000210000000)
	0	JEREMIAH LYNCH
FOR UNITED STATES SENATOR		O DOUG MARSHALL
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	CORY SWANSON
○ BRAD JOHNSON	PUBLIC INSTRUCTION (VOTE FOR ONE)	0
○ TIM SHEEHY	(VOTE FOR ONE)	
CHARLES WALKINGCHILD SR	SUSIE HEDALEN	FOR SUPREME COURT JUSTICE #3
0	○ SHARYL ALLEN	(VOTE FOR ONE)
	0	KATHERINE BIDEGARAY
FOR UNITED STATES REPRESENTATIVE		○ JERRY O'NEIL
1ST CONGRESSIONAL DISTRICT	FOR PUBLIC SERVICE COMMISSIONER	O DAN WILSON
(VOTE FOR ONE)	DISTRICT 2	0
RYAN K ZINKE	(VOTE FOR ONE)	
○ MARY TODD	○ KIRK BUSHMAN	FOR DISTRICT COURT HIDGE
	BRAD MOLNAR	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
		(VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR		│ ○ PETER OHMAN
(VOTE IN ONE OVAL)	EOD CLEDK OF THE SUDDEME COURT	O
TANNER SMITH	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR GOVERNOR RANDY PINOCCI	BOWEN GREENWOOD	
FOR LT. GOVERNOR	JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
ODEO CIANEODTE	O JASON W ELLSWORTH	(VOTE FOR ONE)
GREG GIANFORTE FOR GOVERNOR		
KRISTEN JURAS FOR LT. GOVERNOR		O JOHN C BROWN
	FOR STATE REPRESENTATIVE DISTRICT 57	O
	(VOTE FOR ONE)	
GOVERNOR		
	MARTY MALONE	
LT. GOVERNOR	<u> </u>	
VATE III III AA	VATE 11. 11. 11. 11. 11. 11. 11. 11. 11. 11	Va====================================
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
57C BOZ REP	Typ:04 Seq:0005 Spl:01	0005

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



57C BOZ REP Typ:04 Seq:0005 Spl:01 0005

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
vote in all columns vote both sides	O BEN ALKE	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	0
, , ,	,	NONPARTISAN - STATE
O JOSEPH R BIDEN JR O NO PREFERENCE	O JOHN REPKE	
O		FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	○ JEREMIAH LYNCH
○ JON TESTER	SHANNON O'BRIEN	O DOUG MARSHALL O CORY SWANSON
O MICHAEL HUMMERT	O SHAININGIN O BRIEN	CORT SWAINSON
O WIGHAEL HOWINERT		
		FOR SUPREME COURT JUSTICE #3
FOR UNITED STATES DEPOSABLATIVE	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2	(VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	(VOTE FOR ONE)	KATHERINE BIDEGARAY
	O SUSAN BILO	○ JERRY O'NEIL
O MONICA TRANEL	0	O DAN WILSON
	EOD CLEDK OF THE SUDDEME COURT	
FOR GOVERNOR & LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
(VOTE IN ONE OVAL)	JORDAN OPHUS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
O JIM HUNT	C ERIN FARRIS-OLSEN	(VOTE FOR ONE)
FOR GOVERNOR JERRY DRISCOLL	0	O PETER OHMAN
FOR LT. GOVERNOR		0
RYAN BUSSE	FOR STATE REPRESENTATIVE	
FOR GOVERNOR RAPH GRAYBILL	DISTRICT 57 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	(VOTETOR ONE)	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	○ SCOTT ROSENZWEIG	(VOTETOR ONE)
GOVERNOR	·	O JOHN C BROWN
		O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
57C RURAL DEM	Typ:01 Seq:0004 Spl:01	0004

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 57C RURAL DEM Typ:01 Seq:0004 Spl:01 0004

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	KATHERINE BIDEGARAY
provided print the name of the write-in candidate for whom you wish to vote.	O	○ JERRY O'NEIL
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		O DAN WILSON
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	
VOTE IN ALL COLUMNS	(VOTET ON ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	0	
O		FOR DISTRICT COURT JUDGE
	FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 57 (VOTE FOR ONE)	O JOHN C BROWN
O MICHAEL DOWNEY	o	
ROBERT BARB		
O	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
		FOR the review of the government of Gallatin County, Montana, and the
		establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
) ·	AGAINST the review of the government of
GOVERNOR	NONPARTISAN - STATE	Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	FOR SUPREME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STATE (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	○ JEREMIAH LYNCH	government.
	O DOUG MARSHALL	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	CORY SWANSON	
O		
FOR STATE AUDITOR (VOTE FOR ONE)		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
57C RURAL GRN	Typ:02 Seq:0004 Spl:01	0004



INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	(VOTE FOR ONE) PETER OHMAN	
3. DO NOT MAKE AN IDENTIFYING MARK,	0	
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake		
or change your mind, exchange your ballot for a new one.	FOR DISTRICT COURT JUDGE	
VOTE IN ALL COLUMNS	DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
FEDERAL AND STATE	○ JOHN C BROWN	
FOR UNITED STATES REPRESENTATIVE	0	
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		
(10.2.0002)	BALLOT ISSUES	
ERNIE NOBLE	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
O DENNIS HAYES	(VOTE IN ONE OVAL)	
COUNTY	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed	
	one half of one mill (0.5 mills), of a local	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR	government study commission consisting of seven members to examine the	
(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the	
0	government.	
	 AGAINST the review of the government of 	
FOR COUNTY COMMISSIONER	Gallatin County, Montana and the establishment and funding, not to exceed	
DISTRICT 3	one half of one mill (0.5 mills), of a local government study commission consisting	
(VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana	
0	and submit recommendations on the government.	
	gorommona	
NONPARTISAN - STATE		
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
○ JEREMIAH LYNCH		
O DOUG MARSHALL		
○ CORY SWANSON		
0		
EOD OURDEME COURT HUOTIGE #0		
FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)		
KATHERINE BIDEGARAY		
○ JERRY O'NEIL		
O DAN WILSON		
0		
VOTE IN NEXT COLUMN	END OF BALLOT	
57C RURAL LIB	Typ:03 Seq:0004 Spl:01	0004
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INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	LOGAN OLSON AUSTIN KNUDSEN	O DAVID DICKEY
FEDERAL AND STATE	O AUSTIN KNUDSEN	O DAVID DICKET
FOR PRESIDENT		
(VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SUPREME COURT
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	CHIEF JUSTICE (VOTE FOR ONE)
O	○ JAMES BROWN	(TOTE FOR ONL)
	0	JEREMIAH LYNCH
FOR UNITED STATES SENATOR		O DOUG MARSHALL
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	CORY SWANSON
BRAD JOHNSON	PUBLIC INSTRUCTION (VOTE FOR ONE)	0
○ TIM SHEEHY	(10121011011)	
CHARLES WALKINGCHILD SR	○ SUSIE HEDALEN	FOR SUPREME COURT JUSTICE #3
O	○ SHARYL ALLEN	(VOTE FOR ONE)
	0	KATHERINE BIDEGARAY
FOR UNITED STATES REPRESENTATIVE		○ JERRY O'NEIL
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	O DAN WILSON
	DISTRICT 2 (VOTE FOR ONE)	
O RYAN K ZINKE		
○ MARY TODD	○ KIRK BUSHMAN	FOR DISTRICT COURT JUDGE
0	BRAD MOLNAR	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		PETER OHMAN
,	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
TANNER SMITH FOR GOVERNOR	,	
RANDY PINOCCI FOR LT. GOVERNOR	BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
	O JASON W ELLSWORTH	(VOTE FOR ONE)
GREG GIANFORTE FOR GOVERNOR	O	
KRISTEN JURAS FOR LT. GOVERNOR		O JOHN C BROWN
	FOR STATE REPRESENTATIVE DISTRICT 57	O
O	(VOTE FOR ONE)	
GOVERNOR	O MARTYMAN ONE	
-	O MARTY MALONE	
LT. GOVERNOR	O	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
57C RURAL REP	Typ:04 Seq:0004 Spl:01	0004
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STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 57C RURAL REP Typ:04 Seq:0004 Spl:01 0004

BALLOT ISSUES

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 59
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) © ED STAFMAN
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		C ED STATIVIAN
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
O JOSEPH R BIDEN JR	O JOHN REPKE	
O NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3
	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
○ JON TESTER	SHANNON O'BRIEN	
O MICHAEL HUMMERT	0	NONPARTISAN - STATE
0		FOR SUPREME COURT
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE	DISTRICT 2 (VOTE FOR ONE)	, ,
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		O DOUG MARSHALL
	O SUSAN BILO	O CORY SWANSON
O MONICA TRANEL	0	JEREMIAH LYNCH
	FOR CLERK OF THE SUPPEME COURT	
FOR GOVERNOR & LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3
(VOTE IN ONE OVAL)	JORDAN OPHUS	(VOTE FOR ONE)
O JIM HUNT	C ERIN FARRIS-OLSEN	○ JERRY O'NEIL
FOR GOVERNOR JERRY DRISCOLL	0	O DAN WILSON
FOR LT. GOVERNOR		KATHERINE BIDEGARAY
RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL	FOR STATE SENATOR DISTRICT 30	0
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
0	○ CORA NEUMANN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
GOVERNOR	·	(VOTE FOR ONE)
		O PETER OHMAN
LT. GOVERNOR		O
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
59A BOZ DEM	Typ:01 Seq:0007 Spl:01	0007

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
0	
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
0	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

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END OF BALLOT 59A BOZ DEM

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO	O VOTE, COMPLETELY FILL IN () OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
to th	o write in a name, completely fill in the oval le left of the line provided, and on the line	(VOTE FOR ONE)	○ JERRY O'NEIL
prov	rided print the name of the write-in didate for whom you wish to vote.		O DAN WILSON
3. D	O NOT MAKE AN IDENTIFYING MARK,		○ KATHERINE BIDEGARAY
or ch	OSS OUT, ERASE, OR USE RRECTION FLUID. If you make a mistake hange your mind, exchange your ballot for wone.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2	
	VOTE IN ALL COLUMNS VOTE BOTH SIDES	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O PETER OHMAN
0	NO PREFERENCE	O	
0			FOR DISTRICT COURT JUDGE
	FOR UNITED STATES SENATOR	FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	(VOTE FOR ONE)	(101210110112)	O JOHN C BROWN
	MICHAEL DOWNEY		
	ROBERT BARB		BALLOT ISSUES
		FOR STATE REPRESENTATIVE DISTRICT 59	
F.C		(VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
FC	OR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	0	(VOTE IN ONE OVAL)
	(VOTE FOR ONE)		FOR the review of the government of
		COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
		FOR CLERK OF DISTRICT COURT/	government study commission consisting of seven members to examine the
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	PUBLIC ADMINISTRATOR (VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the
			government.
	OOVERNOR.) ·	AGAINST the review of the government of
	GOVERNOR	FOR COUNTY COMMISSIONER	Gallatin County, Montana and the establishment and funding, not to exceed
	LT. GOVERNOR	DISTRICT 3	one half of one mill (0.5 mills), of a local government study commission consisting
	FOR SECRETARY OF STATE	(VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana
	(VOTE FOR ONE)	0	and submit recommendations on the government.
		NONPARTISAN - STATE	
	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	
		DOUG MARSHALL	
	FOR STATE AUDITOR	CORY SWANSON	
	(VOTE FOR ONE)	○ JEREMIAH LYNCH	
0			
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
	59A BOZ GRN	Typ:02 Seq:0007 Spl:01	0007

BALLOT ISSUES (Continued) STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

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END OF BALLOT 59A BOZ GRN

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	DOUG MARSHALLCORY SWANSONJEREMIAH LYNCH	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman
VOTE IN ALL COLUMNS	FOR SUPPLIES COURT HIGHEST #9	and submit recommendations on the government.
FEDERAL AND STATE	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	AGAINST the review of the government of the City of Bozeman and the
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) © ERNIE NOBLE	JERRY O'NEILDAN WILSONKATHERINE BIDEGARAY	establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
O DENNIS HAYES		
<u> </u>	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)	O PETER OHMAN	
0		
	FOR DISTRICT COURT JUDGE	
FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)	DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN	
0	O JUNIN C BROWN	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
O	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
59A BOZ LIB	Typ:03 Seq:0007 Spl:01	0007



INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 59
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE) MARC GREENDORFER
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		O MARC GREENDORFER
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS	○ LOGAN OLSON	FOR CLERK OF DISTRICT COURT/
VOTE BOTH SIDES	O AUSTIN KNUDSEN	PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		, , , , , , , , , , , , , , , , , , ,
FOR PRESIDENT (VOTE FOR ONE)		
,	FOR STATE AUDITOR (VOTE FOR ONE)	
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	DISTRICT 3 (VOTE FOR ONE)
O	JAMES BROWN	•
	0	DAVID DICKEY
FOR UNITED STATES SENATOR (VOTE FOR ONE)		
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	
○ TIM SHEEHY	PUBLIC INSTRUCTION (VOTE FOR ONE)	NONPARTISAN - STATE
CHARLES WALKINGCHILD SR		FOR SUPREME COURT
○ BRAD JOHNSON	○ SUSIE HEDALEN	CHIEF JUSTICE (VOTE FOR ONE)
O	○ SHARYL ALLEN	(101210110112)
	0	O DOUG MARSHALL
FOR UNITED STATES REPRESENTATIVE		○ CORY SWANSON
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	○ JEREMIAH LYNCH
(roll on only	DISTRICT 2 (VOTE FOR ONE)	0
RYAN K ZINKE	(controlle)	
○ MARY TODD	BRAD MOLNAR	FOR SUPREME COURT JUSTICE #3
0	KIRK BUSHMAN	(VOTE FOR ONE)
		○ JERRY O'NEIL
FOR GOVERNOR & LT. GOVERNOR		O DAN WILSON
(VOTE IN ONE OVAL)	FOR CLERK OF THE SUPREME COURT	C KATHERINE BIDEGARAY
TANNER SMITH	(VOTE FOR ONE)	0
FOR GOVERNOR RANDY PINOCCI	BOWEN GREENWOOD	
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE
GREG GIANFORTE	0	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FOR GOVERNOR KRISTEN JURAS		(VOTE FOR ONE)
FOR LT. GOVERNOR	FOR STATE SENATOR	O PETER OHMAN
0	DISTRICT 30	0
GOVERNOR	(VOTE FOR ONE)	
	TYLER ROGERS	
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
59A BOZ REP	Typ:04 Seq:0007 Spl:01	0007

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END OF BALLOT 59A BOZ REP

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 59
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) © ED STAFMAN
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		C ED STATIVIAN
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
O JOSEPH R BIDEN JR	O JOHN REPKE	
O NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3
	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
○ JON TESTER	SHANNON O'BRIEN	
O MICHAEL HUMMERT	0	NONPARTISAN - STATE
O		FOR SUPREME COURT
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE	DISTRICT 2 (VOTE FOR ONE)	, ,
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		O DOUG MARSHALL
	O SUSAN BILO	O CORY SWANSON
O MONICA TRANEL	0	JEREMIAH LYNCH
	FOR CLERK OF THE SUPPEME COURT	
FOR GOVERNOR & LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3
(VOTE IN ONE OVAL)	JORDAN OPHUS	(VOTE FOR ONE)
O JIM HUNT	C ERIN FARRIS-OLSEN	○ JERRY O'NEIL
FOR GOVERNOR JERRY DRISCOLL	0	O DAN WILSON
FOR LT. GOVERNOR		KATHERINE BIDEGARAY
RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL	FOR STATE SENATOR DISTRICT 30	O
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
0	○ CORA NEUMANN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
GOVERNOR	·	(VOTETOR ONE)
		O PETER OHMAN
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
59A RURAL DEM	Typ:01 Seq:0006 Spl:01	0006

NONPARTISAN - STATE (Continued)
FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN
BALLOT ISSUES
STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to excee one half of one mill (0.5 mills), of a local government study commission consistin of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
AGAINST the review of the government Gallatin County, Montana and the establishment and funding, not to excee one half of one mill (0.5 mills), of a local government study commission consistin of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
END OF BALLOT

INSTRUC	CTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COI THE OVAL USIN	MPLETELY FILL IN () G A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	ame, completely fill in the oval ne provided, and on the line	(VOTE FOR ONE)	JERRY O'NEIL
provided print the	name of the write-in om you wish to vote.	0	O DAN WILSON
3. DO NOT MAKI	E AN IDENTIFYING MARK,		C KATHERINE BIDEGARAY
CROSS OUT, ER	LUID. If you make a mistake	FOR PUBLIC SERVICE COMMISSIONER	0
or change your m a new one.	ind, exchange your ballot for	DISTRICT 2 (VOTE FOR ONE)	
VOTE	IN ALL COLUMNS	(VOTE TOR ONE)	FOR DISTRICT COURT JUDGE
		0	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FEDE	RAL AND STATE		,
	OR PRESIDENT OTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O PETER OHMAN O
O NO PREFE	RENCE	O	
O			FOR DISTRICT COURT JUDGE
		FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	ED STATES SENATOR OTE FOR ONE)	DISTRICT 30 (VOTE FOR ONE)	
,	,		O JOHN C BROWN
O MICHAEL D		0	
ROBERT BA	AKB		BALLOT ISSUES
		FOR STATE REPRESENTATIVE DISTRICT 59	
		(VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
1ST CONG	TATES REPRESENTATIVE RESSIONAL DISTRICT OTE FOR ONE)	0	(VOTE IN ONE OVAL)
(**	OTE FOR ONE)		FOR the review of the government of
o		COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed
		FOR CLERK OF DISTRICT COURT/	one half of one mill (0.5 mills), of a local government study commission consisting
	RNOR & LT. GOVERNOR	PUBLIC ADMINISTRATOR (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana
(۷01	TE IN ONE OVAL)	,	and submit recommendations on the government.
0			
GOVERNO	OR CONTRACTOR OF THE PROPERTY		AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed
		FOR COUNTY COMMISSIONER DISTRICT 3	one half of one mill (0.5 mills), of a local
LT. GOVE		(VOTE FOR ONE)	government study commission consisting of seven members to examine the
	CRETARY OF STATE OTE FOR ONE)		government of Gallatin County, Montana and submit recommendations on the
			government.
		NONPARTISAN - STATE	
	TORNEY GENERAL	FOR SUPREME COURT	
(VC	OTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	
O		(VOIL I ON ONL)	
		O DOUG MARSHALL	
	STATE AUDITOR	○ CORY SWANSON	
(VC	OTE FOR ONE)	○ JEREMIAH LYNCH	
O		O	
	IN NEVT COLUMN	VOTE IN NEVT COLUMN	END OF BALL OF
	IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
59	9A RURAL GRN	Typ:02 Seq:0006 Spl:01	0006



INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT CHIEF JUSTICE	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	(VOTE FOR ONE)	
candidate for whom you wish to vote.	O DOUG MARSHALL	
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	○ CORY SWANSON	
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	JEREMIAH LYNCH	
VOTE IN ALL COLUMNS		
FEDERAL AND STATE	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE	○ JERRY O'NEIL	
1ST CONGRESSIONAL DISTRICT	O DAN WILSON	
(VOTE FOR ONE)	C KATHERINE BIDEGARAY	
C ERNIE NOBLE	0	
O DENNIS HAYES		
O	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)	O PETER OHMAN	
	FOR DISTRICT COURT HIDES	
FOR STATE DEDDESCRITATIVE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3	
FOR STATE REPRESENTATIVE DISTRICT 59	(VOTE FOR ONE)	
(VOTE FOR ONE)	O JOHN C BROWN	
0	0	
-		
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
0	FOR the review of the government of	
	Gallatin County, Montana, and the	
	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
0	government.	
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
VOTE IN NEXT COLUMN	END OF BALLOT	
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INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 59
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE) MARC GREENDORFER
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		O MARC GREENDORFER
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS	○ LOGAN OLSON	FOR CLERK OF DISTRICT COURT/
VOTE BOTH SIDES	O AUSTIN KNUDSEN	PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE	°	,
FOR PRESIDENT (VOTE FOR ONE)		
,	FOR STATE AUDITOR (VOTE FOR ONE)	
O DONALD J. TRUMP	,	FOR COUNTY COMMISSIONER
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	DISTRICT 3 (VOTE FOR ONE)
	O JAMES BROWN	
		DAVID DICKEY
FOR UNITED STATES SENATOR (VOTE FOR ONE)		
,	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	NONPARTISAN - STATE
- THE STEETT	(VOTE FOR ONE)	Non-Julious Chil
CHARLES WALKINGCHILD SR BRAD JOHNSON	SUSIE HEDALEN	FOR SUPREME COURT CHIEF JUSTICE
BRAD JOHNSON	SHARYL ALLEN	(VOTE FOR ONE)
	O	O DOUG MARSHALL
		CORY SWANSON
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	FOR PUBLIC SERVICE COMMISSIONER	○ JEREMIAH LYNCH
(VOTE FOR ONE)	DISTRICT 2	
RYAN K ZINKE	(VOTE FOR ONE)	
○ MARY TODD	BRAD MOLNAR	FOR SUPREME COURT JUSTICE #3
0	KIRK BUSHMAN	(VOTE FOR ONE)
		○ JERRY O'NEIL
FOR GOVERNOR & LT. GOVERNOR		O DAN WILSON
(VOTE IN ONE OVAL)	FOR CLERK OF THE SUPREME COURT	C KATHERINE BIDEGARAY
TANNER SMITH FOR GOVERNOR	(VOTE FOR ONE)	0
RANDY PINOCCI FOR LT. GOVERNOR	BOWEN GREENWOOD	
TONET. GOVERNOR	○ JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE
GREG GIANFORTE FOR GOVERNOR	O	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
KRISTEN JURAS FOR LT. GOVERNOR		, , , , , , , , , , , , , , , , , , ,
	FOR STATE SENATOR	PETER OHMAN
0	DISTRICT 30 (VOTE FOR ONE)	O
GOVERNOR	○ T// FD D005700	
	TYLER ROGERS	
LT. GOVERNOR	O	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
59A RURAL REP	Typ:04 Seq:0006 Spl:01	0006
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	NONPARTISAN - STATE (Continued)	
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
0	JOHN C BROWN	
	BALLOT ISSUES	
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
	END OF BALLOT	

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 59
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	JESSE JAMES MULLEN	(VOTE FOR ONE) © ED STAFMAN
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		(VOTETOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
○ JOSEPH R BIDEN JR	○ JOHN REPKE	
O NO PREFERENCE O		FOR COUNTY COMMISSIONER DISTRICT 3
	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
○ JON TESTER	SHANNON O'BRIEN	
MICHAEL HUMMERT	0	NONPARTISAN - STATE
O		FOR SUPREME COURT
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE	DISTRICT 2 (VOTE FOR ONE)	, , ,
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		○ CORY SWANSON
	O SUSAN BILO	O JEREMIAH LYNCH
O MONICA TRANEL		O DOUG MARSHALL
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3
(VOTE IN ONE OVAL)	JORDAN OPHUS	(VOTE FOR ONE)
○ JIM HUNT FOR GOVERNOR	ERIN FARRIS-OLSEN	O DAN WILSON
JERRY DRISCOLL FOR LT. GOVERNOR	<u> </u>	KATHERINE BIDEGARAY
		Signal Si
RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR	FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)	
I OILEI. OOVEINIOIL	(131213113113)	FOR DISTRICT COURT JUDGE
	CORA NEUMANN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
GOVERNOR	O	
LT. GOVERNOR	-	PETER OHMAN
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
59B BOZ DEM	Typ:01 Seq:0009 Spl:01	0009

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0 (JOHN C BROWN
<u> </u>	
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
0	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
	END OF BALLOT

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59B BOZ DEM

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO	O VOTE, COMPLETELY FILL IN () OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	o write in a name, completely fill in the oval le left of the line provided, and on the line	(VOTE FOR ONE)	O DAN WILSON
prov	rided print the name of the write-in didate for whom you wish to vote.	0	KATHERINE BIDEGARAY
3. D	O NOT MAKE AN IDENTIFYING MARK,		○ JERRY O'NEIL
COF	OSS OUT, ERASE, OR USE RRECTION FLUID. If you make a mistake	FOR PUBLIC SERVICE COMMISSIONER	0
	hange your mind, exchange your ballot for w one.	DISTRICT 2 (VOTE FOR ONE)	
	VOTE IN ALL COLUMNS VOTE BOTH SIDES	(101210110112)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
0	NO PREFERENCE	0	
0			FOR DISTRICT COURT JUDGE
		FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 30 (VOTE FOR ONE)	(101210112)
	,	· ·	○ JOHN C BROWN
	MICHAEL DOWNEY	0	
	ROBERT BARB		BALLOT ISSUES
		FOR STATE REPRESENTATIVE DISTRICT 59	
		(VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
FC	OR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	0	(VOTE IN ONE OVAL)
	(10121 on one)		FOR the review of the government of
0		COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
		FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR	government study commission consisting of seven members to examine the
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the
			government.
) ·	AGAINST the review of the government of
	GOVERNOR	FOR COUNTY COMMISSIONER	Gallatin County, Montana and the establishment and funding, not to exceed
	LT. GOVERNOR	FOR COUNTY COMMISSIONER DISTRICT 3	one half of one mill (0.5 mills), of a local government study commission consisting
	FOR SECRETARY OF STATE	(VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana
	(VOTE FOR ONE)	0	and submit recommendations on the government.
			government.
		NONPARTISAN - STATE	
	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE	
	,	(VOTE FOR ONE)	
		○ CORY SWANSON	
	FOR STATE AUDITOR	JEREMIAH LYNCH	
	(VOTE FOR ONE)	O DOUG MARSHALL	
		0	
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
	59B BOZ GRN	Typ:02 Seq:0009 Spl:01	0009

BALLOT ISSUES (Continued) STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

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0009

END OF BALLOT 59B BOZ GRN

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	CORY SWANSONJEREMIAH LYNCHDOUG MARSHALL	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman
VOTE IN ALL COLUMNS		and submit recommendations on the government.
FEDERAL AND STATE	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	AGAINST the review of the government of
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) © ERNIE NOBLE	O DAN WILSON KATHERINE BIDEGARAY JERRY O'NEIL	the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit
O DENNIS HAYES		recommendations on the government.
O	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)	O PETER OHMAN	
O		
FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN	
·	0	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
59B BOZ LIB	Typ:03 Seq:0009 Spl:01	0009



INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 59
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE) MARC GREENDORFER
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		O WARO GREENDORFER
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS	○ LOGAN OLSON	FOR CLERK OF DISTRICT COURT/
VOTE BOTH SIDES	O AUSTIN KNUDSEN	PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		,
FOR PRESIDENT (VOTE FOR ONE)		O
,	FOR STATE AUDITOR (VOTE FOR ONE)	
O DONALD J. TRUMP	,	FOR COUNTY COMMISSIONER DISTRICT 3
O NO PREFERENCE	○ JOHN JAY WILLOUGHBY○ JAMES BROWN	(VOTE FOR ONE)
	JAINES BROWN	DAVID DICKEY
FOR UNITED STATES SENATOR		O DAVID BIONET
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	
CHARLES WALKINGCHILD SR	PUBLIC INSTRUCTION	NONPARTISAN - STATE
○ BRAD JOHNSON	(VOTE FOR ONE)	FOR SUPREME COURT
○ TIM SHEEHY	○ SUSIE HEDALEN	CHIEF JUSTICE (VOTE FOR ONE)
0	○ SHARYL ALLEN	(VOTE FOR ONE)
	0	○ CORY SWANSON
FOR UNITED STATES REPRESENTATIVE		○ JEREMIAH LYNCH
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	O DOUG MARSHALL
·	DISTRICT 2 (VOTE FOR ONE)	<u> </u>
O RYAN K ZINKE	C PRAD MOLIVAD	
O MARY TODD	BRAD MOLNAR KIRK BUSHMAN	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	NIKK BUSHIVIAIN	O DAN WILSON
FOR GOVERNOR & LT. GOVERNOR		KATHERINE BIDEGARAY
(VOTE IN ONE OVAL)	FOR CLERK OF THE SUPREME COURT	○ JERRY O'NEIL
TANNER SMITH	(VOTE FOR ONE)	0
FOR GOVERNOR RANDY PINOCCI	BOWEN GREENWOOD	
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE
GREG GIANFORTE FOR GOVERNOR	0	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
KRISTEN JURAS FOR LT. GOVERNOR		(VOTETOR ONE)
I OILEI. OOVEINIOIL	FOR STATE SENATOR	O PETER OHMAN
	DISTRICT 30 (VOTE FOR ONE)	
GOVERNOR		
	☐ TYLER ROGERS	
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
59B BOZ REP	Typ:04 Seq:0009 Spl:01	0009

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
0	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
	END OF BALLOT

Typ:04 Seq:0009 Spl:01

0009

59B BOZ REP

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 59
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	JESSE JAMES MULLEN	(VOTE FOR ONE) © ED STAFMAN
3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		(VOTETOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
○ JOSEPH R BIDEN JR	○ JOHN REPKE	
O NO PREFERENCE O	O	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	(AOLF LOVOISE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
○ JON TESTER	SHANNON O'BRIEN	
MICHAEL HUMMERT	0	NONPARTISAN - STATE
O		FOR SUPREME COURT
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE	DISTRICT 2 (VOTE FOR ONE)	, , ,
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		○ CORY SWANSON
O MONION TRANSI	O SUSAN BILO	O JEREMIAH LYNCH
O MONICA TRANEL		O DOUG MARSHALL
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3
(VOTE IN ONE OVAL)	JORDAN OPHUS	(VOTE FOR ONE)
O JIM HUNT	C ERIN FARRIS-OLSEN	O DAN WILSON
FOR GOVERNOR JERRY DRISCOLL	o	KATHERINE BIDEGARAY
FOR LT. GOVERNOR		○ JERRY O'NEIL
RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL	FOR STATE SENATOR DISTRICT 30	
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
0	○ CORA NEUMANN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
GOVERNOR	·	(101210110112)
		O DETER OLIMANI
		PETER OHMAN
LT. GOVERNOR		O PETER OHMAN
LT. GOVERNOR		
LT. GOVERNOR		
LT. GOVERNOR		
LT. GOVERNOR VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	
	VOTE IN NEXT COLUMN Typ:01 Seq:0008 Spl:01	

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) BALLOT ISSUES STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government.	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN BALLOT ISSUES STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN BALLOT ISSUES STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN BALLOT ISSUES STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN BALLOT ISSUES STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	FOR DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN BALLOT ISSUES STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN BALLOT ISSUES STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the		NONPARTISAN - STATE (Continued)
STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the		FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the		BALLOT ISSUES
or seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	or seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	or seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	or seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	or seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	or seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	or seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the		FOR GALLATIN COUNTY
one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	0	government of Gallatin County, Montana and submit recommendations on the
							0	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
END OF BALLOT 59B RURAL DEM Typ:01 Seq:0008 Spl:0								

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	O DAN WILSON
provided print the name of the write-in candidate for whom you wish to vote.	0	KATHERINE BIDEGARAY
3. DO NOT MAKE AN IDENTIFYING MARK,		○ JERRY O'NEIL
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR PUBLIC SERVICE COMMISSIONER	0
or change your mind, exchange your ballot for a new one.	DISTRICT 2 (VOTE FOR ONE)	
VOTE IN ALL COLUMNS	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
	0	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FEDERAL AND STATE		,
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	O	
O		FOR DISTRICT COURT JUDGE
	FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 30 (VOTE FOR ONE)	
, ,		O JOHN C BROWN
MICHAEL DOWNEY ROBERT BARB		
O ROBERT BARB		BALLOT ISSUES
	FOR STATE REPRESENTATIVE DISTRICT 59	STUDY COMMISSION QUESTION
FOR UNITED STATES DEDDESCRITATIVE	(VOTE FOR ONE)	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	0	(VOTE IN ONE OVAL)
(VOTE FOR ONE)		FOR the review of the government of
0	COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed
	FOR CLERK OF DISTRICT COURT/	one half of one mill (0.5 mills), of a local government study commission consisting
FOR GOVERNOR & LT. GOVERNOR	PUBLIC ADMINISTRATOR (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana
(VOTE IN ONE OVAL)	,	and submit recommendations on the government.
0		
GOVERNOR		 AGAINST the review of the government of Gallatin County, Montana and the
LT COVERNOR	FOR COUNTY COMMISSIONER DISTRICT 3	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting
LT. GOVERNOR FOR SECRETARY OF STATE	(VOTE FOR ONE)	of seven members to examine the
(VOTE FOR ONE)	0	government of Gallatin County, Montana and submit recommendations on the
0		government.
	NONPARTISAN - STATE	
FOR ATTORNEY GENERAL	FOR SUPREME COURT	
(VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	
O	(
	○ CORY SWANSON	
FOR STATE AUDITOR (VOTE FOR ONE)	○ JEREMIAH LYNCH	
, ,	O DOUG MARSHALL	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
59B RURAL GRN	Typ:02 Seq:0008 Spl:01	0008



INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT CHIEF JUSTICE	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	
provided print the name of the write-in candidate for whom you wish to vote.	○ CORY SWANSON	
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	○ JEREMIAH LYNCH	
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	O DOUG MARSHALL	
a new one.	O	
VOTE IN ALL COLUMNS		
FEDERAL AND STATE	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE	O DAN WILSON	
1ST CONGRESSIONAL DISTRICT	KATHERINE BIDEGARAY	
(VOTE FOR ONE)	○ JERRY O'NEIL	
C ERNIE NOBLE	0	
O DENNIS HAYES		
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
FOR STATE SENATOR	(VOTE FOR ONE)	
FOR STATE SENATOR DISTRICT 30	PETER OHMAN	
(VOTE FOR ONE)	O	
	FOR DIOTRICT COLUMN 1170	
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3	
FOR STATE REPRESENTATIVE DISTRICT 59	(VOTE FOR ONE)	
(VOTE FOR ONE)	O JOHN C BROWN	
	O	
COUNTY	BALLOT ISSUES	
	STUDY COMMISSION QUESTION	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
	FOR the review of the government of	
	Gallatin County, Montana, and the	
	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local	
FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the	
(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the	
	government.	
O		
	AGAINST the review of the government of Gallatin County, Montana and the	
	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local	
	government study commission consisting of seven members to examine the	
	government of Gallatin County, Montana	
	and submit recommendations on the government.	
VATE III NEVT AAT III.	END OF DALL OF	
VOTE IN NEXT COLUMN	END OF BALLOT	****
59B RURAL LIB	Typ:03 Seq:0008 Spl:01	0008



INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 59
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE) MARC GREENDORFER
3. DO NOT MAKE AN IDENTIFYING MARK,	-	0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	LOGAN OLSONAUSTIN KNUDSEN	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
FEDERAL AND STATE	o	(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	O
O DONALD J. TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	FOR COUNTY COMMISSIONER
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	FOR COUNTY COMMISSIONER DISTRICT 3
0	○ JAMES BROWN	(VOTE FOR ONE)
	0	DAVID DICKEY
FOR UNITED STATES SENATOR		
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	NONDARTICAN CTATE
CHARLES WALKINGCHILD SR	PUBLIC INSTRUCTION (VOTE FOR ONE)	NONPARTISAN - STATE
O BRAD JOHNSON		FOR SUPREME COURT CHIEF JUSTICE
○ TIM SHEEHY	SUSIE HEDALEN	(VOTE FOR ONE)
	SHARYL ALLEN	○ CORY SWANSON
		JEREMIAH LYNCH
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	FOR DURI IO GERWAT COMMISSIONER	DOUG MARSHALL
(VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2	0
RYAN K ZINKE	(VOTE FOR ONE)	
○ MARY TODD	BRAD MOLNAR	FOR SUPREME COURT JUSTICE #3
0	KIRK BUSHMAN	(VOTE FOR ONE)
		O DAN WILSON
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		C KATHERINE BIDEGARAY
TANNER SMITH	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	○ JERRY O'NEIL
FOR GOVERNOR RANDY PINOCCI	O BOWEN GREENWOOD	
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE
GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS		DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FOR LT. GOVERNOR	FOR STATE SENATOR	O PETER OHMAN
0	DISTRICT 30 (VOTE FOR ONE)	O
GOVERNOR	(TOTE FOR ONE)	
	○ TYLER ROGERS	
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
59B RURAL REP	Typ:04 Seq:0008 Spl:01	0008

NONPARTISAN - STATE (Continued)	
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	END OF BALLOT 59B RURAL REP

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 59
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) © ED STAFMAN
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		C ED STAFIVIAIN
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
○ JOSEPH R BIDEN JR	○ JOHN REPKE	
O NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3
	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
O MICHAEL HUMMERT	SHANNON O'BRIEN	
O JON TESTER	0	NONPARTISAN - STATE
0		FOR SUPREME COURT
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE	DISTRICT 2 (VOTE FOR ONE)	,
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		O DOUG MARSHALL
	O SUSAN BILO	O CORY SWANSON
O MONICA TRANEL	0	Seremiah Lynch
	EOD CLEDK OF THE SUDDEME COURT	
FOR GOVERNOR & LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	(VOTE FOR ONE)
RYAN BUSSE	JORDAN OPHUS	Service of the servic
FOR GOVERNOR RAPH GRAYBILL	0	O DAN WILSON
FOR LT. GOVERNOR	_	○ KATHERINE BIDEGARAY
○ JIM HUNT FOR GOVERNOR JERRY DRISCOLL	FOR STATE SENATOR DISTRICT 30	O
FOR LT. GOVERNOR	(VOTE FOR ONE)	EOD DISTRICT COURT PURCE
0	CORA NEUMANN	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
GOVERNOR	·	(VOIE FOR ONE)
		PETER OHMAN
LT. GOVERNOR		O
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
59C BOZ DEM	Typ:01 Seq:0011 Spl:01	0011

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0 0	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
0	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
0	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
	END OF BALLOT

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59C BOZ DEM

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INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	JERRY O'NEIL
provided print the name of the write-in candidate for whom you wish to vote.	0	O DAN WILSON
3. DO NOT MAKE AN IDENTIFYING MARK,		KATHERINE BIDEGARAY
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR PUBLIC SERVICE COMMISSIONER	0
or change your mind, exchange your ballot for a new one.	DISTRICT 2 (VOTE FOR ONE)	
VOTE IN ALL COLUMNS	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
VOTE BOTH SIDES FEDERAL AND STATE	0	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O PETER OHMAN O
O NO PREFERENCE	·	
O		FOR DISTRICT COURT JUDGE
	FOR STATE SENATOR DISTRICT 30	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	COLINI O PROMAL
C ROBERT BARB		O JOHN C BROWN
MICHAEL DOWNEY		
0	FOR STATE REPRESENTATIVE	BALLOT ISSUES
	DISTRICT 59	STUDY COMMISSION QUESTION
FOR UNITED STATES REPRESENTATIVE	(VOTE FOR ONE)	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	0	
(VOTET ON ONE)		FOR the review of the government of Gallatin County, Montana, and the
O	COUNTY	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	FOR CLERK OF DISTRICT COURT/	government study commission consisting of seven members to examine the
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	PUBLIC ADMINISTRATOR (VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the
		government.
) ·	AGAINST the review of the government of
GOVERNOR	FOR COUNTY COMMISSIONER	Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	DISTRICT 3	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STATE	(VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana
(VOTE FOR ONE)	o	and submit recommendations on the government.
O	NONDARTIOAN STATE	
	NONPARTISAN - STATE	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE	
	(VOTE FOR ONE)	
	DOUG MARSHALL	
FOR STATE AUDITOR	CORY SWANSON	
(VOTE FOR ONE)	○ JEREMIAH LYNCH	
0	o	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
59C BOZ GRN	Typ:02 Seq:0011 Spl:01	0011

BALLOT ISSUES (Continued) STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

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END OF BALLOT 59C BOZ GRN

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	DOUG MARSHALLCORY SWANSONJEREMIAH LYNCH	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman
VOTE IN ALL COLUMNS	FOR SUPPLIES COURT HIGHES #9	and submit recommendations on the government.
FEDERAL AND STATE FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) JERRY O'NEIL DAN WILSON KATHERINE BIDEGARAY	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5)
DENNIS HAYESERNIE NOBLE	O	members to examine the government of the City of Bozeman and submit recommendations on the government.
O	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)	O PETER OHMAN	
O	FOR DISTRICT COURT JUDGE	
FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)	DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
59C BOZ LIB	Typ:03 Seq:0011 Spl:01	0011



INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 59
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE) MARC GREENDORFER
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		O MARC GREENDORFER
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS	AUSTIN KNUDSEN	FOR CLERK OF DISTRICT COURT/
VOTE BOTH SIDES FEDERAL AND STATE	O LOGAN OLSON	PUBLIC ADMINISTRATOR (VOTE FOR ONE)
	O	
FOR PRESIDENT (VOTE FOR ONE)		O
O DONALD J. TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	
O NO PREFERENCE	☐ JAMES BROWN	FOR COUNTY COMMISSIONER DISTRICT 3
O	JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
	0	DAVID DICKEY
FOR UNITED STATES SENATOR		0
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	
○ TIM SHEEHY	PUBLIC INSTRUCTION (VOTE FOR ONE)	NONPARTISAN - STATE
CHARLES WALKINGCHILD SR	(VOTE FOR ONE)	FOR SUPREME COURT
○ BRAD JOHNSON	○ SHARYL ALLEN	CHIEF JUSTICE (VOTE FOR ONE)
O	O SUSIE HEDALEN	(10.210.10.12)
	0	O DOUG MARSHALL
FOR UNITED STATES REPRESENTATIVE		CORY SWANSON
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	○ JEREMIAH LYNCH
	DISTRICT 2 (VOTE FOR ONE)	O
O MARY TODD	C KIDK DUQUMAN	
O RYAN K ZINKE	O KIRK BUSHMAN BRAD MOLNAR	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	DRAD WOLIVAN	○ JERRY O'NEIL
FOR GOVERNOR & LT. GOVERNOR		O DAN WILSON
(VOTE IN ONE OVAL)	FOR CLERK OF THE SUPREME COURT	KATHERINE BIDEGARAY
GREG GIANFORTE	(VOTE FOR ONE)	
FOR GOVERNOR KRISTEN JURAS	○ JASON W ELLSWORTH	
FOR LT. GOVERNOR	BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE
TANNER SMITH	0	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FOR GOVERNOR RANDY PINOCCI		(VOTE FOR ONE)
FOR LT. GOVERNOR	FOR STATE SENATOR	PETER OHMAN
0	DISTRICT 30 (VOTE FOR ONE)	O
GOVERNOR	,	
	O TYLER ROGERS	
LT. GOVERNOR	O	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
59C BOZ REP	Typ:04 Seq:0011 Spl:01	0011

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END OF BALLOT 59C BOZ REP

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 59
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	JESSE JAMES MULLEN	(VOTE FOR ONE) © ED STAFMAN
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		(VOTETOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
O JOSEPH R BIDEN JR	O JOHN REPKE	
O NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3
	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
MICHAEL HUMMERT	SHANNON O'BRIEN	
○ JON TESTER	0	NONPARTISAN - STATE
O		FOR SUPREME COURT
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE	DISTRICT 2 (VOTE FOR ONE)	, ,
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	O QUANTEN	O DOUG MARSHALL
MONICA TRANEL	SUSAN BILO	CORY SWANSON JEREMIAH LYNCH
O WONICA TRAINEL		JEREWIAN LYNON
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE) ERIN FARRIS-OLSEN	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
O RYAN BUSSE	O JORDAN OPHUS	Signal of the second of the se
FOR GOVERNOR RAPH GRAYBILL	0	O DAN WILSON
FOR LT. GOVERNOR		C KATHERINE BIDEGARAY
○ JIM HUNT FOR GOVERNOR JERRY DRISCOLL	FOR STATE SENATOR DISTRICT 30	0
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
0	○ CORA NEUMANN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
GOVERNOR	O	(VOTETOR ONE)
		PETER OHMAN
LT. GOVERNOR		O
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
59C RURAL DEM	Typ:01 Seq:0010 Spl:01	0010

	NONPARTISAN - STATE (Continued)	
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
0	JOHN C BROWN	
	BALLOT ISSUES	
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
	END OF BALLOT	

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	○ JERRY O'NEIL
provided print the name of the write-in candidate for whom you wish to vote.	o	O DAN WILSON
3. DO NOT MAKE AN IDENTIFYING MARK,		○ KATHERINE BIDEGARAY
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	<u> </u>
VOTE IN ALL COLUMNS	(**************************************	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	o	
O		FOR DISTRICT COURT JUDGE
	FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 30 (VOTE FOR ONE)	○ JOHN C BROWN
ROBERT BARB	0	0
O MICHAEL DOWNEY		
	FOR STATE REPRESENTATIVE	BALLOT ISSUES
	DISTRICT 59 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		(VOTE IN ONE OVAL)
(voici on one)		FOR the review of the government of Gallatin County, Montana, and the
<u> </u>	COUNTY	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR	government study commission consisting of seven members to examine the
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
GOVERNOR		 AGAINST the review of the government of Gallatin County, Montana and the
LT OOVERVOR	FOR COUNTY COMMISSIONER DISTRICT 3	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
LT. GOVERNOR FOR SECRETARY OF STATE	(VOTE FOR ONE)	government study commission consisting of seven members to examine the
(VOTE FOR ONE)		government of Gallatin County, Montana and submit recommendations on the
0		government.
	NONPARTISAN - STATE	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	
	O DOUG MARSHALL	
FOR STATE AUDITOR	CORY SWANSON	
(VOTE FOR ONE)	○ JEREMIAH LYNCH	
O	o	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
59C RURAL GRN	Typ:02 Seq:0010 Spl:01	0010



INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT CHIEF JUSTICE	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	(VOTE FOR ONE)	
candidate for whom you wish to vote.	O DOUG MARSHALL	
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	○ CORY SWANSON	
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	○ JEREMIAH LYNCH	
a new one.		
VOTE IN ALL COLUMNS	FOR SUPREME COURT JUSTICE #3	
FEDERAL AND STATE	(VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE	○ JERRY O'NEIL	
1ST CONGRESSIONAL DISTRICT	O DAN WILSON	
(VOTE FOR ONE)	KATHERINE BIDEGARAY	
O DENNIS HAYES	0	
ERNIE NOBLE		
O	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
FOR STATE SENATOR	(VOTE FOR ONE)	
FOR STATE SENATOR DISTRICT 30	PETER OHMAN	
(VOTE FOR ONE)	0	
0		
	FOR DISTRICT COURT JUDGE	
FOR STATE DEDDESENTATIVE	DISTRICT 18, DEPT 3	
FOR STATE REPRESENTATIVE DISTRICT 59	(VOTE FOR ONE)	
(VOTE FOR ONE)	O JOHN C BROWN	
0	O	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
0	FOR the review of the government of	
	Gallatin County, Montana, and the	
	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local	
FOR COUNTY COMMISSIONER	government study commission consisting of seven members to examine the	
DISTRICT 3 (VOTE FOR ONE)	government of Gallatin County, Montana	
,	and submit recommendations on the government.	
O		
	AGAINST the review of the government of Gallatin County, Montana and the	
	establishment and funding, not to exceed	
	one half of one mill (0.5 mills), of a local government study commission consisting	
	of seven members to examine the government of Gallatin County, Montana	
	and submit recommendations on the government.	
	govorimone	
VOTE IN NEXT COLUMN	END OF BALLOT	
59C RURAL LIB	Typ:03 Seq:0010 Spl:01	0010



INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 59
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE) MARC GREENDORFER
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		O MARC GREENDORFER
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS	AUSTIN KNUDSEN	FOR CLERK OF DISTRICT COURT/
VOTE BOTH SIDES	○ LOGAN OLSON	PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE	<u> </u>	, , , , , , , , , , , , , , , , , , ,
FOR PRESIDENT (VOTE FOR ONE)		
,	FOR STATE AUDITOR (VOTE FOR ONE)	
O DONALD J. TRUMP	,	FOR COUNTY COMMISSIONER DISTRICT 3
O NO PREFERENCE	O JAMES BROWN	(VOTE FOR ONE)
	O JOHN JAY WILLOUGHBY	DAVID DICKEY
	0	DAVID DICKEY
FOR UNITED STATES SENATOR (VOTE FOR ONE)		
○ TIM SHEEHY	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	NONPARTISAN - STATE
CHARLES WALKINGCHILD SR	(VOTE FOR ONE)	
BRAD JOHNSON	○ SHARYL ALLEN	FOR SUPREME COURT CHIEF JUSTICE
O BINAD JOHNSON	SUSIE HEDALEN	(VOTE FOR ONE)
	O	O DOUG MARSHALL
FOR UNITED STATES REPRESENTATIVE		CORY SWANSON
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	FOR PUBLIC SERVICE COMMISSIONER	S JEREMIAH LYNCH
(VOTE FOR ONE)	DISTRICT 2	0
○ MARY TODD	(VOTE FOR ONE)	
O RYAN K ZINKE	KIRK BUSHMAN	FOR SUPREME COURT JUSTICE #3
0	BRAD MOLNAR	(VOTE FOR ONE)
	0	○ JERRY O'NEIL
FOR GOVERNOR & LT. GOVERNOR		O DAN WILSON
(VOTE IN ONE OVAL)	FOR CLERK OF THE SUPREME COURT	C KATHERINE BIDEGARAY
GREG GIANFORTE FOR GOVERNOR	(VOTE FOR ONE)	O
KRISTEN JURAS FOR LT. GOVERNOR	○ JASON W ELLSWORTH	
	BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE
TANNER SMITH FOR GOVERNOR	°	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
RANDY PINOCCI FOR LT. GOVERNOR		
	FOR STATE SENATOR DISTRICT 30	O PETER OHMAN
O	(VOTE FOR ONE)	O
GOVERNOR	○ TYLER ROGERS	
LT COVERNOR	O TYLER ROGERS	
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
59C RURAL REP	Typ:04 Seq:0010 Spl:01	0010

	NONPARTISAN - STATE (Continued)	
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
0	JOHN C BROWN	
	BALLOT ISSUES	
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
	END OF BALLOT	

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 59
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) © ED STAFMAN
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		C ED STATIVIAN
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
O JOSEPH R BIDEN JR	○ JOHN REPKE	
O NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3
	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
○ JON TESTER	SHANNON O'BRIEN	
O MICHAEL HUMMERT	0	NONPARTISAN - STATE
O		FOR SUPREME COURT
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	DISTRICT 2 (VOTE FOR ONE)	CORY SWANSON
(VOTE FOR ONE)	O SUSAN BILO	○ JEREMIAH LYNCH
O MONICA TRANEL		O DOUG MARSHALL
0		O
	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	JORDAN OPHUS	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
○ JIM HUNT FOR GOVERNOR	C ERIN FARRIS-OLSEN	O DAN WILSON
JERRY DRISCOLL FOR LT. GOVERNOR	O	C KATHERINE BIDEGARAY
TOKET. GOVERNOR		○ JERRY O'NEIL
RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT COVERNOR	FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)	
FOR LT. GOVERNOR	(10121010112)	FOR DISTRICT COURT JUDGE
0	○ CORA NEUMANN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
GOVERNOR	O	O DETER OUTLINE
		O PETER OHMAN
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
59D BOZ DEM	Typ:01 Seq:0013 Spl:01	0013

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END OF BALLOT

59D BOZ DEM

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO	O VOTE, COMPLETELY FILL IN ()	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	o write in a name, completely fill in the oval e left of the line provided, and on the line	(VOTE FOR ONE)	O DAN WILSON
prov	ided print the name of the write-in didate for whom you wish to vote.	0	KATHERINE BIDEGARAY
3. D	O NOT MAKE AN IDENTIFYING MARK,		○ JERRY O'NEIL
COF	OSS OUT, ERASE, OR USE RRECTION FLUID. If you make a mistake	FOR PUBLIC SERVICE COMMISSIONER	·
	nange your mind, exchange your ballot for w one.	DISTRICT 2 (VOTE FOR ONE)	
	VOTE IN ALL COLUMNS VOTE BOTH SIDES	(((((((((((((((((((FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
0	NO PREFERENCE	0	
0			FOR DISTRICT COURT JUDGE
		FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 30 (VOTE FOR ONE)	(101210112)
	,	· · ·	○ JOHN C BROWN
	MICHAEL DOWNEY	0	
	ROBERT BARB		BALLOT ISSUES
		FOR STATE REPRESENTATIVE DISTRICT 59	
		(VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
FC	OR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	0	(VOTE IN ONE OVAL)
	(10.12.10.10.112)		FOR the review of the government of
		COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
		FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR	government study commission consisting of seven members to examine the
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the
			government.
) ·	AGAINST the review of the government of
	GOVERNOR	FOR COUNTY COMMISSIONER	Gallatin County, Montana and the establishment and funding, not to exceed
	LT. GOVERNOR	DISTRICT 3	one half of one mill (0.5 mills), of a local government study commission consisting
	FOR SECRETARY OF STATE	(VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana
	(VOTE FOR ONE)	0	and submit recommendations on the government.
			government.
		NONPARTISAN - STATE	
	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	
		O DODY OWN CONT	
	FOR \$21.22 1	CORY SWANSON	
	FOR STATE AUDITOR (VOTE FOR ONE)	☐ JEREMIAH LYNCH☐ ☐ DOUG MARSHALL☐	
	·	O DOUG MARSHALL	
		-	
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
	59D BOZ GRN	Typ:02 Seq:0013 Spl:01	0013

BALLOT ISSUES (Continued) STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

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END OF BALLOT 59D BOZ GRN

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	CORY SWANSONJEREMIAH LYNCHDOUG MARSHALL	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman
VOTE IN ALL COLUMNS	FOR SUPREME COURT JUSTICE #3	and submit recommendations on the government.
FEDERAL AND STATE FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) © ERNIE NOBLE	(VOTE FOR ONE) DAN WILSON KATHERINE BIDEGARAY JERRY O'NEIL	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
O DENNIS HAYES O	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	recommendations on the government.
FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)	(VOTE FOR ONE) O PETER OHMAN O	
FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
59D BOZ LIB	Typ:03 Seq:0013 Spl:01	0013



INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 59
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	○ CHRISTI JACOBSEN	(VOTE FOR ONE) MARC GREENDORFER
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	LOGAN OLSONAUSTIN KNUDSEN	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE	o	(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR COUNTY COMMISSIONED
O NO PREFERENCE	○ JOHN JAY WILLOUGHBY	FOR COUNTY COMMISSIONER DISTRICT 3
0	○ JAMES BROWN	(VOTE FOR ONE)
	0	DAVID DICKEY
FOR UNITED STATES SENATOR		0
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	
○ CHARLES WALKINGCHILD SR	PUBLIC INSTRUCTION (VOTE FOR ONE)	NONPARTISAN - STATE
O BRAD JOHNSON	(voizi on one)	FOR SUPREME COURT
○ TIM SHEEHY	○ SUSIE HEDALEN	CHIEF JUSTICE (VOTE FOR ONE)
<u> </u>	○ SHARYL ALLEN	, ,
	0	CORY SWANSON
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT		O JEREMIAH LYNCH
(VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2	O DOUG MARSHALL
RYAN K ZINKE	(VOTE FOR ONE)	
MARY TODD	○ BRAD MOLNAR	FOR CURRENT COURT HISTOR #2
O	KIRK BUSHMAN	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	Nii ii Coo ii iii ii	O DAN WILSON
FOR GOVERNOR & LT. GOVERNOR		○ KATHERINE BIDEGARAY
(VOTE IN ONE OVAL)	FOR CLERK OF THE SUPREME COURT	JERRY O'NEIL
O TANNER SMITH	(VOTE FOR ONE)	0
FOR GOVERNOR RANDY PINOCCI	O BOWEN GREENWOOD	
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE
GREG GIANFORTE	o	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FOR GOVERNOR KRISTEN JURAS		(VOTETOR ONE)
FOR LT. GOVERNOR	FOR STATE SENATOR	O PETER OHMAN
0	DISTRICT 30 (VOTE FOR ONE)	O
GOVERNOR	1	
	TYLER ROGERS	
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
59D BOZ REP	Typ:04 Seq:0013 Spl:01	0013
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	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
0	
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
0	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

Typ:04 Seq:0013 Spl:01

0013

END OF BALLOT

59D BOZ REP

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 59
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) © ED STAFMAN
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		O LD STATIWAN
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		(VOTETOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
○ JOSEPH R BIDEN JR	○ JOHN REPKE	
O NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
○ JON TESTER	SHANNON O'BRIEN	
○ MICHAEL HUMMERT	0	NONPARTISAN - STATE
0		FOR SUPREME COURT
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE	DISTRICT 2 (VOTE FOR ONE)	,
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		○ CORY SWANSON
,	SUSAN BILO	○ JEREMIAH LYNCH
O MONICA TRANEL	0	O DOUG MARSHALL
		°
	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	JORDAN OPHUS	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
O JIM HUNT	ERIN FARRIS-OLSEN	O DAN WILSON
FOR GOVERNOR JERRY DRISCOLL	0	KATHERINE BIDEGARAY
FOR LT. GOVERNOR		○ JERRY O'NEIL
RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL	FOR STATE SENATOR DISTRICT 30	
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
0	○ CORA NEUMANN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
GOVERNOR	0	(VOTETOR ONE)
		PETER OHMAN
LT. GOVERNOR		O
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
59D RURAL DEM	Typ:01 Seq:0012 Spl:01	0012
	Att and descriptions,	

NONPARTISAN - STATE (Continued)			
FOR DISTRICT COURT JUE DISTRICT 18, DEPT 3 (VOTE FOR ONE)			
→ JOHN C BROWN→			
BALLOT ISSUES			
STUDY COMMISSION QUES FOR GALLATIN COUNT' (VOTE IN ONE OVAL)	TION Y		
FOR the review of the governm Gallatin County, Montana, and establishment and funding, not one half of one mill (0.5 mills), government study commission of seven members to examine government of Gallatin County, and submit recommendations of government.	tne , Montana		
AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not one half of one mill (0.5 mills), government study commission of seven members to examine government of Gallatin County, and submit recommendations of government.	of a local consisting the , Montana		
END OF BALLOT			
59D RURAL DEM	Typ:01 Se	q:0012 Spl:01	0012

INSTRUCTIONS TO VOTE	RS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL I THE OVAL USING A BLUE OR BL	IN () ACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fil to the left of the line provided, and completely file.	n the line	(VOTE FOR ONE)	O DAN WILSON
provided print the name of the write candidate for whom you wish to vot	-in e. (O	○ KATHERINE BIDEGARAY
3. DO NOT MAKE AN IDENTIFYIN CROSS OUT, ERASE, OR USE	G MARK,		○ JERRY O'NEIL
CORRECTION FLUID. If you make or change your mind, exchange you a new one.	a mistake ır ballot for	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	
VOTE IN ALL COLUMN	s	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
FEDERAL AND STATE			DISTRICT 18, DEPT 1 (VOTE FOR ONE)
	•		O DETER OUTAN
FOR PRESIDENT (VOTE FOR ONE)		FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE		o	
O			FOR DISTRICT COURT JUDGE
		FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENA (VOTE FOR ONE)	ATOR	DISTRICT 30 (VOTE FOR ONE)	○ JOHN C BROWN
MICHAEL DOWNEY		0	0
ROBERT BARB			
o		FOR STATE REPRESENTATIVE	BALLOT ISSUES
		DISTRICT 59 (VOTE FOR ONE)	STUDY COMMISSION QUESTION
FOR UNITED STATES REPRESE 1ST CONGRESSIONAL DIS (VOTE FOR ONE)	FDIAT	(VOTE FOR ONE)	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
(VOTE FOR ONE)			FOR the review of the government of
o		COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed
		FOR CLERK OF DISTRICT COURT/	one half of one mill (0.5 mills), of a local government study commission consisting
FOR GOVERNOR & LT. GOVI		PUBLIC ADMINISTRATOR (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana
(VOTE IN ONE OVAL)		(and submit recommendations on the government.
0			
GOVERNOR			AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed
		FOR COUNTY COMMISSIONER DISTRICT 3	one half of one mill (0.5 mills), of a local
LT. GOVERNOR		(VOTE FOR ONE)	government study commission consisting of seven members to examine the
FOR SECRETARY OF STA (VOTE FOR ONE)		\circ	government of Gallatin County, Montana and submit recommendations on the
			government.
		NONPARTISAN - STATE	
FOR ATTORNEY GENER	AL	FOR SUPREME COURT	
(VOTE FOR ONE)		CHIEF JUSTICE (VOTE FOR ONE)	
o		(
		○ CORY SWANSON	
FOR STATE AUDITOR (VOTE FOR ONE)	·	○ JEREMIAH LYNCH	
		O DOUG MARSHALL	
<u> </u>		O	
VOTE IN NEVT COLUMN		VOTE IN NEVT COLUMN	END OF DALL OT
VOTE IN NEXT COLUMN		Typ:02 Seq:0012 Spl:01	END OF BALLOT 0012
59D RURAL GRN		1 yp.uz Seq.uu 1z Spi:u i	0012



INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT CHIEF JUSTICE	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	
provided print the name of the write-in candidate for whom you wish to vote.	○ CORY SWANSON	
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	○ JEREMIAH LYNCH	
CORRECTION FLUID. If you make a mistake	O DOUG MARSHALL	
or change your mind, exchange your ballot for a new one.		
VOTE IN ALL COLUMNS		
FEDERAL AND STATE	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE	O DAN WILSON	
1ST CONGRESSIONAL DISTRICT	KATHERINE BIDEGARAY	
(VOTE FOR ONE)	○ JERRY O'NEIL	
C ERNIE NOBLE	0	
O DENNIS HAYES		
O	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
	(VOTE FOR ONE)	
FOR STATE SENATOR DISTRICT 30	O PETER OHMAN	
(VOTE FOR ONE)	O PETER OHMAN	
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3	
FOR STATE REPRESENTATIVE DISTRICT 59	(VOTE FOR ONE)	
(VOTE FOR ONE)		
	O JOHN C BROWN	
	0	
COUNTY	BALLOT ISSUES	
COUNTY		
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
	FOR the review of the government of	
	Gallatin County, Montana, and the	
	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local	
FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the	
(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the	
	government.	
	A CAINIOT II and the second of	
	AGAINST the review of the government of Gallatin County, Montana and the	
	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local	
	government study commission consisting of seven members to examine the	
	government of Gallatin County, Montana and submit recommendations on the	
	government.	
VOTE IN NEVT COLUMN	END OF DALL OT	
VOTE IN NEXT COLUMN	END OF BALLOT	0040
59D RURAL LIB	Typ:03 Seq:0012 Spl:01	0012



INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 59
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	○ CHRISTI JACOBSEN	(VOTE FOR ONE) MARC GREENDORFER
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	LOGAN OLSONAUSTIN KNUDSEN	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE	o	(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	O
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
O NO PREFERENCE	○ JOHN JAY WILLOUGHBY	DISTRICT 3
0	○ JAMES BROWN	(VOTE FOR ONE)
	0	DAVID DICKEY
FOR UNITED STATES SENATOR		0
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	
○ CHARLES WALKINGCHILD SR	PUBLIC INSTRUCTION (VOTE FOR ONE)	NONPARTISAN - STATE
O BRAD JOHNSON	(voizi on one)	FOR SUPREME COURT
○ TIM SHEEHY	○ SUSIE HEDALEN	CHIEF JUSTICE (VOTE FOR ONE)
<u> </u>	○ SHARYL ALLEN	, ,
	0	CORY SWANSON
FOR UNITED STATES REPRESENTATIVE		O JEREMIAH LYNCH
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2	O DOUG MARSHALL
RYAN K ZINKE	(VOTE FOR ONE)	
MARY TODD	○ BRAD MOLNAR	FOR CURRENT COURT HISTOR #2
O	KIRK BUSHMAN	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	KIN BOSHWAY	O DAN WILSON
FOR GOVERNOR & LT. GOVERNOR		○ KATHERINE BIDEGARAY
(VOTE IN ONE OVAL)	FOR CLERK OF THE SUPREME COURT	JERRY O'NEIL
TANNER SMITH	(VOTE FOR ONE)	0
FOR GOVERNOR RANDY PINOCCI	O BOWEN GREENWOOD	
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE
GREG GIANFORTE	o	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FOR GOVERNOR KRISTEN JURAS		(VOTETOR ONE)
FOR LT. GOVERNOR	FOR STATE SENATOR	O PETER OHMAN
0	DISTRICT 30 (VOTE FOR ONE)	O
GOVERNOR	1	
	O TYLER ROGERS	
LT. GOVERNOR	<u> </u>	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
59D RURAL REP	Typ:04 Seq:0012 Spl:01	0012
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NONPARTISAN - STATE (Continued)	
FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
○ JOHN C BROWN○	
BALLOT ISSUES	
STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
END OF BALLOT	
END OF BALLOT	T 040 0000 104
59D RURAL REP	Typ:04 Seq:0012 Spl:01 0012

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 60
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) ALANAH GRIFFITH
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		(VOTETOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
○ JOSEPH R BIDEN JR	O JOHN REPKE	
O NO PREFERENCE O	O	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	(VOTE TOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
O JON TESTER	SHANNON O'BRIEN	
O MICHAEL HUMMERT	0	NONPARTISAN - STATE
O		FOR SUPREME COURT
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	DISTRICT 3 (VOTE FOR ONE)	
(VOTE FOR ONE)		O CORY SWANSON
O MONICA TRANEL	C LEONARD "LENNY" WILLIAMS	JEREMIAH LYNCH DOUG MARSHALL
O WONICA TRAINEL		O DOUG WARSHALL
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3
(VOTE IN ONE OVAL)	JORDAN OPHUS	(VOTE FOR ONE)
○ JIM HUNT	ERIN FARRIS-OLSEN	O DAN WILSON
FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	0	C KATHERINE BIDEGARAY
FOR LT. GOVERNOR		○ JERRY O'NEIL
RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL	FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)	0
FOR LT. GOVERNOR	(TOTE TOR ONL)	FOR DISTRICT COURT JUDGE
0	○ CORA NEUMANN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
GOVERNOR		,
		O PETER OHMAN
LT. GOVERNOR		O
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
60A RURAL DEM	Typ:01 Seq:0014 Spl:01	0014

NONPARTISAN - STATE (Continued)	
FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
○ JOHN C BROWN ○	-
BALLOT ISSUES	
STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
END OF BALLOT	
60A RURAL DEM	Typ:01 Seq:0014 Spl:01 0014

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	O DAN WILSON
provided print the name of the write-in candidate for whom you wish to vote.	o	○ KATHERINE BIDEGARAY
3. DO NOT MAKE AN IDENTIFYING MARK,		○ JERRY O'NEIL
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	O
VOTE IN ALL COLUMNS	(**************************************	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	O	
O		FOR DISTRICT COURT JUDGE
	FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 30 (VOTE FOR ONE)	○ JOHN C BROWN
MICHAEL DOWNEY	o	0
ROBERT BARB		
O	FOR STATE REPRESENTATIVE	BALLOT ISSUES
	DISTRICT 60 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	0	(VOTE IN ONE OVAL)
(VOTE FOR ONE)		FOR the review of the government of Gallatin County, Montana, and the
<u> </u>	COUNTY	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR	government study commission consisting of seven members to examine the
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
GOVERNOR		 AGAINST the review of the government of Gallatin County, Montana and the
LT OOVERVOR	FOR COUNTY COMMISSIONER DISTRICT 3	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
LT. GOVERNOR FOR SECRETARY OF STATE	(VOTE FOR ONE)	government study commission consisting of seven members to examine the
(VOTE FOR ONE)		government of Gallatin County, Montana and submit recommendations on the
0		government.
	NONPARTISAN - STATE	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	
	CORY SWANSON	
FOR STATE AUDITOR	○ JEREMIAH LYNCH	
(VOTE FOR ONE)	O DOUG MARSHALL	
o	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
60A RURAL GRN	Typ:02 Seq:0014 Spl:01	0014



INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT CHIEF JUSTICE	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	(VOTE FOR ONE)	
candidate for whom you wish to vote.	○ CORY SWANSON	
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	O JEREMIAH LYNCH	
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	O DOUG MARSHALL O	
VOTE IN ALL COLUMNS		
FEDERAL AND STATE	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE	O DAN WILSON	
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	KATHERINE BIDEGARAY	
(VOTE FOR ONE)	○ JERRY O'NEIL	
○ ERNIE NOBLE	O	
O DENNIS HAYES		
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)	O PETER OHMAN	
0		
	FOR PIOTOIS COURT HIDOS	
FOR STATE REPRESENTATIVE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3	
FOR STATE REPRESENTATIVE DISTRICT 60	(VOTE FOR ONE)	
(VOTE FOR ONE)	O JOHN C BROWN	
0	0	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
0	FOR the review of the government of	
	Gallatin County, Montana, and the establishment and funding, not to exceed	
EOD COUNTY COMMISSIONED	one half of one mill (0.5 mills), of a local	
FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the government of Gallatin County, Montana	
(VOTE FOR ONE)	and submit recommendations on the government.	
0	governinent.	
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
VOTE IN NEXT COLUMN	END OF BALLOT	
60A RURAL LIB	Typ:03 Seq:0014 Spl:01	0014
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INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 60
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	○ CHRISTI JACOBSEN	(VOTE FOR ONE) O JERRY JOHNSON
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	LOGAN OLSONAUSTIN KNUDSEN	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
FEDERAL AND STATE	o	(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
O NO PREFERENCE	○ JOHN JAY WILLOUGHBY	DISTRICT 3
0	○ JAMES BROWN	(VOTE FOR ONE)
	0	DAVID DICKEY
FOR UNITED STATES SENATOR		0
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	
○ CHARLES WALKINGCHILD SR	PUBLIC INSTRUCTION (VOTE FOR ONE)	NONPARTISAN - STATE
O BRAD JOHNSON	(voizi on one)	FOR SUPREME COURT
○ TIM SHEEHY	○ SUSIE HEDALEN	CHIEF JUSTICE (VOTE FOR ONE)
<u> </u>	○ SHARYL ALLEN	, ,
	0	CORY SWANSON
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT		O JEREMIAH LYNCH
(VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	O DOUG MARSHALL
O RYAN K ZINKE	(VOTE FOR ONE)	
○ MARY TODD	ROB ELWOOD	FOR SUPREME COURT JUSTICE #3
0	SUZZANN NORDWICK	(VOTE FOR ONE)
	JEFF WELBORN	O DAN WILSON
FOR GOVERNOR & LT. GOVERNOR	O	C KATHERINE BIDEGARAY
(VOTE IN ONE OVAL)		○ JERRY O'NEIL
TANNER SMITH FOR GOVERNOR RANDY PINOCCI	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR LT. GOVERNOR	O BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE
GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS	○ JASON W ELLSWORTH	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FOR LT. GOVERNOR		PETER OHMAN
0	FOR STATE SENATOR	0
GOVERNOR	DISTRICT 30 (VOTE FOR ONE)	
LT. GOVERNOR	O TYLER ROGERS	
	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
60A RURAL REP	Typ:04 Seq:0014 Spl:01	0014

	NONPARTISAN - STATE (Continued)		
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)		
0	JOHN C BROWN		
	BALLOT ISSUES		
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)		
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
	END OF BALLOT 60A RURAL REP	Typ:04 Seq:0014 Spl:01	0014

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 60	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) ALANAH GRIFFITH	
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		0	
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL		
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY	
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	
FEDERAL AND STATE		(VOTETOR ONE)	
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT	
O JOSEPH R BIDEN JR	O JOHN REPKE		
O NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3	
	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE	
○ JON TESTER	SHANNON O'BRIEN		
O MICHAEL HUMMERT	0	NONPARTISAN - STATE	
0		FOR SUPREME COURT	
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE	DISTRICT 3 (VOTE FOR ONE)	,	
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		CORY SWANSON	
O MONION TRANSI	LEONARD "LENNY" WILLIAMS	O JEREMIAH LYNCH	
O MONICA TRANEL	0	O DOUG MARSHALL	
	FOR CLERK OF THE SUPPEME COURT		
FOR GOVERNOR & LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3	
(VOTE IN ONE OVAL)	JORDAN OPHUS	(VOTE FOR ONE)	
O JIM HUNT	C ERIN FARRIS-OLSEN	O DAN WILSON	
FOR GOVERNOR JERRY DRISCOLL	0	○ KATHERINE BIDEGARAY	
FOR LT. GOVERNOR		○ JERRY O'NEIL	
RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL	FOR STATE SENATOR DISTRICT 30		
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE	
0	○ CORA NEUMANN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
GOVERNOR	·	(TOTE FOR ONE)	
		O PETER OHMAN	
LT. GOVERNOR		O	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES	
60B RURAL DEM	Typ:01 Seq:0015 Spl:01	0015	

	NONPARTISAN - STATE (Continued)		
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)		
0	JOHN C BROWN		
	BALLOT ISSUES		
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)		
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
	END OF BALLOT 60B RURAL DEM	Typ:01 Seq:0015 Spl:01	0015

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	O DAN WILSON
provided print the name of the write-in candidate for whom you wish to vote.	O	○ KATHERINE BIDEGARAY
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		○ JERRY O'NEIL
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	O
VOTE IN ALL COLUMNS	(**************************************	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O PETER OHMAN
O NO PREFERENCE	O	
O		FOR DISTRICT COURT JUDGE
	FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 30 (VOTE FOR ONE)	○ JOHN C BROWN
MICHAEL DOWNEY	0	
ROBERT BARB		
O	FOR STATE REPRESENTATIVE	BALLOT ISSUES
	DISTRICT 60 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	0	(VOTE IN ONE OVAL)
(**************************************		FOR the review of the government of Gallatin County, Montana, and the
<u> </u>	COUNTY	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR	government study commission consisting of seven members to examine the
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
GOVERNOR		 AGAINST the review of the government of Gallatin County, Montana and the
LT COVERNOR	FOR COUNTY COMMISSIONER DISTRICT 3	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
LT. GOVERNOR FOR SECRETARY OF STATE	(VOTE FOR ONE)	government study commission consisting of seven members to examine the
(VOTE FOR ONE)		government of Gallatin County, Montana and submit recommendations on the
0		government.
	NONPARTISAN - STATE	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	
	CORY SWANSON	
FOR STATE AUDITOR	☐ ☐ JEREMIAH LYNCH	
(VOTE FOR ONE)	O DOUG MARSHALL	
O	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
60B RURAL GRN	Typ:02 Seq:0015 Spl:01	0015



INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT CHIEF JUSTICE	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	(VOTE FOR ONE)	
candidate for whom you wish to vote.	○ CORY SWANSON	
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	O JEREMIAH LYNCH	
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	O DOUG MARSHALL O	
VOTE IN ALL COLUMNS		
FEDERAL AND STATE	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE	O DAN WILSON	
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	KATHERINE BIDEGARAY	
(VOTE FOR ONE)	○ JERRY O'NEIL	
C ERNIE NOBLE	0	
O DENNIS HAYES		
O	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)	O PETER OHMAN	
0		
	FOR DISTRICT COURT JUDGE	
FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3	
DISTRICT 60	(VOTE FOR ONE)	
(VOTE FOR ONE)	O JOHN C BROWN	
0	0	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT COURT! PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
0	FOR the review of the government of	
	Gallatin County, Montana, and the establishment and funding, not to exceed	
FOR COUNTY COMMISSIONER	one half of one mill (0.5 mills), of a local government study commission consisting	
DISTRICT 3	of seven members to examine the government of Gallatin County, Montana	
(VOTE FOR ONE)	and submit recommendations on the government.	
O	government.	
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
VOTE IN NEXT COLUMN	END OF BALLOT	
60B RURAL LIB	Typ:03 Seq:0015 Spl:01	
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INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 60	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE) Signal (VOTE FOR ONE)	
3. DO NOT MAKE AN IDENTIFYING MARK,			
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL		
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY	
VOTE IN ALL COLUMNS VOTE BOTH SIDES	LOGAN OLSONAUSTIN KNUDSEN	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	
FEDERAL AND STATE	O	(23.2.3	
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR		
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER	
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	DISTRICT 3 (VOTE FOR ONE)	
	JAMES BROWN	DAVID DICKEY	
FOR UNITED STATES SENATOR		DAVID DICKEY	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	FOR OTATE QUEENINTENDENT OF		
CHARLES WALKINGCHILD SR	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	NONPARTISAN - STATE	
○ BRAD JOHNSON	(VOTE FOR ONE)	FOR SUPREME COURT	
○ TIM SHEEHY	○ SUSIE HEDALEN	CHIEF JUSTICE (VOTE FOR ONE)	
o	○ SHARYL ALLEN	(VOTE FOR ONE)	
	0	○ CORY SWANSON	
FOR UNITED STATES REPRESENTATIVE		○ JEREMIAH LYNCH	
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	O DOUG MARSHALL	
○ RYAN K ZINKE	(VOTE FOR ONE)		
○ MARY TODD	ROB ELWOOD	FOR SUPREME COURT JUSTICE #3	
0	SUZZANN NORDWICK	(VOTE FOR ONE)	
	JEFF WELBORN	O DAN WILSON	
FOR GOVERNOR & LT. GOVERNOR	°	KATHERINE BIDEGARAY	
(VOTE IN ONE OVAL)		○ JERRY O'NEIL	
TANNER SMITH FOR GOVERNOR RANDY PINOCCI	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)		
FOR LT. GOVERNOR	O BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE	
 GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS 	○ JASON W ELLSWORTH	DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR LT. GOVERNOR		O PETER OHMAN	
GOVERNOR	FOR STATE SENATOR DISTRICT 30		
OOVERNON	(VOTE FOR ONE)		
LT. GOVERNOR	TYLER ROGERS		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES	
60B RURAL REP	Typ:04 Seq:0015 Spl:01	0015	
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	NONPARTISAN - STATE (Continued)	
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
0	JOHN C BROWN	
	BALLOT ISSUES	
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
	END OF BALLOT	

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 60
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	O JESSE JAMES MULLEN	(VOTE FOR ONE)
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		C ALANAH GRIFFITH
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		(VOTETOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
○ JOSEPH R BIDEN JR	O JOHN REPKE	
O NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3
	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
○ JON TESTER	SHANNON O'BRIEN	
○ MICHAEL HUMMERT	0	NONPARTISAN - STATE
		EOD GUDDEME GOUDT
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	(VOTE FOR ONE)	CORY SWANSON
(101210110112)	C LEONARD "LENNY" WILLIAMS	○ JEREMIAH LYNCH
O MONICA TRANEL	0	O DOUG MARSHALL
	FOR ALERW OF THE SUPPEME COURT	
	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	JORDAN OPHUS	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
O JIM HUNT	C ERIN FARRIS-OLSEN	O DAN WILSON
FOR GOVERNOR JERRY DRISCOLL	0	KATHERINE BIDEGARAY
FOR LT. GOVERNOR		○ JERRY O'NEIL
RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL	FOR STATE SENATOR DISTRICT 30	0
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
0	CORA NEUMANN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
GOVERNOR	<u> </u>	O DETER OUR AND
LT. GOVERNOR		O PETER OHMAN O
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
60C RURAL DEM	Typ:01 Seq:0016 Spl:01	0016

NONPARTISAN - STATE (Continued)	
FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
○ JOHN C BROWN ○	
BALLOT ISSUES	
STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
END OF BALLOT	
60C RURAL DEM	Typ:01 Seq:0016 Spl:01 0016

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	O DAN WILSON
provided print the name of the write-in candidate for whom you wish to vote.		KATHERINE BIDEGARAY
3. DO NOT MAKE AN IDENTIFYING MARK,		○ JERRY O'NEIL
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR PUBLIC SERVICE COMMISSIONER	0
or change your mind, exchange your ballot for a new one.	DISTRICT 3	
VOTE IN ALL COLUMNS	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
VOTE IN ALL OCCURNO	o	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FEDERAL AND STATE		(VOTETOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	o	
O		FOR DISTRICT COURT JUDGE
	FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 30 (VOTE FOR ONE)	
, ,		O JOHN C BROWN
MICHAEL DOWNEY	°	
ROBERT BARB		BALLOT ISSUES
	FOR STATE REPRESENTATIVE DISTRICT 60	STUDY COMMISSION QUESTION
	(VOTE FOR ONE)	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	0	(VOTE IN ONE OVAL)
(VOTE FOR ONE)		FOR the review of the government of
0	COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed
	FOR CLERK OF DISTRICT COURT/	one half of one mill (0.5 mills), of a local government study commission consisting
FOR GOVERNOR & LT. GOVERNOR	PUBLIC ADMINISTRATOR (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana
(VOTE IN ONE OVAL)	,	and submit recommendations on the government.
GOVERNOR		 AGAINST the review of the government of Gallatin County, Montana and the
LT COVERNOR	FOR COUNTY COMMISSIONER DISTRICT 3	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting
LT. GOVERNOR FOR SECRETARY OF STATE	(VOTE FOR ONE)	of seven members to examine the
(VOTE FOR ONE)		government of Gallatin County, Montana and submit recommendations on the
0		government.
	NONPARTISAN - STATE	
FOR ATTORNEY GENERAL	FOR SUPREME COURT	
(VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	
0	-	
	○ CORY SWANSON	
FOR STATE AUDITOR (VOTE FOR ONE)	○ JEREMIAH LYNCH	
, ,	O DOUG MARSHALL	
<u> </u>		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
60C RURAL GRN	Typ:02 Seq:0016 Spl:01	0016



INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	
1. TO VOTE, COMPLETELY FILL IN (■) THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT CHIEF JUSTICE	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	(VOTE FOR ONE)	
candidate for whom you wish to vote.	CORY SWANSON	
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	Seremiah Lynch	
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	O DOUG MARSHALL O	
VOTE IN ALL COLUMNS		
FEDERAL AND STATE	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE	O DAN WILSON	
1ST CONGRESSIONAL DISTRICT	○ KATHERINE BIDEGARAY	
(VOTE FOR ONE)	Serry O'NEIL	
ERNIE NOBLE		
O DENNIS HAYES		
O	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)	PETER OHMAN	
0		
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3	
FOR STATE REPRESENTATIVE DISTRICT 60	(VOTE FOR ONE)	
(VOTE FOR ONE)	O JOHN C BROWN	
0	O	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
0	FOR the review of the government of	
	Gallatin County, Montana, and the	
	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local	
FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the	
(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the	
	government.	
<u> </u>		
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
VOTE IN NEXT COLUMN	END OF BALLOT	
60C RURAL LIB	Typ:03 Seq:0016 Spl:01	0016



INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 60
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE) Signal (VOTE FOR ONE)
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		C JERRY JUHINSUN
CROSS OUT, ERASE, OR USE	FOR ATTORNEY GENERAL	
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS	○ LOGAN OLSON	FOR CLERK OF DISTRICT COURT/
VOTE BOTH SIDES	O AUSTIN KNUDSEN	PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE	O	(101210110112)
FOR PRESIDENT (VOTE FOR ONE)		
,	FOR STATE AUDITOR (VOTE FOR ONE)	
O DONALD J. TRUMP	,	FOR COUNTY COMMISSIONER
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	DISTRICT 3 (VOTE FOR ONE)
O	O JAMES BROWN	
	0	DAVID DICKEY
FOR UNITED STATES SENATOR (VOTE FOR ONE)		
CHARLES WALKINGCHILD SR	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	NONPARTISAN - STATE
CHARLES WALKINGCHILD SK BRAD JOHNSON	(VOTE FOR ONE)	
TIM SHEEHY	SUSIE HEDALEN	FOR SUPREME COURT CHIEF JUSTICE
O	SHARYL ALLEN	(VOTE FOR ONE)
	O	○ CORY SWANSON
FOR UNITED STATES DEPOSEDITATIVE		○ JEREMIAH LYNCH
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	FOR PUBLIC SERVICE COMMISSIONER	O DOUG MARSHALL
(VOTE FOR ONE)	DISTRICT 3	0
RYAN K ZINKE	(VOTE FOR ONE)	
○ MARY TODD	○ JEFF WELBORN	FOR SUPREME COURT JUSTICE #3
0	ROB ELWOOD	(VOTE FOR ONE)
	SUZZANN NORDWICK	O DAN WILSON
FOR GOVERNOR & LT. GOVERNOR	0	C KATHERINE BIDEGARAY
(VOTE IN ONE OVAL)		○ JERRY O'NEIL
TANNER SMITH FOR GOVERNOR RANDY PINOCCI	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O
FOR LT. GOVERNOR	BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE
GREG GIANFORTE	○ JASON W ELLSWORTH	DISTRICT 18, DEPT 1
FOR GOVERNOR KRISTEN JURAS	0	(VOTE FOR ONE)
FOR LT. GOVERNOR		O PETER OHMAN
0	FOR STATE SENATOR	0
GOVERNOR	DISTRICT 30 (VOTE FOR ONE)	
LT. GOVERNOR	O TYLER ROGERS	
	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
60C RURAL REP	Typ:04 Seq:0016 Spl:01	0016

	NONPARTISAN - STATE (Continued)		
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)		
0	JOHN C BROWN		
	BALLOT ISSUES		
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)		
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
	END OF BALLOT 60C RURAL REP	Typ:04 Seq:0016 Spl:01	0016

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 60	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) ALANAH GRIFFITH	
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		0	
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL		
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY	
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	
FEDERAL AND STATE		(VOTETOR ONE)	
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT	
○ JOSEPH R BIDEN JR	○ JOHN REPKE		
O NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3	
	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE	
○ JON TESTER	SHANNON O'BRIEN		
O MICHAEL HUMMERT	0	NONPARTISAN - STATE	
0		FOR SUPREME COURT	
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE	DISTRICT 3 (VOTE FOR ONE)	,	
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		CORY SWANSON	
O MONION TRANSI	LEONARD "LENNY" WILLIAMS	O JEREMIAH LYNCH	
O MONICA TRANEL	0	O DOUG MARSHALL	
	EOD CLEDK OF THE SUDDEME COURT		
FOR GOVERNOR & LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3	
(VOTE IN ONE OVAL)	JORDAN OPHUS	(VOTE FOR ONE)	
O JIM HUNT	C ERIN FARRIS-OLSEN	O DAN WILSON	
FOR GOVERNOR JERRY DRISCOLL	0	KATHERINE BIDEGARAY	
FOR LT. GOVERNOR		○ JERRY O'NEIL	
RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL	FOR STATE SENATOR DISTRICT 30	O	
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE	
0	○ CORA NEUMANN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
GOVERNOR	· O	(VOTETOR ONE)	
		O PETER OHMAN	
LT. GOVERNOR		O	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES	
60D RURAL DEM	Typ:01 Seq:0017 Spl:01	0017	

NONPARTISAN - STATE (Continued)		
FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)		
○ JOHN C BROWN○		
BALLOT ISSUES		
STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)		
FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
END OF BALLOT		
60D RURAL DEM	Typ:01 Seq:0017 Spl:01	0017
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INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	O DAN WILSON
provided print the name of the write-in candidate for whom you wish to vote.	·	KATHERINE BIDEGARAY
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		○ JERRY O'NEIL
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	
a new one.	(VOTE FOR ONE)	
VOTE IN ALL COLUMNS		FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O PETER OHMAN
O NO PREFERENCE	o	
O		FOR DISTRICT COURT JUDGE
	FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 30 (VOTE FOR ONE)	,
, ,		○ JOHN C BROWN
○ MICHAEL DOWNEY	°	0
ROBERT BARB		BALLOT ISSUES
<u> </u>	FOR STATE REPRESENTATIVE DISTRICT 60	
	(VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT		(VOTE IN ONE OVAL)
(VOTE FOR ONE)		FOR the review of the government of
0	COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed
	FOR CLERK OF DISTRICT COURT/	one half of one mill (0.5 mills), of a local government study commission consisting
FOR GOVERNOR & LT. GOVERNOR	PUBLIC ADMINISTRATOR (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana
(VOTE IN ONE OVAL)	(VOTET ON ONE)	and submit recommendations on the government.
0		
GOVERNOR		AGAINST the review of the government of Gallatin County, Montana and the
	FOR COUNTY COMMISSIONER DISTRICT 3	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
LT. GOVERNOR	(VOTE FOR ONE)	government study commission consisting of seven members to examine the
FOR SECRETARY OF STATE (VOTE FOR ONE)		government of Gallatin County, Montana and submit recommendations on the
		government.
	NONPARTISAN - STATE	
FOR ATTORNEY GENERAL	FOR SUPREME COURT	
(VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	
o	(VOTE FOR ONE)	
	○ CORY SWANSON	
FOR STATE AUDITOR	○ JEREMIAH LYNCH	
(VOTE FOR ONE)	O DOUG MARSHALL	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
60D RURAL GRN	Typ:02 Seq:0017 Spl:01	0017



INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	
1. TO VOTE, COMPLETELY FILL IN (■) THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT CHIEF JUSTICE	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	(VOTE FOR ONE)	
candidate for whom you wish to vote.	○ CORY SWANSON	
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	Serial Lynch	
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	O DOUG MARSHALL O	
VOTE IN ALL COLUMNS		
FEDERAL AND STATE	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE	O DAN WILSON	
1ST CONGRESSIONAL DISTRICT	KATHERINE BIDEGARAY	
(VOTE FOR ONE)	Serry O'NEIL	
C ERNIE NOBLE	0	
O DENNIS HAYES		
0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)	O PETER OHMAN	
0		
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3	
FOR STATE REPRESENTATIVE DISTRICT 60	(VOTE FOR ONE)	
(VOTE FOR ONE)	O JOUNG PROMI	
	O JOHN C BROWN	
	0	
COUNTY	BALLOT ISSUES	
COUNT		
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
0	FOR the review of the government of	
	Gallatin County, Montana, and the	
	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana	
	and submit recommendations on the government.	
<u> </u>		
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
VOTE IN NEXT COLUMN	END OF BALLOT	
60D RURAL LIB	Typ:03 Seq:0017 Spl:01	0017



INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 60
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE) Signal (VOTE FOR ONE)
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		JERRY JUHINSUN
CROSS OUT, ERASE, OR USE	FOR ATTORNEY GENERAL	
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
	C LOGAN OLSON	FOR CLERK OF DISTRICT COURT/
VOTE IN ALL COLUMNS VOTE BOTH SIDES	AUSTIN KNUDSEN	PUBLIC ADMINISTRATOR
FEDERAL AND STATE	o	(VOTE FOR ONE)
FOR PRESIDENT		o
(VOTE FOR ONE)	FOR STATE AUDITOR	
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	DISTRICT 3 (VOTE FOR ONE)
<u> </u>	○ JAMES BROWN	,
	0	O DAVID DICKEY
FOR UNITED STATES SENATOR (VOTE FOR ONE)		
,	FOR STATE SUPERINTENDENT OF	NONPARTISAN - STATE
CHARLES WALKINGCHILD SR	PUBLIC INSTRUCTION (VOTE FOR ONE)	NONPARTISAN - STATE
O BRAD JOHNSON		FOR SUPREME COURT CHIEF JUSTICE
○ TIM SHEEHY	SUSIE HEDALEN	(VOTE FOR ONE)
	SHARYL ALLEN	CORY SWANSON
		CORY SWANSON SIEREMIAH LYNCH
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT		O DOUG MARSHALL
(VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	O DOUG WARSHALL
○ RYAN K ZINKE	(VOTE FOR ONE)	
O MARY TODD	ROB ELWOOD	FOR SUPREME COURT JUSTICE #3
0	SUZZANN NORDWICK	(VOTE FOR ONE)
	JEFF WELBORN	O DAN WILSON
FOR GOVERNOR & LT. GOVERNOR	0	KATHERINE BIDEGARAY
(VOTE IN ONE OVAL)		○ JERRY O'NEIL
TANNER SMITH FOR GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	0
RANDY PINOCCI FOR LT. GOVERNOR	BOWEN GREENWOOD	
GREG GIANFORTE	JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FOR GOVERNOR KRISTEN JURAS	O JASON W ELLSWORTH	(VOTE FOR ONE)
FOR LT. GOVERNOR		. O PETER OHMAN
	FOR ATLES ASSISTED	O
GOVERNOR	FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)	
LT COVERNOR	☐ ○ TYLER ROGERS	
LT. GOVERNOR	O ITLER ROGERS	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
60D RURAL REP	Typ:04 Seq:0017 Spl:01	0017

NONPARTISAN - STATE (Continued)	
FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
O JOHN C BROWN	
BALLOT ISSUES	
STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
END OF BALLOT	
60D RURAL REP	Typ:04 Seq:0017 Spl:01 0017

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 60
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	JESSE JAMES MULLEN	(VOTE FOR ONE) ALANAH GRIFFITH
3. DO NOT MAKE AN IDENTIFYING MARK,		o
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	201117
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		(VOTETOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
O JOSEPH R BIDEN JR	O JOHN REPKE	
O NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3
	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
○ JON TESTER	SHANNON O'BRIEN	
○ MICHAEL HUMMERT	0	NONPARTISAN - STATE
		FOR SUPREME COURT
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE	DISTRICT 3 (VOTE FOR ONE)	(FOTET ON ONE)
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		CORY SWANSON
	LEONARD "LENNY" WILLIAMS	○ JEREMIAH LYNCH
O MONICA TRANEL		O DOUG MARSHALL
		O
FOR COVERNOR S.LT. COVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	FOR SURPEME SOURT WATER #9
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	JORDAN OPHUS	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
☐ JIM HUNT FOR GOVERNOR	ERIN FARRIS-OLSEN	O DAN WILSON
JERRY DRISCOLL FOR LT. GOVERNOR	O	C KATHERINE BIDEGARAY
O DVAN BUCCE		Serry O'NEIL
RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR	FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)	
	, , ,	FOR DISTRICT COURT JUDGE
	CORA NEUMANN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
GOVERNOR	O	O DETED OURAN
LT COVERNOR		PETER OHMAN
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
60E RURAL DEM	Typ:01 Seq:0018 Spl:01	0018

	NONPARTISAN - STATE (Continued)		
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)		
0	JOHN C BROWN		
	BALLOT ISSUES		
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)		
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
	END OF BALLOT		
	60E RURAL DEM	Typ:01 Seq:0018 Spl:01	0018

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	O DAN WILSON
provided print the name of the write-in candidate for whom you wish to vote.	O	○ KATHERINE BIDEGARAY
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		○ JERRY O'NEIL
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	O
VOTE IN ALL COLUMNS	(**************************************	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O PETER OHMAN
O NO PREFERENCE	O	
O		FOR DISTRICT COURT JUDGE
	FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 30 (VOTE FOR ONE)	O JOHN C BROWN
MICHAEL DOWNEY	o	
ROBERT BARB		
O	FOR STATE REPRESENTATIVE	BALLOT ISSUES
	DISTRICT 60 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	0	(VOTE IN ONE OVAL)
(voile) on one)		FOR the review of the government of Gallatin County, Montana, and the
<u> </u>	COUNTY	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR	government study commission consisting of seven members to examine the
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
GOVERNOR		 AGAINST the review of the government of Gallatin County, Montana and the
LT COVERNOR	FOR COUNTY COMMISSIONER DISTRICT 3	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
LT. GOVERNOR FOR SECRETARY OF STATE	(VOTE FOR ONE)	government study commission consisting of seven members to examine the
(VOTE FOR ONE)		government of Gallatin County, Montana and submit recommendations on the
0		government.
	NONPARTISAN - STATE	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	
	CORY SWANSON	
FOR STATE AUDITOR	☐ ☐ JEREMIAH LYNCH	
(VOTE FOR ONE)	O DOUG MARSHALL	
0	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
60E RURAL GRN	Typ:02 Seq:0018 Spl:01	0018



INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	
1. TO VOTE, COMPLETELY FILL IN (■) THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT CHIEF JUSTICE	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	(VOTE FOR ONE)	
candidate for whom you wish to vote.	○ CORY SWANSON	
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	○ JEREMIAH LYNCH	
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	O DOUG MARSHALL	
VOTE IN ALL COLUMNS		
FEDERAL AND STATE	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE	│ ○ DAN WILSON	
1ST CONGRESSIONAL DISTRICT	KATHERINE BIDEGARAY	
(VOTE FOR ONE)	Serry O'NEIL	
C ERNIE NOBLE	0	
O DENNIS HAYES		
0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)	PETER OHMAN	
0		
FOR STATE REPRESENTATIVE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
DISTRICT 60 (VOTE FOR ONE)		
,	O JOHN C BROWN	
O	0	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT C <mark>ourt/</mark> PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
0	FOR the review of the government of	
	Gallatin County, Montana, and the establishment and funding, not to exceed	
FOR COUNTY COMMON TO	one half of one mill (0.5 mills), of a local	
FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the	
(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the	
0	government.	
	AGAINST the review of the government of	
	Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
VOTE IN NEXT COLUMN	END OF BALLOT	
60E RURAL LIB	Typ:03 Seq:0018 Spl:01	0018



INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 60
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	○ CHRISTI JACOBSEN	(VOTE FOR ONE) Signal (VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,	-	
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	LOGAN OLSONAUSTIN KNUDSEN	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
0	○ JAMES BROWN	(VOTETOR ONE)
	0	DAVID DICKEY
FOR UNITED STATES SENATOR		
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	NONDADTICAN OTATE
CHARLES WALKINGCHILD SR	PUBLIC INSTRUCTION (VOTE FOR ONE)	NONPARTISAN - STATE
○ BRAD JOHNSON		FOR SUPREME COURT
○ TIM SHEEHY	SUSIE HEDALEN	CHIEF JUSTICE (VOTE FOR ONE)
O	SHARYL ALLEN	
	0	CORY SWANSON
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT		☐ JEREMIAH LYNCH ☐ DOUG MARSHALL
(VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	O
RYAN K ZINKE	(colline)	
○ MARY TODD	ROB ELWOOD	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
0	SUZZANN NORDWICK	(VOTE FOR ONE)
	JEFF WELBORN	O DAN WILSON
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		KATHERINE BIDEGARAY
,		O JERRY O'NEIL
TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
I ON LI. GOVERNOR	O BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE
GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS	○ JASON W ELLSWORTH	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FOR LT. GOVERNOR		PETER OHMAN
0	FOR STATE SENATOR	0
GOVERNOR	DISTRICT 30 (VOTE FOR ONE)	
LT. GOVERNOR	│ ○ TYLER ROGERS	
	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
60E RURAL REP	Typ:04 Seq:0018 Spl:01	0018

	NONPARTISAN - STATE (Continued)	
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
0	JOHN C BROWN	
	BALLOT ISSUES	
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
	END OF BALLOT	

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 60
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	JESSE JAMES MULLEN	(VOTE FOR ONE) ALANAH GRIFFITH
3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		(VOTETOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
○ JOSEPH R BIDEN JR	O JOHN REPKE	
O NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3
	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
O JON TESTER	SHANNON O'BRIEN	
O MICHAEL HUMMERT	0	NONPARTISAN - STATE
O		FOR SUPREME COURT
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE	DISTRICT 3 (VOTE FOR ONE)	(1012101101104
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		○ CORY SWANSON
	O LEONARD "LENNY" WILLIAMS	O JEREMIAH LYNCH
O MONICA TRANEL	0	O DOUG MARSHALL
	FOR OLEDWICE THE CURRENT COURT	
FOR GOVERNOR & LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3
(VOTE IN ONE OVAL)	JORDAN OPHUS	(VOTE FOR ONE)
☐ JIM HUNT FOR GOVERNOR	C ERIN FARRIS-OLSEN	O DAN WILSON
JERRY DRISCOLL FOR LT. GOVERNOR	O	C KATHERINE BIDEGARAY
O DVAN DUGGE		Serry O'NEIL
PYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR	FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)	
	, , ,	FOR DISTRICT COURT JUDGE
	CORA NEUMANN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
GOVERNOR	O	
LT COVERNOR		PETER OHMAN
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
60E WY DEM	Typ:01 Seq:0019 Spl:01	0019

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
0	
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR TOWN OF WEST YELLOWSTONE (VOTE IN ONE OVAL)
0	FOR the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed \$10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.
0	AGAINST the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed \$10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.
	END OF BALLOT

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60E WY DEM

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OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	O DAN WILSON
provided print the name of the write-in candidate for whom you wish to vote.	0	KATHERINE BIDEGARAY
3. DO NOT MAKE AN IDENTIFYING MARK,		○ JERRY O'NEIL
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR PUBLIC SERVICE COMMISSIONER	0
or change your mind, exchange your ballot for a new one.	DISTRICT 3 (VOTE FOR ONE)	
VOTE IN ALL COLUMNS VOTE BOTH SIDES	(*************************************	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	0	
0		FOR DISTRICT COURT JUDGE
	FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 30 (VOTE FOR ONE)	(1312) 3113112,
, , ,		○ JOHN C BROWN
O MICHAEL DOWNEY	°	
O ROBERT BARB		BALLOT ISSUES
	FOR STATE REPRESENTATIVE DISTRICT 60	
	(VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	0	(VOTE IN ONE OVAL)
(101210110112)		FOR the review of the government of
<u> </u>	COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR	government study commission consisting of seven members to examine the
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the
		government.
	<u> </u>	AGAINST the review of the government of
GOVERNOR	FOR COUNTY COMMISSIONER	Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	DISTRICT 3	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STATE	(VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana
(VOTE FOR ONE)	O	and submit recommendations on the government.
0		gerenment
	NONPARTISAN - STATE	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	
O		
	○ CORY SWANSON	
FOR STATE AUDITOR (VOTE FOR ONE)	○ JEREMIAH LYNCH	
, ,	O DOUG MARSHALL	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
60E WY GRN	Typ:02 Seq:0019 Spl:01	0019

BALLOT ISSUES (Continued) STUDY COMMISSION QUESTION FOR TOWN OF WEST YELLOWSTONE (VOTE IN ONE OVAL) FOR the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed \$10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the submit recommendations on the government. AGAINST the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed \$10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.

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END OF BALLOT 60E WY GRN

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR TOWN OF WEST YELLOWSTONE (VOTE IN ONE OVAL)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	CORY SWANSON JEREMIAH LYNCH DOUG MARSHALL	FOR the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed \$10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to
VOTE IN ALL COLUMNS VOTE BOTH SIDES	FOR SUPREME COURT JUSTICE #3	submit recommendations on the government.
FEDERAL AND STATE	(VOTE FOR ONE)	AGAINST the review of the government of the Town of West Yellowstone and the
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) ERNIE NOBLE	DAN WILSONKATHERINE BIDEGARAYJERRY O'NEIL	establishment and funding, not to exceed \$10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.
O DENNIS HAYES		government.
O	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE)	O PETER OHMAN	
0		
	FOR DISTRICT COURT JUDGE	
FOR STATE REPRESENTATIVE DISTRICT 60 (VOTE FOR ONE)	DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
	O JOHN C BROWN	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
O	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
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OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 60
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE) Signal (VOTE FOR ONE)
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		JERRY JUHINSUN
CROSS OUT, ERASE, OR USE	FOR ATTORNEY GENERAL	
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS	○ LOGAN OLSON	FOR CLERK OF DISTRICT COURT/
VOTE BOTH SIDES	O AUSTIN KNUDSEN	PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE	0	(VOTETOR ONE)
FOR PRESIDENT (VOTE FOR ONE)		O
,	FOR STATE AUDITOR (VOTE FOR ONE)	
O DONALD J. TRUMP	,	FOR COUNTY COMMISSIONER DISTRICT 3
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
	O JAMES BROWN	DAVID DICKEY
FOR UNITED STATES SENATOR		DAVID DICKEY
FOR UNITED STATES SENATOR (VOTE FOR ONE)		
CHARLES WALKINGCHILD SR	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	NONPARTISAN - STATE
BRAD JOHNSON	(VOTE FOR ONE)	FOR OURDEME COURT
○ TIM SHEEHY	SUSIE HEDALEN	FOR SUPREME COURT CHIEF JUSTICE
0	○ SHARYL ALLEN	(VOTE FOR ONE)
	0	CORY SWANSON
FOR UNITED STATES REPRESENTATIVE		○ JEREMIAH LYNCH
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	O DOUG MARSHALL
(TOTET ON ONL)	DISTRICT 3 (VOTE FOR ONE)	0
O RYAN K ZINKE		
O MARY TODD	O ROB ELWOOD	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	SUZZANN NORDWICK	,
	JEFF WELBORN	O DAN WILSON
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		○ KATHERINE BIDEGARAY
○ TANNER SMITH	FOR CLERK OF THE SUPREME COURT	JERRY O'NEIL
FOR GOVERNOR RANDY PINOCCI	(VOTE FOR ONE)	
FOR LT. GOVERNOR	BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE
GREG GIANFORTE	○ JASON W ELLSWORTH	DISTRICT 18, DEPT 1
FOR GOVERNOR KRISTEN JURAS	0	(VOTE FOR ONE)
FOR LT. GOVERNOR		O PETER OHMAN
0	FOR STATE SENATOR	O
GOVERNOR	DISTRICT 30 (VOTE FOR ONE)	
LT. GOVERNOR	○ TYLER ROGERS	
	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
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	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
ı	STUDY COMMISSION QUESTION FOR TOWN OF WEST YELLOWSTONE (VOTE IN ONE OVAL)
0	FOR the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed \$10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.
0	AGAINST the review of the government of the Town of West Yellowstone and the establishment and funding, not to exceed \$10,000, of a local government study commission consisting of three (3) members to examine the government of the Town of West Yellowstone and to submit recommendations on the government.
	END OF BALLOT

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60E WY REP

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	
O JOSEPH R BIDEN JR	O JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	0	FOR SUPREME COURT
O		CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	O CORY SWANSON
,		JEREMIAH LYNCH
O JON TESTER	O SHANNON O'BRIEN	O DOUG MARSHALL
O MICHAEL HUMMERT		
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	O DAN WILSON
(VOTE FOR ONE)	SUSAN BILO	KATHERINE BIDEGARAY
O MONICA TRANEL	O	JERRY O'NEIL
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
(VOTE IN ONE OVAL)	JORDAN OPHUS	DISTRICT 18, DEPT 1
O JIM HUNT	ERIN FARRIS-OLSEN	(VOTE FOR ONE)
FOR GOVERNOR JERRY DRISCOLL	0	O PETER OHMAN
FOR LT. GOVERNOR		0
O RYAN BUSSE	FOR STATE REPRESENTATIVE	
FOR GOVERNOR RAPH GRAYBILL	DISTRICT 61 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	(VOTETON ONE)	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	BECKY EDWARDS	(10.210.10.12)
GOVERNOR	<u> </u>	O JOHN C BROWN
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
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BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



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OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO	O VOTE, COMPLETELY FILL IN () OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
to the	write in a name, completely fill in the oval e left of the line provided, and on the line	(VOTE FOR ONE)	O DAN WILSON
provi	ded print the name of the write-in idate for whom you wish to vote.	O	C KATHERINE BIDEGARAY
	O NOT MAKE AN IDENTIFYING MARK, SS OUT, ERASE, OR USE		○ JERRY O'NEIL
or ch	RECTION FLUID. If you make a mistake ange your mind, exchange your ballot for v one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	
	VOTE IN ALL COLUMNS VOTE BOTH SIDES		FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
0	NO PREFERENCE		
0			FOR DISTRICT COURT JUDGE
		FOR STATE REPRESENTATIVE DISTRICT 61	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	O JOHN C BROWN
0	MICHAEL DOWNEY	0	
0	ROBERT BARB	COUNTY	DALL OT ICCUITS
0		COUNTY	BALLOT ISSUES
FO	R UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
			FOR the review of the government of Gallatin County, Montana, and the
0			establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
		FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
			C ACABACT II
	GOVERNOR	NONPARTISAN - STATE	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed
	LT. GOVERNOR		one half of one mill (0.5 mills), of a local
	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0		○ CORY SWANSON	government.
		◯ JEREMIAH LYNCH	
	FOR ATTORNEY GENERAL	O DOUG MARSHALL	
	(VOTE FOR ONE)	O	
0			
	EOD CTATE AUDITOD		
	FOR STATE AUDITOR (VOTE FOR ONE)		
0			
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
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BALLOT ISSUES (Continued) STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

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END OF BALLOT 61A BOZ GRN

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	DAN WILSONKATHERINE BIDEGARAYJERRY O'NEIL	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	O	a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the
VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	government.
FEDERAL AND STATE	(VOTE FOR ONE)	AGAINST the review of the government of
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	PETER OHMAN	the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5)
ERNIE NOBLEDENNIS HAYES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	members to examine the government of the City of Bozeman and submit recommendations on the government.
	O JOHN C BROWN	
FOR STATE REPRESENTATIVE		
DISTRICT 61 (VOTE FOR ONE)	DALL OT JOSUFO	
,	BALLOT ISSUES	
0	STUDY COMMISSION QUESTION	
	FOR GALL <mark>ATIN COUN</mark> TY (VO <mark>TE I</mark> N ON <mark>E OV</mark> AL)	
COUNTY		
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana	
	and submit recommendations on the government.	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	AGAINST the review of the government of	
(VOTETOR ONE)	Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting	
NONPARTISAN - STATE	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	уочолинени.	
CORY SWANSON		
○ JEREMIAH LYNCH		
O DOUG MARSHALL		
O		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
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OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	LOGAN OLSONAUSTIN KNUDSEN	O DAVID DICKEY
FEDERAL AND STATE	O	O DAVID DIONET
FOR PRESIDENT		
(VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SUPREME COURT
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	CHIEF JUSTICE (VOTE FOR ONE)
	JAMES BROWN	
	0	CORY SWANSON
FOR UNITED STATES SENATOR		○ JEREMIAH LYNCH
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	O DOUG MARSHALL
CHARLES WALKINGCHILD SR	PUBLIC INSTRUCTION (VOTE FOR ONE)	
○ BRAD JOHNSON	(voizi oktobe)	
○ TIM SHEEHY	○ SUSIE HEDALEN	FOR SUPREME COURT JUSTICE #3
0	○ SHARYL ALLEN	(VOTE FOR ONE)
	0	O DAN WILSON
FOR UNITED STATES REPRESENTATIVE		○ KATHERINE BIDEGARAY
1ST CONGRESSIONAL DISTRICT	FOR PUBLIC SERVICE COMMISSIONER	∫ JERRY O'NEIL
(VOTE FOR ONE)	DISTRICT 2	
RYAN K ZINKE	(VOTE FOR ONE)	
O MARY TODD	○ BRAD MOLNAR	
0	KIRK BUSHMAN	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	KINN BOOTINAN	(VOTE FOR ONE)
		O PETER OHMAN
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		TETER OTHER W
, ,	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O
TANNER SMITH FOR GOVERNOR	, ,	
RANDY PINOCCI FOR LT. GOVERNOR	BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE
	○ JASON W ELLSWORTH	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
GREG GIANFORTE FOR GOVERNOR		
KRISTEN JURAS FOR LT. GOVERNOR		O JOHN C BROWN
1 3 1 2 1 3 3 1 2 1 1 3 1	FOR STATE REPRESENTATIVE	O
0	DISTRICT 61 (VOTE FOR ONE)	
GOVERNOR		
	○ THOMAS CARLSON	
LT. GOVERNOR	·	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
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BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



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OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

1. TO YORE COMPLETELY FILL IN () 2. TO write in a mane, completely fill in the coval provided print the name, completely fill in the coval provided print the name of the write interpretation of the write interpretation of the print the name of the write interpretation of the print the name of the write interpretation of the print the name of the write interpretation of the print the name of the write interpretation of the print the name of the write interpretation of the print the name of the print the name of the print the name of the nam	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
TO THE INTER OF THE INTERPRETATION OF THE INTERPRETATION OF THE SUPERINE COUNTY COMMISSIONER (VOTE FOR ONE) JOSEPH R BIDEN JR NO PEFERENCE FOR STATE SUPERINTENDENT (VOTE FOR ONE) JONEPH R BIDEN JR NO PEFERENCE FOR STATE SUPERINTENDENT OF THE SUPERINE COUNTY COMMISSIONER (VOTE FOR ONE) JONEPH R BIDEN JR NO PREFERENCE FOR STATE SUPERINTENDENT OF THE SUPERINE COUNTY COMMISSIONER (VOTE FOR ONE) JONEPH R BIDEN JR NO PREFERENCE FOR STATE SUPERINTENDENT OF THE SUPERINE COUNTY COMMISSIONER (VOTE FOR ONE) JONEPH R BIDEN JR NO PREFERENCE FOR STATE SUPERINTENDENT OF THE SUPERINE COUNTY COMMISSIONER (VOTE FOR ONE) JONEPH R BIDEN JR NO PREFERENCE FOR SUPERENCE FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) JONEPH R BIDEN JR FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) JONEPH R BIDEN JR FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) JONEPH R BIDEN JR FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) SHANNON O'BRIEN FOR SUPERME COURT JUSTICE 43 (VOTE FOR ONE) DAN WILLSON KATHERINE BIDEGARAY JERRY O'BRIEN FOR SUPERME COURT JUSTICE 43 (VOTE FOR ONE) DAN WILLSON KATHERINE BIDEGARAY JERRY O'BRIEN FOR SUPERME COURT JUDGE DISTRICT COUNT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER O'BRIENCE FOR SOVERNOR RAH GRAYBILL FOR STATE REPRESENTATIVE (VOTE FOR ONE) DISTRICT 18, DEPT 1 (VOTE FOR ONE) JORDAN GRAYBILL FOR STATE REPRESENTATIVE (VOTE FOR ONE) DISTRICT 18, DEPT 1 (VOTE FOR ONE) JORDAN GRAYBILL FOR STATE REPRESENTATIVE (VOTE FOR ONE) DISTRICT 18, DEPT 1 (VOTE FOR ONE) JORDAN GRAYBILL FOR STATE REPRESENTATIVE (VOTE FOR ONE) JORDAN GRAYBILL FOR STATE SUPERINCE FOR STATE REPRESENTATI	1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.		PUBLIC ADMINISTRATOR
AD NOT MAKE AN IDENTIFYION MARK, CROSS OUT, ERASE, OR USE VOTE IN ALL COLUMN VOTE IN ALL COLUMN VOTE BOTH SIDES FOR ATTORNEY GENERAL (VOTE FOR ONE) FOR ATTORNEY GENERAL (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) JOSEPH R BIDEN JR JOSEPH R BIDEN JR JOSEPH R BIDEN JR NO PREFERENCE FOR STATE SUPERNTENDENT OF PUBLIC RESPONSE COMMISSIONER (VOTE FOR ONE) JOSEPH R BIDEN JR JON TESTER JOSEPH R BIDEN JR JON TESTER SHANNON O'BRIEN FOR STATE SUPERNTENDENT OF PUBLIC RESPONSE COMMISSIONER (VOTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) JON TESTER FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE) MONICA TRANEL FOR OVERNOR S.LT. GOVERNOR (VOTE IN ONE OWAL) JORDAN OPPUS FOR STATE REPRESENTATIVE (VOTE FOR ONE) JORDAN OPPUS JORDAN O	to the left of the line provided, and on the line provided print the name of the write-in		,
CROSS OUT, ERASE, OR USE CORRECTION FLUID. IT you make a midake or change your mind, exchange your ballot for a river one. VOTE IN ALL COLUMNS VOTE ON ALL	•		
VOTE IN ALL COLUMNS VOTE BOTH SIDES FEDERAL AND STATE FOR PRESIDENT (VOTE FOR ONE) JOSEPH R BIDEN JR NOPREFERENCE FOR UNITED STATES SENATOR (VOTE FOR ONE) JON TESTER JON TESTER JOSEPH R BIDEN JR JON TESTER JON TESTER JON TESTER JON MICHAEL HUMMERT FOR UNITED STATES SENATOR (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR GOVERNOR A L.T. GOVERNOR (VOTE IN ONE OVAL) JORDAN OPHUS JO	CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for		
FOR PRESIDENT (VOTE FOR ONE) JOSEPH R BIDEN JR NO PREFERENCE NO PREFERENCE FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) JOHN TESTER MICHAEL HUMMERT FOR PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) JOHN TESTER MICHAEL HUMMERT FOR PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) MONICA TRANEL FOR GOVERNOR & LT. GOVERNOR (VOTE FOR ONE) JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR COME) POR STATE SUPERINTENDENT OF PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) DAN WILSON MATHERINE BIDEGARAY JERRY O'NEIL FOR LORGOVERNOR ALT. GOVERNOR (VOTE FOR ONE) JORDAN OPHUS JORDAN OPHUS FOR SUPERME COURT (VOTE FOR ONE) DAN WILSON MATHERINE BIDEGARAY JERRY O'NEIL FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER O'MAN PETER O'MAN FOR DISTRICT 18, DEPT 3 (VOTE FOR ONE) JORDAN OPHUS BECKY EDWARDS FOR STATE REPRESENTATIVE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN JOHN C BROWN VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	VOTE IN ALL COLUMNS		DISTRICT 3
FOR PRESIDENT (VOTE FOR ONE) JOHN REPKE JOHN REPKE FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) JOHN TESTER JOHN TESTER MICHAEL HUMMERT FOR PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) JOHN TESTER POR PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR GOVERNOR & L.T. GOVERNOR (VOTE IN ONE OVAL) JIM HUNT FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR FOR STATE REPRESENTATIVE DISTRICT (VOTE FOR ONE) JORDAN OPHUS FOR STATE REPRESENTATIVE DISTRICT (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	FEDERAL AND STATE		SCOTT MACFARLANE
O JOSEPH R BIDEN JR O NO PREFERENCE O PREFERENCE O PREFERENCE O PREFERENCE O PREFERENCE O PUBLIC INSTRUCTION (VOTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) O JON TESTER O MICHAEL HUMMERT O SHANNON O'BRIEN O SHANNON O'BRIEN O DOUG MARSHALL O DOUG MARSHALL O DOUG MARSHALL O DOUG MARSHALL O DAN WILSON O KATHERINE BIDEGARAY O JERRY O'NEIL O DAN WILSON O KATHERINE BIDEGARAY O JERRY O'NEIL O JIM HUNT FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR O JORDAN OPHUS O JO			
FOR UNITED STATES SENATOR (VOTE FOR ONE) JON TESTER MICHAEL HUMMERT FOR PUBLIC INSTRUCTION (VOTE FOR ONE) SHANNON O'BRIEN O'DUSTRICT2 (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) FOR SHANNON O'BRIEN O'DUSTRICT2 (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) DISTRICT 2 (VOTE FOR ONE) DAN WILSON KATHERINE BIDEGARAY JERRY O'NEIL FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) JIM HUNT FOR GOVERNOR JERRY D'RISCOLL FOR LT. GOVERNOR (VOTE IN ONE O'VAL) POR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) DAN WILSON KATHERINE BIDEGARAY JERRY O'NEIL FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	, , ,	,	NONPARTISAN - STATE
FOR UNITED STATES SENATOR (VOTE FOR ONE) JON TESTER MICHAEL HUMMERT FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) MONICA TRANEL FOR PUBLIC SERVICE COMMISSIONER DISTRICT (VOTE FOR ONE) SUSAN BILO FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVERNOR JERRY DRISCOLL GOVERNOR RAPH GRAVBILL FOR LT. GOVERNOR RYAN BUSSE FOR GOVERNOR RAPH GRAVBILL FOR LT. GOVERNOR GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN VOTE BOTH SIDES (VOTE FOR ONE) COPY SWANSON COPY SWA	O NO PREFERENCE	0	FOR SUPREME COURT
FOR UNITED STATES SENATOR (VOTE FOR ONE) JON TESTER MICHAEL HUMMERT FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) MONICA TRANEL FOR GOVERNOR & L.T. GOVERNOR (VOTE IN NEXT COLUMN FOR STATE REPRESENTATIVE DISTRICT 1 (VOTE FOR ONE) FOR GOVERNOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) DAN WILSON KATHERINE BIDEGARAY JERRY O'NEIL FOR GOVERNOR (VOTE IN ONE OVAL) JORDAN OPHUS ERIN FARRIS-OLSEN FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	O		CHIEF JUSTICE
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) MONICA TRANEL FOR GOVERNOR & L.T. GOVERNOR (VOTE IN ONE OVAL) JIM HUNT FOR GOVERNOR JERRY DISTRICT 1 (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) JORDAN OPHUS ERIN FARRIS-OLSEN FOR DISTRICT COURT JUDGE DISTRICT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 14 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR SUPREME COURT (VOTE FOR ONE) DAN WILSON KATHERINE BIDEGARAY JERRY O'NEIL FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	FOR LIMITED STATES SEMATOR		CORY SWANSON
O JON TESTER O MICHAEL HUMMERT FOR PUBLIC SERVICE COMMISSIONER DISTRICT (VOTE FOR ONE) O DAN WILSON (VOTE FOR ONE) O DAN WILSON (KATHERINE BIDEGARAY O JERRY O'NEIL O DAN WILSON (VOTE FOR ONE) O DAN WI			
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) MONICA TRANEL FOR GOVERNOR & L.T. GOVERNOR (VOTE IN ONE OVAL) JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR L.T. GOVERNOR RAPH GRAYBILL FOR L.T. GOVERNOR RAPH GRAYBILL FOR L.T. GOVERNOR L.T. GOVERNOR L.T. GOVERNOR L.T. GOVERNOR L.T. GOVERNOR L.T. GOVERNOR VOTE IN NEXT COLUMN VOTE BOTH SIDES FOR SUPREME COURT (VOTE FOR ONE) DAN WILSON KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON KATHERINE BIDEGARAY JERRY O'NEIL DISTRICT COURT JUDGE DISTRICT GOUST JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE BOTH SIDES	O JON TESTER	SHANNON O'BRIEN	
FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT 2 (VOTE FOR ONE) MONICA TRANEL FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR RAPH GRAYBILL FOR CLUST COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR LT. GOVERNOR LT. GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES FOR SUPREME COURT (VOTE FOR ONE) DAN WILSON KATHERINE BIDEGARAY JERRY O'NEIL FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER O'HMAN FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE BOTH SIDES			
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) MONICA TRANEL FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR FOR GOVERNOR RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR LT. GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES (VOTE FOR ONE) DAN WILSON KATHERINE BIDEGARAY JERRY O'NE'IL DISTRICT 2 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE BOTH SIDES	0		
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT 2 (VOTE FOR ONE) MONICA TRANEL FOR GOVERNOR & LT. GOVERNOR (VOTE IN NEXT COLUMN) JIM HUNT FOR GOVERNOR POR LT. GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN VOTE FOR ONE) DAN WILSON KATHERINE BIDEGARAY JERRY O'NEIL POR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES		FOR PUBLIC SERVICE COMMISSIONER	FOR SUPREME COURT JUSTICE #3
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) MONICA TRANEL FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR LT. GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN DAN WILSON KATHERINE BIDEGARAY JERRY O'NEIL FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	FOR UNITED STATES REPRESENTATIVE	DISTRICT 2	(VOTE FOR ONE)
SUSAN BILO MONICA TRANEL FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR RAPH GRAVBILL FOR LT. GOVERNOR GOVERNOR FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) BECKY EDWARDS GOVERNOR VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES KATHERINE BIDEGARAY JERRY O'NEIL FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN PETER OHMAN JOHN C BROWN VOTE BOTH SIDES	1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	O DAN WILSON
FOR CLERK OF THE SUPREME COURT (VOTE IN ONE OVAL) FOR GOVERNOR (VOTE IN ONE OVAL) JORDAN OPHUS ERIN FARRIS-OLSEN ERIN FARRIS-OLSEN PETER OHMAN PETER OHMAN FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN PETER OHMAN FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN PETER OHMAN FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT 18, DEPT 1 (VOTE FOR ONE)	,	O SUSAN BILO	KATHERINE BIDEGARAY
FOR CLERK OF THE SUPREME COURT (VOTE IN ONE OVAL) FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) JORDAN OPHUS JORDAN OPHUS ERIN FARRIS-OLSEN FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN PETER OHMAN FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) BECKY EDWARDS JOHN C BROWN VOTE IN NEXT COLUMN VOTE BOTH SIDES		0	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) JORDAN OPHUS JORDAN OPHUS JORDAN OPHUS ERIN FARRIS-OLSEN PETER OHMAN POR DISTRICT (30, DEPT 1 (VOTE FOR ONE)) PETER OHMAN PETER OHMAN PETER OHMAN PETER OHMAN POR DISTRICT COURT JUDGE DISTRICT 61 (VOTE FOR ONE) BECKY EDWARDS DISTRICT (18, DEPT 3 (VOTE FOR ONE)) BECKY EDWARDS JOHN C BROWN VOTE IN NEXT COLUMN VOTE BOTH SIDES		FOR CLERK OF THE CURRENT COURT	
(VOTE IN ONE OVAL) JORDAN OPHUS JORDAN OPHUS STRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN POTER DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) BECKY EDWARDS JOHN C BROWN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	FOR COVERNOR & LT COVERNOR		
SIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN RYAN BUSSE FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE BOTH SIDES		JORDAN OPHUS	DISTRICT 18, DEPT 1
JERRY DRISCOLL FOR LT. GOVERNOR RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN PETER OHMAN POTER OHMAN POTER OHMAN POTER OHMAN POTER OHMAN PETER OHMAN PETER OHMAN PETER OHMAN POTER OHMAN POTER OHMAN PETER OHMAN POTER OHMAN POTER OHMAN POTER OHMAN PETER OHMAN PETER OHMAN PETER OHMAN POTER OHMAN POTER OHMAN POTER OHMAN PETER OHMAN PETER OHMAN POTER OHMAN P	○ JIM HUNT		(VOTE FOR ONE)
FOR LT. GOVERNOR RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN POR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE IN NEXT COLUMN VOTE BOTH SIDES	FOR GOVERNOR		PETER OHMAN
FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES			0
POR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR GOVERNOR T. GOVERNOR DISTRICT 61 (VOTE FOR ONE) BECKY EDWARDS DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE IN NEXT COLUMN VOTE BOTH SIDES		FOR STATE REPRESENTATIVE	
GOVERNOR GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN DISTRICT 18, DEPT 3 (VOTE FOR ONE) DISTRICT 18, DEPT 3 (VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	RAPH GRAYBILL	DISTRICT 61	FOR DISTRICT COURT JUDGE
GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN BECKY EDWARDS JOHN C BROWN VOTE BOTH SIDES	FOR LT. GOVERNOR	(VOTE FOR ONE)	DISTRICT 18, DEPT 3
LT. GOVERNOR VOTE IN NEXT COLUMN VOTE BOTH SIDES	0	BECKY EDWARDS	(VOTETOR ONE)
LT. GOVERNOR VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	GOVERNOR	·	○ JOHN C BROWN
VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES			O
	LT. GOVERNOR		
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



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OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO	O VOTE, COMPLETELY FILL IN (OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
to th	o write in a name, completely fill in the oval e left of the line provided, and on the line	(VOTE FOR ONE)	O DAN WILSON
prov	ided print the name of the write-in lidate for whom you wish to vote.	0	KATHERINE BIDEGARAY
3. D	O NOT MAKE AN IDENTIFYING MARK,		○ JERRY O'NEIL
COF	OSS OUT, ERASE, OR USE RRECTION FLUID. If you make a mistake nange your mind, exchange your ballot for	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2	O
	w one.	(VOTE FOR ONE)	
	VOTE IN ALL COLUMNS VOTE BOTH SIDES	0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
0	NO PREFERENCE	0	
0			FOR DISTRICT COURT JUDGE
	FOR UNITED OTATES OFNIATOR	FOR STATE REPRESENTATIVE DISTRICT 61	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	○ JOHN C BROWN
	MICHAEL DOWNEY		O
	ROBERT BARB		
	NODENI DAND	COUNTY	BALLOT ISSUES
		FOR OLERIC OF DISTRICT COURT	STUDY COMMISSION QUESTION
FC	OR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
	(VOTE FOR ONE)	0	FOR the review of the government of
0			Gallatin County, Montana, and the establishment and funding, not to exceed
		FOR COUNTY COMMISSIONER	one half of one mill (0.5 mills), of a local government study commission consisting
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	DISTRICT 3 (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
			government.
	COVERNOR		 AGAINST the review of the government of
	GOVERNOR	NONPARTISAN - STATE	Gallatin County, Montana and the establishment and funding, not to exceed
	LT. GOVERNOR	FOR SUPREME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
	FOR SECRETARY OF STATE (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
		○ CORY SWANSON	government.
		JEREMIAH LYNCH	
	FOR ATTORNEY GENERAL	O DOUG MARSHALL	
	(VOTE FOR ONE)		
	FOR STATE AUDITOR (VOTE FOR ONE)		
0			
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
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BALLOT ISSUES (Continued) STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. **END OF BALLOT**

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OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	DAN WILSON KATHERINE BIDEGARAY	(VOTE IN ONE OVAL)
candidate for whom you wish to vote.	JERRY O'NEIL	 FOR the review of the government of the City of Bozeman and the establishment
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	O JERRY UNEIL	and funding, not to exceed the value of one mill (currently valued at \$233,000) of
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for		a local government study commission consisting of five (5) members to examine the government of the City of Bozeman
a new one.		the government of the City of Bozeman and submit recommendations on the
VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	government.
FEDERAL AND STATE	(101210112)	 AGAINST the review of the government of the City of Bozeman and the
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	O PETER OHMAN O	establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5)
ERNIE NOBLE	FOR DISTRICT COURT JUDGE	members to examine the government of the City of Bozeman and submit
O DENNIS HAYES	DISTRICT 18, DEPT 3	recommendations on the government.
\circ	(VOTE FOR ONE)	
	O JOHN C BROWN	
FOR STATE REPRESENTATIVE	0	
DISTRICT 61		
(VOTE FOR ONE)	BALLOT ISSUES	
O	STUDY COMMISSION QUESTION	
	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
COUNTY		
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed	
,	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the	
0	government of Gallatin County, Montana	
	and submit recommendations on the government.	
FOR COUNTY COMMISSIONER DISTRICT 3		
(VOTE FOR ONE)	AGAINST the review of the government of Gallatin County, Montana and the	
\circ	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local	
-	government study commission consisting of seven members to examine the	
NONPARTISAN - STATE	government of Gallatin County, Montana and submit recommendations on the	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	government.	
CORY SWANSON		
○ JEREMIAH LYNCH		
O DOUG MARSHALL		
0		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
61B BOZ LIB	Typ:03 Seq:0021 Spl:01	0021



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	LOGAN OLSON AUSTIN KNUDSEN	O DAVID DICKEY
FEDERAL AND STATE	O AUSTIN KNUDSEN	O DAVID DICKET
FOR PRESIDENT		
(VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SUPREME COURT
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	CHIEF JUSTICE (VOTE FOR ONE)
0	○ JAMES BROWN	(VOTETOR ONE)
	0	CORY SWANSON
FOR UNITED STATES SENATOR		○ JEREMIAH LYNCH
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	O DOUG MARSHALL
CHARLES WALKINGCHILD SR	PUBLIC INSTRUCTION (VOTE FOR ONE)	
BRAD JOHNSON	(10121011011)	·
○ TIM SHEEHY	○ SUSIE HEDALEN	FOR SUPREME COURT JUSTICE #3
0	○ SHARYL ALLEN	(VOTE FOR ONE)
	0	O DAN WILSON
FOR UNITED STATES REPRESENTATIVE		○ KATHERINE BIDEGARAY
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	○ JERRY O'NEIL
_	DISTRICT 2 (VOTE FOR ONE)	<u> </u>
O RYAN K ZINKE		
O MARY TODD	○ KIRK BUSHMAN	FOR DISTRICT COURT JUDGE
0	BRAD MOLNAR	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		PETER OHMAN
,	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O
TANNER SMITH FOR GOVERNOR	,	
RANDY PINOCCI FOR LT. GOVERNOR	BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE
	☐ JASON W ELLSWORTH	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
GREG GIANFORTE FOR GOVERNOR	O	
KRISTEN JURAS FOR LT. GOVERNOR		O JOHN C BROWN
	FOR STATE REPRESENTATIVE	O
	DISTRICT 61 (VOTE FOR ONE)	
GOVERNOR		
	THOMAS CARLSON THOMAS CARLSON	
LT. GOVERNOR	O	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
61B BOZ REP	Typ:04 Seq:0021 Spl:01	0021
		1

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



61B BOZ REP Typ:04 Seq:0021 Spl:01 0021

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		O 0,4451 E141/4(5)
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	0
○ JOSEPH R BIDEN JR	○ JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	0	FOR SUPREME COURT
O		CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	(VOTETOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	○ CORY SWANSON
, , ,		JEREMIAH LYNCH
O JON TESTER	O SHANNON O'BRIEN	O DOUG MARSHALL
O MICHAEL HUMMERT		
		FOR CURPEME COURT HIGHER #2
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	O DAN WILSON
(VOTE FOR ONE)	SUSAN BILO	KATHERINE BIDEGARAY
O MONICA TRANEL	0	○ JERRY O'NEIL
0		O
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
, i	JORDAN OPHUS	(VOTE FOR ONE)
O JIM HUNT FOR GOVERNOR	C ERIN FARRIS-OLSEN	PETER OHMAN
JERRY DRISCOLL FOR LT. GOVERNOR		C FETER OTTIVIAIN
RYAN BUSSE	EOD STATE DEDDESENTATIVE	
FOR GOVERNOR RAPH GRAYBILL	FOR STATE REPRESENTATIVE DISTRICT 61	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	(VOTE FOR ONE)	DISTRICT 18, DEPT 3
0	BECKY EDWARDS	(VOTE FOR ONE)
GOVERNOR	o	O JOHN C BROWN
		O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
61C BOZ DEM	Typ:01 Seq:0023 Spl:01	0023

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



61C BOZ DEM Typ:01 Seq:0023 Spl:01 0023

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO	O VOTE, COMPLETELY FILL IN (OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
to th	o write in a name, completely fill in the oval e left of the line provided, and on the line	(VOTE FOR ONE)	O DAN WILSON
prov	ided print the name of the write-in lidate for whom you wish to vote.	O	C KATHERINE BIDEGARAY
	O NOT MAKE AN IDENTIFYING MARK, OSS OUT, ERASE, OR USE		○ JERRY O'NEIL
COF or ch	RECTION FLUID. If you make a mistake nange your mind, exchange your ballot for w one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	
	VOTE IN ALL COLUMNS VOTE BOTH SIDES		FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
0	NO PREFERENCE		
0			FOR DISTRICT COURT JUDGE
		FOR STATE REPRESENTATIVE DISTRICT 61	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	O JOHN C BROWN
0	MICHAEL DOWNEY	0	0
0	ROBERT BARB	COUNTY	DALL OT ICCUITS
		COUNTY	BALLOT ISSUES
FO	PR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
	(FOR the review of the government of Gallatin County, Montana, and the
			establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	500 00V5DV0D 0 LT 00V5DV0D	FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
			C ACABACT II
	GOVERNOR	NONPARTISAN - STATE	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed
	LT. GOVERNOR		one half of one mill (0.5 mills), of a local
	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0		○ CORY SWANSON	government.
		☐ ○ JEREMIAH LYNCH	
	FOR ATTORNEY GENERAL	O DOUG MARSHALL	
	(VOTE FOR ONE)	O	
0			
	COD STATE AUDITOR		
	FOR STATE AUDITOR (VOTE FOR ONE)		
0			
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
	61C BOZ GRN	Typ:02 Seq:0023 Spl:01	0023

BALLOT ISSUES (Continued) STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

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0023

END OF BALLOT 61C BOZ GRN

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	DAN WILSONKATHERINE BIDEGARAYJERRY O'NEIL	(VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine
a new one. VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE	the government of the City of Bozeman and submit recommendations on the government.
FEDERAL AND STATE	DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	PETER OHMAN	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5)
ERNIE NOBLEDENNIS HAYES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	members to examine the government of the City of Bozeman and submit recommendations on the government.
	○ JOHN C BROWN	
FOR STATE REPRESENTATIVE	0	
DISTRICT 61 (VOTE FOR ONE)	BALLOT ISSUES	
0	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
COUNTY	(VOTE IN ONE OVAL)	
COUNTI		
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government. AGAINST the review of the government of Gallatin County, Montana and the	
(101210110112) O	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the	
NONPARTISAN - STATE	government of Gallatin County, Montana and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
○ CORY SWANSON		
○ JEREMIAH LYNCH		
O DOUG MARSHALL O		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
61C BOZ LIB	Typ:03 Seq:0023 Spl:01	0023



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	LOGAN OLSON AUSTIN KNUDSEN	O DAVID DICKEY
FEDERAL AND STATE	O AUSTIN KNUDSEN	O DAVID DICKEY
FOR PRESIDENT	-	
(VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SUPREME COURT
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	CHIEF JUSTICE (VOTE FOR ONE)
0	○ JAMES BROWN	(VOTETOR ONE)
	0	CORY SWANSON
FOR UNITED STATES SENATOR		○ JEREMIAH LYNCH
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	O DOUG MARSHALL
○ CHARLES WALKINGCHILD SR	PUBLIC INSTRUCTION (VOTE FOR ONE)	0
○ BRAD JOHNSON	(VOTE TOR ONE)	*
○ TIM SHEEHY	○ SUSIE HEDALEN	FOR SUPREME COURT JUSTICE #3
0	○ SHARYL ALLEN	(VOTE FOR ONE)
	0	O DAN WILSON
FOR UNITED STATES REPRESENTATIVE		KATHERINE BIDEGARAY
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	○ JERRY O'NEIL
(VOTET ON ONL)	DISTRICT 2 (VOTE FOR ONE)	0
RYAN K ZINKE	(VOYET ON ONE)	
○ MARY TODD	BRAD MOLNAR	FOR DISTRICT COURT JUDGE
0	KIRK BUSHMAN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
	<u> </u>	(voicion one)
FOR GOVERNOR & LT. GOVERNOR		PETER OHMAN
(VOTE IN ONE OVAL)	FOR CLERK OF THE SUPREME COURT	0
TANNER SMITH FOR GOVERNOR	(VOTE FOR ONE)	
RANDY PINOCCI	BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
GREG GIANFORTE FOR GOVERNOR	O	(VOTETOR ONE)
KRISTEN JURAS		O JOHN C BROWN
FOR LT. GOVERNOR	FOR STATE REPRESENTATIVE	0
0	DISTRICT 61 (VOTE FOR ONE)	
GOVERNOR	(VOTETOR ONE)	
	○ THOMAS CARLSON	
LT. GOVERNOR	0	
VOTE IN NEVT OOL	VOTE IN NEVT OOLUGO	WOTE BOTH AIDEO
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
61C BOZ REP	Typ:04 Seq:0023 Spl:01	0023

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



61C BOZ REP Typ:04 Seq:0023 Spl:01 0023

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	
○ JOSEPH R BIDEN JR	○ JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	0	FOR SUPREME COURT
O	-	CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	(101210110114)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	O CORY SWANSON
, ,		JEREMIAH LYNCH
O JON TESTER	SHANNON O'BRIEN	DOUG MARSHALL
O MICHAEL HUMMERT		
		FOR SUPREME COURT JUSTICE #3
FOR UNITED STATES REPRESENTATIVE	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2	(VOTE FOR ONE)
1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	O DAN WILSON
(VOTE FOR ONE)	O SUSAN BILO	KATHERINE BIDEGARAY
O MONICA TRANEL	0	○ JERRY O'NEIL
0		
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	JORDAN OPHUS	(VOTE FOR ONE)
O JIM HUNT FOR GOVERNOR	C ERIN FARRIS-OLSEN	PETER OHMAN
JERRY DRISCOLL FOR LT. GOVERNOR		O FETER OTHWAIN
RYAN BUSSE	FOR STATE REPRESENTATIVE	
FOR GOVERNOR RAPH GRAYBILL	DISTRICT 61	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	(VOTE FOR ONE)	DISTRICT 18, DEPT 3
0	O BECKY EDWARDS	(VOTE FOR ONE)
GOVERNOR	· ·	O JOHN C BROWN
		O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
61C RURAL DEM	Typ:01 Seq:0022 Spl:01	0022

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 61C RURAL DEM Typ:01 Seq:0022 Spl:01 0022

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO	O VOTE, COMPLETELY FILL IN ()	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
to th	o write in a name, completely fill in the oval e left of the line provided, and on the line ided print the name of the write-in	(VOTE FOR ONE)	O DAN WILSON
cand	didate for whom you wish to vote.		KATHERINE BIDEGARAY
CRC	O NOT MAKE AN IDENTIFYING MARK, DSS OUT, ERASE, OR USE		○ JERRY O'NEIL
or cl	RRECTION FLUID. If you make a mistake nange your mind, exchange your ballot for w one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	
	VOTE IN ALL COLUMNS	,	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
0	NO PREFERENCE		
0			FOR DISTRICT COURT JUDGE
		FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 61 (VOTE FOR ONE)	O JOHN C BROWN
0	MICHAEL DOWNEY	0	
0	ROBERT BARB		
0		COUNTY	BALLOT ISSUES
FC	OR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
			FOR the review of the government of Gallatin County, Montana, and the
			establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	FOR COVERNOR & LT. COVERNOR	FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
			ACAINIST the region of the government of
	GOVERNOR	NONPARTISAN - STATE	 AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed
	LT. GOVERNOR	FOR SURPEME SOURT	one half of one mill (0.5 mills), of a local
	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0		○ CORY SWANSON	government.
		○ JEREMIAH LYNCH	
	FOR ATTORNEY GENERAL	O DOUG MARSHALL	
	(VOTE FOR ONE)	O	
0			
0	FOR STATE AUDITOR (VOTE FOR ONE)		
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
	61C RURAL GRN	Typ:02 Seq:0022 Spl:01	0022
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OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	O DAN WILSON KATHERINE BIDEGARAY JERRY O'NEIL O	
VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
FEDERAL AND STATE	(VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	PETER OHMAN	
ERNIE NOBLEDENNIS HAYES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
	○ JOHN C BROWN	
FOR STATE REPRESENTATIVE DISTRICT 61		
(VOTE FOR ONE)	BALLOT ISSUES	
O	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
COUNTY	(VOTE IN ONE OVAL)	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the	
NONPARTISAN - STATE	government of Gallatin County, Montana and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
○ CORY SWANSON		
○ JEREMIAH LYNCH		
O DOUG MARSHALL O		
VOTE IN NEXT COLUMN	END OF BALLOT	
61C RURAL LIB	Typ:03 Seq:0022 Spl:01	0022
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OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

1. TO YOTE, COMPLETELY ELL IN () FOR SECRETARY OF STATE (INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
to the leif of the line provided, and on the line provided print the name of the writer candidate for whom you wish to vote. JO NOT MAKE AND IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION LIDIT if you make a mistake or change your mind, exclaring you ballot for a large your mind, exclaring your ballot for your for one) FOR UNITED STATES SENATOR (YOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC SERVICE COMMISSIONER (YOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC SERVICE COMMISSIONER (YOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER (YOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER (YOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC SERVICE COMMISSIONER (YOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC SERVICE COMMISSIONER (YOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC SERVICE COMMISSIONER (YOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC SERVICE COMMISSIONER (YOTE FOR ONE) FOR SUPERINTENDENT OF PUBLIC SERVICE COMMISSIONER (YOTE F	1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.		PUBLIC ADMINISTRATOR
CROSS OUT, ERASE, OR USE CORRECTION FULLD. If you make a mataka or change your bailot for or change your mind, exchange your bailot for sinew ord. VOTE IN ALL COLUMNS VOTE OR RESIDENT (VOTE FOR ONE) FEDERAL AND STATE FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE JOHN JAY WILLOUGHBY OF CHARLES WALKINGCHILD SR BRAD JOHNSON TIM SHEEHY FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR SUBREMIAN SIONER PRAD MOLNAR FOR PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) FOR SUBREMIAN VICE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) FOR DISTRICT 3 (VOTE FOR ONE) FOR DISTRICT 3 (VOTE FOR ONE) FOR DISTRICT 10, DEPT 1 (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 10, DEPT 3 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 10, DEPT 3 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 10, DEPT 3 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 10, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE BOTH SIDES	to the left of the line provided, and on the line provided print the name of the write-in		,
CORRECTION FLUID. If you make a mistake or change your made a mistake or change your made change your made or mistake or change your made change your made change your made or change your made or change your made change your made or change your made your made or change your made your ma			
VOTE NALL COLUMNS FEDERAL AND STATE FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE JOHN JAY WILLOUGHBY CYOTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) C CHARLES WALKINGCHILD SR BRAD JOHNSON TIM SHEEHY FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR GOVERNOR & LT. GOVERNOR (VOTE NOR ONE) FOR GOVERNOR RANDY PRINCEL FOR GOVERNOR RANDY PRINCEL FOR GOVERNOR RANDY PRINCEL FOR GOVERNOR RANDY PRINCEL FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 16, DEPT 3 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 16, DEPT 3 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 16, DEPT 3 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 16, DEPT 3 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 16, DEPT 3 (VOTE FOR ONE)	CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for		DISTRICT 3
FEDERAL AND STATE FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE JOHN JAY WILLOUGHBY COTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) CHARLES WALKINGCHILD SR BRAD JOHNSON TIM SHEEHY SHARYL ALLEN SHARYL ALLEN SHARYL ALLEN SHARYL ALLEN DAN WILLOW FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR GOVERNOR & LT. GOVERNOR (VOTE NO NE OVAL) FOR GOVERNOR FOR GOVERNOR THOMAS SMITH FOR GOVERNOR FOR GOVERNOR THOMAS CARLSON LT. GOVERNOR THOMAS CARLSON VOTE IN NEXT COLUMN VICE FOR ONE) CORP. SAME	VOTE IN ALL COLUMNS VOTE BOTH SIDES		O DAVID DICKEY
FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE JOHN JAY WILLOUGHBY VOTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) CHARLES WALKINGCHILD SR BRAD JOHNSON TIM SHEEHY SHARYL ALLEN POR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) DAN WILSON KATHERINE BIDEGARAY JERRY O'NEIL VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR COVERNOR FOR COVERNOR FOR STATE REPRESENTATIVE (VOTE FOR ONE) FOR COVERNOR FOR COVERNOR JASON W ELLSWORTH VOTE IN NEXT COLUMN VOTE BOTH SIDES			
FOR STATE AUDITOR (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	FOR DRESIDENT		
ODNALD J. TRUMP NO PREFERENCE JOHN JAY WILLOUGHBY JAMES BROWN CORY SWANSON CORY SWANSON CORY SWANSON JEREMIAH LYNCH DOUG MARSHALL FOR UNITED STATES SENATOR (VOTE FOR ONE) CHARLES WALKINGCHILD SR BRAD JOHNSON TIM SHEEHY SHARYL ALLEN SHARYL ALLEN FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER (DISTRICT 2 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 14, DEPT 1 (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR LT. GOVERNOR RAINTY PINOCCI FOR LT. GOVERNOR RESISTENCY FOR SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 14, DEPT 3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 14, DEPT 3 (VOTE FOR ONE) FOR DISTRICT 14, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES		FOR STATE AUDITOR	NONPARTISAN - STATE
O NO PREFERENCE O JOHN JAY WILLOUGHBY O JAMES BROWN O CORY SWANSON O CORY SWANSON O CORY SWANSON O JEREMIAH LYNCH DOUG MARSHALL FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) O SUSIE HEDALEN O SHARYL ALLEN O DAN WILSON FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR OVERNOR & LT. GOVERNOR (VOTE NO NE) FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR RRISTEN SUPERINE FOR GOVERNOR RANDY PINOCCI FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) O DAN WILSON JERRY O'NEIL O DAN WILSON JERRY O'NEIL O DAN WILSON FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT 18, DEPT 3 (VOTE FOR ONE) O JOHN C BROWN FOR DISTRICT 18, DEPT 3 (VOTE FOR ONE) O JOHN C BROWN O JOHN C BROWN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	O DONALD J. TRUMP		EOD SUDDEME COURT
FOR UNITED STATES SENATOR (VOTE FOR ONE) CHARLES WALKINGCHILD SR BRAD JOHNSON TIM SHEEHY SHARYL ALLEN SHARYL ALLEN SHARYL ALLEN FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE) FOR GOVERNOR & L.T. GOVERNOR (VOTE IN ONE OVAL) TANNER SMITH FOR GOVERNOR RANDY PHOCCI FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) THOMAS CARLSON VOTE IN NEXT COLUMN VOTE BOTH SIDES CORY SWANSON JERRMIAH LYNCH DOUG MARSHALL FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) FOR SUPREME COURT JUDGE DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 19, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 19, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE BOTH SIDES		O JOHN JAY WILLOUGHBY	CHIEF JUSTICE
FOR UNITED STATES SENATOR (VOTE FOR ONE) CHARLES WALKINGCHILD SR BRAD JOHNSON TIM SHEEHY SUSIE HEDALEN SHARYL ALLEN FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE) FOR GOVERNOR & LT. GOVERNOR RANDY PIONCCI FOR CUSTOMER SHAPY COUNTY FOR GOVERNOR RANDY PIONCCI FOR LT. GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR COVERNOR LT. GOVERNOR THOMAS CARLSON VOTE IN NEXT COLUMN VOTE IN NEXT	0	○ JAMES BROWN	(VOTE FOR ONE)
CHARLES WALKINGCHILD SR CHARLES WALKINGCHILD SR BRAD JOHNSON TIM SHEEHY SUSIE HEDALEN SHARYL ALLEN SHARYL ALLEN SHARYL ALLEN DAN WILSON KATHERINE BIDEGARAY JERRY O'NEIL CYOTE FOR ONE) FOR QUERNOR RANDY PINOCCI FOR LT. GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR FOR STATE SUPERINTENDENT OF PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE) FOR GOVERNOR KIRK BUSHMAN FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR FOR STATE SUPERINTENDENT OF PUBLIC SERVICE COMMISSIONER DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) BOWEN GREENWOOD JASON W ELLSWORTH SISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) PETER OHMAN O'DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR STATE SUPERINE COURT (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) THOMAS CARLSON VOTE IN NEXT COLUMN VOTE BOTH SIDES		0	CORY SWANSON
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BRAD JOHNSON TIM SHEEHY SUSIE HEDALEN SHARYL ALLEN DAN WILSON KATHERINE BIDEGARAY JERRY O'NEIL FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) RYAN K ZINKE MARY TODD BRAD MOLNAR KIRK BUSHMAN FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR TORS STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) THOMAS CARLSON VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	O DOUG MARSHALL
BRAD JOHNSON TIM SHEEHY SUSIE HEDALEN SHARYL ALLEN DAN WILSON KATHERINE BIDEGARAY JERRY O'NEIL ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE) FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE O'VAL) FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE O'VAL) TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR FOR COVERNOR KRISTEN JURAS FOR LT. GOVERNOR FOR STATE REPRESENTATIVE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN PETER OHMAN PETER OHMAN O JOHN C BROWN FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN O JOHN C BROWN O JOHN C BROWN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	CHARLES WALKINGCHILD SR		0
SHARYL ALLEN ODAN WILSON FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) BOWEN GREENWOOD JASON W ELLSWORTH FOR STATE REPRESENTATIVE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) THOMAS CARLSON VOTE IN NEXT COLUMN VOTE BOTH SIDES	BRAD JOHNSON	(IOIZI OILOIII)	•
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR RESOURT JUDGE DISTRICT COURT JUDGE DISTRICT COURT JUDGE DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN FOR STATE REPRESENTATIVE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	○ TIM SHEEHY	○ SUSIE HEDALEN	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) RYAN K ZINKE MARY TODD BRAD MOLNAR KIRK BUSHMAN FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR KIRSTEN JURAS FOR LT. GOVERNOR GOVERNOR LT. GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN VOTE BOTH SIDES KATHERINE BIDEGARAY JERRY O'NEIL FOR DISTRICT COURT JUDGE DISTRICT COURT JUDGE DISTRICT COURT JUDGE DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	°	○ SHARYL ALLEN	(VOTE FOR ONE)
STECONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE) BRAD MOLNAR KIRK BUSHMAN FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR CROVERNOR KRISTEN JURAS FOR LT. GOVERNOR LT. GOVERNOR LT. GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES JERRY O'NEIL LT. GOVERNOR FOR DISTRICT COURT JUDGE DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN THOMAS CARLSON VOTE IN NEXT COLUMN VOTE BOTH SIDES		0	-
(VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE) BRAD MOLNAR KIRK BUSHMAN FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR KRISTEN JURAS FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) THOMAS CARLSON VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES			
RYAN K ZINKE MARY TODD BRAD MOLNAR KIRK BUSHMAN FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) THOMAS CARLSON VOTE IN NEXT COLUMN VOTE BOTH SIDES		DISTRICT 2	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O RYAN K ZINKE	(VOTE FOR ONE)	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR TO STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) THOMAS CARLSON VOTE IN NEXT COLUMN VOTE BOTH SIDES (VOTE FOR ONE) PETER OHMAN (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE BOTH SIDES	○ MARY TODD	BRAD MOLNAR	FOR DISTRICT COURT JUDGE
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR GREG GIANFORTE FOR GOVERNOR GREG GIANFORTE FOR GOVERNOR FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) THOMAS CARLSON VOTE IN NEXT COLUMN VOTE BOTH SIDES	0	KIRK BUSHMAN	
TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR GOVERNOR THOMAS CARLSON LT. GOVERNOR LT. GO		6	(voizion one)
TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR GREG GIANFORTE FOR GOVERNOR GREG GIANFORTE FOR GOVERNOR FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) THOMAS CARLSON VOTE IN NEXT COLUMN VOTE BOTH SIDES			PETER OHMAN
TAINNER SWITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR GOVERNOR THOMAS CARLSON VOTE IN NEXT COLUMN FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN THOMAS CARLSON VOTE IN NEXT COLUMN VOTE BOTH SIDES	(VOTE IN ONE OVAL)		O
FOR LT. GOVERNOR GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR GOVERNOR GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN JASON W ELLSWORTH DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN JOHN C BROWN THOMAS CARLSON VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES		(VOTE FOR ONE)	
GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR GOVERNOR THOMAS CARLSON VOTE IN NEXT COLUMN VOTE BOTH SIDES (VOTE FOR ONE) JOHN C BROWN JOHN C BROWN VOTE BOTH SIDES			
FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) THOMAS CARLSON UTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES			
FOR LT. GOVERNOR FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	FOR GOVERNOR		
FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE) THOMAS CARLSON THOMAS CARLSON VOTE IN NEXT COLUMN VOTE BOTH SIDES			
GOVERNOR O THOMAS CARLSON O THOMAS CARLSON VOTE IN NEXT COLUMN VOTE BOTH SIDES		DISTRICT 61	
THOMAS CARLSON LT. GOVERNOR VOTE IN NEXT COLUMN VOTE BOTH SIDES	GOVERNOR	(VOTE FOR ONE)	
VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	OOVERNOON	THOMAS CARLSON	
	LT. GOVERNOR		
61C RURAL REP Typ:04 Seq:0022 Spl:01 0022	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
	61C RURAL REP	Typ:04 Seq:0022 Spl:01	0022

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 61C RURAL REP Typ:04 Seq:0022 Spl:01 0022

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	0
,	,	NONPARTISAN - STATE
- VOOLITIK BIBLIY VIK	O JOHN REPKE	
O NO PREFERENCE		FOR SUPREME COURT CHIEF JUSTICE
		(VOTE FOR ONE)
FOR UNITED STATES SENATOR	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	O JEREMIAH LYNCH
FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	O DOUG MARSHALL
│ ○ MICHAEL HUMMERT	SHANNON O'BRIEN	CORY SWANSON
O JON TESTER	O STANNON O BRIEN	CONTOWANSON
O		
		FOR SUPREME COURT JUSTICE #3
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2	(VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	KATHERINE BIDEGARAY
(VOTE FOR ONE)	SUSAN BILO	○ JERRY O'NEIL
MONICA TRANEL	0	O DAN WILSON
0		
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	DISTRICT 18, DEPT 1
O RYAN BUSSE	○ JORDAN OPHUS	(VOTE FOR ONE)
FOR GOVERNOR RAPH GRAYBILL	0	O PETER OHMAN
FOR LT. GOVERNOR		0
O JIM HUNT	FOR STATE REPRESENTATIVE	
FOR GOVERNOR JERRY DRISCOLL	DISTRICT 62 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	(VOTETOR ONE)	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	O JOSHUA A SECKINGER	(VOTETOR ONE)
GOVERNOR	○ RIO ROLAND	○ JOHN C BROWN
	O	0
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
62A RURAL DEM	Typ:01 Seq:0024 Spl:01	0024

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 62A RURAL DEM 0024 Typ:01 Seq:0024 Spl:01

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	KATHERINE BIDEGARAY
provided print the name of the write-in candidate for whom you wish to vote.	O	○ JERRY O'NEIL
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		O DAN WILSON
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	
VOTE IN ALL COLUMNS	(13.213.13.12)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O PETER OHMAN
O NO PREFERENCE	o	
0		FOR DISTRICT COURT JUDGE
	FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 62 (VOTE FOR ONE)	○ JOHN C BROWN
ROBERT BARB	o	
MICHAEL DOWNEY		
O	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
		FOR the review of the government of Gallatin County, Montana, and the
		establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
) `	AGAINST the review of the government of
GOVERNOR	NONPARTISAN - STATE	Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	FOR SUPREME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STATE (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
o	○ JEREMIAH LYNCH	government.
	O DOUG MARSHALL	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	CORY SWANSON	
O		
FOR STATE AUDITOR (VOTE FOR ONE)		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
62A RURAL GRN	Typ:02 Seq:0024 Spl:01	0024



OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	KATHERINE BIDEGARAYJERRY O'NEILDAN WILSON	
VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
FEDERAL AND STATE	(VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	PETER OHMAN	
DENNIS HAYESERNIE NOBLE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)	O JOHN C BROWN BALLOT ISSUES	
<u> </u>	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
COUNTY	(VOTE IN ONE OVAL)	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE	government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	government.	
JEREMIAH LYNCHDOUG MARSHALLCORY SWANSON		
VOTE IN NEXT COLUMN	END OF BALLOT	
62A RURAL LIB	Typ:03 Seq:0024 Spl:01	0024



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

1. TO YOTE, COMPLETELY ELL IN () 2. TO write in a rearre, compleable yills in the oral to be fold to be in provided and non no no no no non non non non non n	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
to the leif of the line provided, and on the line provided print the name of the writer candidate for whom you wish to vote. JO NOT MAKE AND IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION LIDIT if you make a mistake or change your mind, exclaring you ballot for a large your mind, exclaring your ballot for a large your mind. Exclaring your for one) FOR STATE SUPERINTENDENT OF PUBLIC SERVICE COMMISSIONER (YOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (YOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (YOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER (YOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER (YOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (YOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (YOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (YOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (YOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (YOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (YOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (YOTE FOR ONE) FOR CLERK OF THE	1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.		PUBLIC ADMINISTRATOR
CROSS OUT, ERASE, OR USE CORRECTION FULLID. If you make a material or change your billot for sine viore. VOTE IN ALL COLUMNS VOTE OR NALL COLUMNS VOTE OF A STATE AUDITOR (VOTE FOR ONE) FEDERAL AND STATE FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE FOR UNITED STATES SENATOR (VOTE FOR ONE) BRAD JOHNSON TIM SHEERY CHARLES WALKINGCHILD SR FOR SHARYL ALLEN SUSIS HEDALEN FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR SUPREME COURT (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE) FOR SUPREME COURT OF FOR ONE) FOR SUPREME COURT (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 CORY SWANSON FOR SUPREME COURT JUSTICE #3 CORY SWANSON FOR SUPREME COURT JUSTICE #3 FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE) FOR DISTRICT 4 (VOTE FOR ONE) FOR DISTRICT 5 (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR SUPERING RANDY PINDOCCI FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 10 JOHN C BROWN FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 10 JOHN C BROWN FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) JOHN C BROWN FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) JOHN C BROWN FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) JOHN C BROWN FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) JOHN C BROWN FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) JOHN C BROWN FOR STATE REPRESENTATIVE DISTRICT 10 JOHN C BROWN VOTE BOTH SIDES VOTE BOTH SIDES	to the left of the line provided, and on the line provided print the name of the write-in		,
CORRECTION FLUID. If you make a mistake or change your made or mistake or change your made or mistake or change your made exchange your bailof to a new circle. FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP DONALD J. TRUMP NO PREFERENCE FOR UNITED STATES SENATOR (VOTE FOR ONE) PRO RUNITED STATES SENATOR (VOTE FOR ONE) TIM SHEEHY CHARLES WALKINGCHILD SR PRO RUNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT 3 (VOTE FOR ONE) RYAN K ZINKE MARY TOOD RYAN K ZINKE FOR COURNOR (VOTE FOR ONE) FOR COURNOR RELT. COVERNOR (VOTE FOR ONE) FOR COURNOR RASH CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR COURNOR RELT. COVERNOR (VOTE FOR ONE) TANNER SMITH FOR COLUMN PROVEN (VOTE FOR ONE) FOR COVERNOR TANNER SMITH FOR COLUMN PROVEN (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) SUSIE HEDALEN KIRK BUSHMAN BRAD MOLNAR FOR DISTRICT 3 (VOTE FOR ONE) FOR OVERNOR RLT. COVERNOR (VOTE FOR ONE) TANNER SMITH FOR COLUMN PROVEN (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COU			
VOTE IN ALL COLUMNS FEDERAL AND STATE FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE JAMES BROWN JOHN JAY WILLOUGHBY FOR UNITED STATES SENATOR (VOTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) BRAD JOHNSON TIM SHEERY CHARLES WALKINGCHILD SR FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR GOVERNOR & LT. GOVERNOR (RISTEN JURAS FORLT GOVERNOR RISTEN JURAS FORLT GOVERNOR GOVERNOR TANNER SMITH FOR GOVERNOR TO GREG GOVERNOR GOVERNOR TO GOVER	CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for		DISTRICT 3
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FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE JAMES BROWN JOHN JAY WILLOUGHBY JEREMIAH LYNCH FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) BRAD JOHNSON TIM SHEEHY CHARLES WALKINGCHILD SR SUSIE HEDALEN FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) PROPUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER DISTRICT COURT JUDGE DISTRICT (VOTE FOR ONE) FOR CUERKOF THE SUPREME COURT (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT (VOTE FOR ONE) FOR DISTRICT (VOTE FOR ONE)		1	
FOR STATE AUDITOR (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	EOD DDESIDENT		
DISTRICT COURT JUSTICE #3 VOTE IN NEXT COLUMN NO PREFERENCE JAMES BROWN JOHN JAY WILLOUGHBY JEREMIAH LYNCH DOUG MARSHALL CORY SWANSON JEREMIAH LYNCH DOUG MARSHALL CORY SWANSON JEREMIAH LYNCH DOUG MARSHALL CORY SWANSON FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) SUSISE HEDALEN SUSISE HEDALEN SUSISE HEDALEN FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) FOR SUPREME COURT CHEF JUSTICE (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR SUPREME COURT CHEF JUSTICE (VOTE FOR ONE) FOR SUPREMIA LYNCH DOUG MARSHALL CORY SWANSON FOR SUPREME COURT CHEF JUSTICE (VOTE FOR ONE) FOR SUPREMIA LYNCH DOUG MARSHALL CORY SWANSON FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) FOR SUPREME COURT (VOTE FOR ONE) FOR SUPREMIAL LYNCH DOUG MARSHALL CORY SWANSON FOR SUPREME COURT (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE) JOHN C BROWN OWEN LANG VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES		FOR STATE AUDITOR	NONPARTISAN - STATE
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FOR UNITED STATES SENATOR (VOTE FOR ONE) BRAD JOHNSON TIM SHEEHY CHARLES WALKINGCHILD SR SUSIE HEDALEN SUSIE HEDALEN SUSIE HEDALEN KATHERINE BIDEGARAY JERRY O'NEIL KATHERINE BIDEGARAY JERRY O'NEIL MARY TODD RYAN K ZINKE FOR GOVERNOR & L.T. GOVERNOR (VOTE FOR ONE) FOR GOVERNOR KRISTEN JURAS FOR L.T. GOVERNOR TANNER SMITH FOR OOLERNOR GOVERNOR TANNER SMITH FOR STATE REPRESENTATIVE BOWEN GREENWOOD TANNER SMITH FOR STATE REPRESENTATIVE BOWEN GREENWOOD TORL I. GOVERNOR OWEN LANG VOTE IN NEXT COLUMN VOTE BOTH SIDES JERRMIAH LYNCH DOUG MARSHALL CORY SWANSON FOR SUPPREME COURT JUSTICE #3 (VOTE FOR ONE) FOR SUPPREME COURT JUDGE DISTRICT COURT JUDGE DISTRICT 19, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 19, DEPT 1 (VOTE FOR ONE) JOHN C BROWN FOR DISTRICT COURT JUDGE DISTRICT 19, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE BOTH SIDES	O NO PREFERENCE	○ JAMES BROWN	CHIEF JUSTICE
FOR UNITED STATES SENATOR (VOTE FOR ONE) BRAD JOHNSON TIM SHEEHY CHARLES WALKINGCHILD SR SHARYL ALLEN SUSIE HEDALEN FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) MARY TODD RYAN K ZINKE FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) FOR GOVERNOR TANNER SMITH BOWEN GREENWOOD TANNER SMITH BOWEN GREENWOOD TANNER SMITH BOWEN GREENWOOD TANNER SMITH BOWEN GREENWOOD TO OWEN LANG WOTE IN NEXT COLUMN VOTE IN NEX		O JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)		0	JEREMIAH LYNCH
FOR STATES WALKINGCHILD SR CHARLES WALKINGCHILD SR CHARLES WALKINGCHILD SR SHARYL ALLEN SUSSIE HEDALEN KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON MARY TODD RYAN K ZINKE FOR GOVERNOR KRISTEN JURAS GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LI. GOVERNOR KRISTEN JURAS FOR LI. GOVERNOR RAMDY PINOCCI FOR COURT JUSTICE #3 (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) JASON W ELLSWORTH BOWEN GREENWOOD FOR SUPRINGE FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN PETER OHMAN PETER OHMAN OWEN LANG FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JASON W ELLSWORTH BOWEN GREENWOOD JOHN C BROWN OWEN LANG VOTE IN NEXT COLUMN VOTE BOTH SIDES	FOR UNITED STATES SENATOR		O DOUG MARSHALL
DERAD JOHNSON TIM SHEEHY CHARLES WALKINGCHILD SR SHARYL ALLEN SUSIE HEDALEN SUSIE	(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	CORY SWANSON
TIM SHEEHY CHARLES WALKINGCHILD SR SHARYL ALLEN SUSIE HEDALEN KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON JERRY O'NEIL DAN WILSON FOR DUBLIC SERVICE COMMISSIONER DISTRICT (VOTE FOR ONE) KIRK BUSHMAN BRAD MOLNAR FOR GOVERNOR & L.T. GOVERNOR (VOTE IN ONE OVAL) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN PETER OHMAN PETER OHMAN TANNER SMITH FOR GOVERNOR BOWEN GREENWOOD SITRICT 18, DEPT 3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN OWEN LANG UTT. GOVERNOR VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	○ BRAD JOHNSON	PUBLIC INSTRUCTION	0
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SUSIE HEDALEN SUSIE HEDALEN KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON JERRY O'NEIL DAN WILSON DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR RANDY PINOCCI FOR ONE TOR STATE REPRESENTATIVE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE BOTH SIDES	CHARLES WALKINGCHILD SR	○ SHARYL ALLEN	FOR SUPREME COURT JUSTICE #3
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) MARY TODD RYAN K ZINKE BRAD MOLNAR FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) GREG GIANFORTE FOR GOVERNOR RYSTEN JURAS FOR LT. GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR GOVERNOR LT. GOVERNOR LT. GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN POR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE BOTH SIDES	0	SUSIE HEDALEN	
ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) MARY TODD RYAN K ZINKE MARY TODD KIRK BUSHMAN MRAD MOLNAR MISSON MISSON FOR GOVERNOR (VOTE IN ONE OVAL) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE) MARY TODD FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN WOTE FOR ONE) VOTE IN NEXT COLUMN VOTE BOTH SIDES			│ ○ KATHERINE BIDEGARAY
ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) MARY TODD RYAN K ZINKE MARY TODD KIRK BUSHMAN MRAD MOLNAR MISSON MISSON FOR GOVERNOR (VOTE IN ONE OVAL) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE) MARY TODD FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN WOTE FOR ONE) VOTE IN NEXT COLUMN VOTE BOTH SIDES	FOR UNITED STATES DEPOSESNITATIVE		│ │ ○ JERRY O'NEIL
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MARY TODD RYAN K ZINKE KIRK BUSHMAN BRAD MOLNAR FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT 18, DEPT 1 (VOTE FOR ONE)	(VOTE FOR ONE)	DISTRICT 2	
RYAN K ZINKE RYAN K ZINKE READ MOLNAR ROBERT 1 (VOTE FOR ONE) FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) GREG GIANFORTE FOR GOVERNOR KRISTER JURAS FOR LT. GOVERNOR TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR GOVERNOR LT. GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN FOR DISTRICT COURT JUDGE DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE BOTH SIDES	MARY TODD	(VOTE FOR ONE)	
BRAD MOLNAR DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE) JOHN C BROWN DISTRICT 18, DEPT 3 (VOTE FOR ONE) SUBJECT: TABLES OF THE SUPREME COURT (VOTE FOR ONE) PETER OHMAN VOTE IN AN IN AND PETER OHMAN VOTE IN AN IN AND VOTE IN NEXT COLUMN VOTE BOTH SIDES	O RYAN K ZINKE	○ KIRK BUSHMAN	FOR DISTRICT COURT HINCE
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR GOVERNOR LT. GOVERNOR TOWN COMMENTATIVE DISTRICT 62 (VOTE FOR ONE) TOWN COMMENTATIVE DISTRICT 63 (VOTE FOR ONE) TOWN COMMENTATIVE DISTRICT 64 (VOTE FOR ONE) TOWN COMMENTATIVE DISTRICT 65 (VOTE FOR ONE) TOWN COMMENTATIVE DISTRICT 65 (VOTE FOR ONE) TOWN COMMENTATIVE DISTRICT 65 (VOTE FOR ONE)		BRAD MOLNAR	DISTRICT 18, DEPT 1
(VOTE IN ONE OVAL) GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR TANNER SMITH FOR GOVERNOR TANNER SMITH FOR GOVERNOR TOR LT. GOVERNOR FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE) TOWN LANG LT. GOVERNOR OWEN LANG VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN OR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE BOTH SIDES			(VOTE FOR ONE)
(VOTE IN ONE OVAL) GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR TANNER SMITH FOR GOVERNOR TANNER SMITH FOR GOVERNOR TOR LT. GOVERNOR FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE) TOWN LANG LT. GOVERNOR OWEN LANG VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN OR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE BOTH SIDES	FOR GOVERNOR & LT GOVERNOR		│ │ ○ PETER OHMAN
GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN JASON W ELLSWORTH BOWEN GREENWOOD JASON W ELLSWORTH BOWEN GREENWOOD FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN OWEN LANG VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES		FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN JASON W ELLSWORTH BOWEN GREENWOOD FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN OWEN LANG VOTE IN NEXT COLUMN VOTE BOTH SIDES	GREG GIANFORTF		
FOR LT. GOVERNOR TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE) GOVERNOR OWEN LANG VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN FOR STATE REPRESENTATIVE OWEN LANG VOTE IN NEXT COLUMN VOTE BOTH SIDES	FOR GOVERNOR	☐ JASON W FILSWORTH	FOR DISTRICT COURT HIDOS
TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR GOVERNOR OWEN LANG VOTE IN NEXT COLUMN (VOTE FOR ONE) JOHN C BROWN OWEN LANG VOTE IN NEXT COLUMN VOTE BOTH SIDES			
FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE) OWEN LANG LT. GOVERNOR VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	TANNER SMITH		(VOTE FOR ONE)
FOR LT. GOVERNOR FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE) OWEN LANG LT. GOVERNOR VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	FOR GOVERNOR		JOHN C BROWN
GOVERNOR OWEN LANG LT. GOVERNOR VOTE IN NEXT COLUMN OUTE IN NEXT COLUMN VOTE BOTH SIDES		500 07475 DEDD505N747N5	
GOVERNOR OWEN LANG LT. GOVERNOR VOTE IN NEXT COLUMN VOTE BOTH SIDES	0	DISTRICT 62	
UTI. GOVERNOR OWEN LANG VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES		(VOTE FOR ONE)	
TT. GOVERNOR VOTE IN NEXT COLUMN VOTE BOTH SIDES	GOVERNOR	OWENTANG	
VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	LT GOVERNOR		
	E1. GOVERNOR		
62A RURAL REP Typ:04 Seq:0024 Spl:01 0024	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
	62A RURAL REP	Typ:04 Seq:0024 Spl:01	0024

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 62A RURAL REP Typ:04 Seq:0024 Spl:01 0024

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	0
,	,	NONPARTISAN - STATE
O JOSEPH R BIDEN JR O NO PREFERENCE	O JOHN REPKE	NON AKTIOAK STATE
O		FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	O DOUG MARSHALL
, , ,		CORY SWANSON
O JON TESTER	O SHANNON O'BRIEN	JEREMIAH LYNCH
O MICHAEL HUMMERT		
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	(VOTE FOR ONE)	○ JERRY O'NEIL
,	SUSAN BILO	O DAN WILSON
O MONICA TRANEL		KATHERINE BIDEGARAY
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE) JORDAN OPHUS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
○ JIM HUNT	C ERIN FARRIS-OLSEN	(VOTE FOR ONE)
FOR GOVERNOR JERRY DRISCOLL	0	PETER OHMAN
FOR LT. GOVERNOR		0
RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL	FOR STATE REPRESENTATIVE DISTRICT 62	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	(VOTE FOR ONE)	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	○ RIO ROLAND ○ JOSHUA A SECKINGER	○ JOHN C BROWN
GOVERNOR	O	O JOHN C BROWN
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
62B BOZ DEM	Typ:01 Seq:0025 Spl:01	0025

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



62B BOZ DEM Typ:01 Seq:0025 Spl:01 0025

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	○ JERRY O'NEIL
provided print the name of the write-in candidate for whom you wish to vote.	0	O DAN WILSON
3. DO NOT MAKE AN IDENTIFYING MARK,		KATHERINE BIDEGARAY
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	0
VOTE IN ALL COLUMNS VOTE BOTH SIDES	0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	o	
O		FOR DISTRICT COURT JUDGE
	FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 62 (VOTE FOR ONE)	○ JOHN C BROWN
O MICHAEL DOWNEY	0	
ROBERT BARB		
O	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
	0	FOR the review of the government of Gallatin County, Montana, and the
<u> </u>		establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0		government.
GOVERNOR		AGAINST the review of the government of
	NONPARTISAN - STATE	Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	FOR SUPREME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STATE (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	O DOUG MARSHALL	government.
	○ CORY SWANSON	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	○ JEREMIAH LYNCH	
O		
FOR ATLT= 1112174		
FOR STATE AUDITOR (VOTE FOR ONE)		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
62B BOZ GRN	Typ:02 Seq:0025 Spl:01	0025

BALLOT ISSUES (Continued) STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

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0025

END OF BALLOT 62B BOZ GRN

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	JERRY O'NEILDAN WILSONKATHERINE BIDEGARAY	(VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine
a new one. VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE	the government of the City of Bozeman and submit recommendations on the government.
	DISTRICT 18, DEPT 1 (VOTE FOR ONE)	govoriment
FEDERAL AND STATE	,	 AGAINST the review of the government of the City of Bozeman and the
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	PETER OHMAN	establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5)
ERNIE NOBLEDENNIS HAYES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	members to examine the government of the City of Bozeman and submit recommendations on the government.
	○ JOHN C BROWN	
FOR STATE REPRESENTATIVE	0	
DISTRICT 62 (VOTE FOR ONE)	BALLOT ISSUES	
0	STUDY COMMISSION QUESTION	
	FOR GALL <mark>ATIN COUN</mark> TY (VO <mark>TE IN ONE OV</mark> AL)	
COUNTY		
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government. AGAINST the review of the government of Gallatin County, Montana and the	
O	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the	
NONPARTISAN - STATE	government of Gallatin County, Montana and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
O DOUG MARSHALL		
○ CORY SWANSON		
JEREMIAH LYNCH		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
62B BOZ LIB	Typ:03 Seq:0025 Spl:01	0025



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	LOGAN OLSON AUSTIN KNUDSEN	O DAVID DICKEY
FEDERAL AND STATE	O AUSTIN KNUDSEN	O DAVID DICKET
FOR PRESIDENT		
(VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SUPREME COURT
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	CHIEF JUSTICE (VOTE FOR ONE)
O	○ JAMES BROWN	(1012101101111)
	0	DOUG MARSHALL
FOR UNITED STATES SENATOR		CORY SWANSON
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	O JEREMIAH LYNCH
○ TIM SHEEHY	PUBLIC INSTRUCTION (VOTE FOR ONE)	0
○ CHARLES WALKINGCHILD SR	(VOTE FOR ONE)	
○ BRAD JOHNSON	SUSIE HEDALEN	FOR SUPREME COURT JUSTICE #3
0	○ SHARYL ALLEN	(VOTE FOR ONE)
	0	○ JERRY O'NEIL
FOR UNITED STATES REPRESENTATIVE		O DAN WILSON
1ST CONGRESSIONAL DISTRICT	FOR PUBLIC SERVICE COMMISSIONER	C KATHERINE BIDEGARAY
(VOTE FOR ONE)	DISTRICT 2	0
RYAN K ZINKE	(VOTE FOR ONE)	
○ MARY TODD	○ BRAD MOLNAR	FOR DISTRICT COURT JUDGE
0	KIRK BUSHMAN	DISTRICT 18, DEPT 1
		(VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR		│ ○ PETER OHMAN
(VOTE IN ONE OVAL)	FOR CLERK OF THE SUPPEME COURT	O
TANNER SMITH	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR GOVERNOR	O BOWEN GREENWOOD	
RANDY PINOCCI FOR LT. GOVERNOR	BOWER GREENWOOD	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
	O JASON W ELLSWORTH	(VOTE FOR ONE)
GREG GIANFORTE FOR GOVERNOR		
KRISTEN JURAS FOR LT. GOVERNOR		O JOHN C BROWN
	FOR STATE REPRESENTATIVE	O
	DISTRICT 62 (VOTE FOR ONE)	
GOVERNOR	1	
	OWEN LANG	
LT. GOVERNOR	·	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
62B BOZ REP	Typ:04 Seq:0025 Spl:01	0025
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BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



62B BOZ REP Typ:04 Seq:0025 Spl:01 0025

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	
O JOSEPH R BIDEN JR	O JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	0	FOR SUPREME COURT
O		CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	(VOTETOR ONE)
FOR UNITED STATES SENATOR	PUBLIC INSTRUCTION (VOTE FOR ONE)	O DOUG MARSHALL
(VOTE FOR ONE)		CORY SWANSON
O MICHAEL HUMMERT	SHANNON O'BRIEN	JEREMIAH LYNCH
O JON TESTER		
		FOR OURDENE COURT HIGHER #0
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	○ JERRY O'NEIL
(VOTE FOR ONE)	SUSAN BILO	O DAN WILSON
O MONICA TRANEL	0	○ KATHERINE BIDEGARAY
0		0
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
RYAN BUSSE FOR GOVERNOR	O JORDAN OPHUS	(101210110112)
RAPH GRAYBILL FOR LT. GOVERNOR	O	PETER OHMAN
		O
O JIM HUNT FOR GOVERNOR	FOR STATE REPRESENTATIVE DISTRICT 62	
JERRY DRISCOLL FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	O JOSHUA A SECKINGER	
GOVERNOR	RIO ROLAND	O JOHN C BROWN
LT COVERNOR		
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
62C BOZ DEM	Typ:01 Seq:0027 Spl:01	0027

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



62C BOZ DEM Typ:01 Seq:0027 Spl:01 0027

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO	VOTE, COMPLETELY FILL IN (OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
to the	write in a name, completely fill in the oval left of the line provided, and on the line	(VOTE FOR ONE)	O DAN WILSON
provid	ded print the name of the write-in date for whom you wish to vote.	O	C KATHERINE BIDEGARAY
	NOT MAKE AN IDENTIFYING MARK, SS OUT, ERASE, OR USE		○ JERRY O'NEIL
or cha	RECTION FLUID. If you make a mistake ange your mind, exchange your ballot for one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	<u> </u>
	VOTE IN ALL COLUMNS VOTE BOTH SIDES		FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
0	NO PREFERENCE	0	
0.			FOR DISTRICT COURT JUDGE
		FOR STATE REPRESENTATIVE DISTRICT 62	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	O JOHN C BROWN
0	ROBERT BARB	0	
0	MICHAEL DOWNEY	COUNTY	DALL OT ICCUITS
0.		COUNTY	BALLOT ISSUES
FOI	R UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
	(1012101112)	0	FOR the review of the government of Gallatin County, Montana, and the
0			establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	COD COLUMN A LT COLUMN A	FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the
	OR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
			ACAINIST the review of the government of
	GOVERNOR	NONPARTISAN - STATE	 AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed
	LT. GOVERNOR	FOR SUPREME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
	FOR SECRETARY OF STATE (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0		O DOUG MARSHALL	government.
		CORY SWANSON	
	FOR ATTORNEY GENERAL	○ JEREMIAH LYNCH	
	(VOTE FOR ONE)		
0.			
	FOR STATE AUDITOR		
	FOR STATE AUDITOR (VOTE FOR ONE)		
0			
L_			
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
	62C BOZ GRN	Typ:02 Seq:0027 Spl:01	0027

BALLOT ISSUES (Continued) STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

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END OF BALLOT 62C BOZ GRN

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	JERRY O'NEILDAN WILSONKATHERINE BIDEGARAY	(VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine
vote in all columns	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	the government of the City of Bozeman and submit recommendations on the government.
FEDERAL AND STATE	(VOTE FOR ONE)	AGAINST the review of the government of
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	PETER OHMAN	the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5)
DENNIS HAYESERNIE NOBLE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	members to examine the government of the City of Bozeman and submit recommendations on the government.
	○ JOHN C BROWN	
FOR STATE REPRESENTATIVE DISTRICT 62		
(VOTE FOR ONE)	BALLOT ISSUES	
O	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
COUNTY	(VOTE IN ONE OVAL)	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana	
NONPARTISAN - STATE	and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
DOUG MARSHALLCORY SWANSON		
○ JEREMIAH LYNCH		
O		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
62C BOZ LIB	Typ:03 Seq:0027 Spl:01	0027



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	AUSTIN KNUDSEN LOGAN OLSON	O DAVID DICKEY
FEDERAL AND STATE	0	O DAVID BIOKET
FOR PRESIDENT		
(VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SUPREME COURT
O NO PREFERENCE	○ JAMES BROWN	CHIEF JUSTICE
0	O JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
	0	O DOUG MARSHALL
FOR UNITED STATES SENATOR		CORY SWANSON
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	○ JEREMIAH LYNCH
○ TIM SHEEHY	PUBLIC INSTRUCTION	0
CHARLES WALKINGCHILD SR	(VOTE FOR ONE)	
○ BRAD JOHNSON	○ SHARYL ALLEN	FOR SUPREME COURT JUSTICE #3
0	SUSIE HEDALEN	(VOTE FOR ONE)
	0	○ JERRY O'NEIL
FOR UNITED STATES REPRESENTATIVE		O DAN WILSON
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	○ KATHERINE BIDEGARAY
	DISTRICT 2 (VOTE FOR ONE)	<u> </u>
O MARY TODD		
RYAN K ZINKE	O BRAD MOLNAR	FOR DISTRICT COURT JUDGE
	KIRK BUSHMAN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		PETER OHMAN
, ,	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O
GREG GIANFORTE FOR GOVERNOR	(VOTETOR ONE)	
KRISTEN JURAS FOR LT. GOVERNOR	☐ JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE
	BOWEN GREENWOOD	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
TANNER SMITH FOR GOVERNOR	O	
RANDY PINOCCI FOR LT. GOVERNOR		O JOHN C BROWN
	FOR STATE REPRESENTATIVE	O
0	DISTRICT 62 (VOTE FOR ONE)	
GOVERNOR	·	
	OWEN LANG	
LT. GOVERNOR	<u> </u>	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
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BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



62C BOZ REP Typ:04 Seq:0027 Spl:01 0027

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

TO YOTE COMPLETELY FILL IN () THE GOAD LISTOR BLIE OR BLAKE PRINCE PRINCE ON SCHOOL TO THE FOR ONE) To write in a manua, concrided by the in the coad to be with different provided print the name of the wind of the interest provided print the name of the wind of the interest provided print the name of the wind of the interest provided print the name of the wind of the interest provided print the name of the wind of the interest provided print the name of the wind of the	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
To the life of the line provided, and on the line provided print the mane of the writer candidate for whom you wish to victe. JO NOT MAKE AND IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION LIDIT, flyour make a mistake or change your mind, exchange you belot for liver one. VOTE IN ALL COLUMNS VOTE BOTH SIDES FEDERAL AND STATE FOR STATE AUDITOR (VOTE FOR ONE) JOSEPH R BIDEN JR JOHN REPKE FOR STATE AUDITOR (VOTE FOR ONE) JOSEPH R BIDEN JR JOHN REPKE FOR STATE SUPERNITENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) MICHAEL HUMMERT JON TESTER FOR UNITED STATES SENATOR (VOTE FOR ONE) MONICA TRANEL FOR PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE) FOR OVERNOR ALT. GOVERNOR (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR SUPREME COURT JUSTICE R3 DOUG MARSHALL CORN SWANSON JERRY MAIL SUSSE (VOTE FOR ONE) JOHN LIST OF THE SUPREME COURT (VOTE FOR ONE) FOR SUPREME COURT JUSTICE R3 POSTRICT 2 (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR SUPREME COURT JUSTICE R3 VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 18, DEPT 1 (VOTE FOR ONE) JOSHUA AS SECKINGER FOR SUPREME COURT ONE) FOR CORN OF THE SUPREME COURT ONE OF THE SUPREME COURT ONE OF THE SUPREME COURT ON	1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.		PUBLIC ADMINISTRATOR
JON DOT MARKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE for mistake or change your mind, exchange your bail do an instake or change your mind, exchange your bail of sorting and one. VOTE BOTH SIDES FEDERAL AND STATE FOR STATE AUDITOR (VOTE FOR ONE) JOSEPH R BIDEN JR JOHN REPKE FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) MICHAEL HUMMERT JOHN TESTER FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE) FOR OVERNOR FOR CUERK OF THE SUPREME COURT (VOTE FOR ONE) FOR SUPERINCE COMMISSIONER (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR SUPERINCE (VOTE FOR ONE) JOHN WILSON KATHERINE BIDEGARRY FOR SUPERINCE COMMISSIONER (VOTE FOR ONE) JOHN WILSON KATHERINE BIDEGARRY FOR SUPERINCE COURT (VOTE FOR ONE) JOHN WILSON KATHERINE BIDEGARRY FOR SUPERINCE COURT (VOTE FOR ONE) JOHN WILSON FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR SUPERINCE COURT (VOTE FOR ONE) JOHN WILSON KATHERINE BIDEGARRY FOR DISTRICT COURT JUDGE DISTRICT (VOTE FOR ONE) JOHN WILSON FOR SUPERINCE COURT (VOTE FOR ONE) JOHN WILSON FOR SUPERINCE COURT (VOTE FOR ONE) JOHN WILSON PRINCE FOR ONE) JOHN CEROWN FOR SUPERINCE COURT (VOTE FOR ONE) JOHN CEROWN JOHN CEROWN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	to the left of the line provided, and on the line provided print the name of the write-in		, , ,
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O JOHN REPKE O NO PREFERENCE O PREFERENCE O PREFERENCE O PUBLIC INSTRUCTION (VOTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) O JOHN TESTER O JOHN TESTER O SHANNON O'BRIEN O JOHN TESTER O SUSAN BILO O MONICA TRANEL O MONICA TRANEL O MONICA TRANEL O FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) O JOHN TESTER O SOVERNOR O SUSAN BILO O MONICA TRANEL O FOR GOVERNOR (VOTE IN ONE O'VAL) O RYAN BUSSE FOR GOVERNOR JIM HUTL FOR LT. GOVERNOR JIM HUTL FOR LT. GOVERNOR JIM HUTL FOR LT. GOVERNOR O JOHN REPKE O JO			
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STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** Typ:01 Seq:0026 Spl:01 62C RURAL DEM 0026

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

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2 To write in a name, completely fill in the oval to the left of the improvided print the name of the write-in candidate for whom you wish to vide. 3. DO NOT MAKE AN IDENTIFYING MARK, COSS OUT, EASE, OR USE CORRECTION FLUID. If you make a nisked post of a new one. VOTE IN ALL COLUMNS FEDERAL AND STATE FOR PRESIDENT (VOTE FOR ONE) NO PREFERENCE FOR PRESIDENT (VOTE FOR ONE) NO PREFERENCE FOR UNITED STATES SENATOR (VOTE FOR ONE) ROBERT BARB MICHAEL DOWNEY FOR UNITED STATES REPRESENTATIVE IST COORDINATE ONE) FOR UNITED STATES REPRESENTATIVE IST COORDINATE ONE ONE ONE OF THE SUPPRIME COURT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE IST COORDINATE ONE ONE ONE ONE ONE ONE ONE ONE ONE ON	1. TO	O VOTE, COMPLETELY FILL IN (OVAL USING A BLUE OR BLACK PEN.		
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FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR GOVERNOR & LT. GOVERNOR (VOTE FOR ONE) FOR GOVERNOR GOVERNOR LT. GOVERNOR LT. GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE) FOR SECRETARY OF STATE (VOTE FOR ONE) DOUG MARSHALL C CORY SWANSON FOR ATTORNEY GENERAL (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN FOR STATE AUDITOR (VOTE FOR ONE) POR STATE AUDITOR (VOTE FOR ONE) STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) DOUG MARSHALL C CORY SWANSON J EREMIAH LYNCH VOTE IN NEXT COLUMN FOR STATE AUDITOR (VOTE FOR ONE) POR STATE AUDITOR (VOTE FOR ONE) STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) DOUG MARSHALL C CORY SWANSON J EREMIAH LYNCH FOR STATE AUDITOR (VOTE FOR ONE) VOTE IN NEXT COLUMN FOR STATE AUDITOR (VOTE FOR ONE) POR STATE AUDITOR (VOTE FOR ONE) STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR SALLOT ISSUES STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (5.5 mills), of local government of Gallatin County, Montana and the establishment and funding, n	0	ROBERT BARB	0	O
FOR CLERK OF DISTRICT COURTY PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) FOR GOVERNOR FOR GOVERNOR FOR SUPPREME COURT CHIEF JUSTICE (VOTE FOR ONE) FOR SECRETARY OF STATE (VOTE FOR ONE) DOUG MARSHALL CORY SWANSON FOR ATTORNEY GENERAL (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN FOR STATE AUDITOR (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) VOTE IN NEXT COLUMN FOR STATE AUDITOR (VOTE FOR ONE)	0	MICHAEL DOWNEY	OOUNTY	DALL OF ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) FOR GOVERNOR GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE) FOR ATTORNEY GENERAL (VOTE FOR ONE) FOR ATTORNEY GENERAL (VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN FOR STATE AUDITOR (VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN FOR STALLATIN COUNTY (VOTE IN ONE OVAL) FOR He review of the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County,	0		COUNTY	BALLOTISSUES
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) FOR GOVERNOR GOVERNOR GOVERNOR LT. GOVERNOR LT. GOVERNOR LT. GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE) FOR SECRETARY OF STATE (VOTE FOR ONE) DOUG MARSHALL CORY SWANSON FOR ATTORNEY GENERAL (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN FOR BALLOT Gallatin County, Montana, and the sovened one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills) of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills) of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills) of a local government of Gallatin County, Montana and submit recommendations on the establishment and funding, not to exceed one half of one mill (0.5 mills) of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills) of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills) of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills) of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills) of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills) of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills) of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills) of a local government of Gallatin County, Montana and the establish	FC	1ST CONGRESSIONAL DISTRICT	PUBLIC ADMINISTRATOR	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) FOR GOVERNOR & LT. GOVERNOR (VOTE FOR ONE) FOR GOVERNOR GOVERNOR SOVERNOR FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) FOR SECRETARY OF STATE (VOTE FOR ONE) DOUG MARSHALL CORY SWANSON FOR ATTORNEY GENERAL (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE)		,		Gallatin County, Montana, and the
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) GOVERNOR LT. GOVERNOR LT. GOVERNOR LT. GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE) DOUG MARSHALL CORY SWANSON JEREMIAH LYNCH FOR STATE AUDITOR (VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN FOR STATE AUDITOR (VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN DISTRICT 3 (VOTE FOR ONE) Of seven members to examine the government of Gallatin County, Montana and submit recommendations on the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. FOR ATTORNEY GENERAL (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) VOTE IN NEXT COLUMN FOR STATE AUDITOR (VOTE FOR ONE) VOTE IN NEXT COLUMN FIND OF BALLOT				establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
GOVERNOR NONPARTISAN - STATE LT. GOVERNOR FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) DOUG MARSHALL (VOTE FOR ONE) FOR ATTORNEY GENERAL (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN END OF BALLOT Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (O.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.			DISTRICT 3	of seven members to examine the government of Gallatin County, Montana
NONPARTISAN - STATE LT. GOVERNOR	0			government.
TOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) POR SECRETARY OF STATE (VOTE FOR ONE) DOUG MARSHALL CORY SWANSON JEREMIAH LYNCH FOR STATE AUDITOR (VOTE FOR ONE) VOTE IN NEXT COLUMN One half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		GOVERNOR		AGAINST the review of the government of
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) DOUG MARSHALL CORY SWANSON FOR ATTORNEY GENERAL (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) VOTE IN NEXT COLUMN FOR STATE AUDITOR SEVEN MEXT COLUMN FOR STATE AUDITOR (VOTE FOR ONE) VOTE IN NEXT COLUMN FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.			NONPARTISAN - STATE	establishment and funding, not to exceed
FOR SECRETARY OF STATE (VOTE FOR ONE) DOUG MARSHALL CORY SWANSON FOR ATTORNEY GENERAL (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN Government of Gallatin County, Montana and submit recommendations on the government. government of Gallatin County, Montana and submit recommendations on the government.		LT. GOVERNOR		government study commission consisting
O DOUG MARSHALL O CORY SWANSON FOR ATTORNEY GENERAL (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN END OF BALLOT				government of Gallatin County, Montana and submit recommendations on the
FOR ATTORNEY GENERAL (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN SERMIAH LYNCH VOTE IN NEXT COLUMN END OF BALLOT	0		O DOUG MARSHALL	government.
(VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN END OF BALLOT			○ CORY SWANSON	
FOR STATE AUDITOR (VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN END OF BALLOT			○ JEREMIAH LYNCH	
FOR STATE AUDITOR (VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN END OF BALLOT		(VOTETOR ONE)		
(VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN END OF BALLOT				
VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN END OF BALLOT				
		VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT



OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	JERRY O'NEILDAN WILSONKATHERINE BIDEGARAY	
VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
FEDERAL AND STATE	(VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	O PETER OHMAN O	
DENNIS HAYESERNIE NOBLE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
	O JOHN C BROWN	
FOR STATE REPRESENTATIVE	0	
DISTRICT 62 (VOTE FOR ONE)	BALLOT ISSUES	
O	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
COUNTY	(VOTE IN ONE OVAL)	
COUNTY		
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the	
NONPARTISAN - STATE	government of Gallatin County, Montana and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
O DOUG MARSHALL		
○ CORY SWANSON		
O JEREMIAH LYNCH		
VOTE IN NEXT COLUMN	END OF BALLOT	
62C RURAL LIB	Typ:03 Seq:0026 Spl:01	0026
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OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O AUSTIN KNUDSEN	,
FEDERAL AND STATE	C LOGAN OLSON	O DAVID DICKEY
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SUPREME COURT
O NO PREFERENCE	○ JAMES BROWN	CHIEF JUSTICE
0	○ JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
		OOUG MARSHALL
FOR UNITED STATES SENATOR		CORY SWANSON
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	○ JEREMIAH LYNCH
○ TIM SHEEHY	PUBLIC INSTRUCTION	0
CHARLES WALKINGCHILD SR	(VOTE FOR ONE)	
○ BRAD JOHNSON	○ SHARYL ALLEN	FOR SUPREME COURT JUSTICE #3
0	O SUSIE HEDALEN	(VOTE FOR ONE)
	0	○ JERRY O'NEIL
FOR UNITED STATES REPRESENTATIVE		O DAN WILSON
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2	KATHERINE BIDEGARAY
O MADY TODA	(VOTE FOR ONE)	<u> </u>
O MARY TODD	C PRAD MOUNAD	
O RYAN K ZINKE	BRAD MOLNAR	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	KIRK BUSHMAN	(VOTE FOR ONE)
		O DETER OUMAN
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		PETER OHMAN
,	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
GREG GIANFORTE FOR GOVERNOR	,	
KRISTEN JURAS FOR LT. GOVERNOR	O JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
TANINED CMITH	BOWEN GREENWOOD	(VOTE FOR ONE)
TANNER SMITH FOR GOVERNOR		O JOUN O PROMA
RANDY PINOCCI FOR LT. GOVERNOR		O JOHN C BROWN
	FOR STATE REPRESENTATIVE DISTRICT 62	
	(VOTE FOR ONE)	
GOVERNOR	OMENIANO	
	OWEN LANG	
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
62C RURAL REP	Typ:04 Seq:0026 Spl:01	0026
L	<u> </u>	<u> </u>

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 62C RURAL REP Typ:04 Seq:0026 Spl:01 0026

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		○ SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	
○ JOSEPH R BIDEN JR	○ JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	0	FOR SUPREME COURT
0		CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	ODOUG MARSHALL CORY SWANSON
○ JON TESTER	SHANNON O'BRIEN	JEREMIAH LYNCH
MICHAEL HUMMERT	O SHANNON O BRIEN	JENEWIAH ETNOH
O		
	FOR PUBLIC SERVICE COMMISSIONER	FOR SUPREME COURT JUSTICE #3
FOR UNITED STATES REPRESENTATIVE	DISTRICT 2 (VOTE FOR ONE)	(VOTE FOR ONE)
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	(VOTET ON ONE)	○ JERRY O'NEIL
(VOTETOR ONE)	SUSAN BILO	O DAN WILSON
O MONICA TRANEL	0	C KATHERINE BIDEGARAY
	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	JORDAN OPHUS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
O JIM HUNT	ERIN FARRIS-OLSEN	(VOTE FOR ONE)
FOR GOVERNOR JERRY DRISCOLL	0	PETER OHMAN
FOR LT. GOVERNOR		0
O RYAN BUSSE	FOR STATE REPRESENTATIVE	
FOR GOVERNOR RAPH GRAYBILL	DISTRICT 62 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	(VOTE FOR ONE)	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	○ RIO ROLAND	(10121011011
GOVERNOR	O JOSHUA A SECKINGER	O JOHN C BROWN
	°	0
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
62D RURAL DEM	Typ:01 Seq:0028 Spl:01	0028

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 62D RURAL DEM 0028 Typ:01 Seq:0028 Spl:01

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCT	TIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COM	PLETELY FILL IN (A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	ne, completely fill in the oval e provided, and on the line	(VOTE FOR ONE)	O DAN WILSON
candidate for whom	n you wish to vote.	O	KATHERINE BIDEGARAY
3. DO NOT MAKE CROSS OUT, ERA	AN IDENTIFYING MARK, SE. OR USE		○ JERRY O'NEIL
CORRECTION FLU	UID. If you make a mistake and, exchange your ballot for	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	
VOTE IN	N ALL COLUMNS	(101210110112)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDER	AL AND STATE		(VOTE FOR ONE)
	R PRESIDENT TE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERI	ENCE	O	
O			FOR DISTRICT COURT JUDGE
		FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	D STATES SENATOR TE FOR ONE)	DISTRICT 62 (VOTE FOR ONE)	O JOHN C BROWN
O MICHAEL DC	OWNEY	0	Ø
C ROBERT BAF	RB	2011171	
O		COUNTY	BALLOT ISSUES
1ST CONGR	ATES REPRESENTATIVE ESSIONAL DISTRICT TE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
(12)	,	0	FOR the review of the government of Gallatin County, Montana, and the
<u> </u>			establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
		FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the
	IOR & LT. GOVERNOR IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
		y	
GOVERNOR	2	NONPARTISAN - STATE	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERN	NOR		one half of one mill (0.5 mills), of a local
FOR SECF	RETARY OF STATE TE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0		O DOUG MARSHALL	government.
		○ CORY SWANSON	
	ORNEY GENERAL	O JEREMIAH LYNCH	
(VO	TE FOR ONE)	O	
O			
(VO	TATE AUDITOR TE FOR ONE)		
<u> </u>			
VOTE II	N NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
62D	RURAL GRN	Typ:02 Seq:0028 Spl:01	0028



OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	JERRY O'NEILDAN WILSONKATHERINE BIDEGARAY	
VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
FEDERAL AND STATE	(VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	PETER OHMAN	
ERNIE NOBLEDENNIS HAYES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
	○ JOHN C BROWN	
FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)	BALLOT ISSUES	
O	STUDY COMMISSION QUESTION	
COUNTY	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
COUNTY		
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the	
NONPARTISAN - STATE	government of Gallatin County, Montana and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	-	
O DOUG MARSHALL		
○ CORY SWANSON		
○ JEREMIAH LYNCH ○		
NOTE IN NEXT CO	FND OF DAVI OF	
VOTE IN NEXT COLUMN	END OF BALLOT	0000
62D RURAL LIB	Typ:03 Seq:0028 Spl:01	0028



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	LOGAN OLSON AUSTIN KNUDSEN	,
FEDERAL AND STATE	O AUSTIN KNUDSEN	O DAVID DICKEY
FOR PRESIDENT	1	
(VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SUPREME COURT
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	CHIEF JUSTICE (VOTE FOR ONE)
0	○ JAMES BROWN	(VOTETOR ONE)
	o	DOUG MARSHALL
FOR UNITED STATES SENATOR		CORY SWANSON
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	○ JEREMIAH LYNCH
○ TIM SHEEHY	PUBLIC INSTRUCTION (VOTE FOR ONE)	0
CHARLES WALKINGCHILD SR	(VOTE FOR ONE)	•
○ BRAD JOHNSON	○ SUSIE HEDALEN	FOR SUPREME COURT JUSTICE #3
o	○ SHARYL ALLEN	(VOTE FOR ONE)
	0	○ JERRY O'NEIL
FOR UNITED STATES REPRESENTATIVE		O DAN WILSON
1ST CONGRESSIONAL DISTRICT	FOR PUBLIC SERVICE COMMISSIONER	KATHERINE BIDEGARAY
(VOTE FOR ONE)	DISTRICT 2	0
RYAN K ZINKE	(VOTE FOR ONE)	
○ MARY TODD	○ KIRK BUSHMAN	FOR DISTRICT COURT JUDGE
0	BRAD MOLNAR	DISTRICT 18, DEPT 1
	0	(VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR		PETER OHMAN
(VOTE IN ONE OVAL)	FOR CLERK OF THE SUPREME COURT	0
○ TANNER SMITH	(VOTE FOR ONE)	
FOR GOVERNOR RANDY PINOCCI	BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	DISTRICT 18, DEPT 3
GREG GIANFORTE	0	(VOTE FOR ONE)
FOR GOVERNOR KRISTEN JURAS		O JOHN C BROWN
FOR LT. GOVERNOR	FOR STATE REPRESENTATIVE	0
0	DISTRICT 62	
GOVERNOR	(VOTE FOR ONE)	
GOVERNOR	OWEN LANG	
LT. GOVERNOR	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
62D RURAL REP	Typ:04 Seq:0028 Spl:01	0028

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 62D RURAL REP Typ:04 Seq:0028 Spl:01 0028

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	0
,	,	NONPARTISAN - STATE
O JOSEPH R BIDEN JR O NO PREFERENCE	O JOHN REPKE	
O		FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	O DOUG MARSHALL
○ JON TESTER	SHANNON O'BRIEN	CORY SWANSON JEREMIAH LYNCH
O MICHAEL HUMMERT	O SHANNON O BRIEN	JEREWIAN LYNCH
O WIIOTAEL TIOWIWIERT		
		FOR SUPREME COURT JUSTICE #3
FOR UNITED STATES DEPOSEDITATIVE	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2	(VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	(VOTE FOR ONE)	○ JERRY O'NEIL
	O SUSAN BILO	O DAN WILSON
MONICA TRANEL	0	C KATHERINE BIDEGARAY
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE) JORDAN OPHUS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
○ JIM HUNT	C ERIN FARRIS-OLSEN	(VOTE FOR ONE)
FOR GOVERNOR JERRY DRISCOLL	0	PETER OHMAN
FOR LT. GOVERNOR		0
RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL	FOR STATE REPRESENTATIVE DISTRICT 62	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	(VOTE FOR ONE)	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	○ RIO ROLAND ○ JOSHUA A SECKINGER	○ JOHN C BROWN
GOVERNOR	O JOSHUA A SECKINGER	O JOHN C BROWN
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
62D BOZ DEM	Typ:01 Seq:0029 Spl:01	0029

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



62D BOZ DEM Typ:01 Seq:0029 Spl:01 0029

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO	O VOTE, COMPLETELY FILL IN () OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
to th	o write in a name, completely fill in the oval e left of the line provided, and on the line	(VOTE FOR ONE)	O DAN WILSON
prov	ided print the name of the write-in lidate for whom you wish to vote.	O	C KATHERINE BIDEGARAY
	O NOT MAKE AN IDENTIFYING MARK, OSS OUT, ERASE, OR USE		○ JERRY O'NEIL
COF or ch	RRECTION FLUID. If you make a mistake nange your mind, exchange your ballot for w one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)	O
	VOTE IN ALL COLUMNS VOTE BOTH SIDES	(*************************************	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
0	NO PREFERENCE	0	
0			FOR DISTRICT COURT JUDGE
		FOR STATE REPRESENTATIVE DISTRICT 62	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	O JOHN C BROWN
0	MICHAEL DOWNEY	0	
0	ROBERT BARB	COUNTY	DALL OT ICCUITS
		COUNTY	BALLOT ISSUES
FC	PR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
	(FOR the review of the government of Gallatin County, Montana, and the
			establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	500 00V5DNOD 0 LT 00V5DNOD	FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
			C AGAINIOT II
	GOVERNOR	NONPARTISAN - STATE	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed
	LT. GOVERNOR		one half of one mill (0.5 mills), of a local
	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0		O DOUG MARSHALL	government.
		CORY SWANSON	
	FOR ATTORNEY GENERAL	○ JEREMIAH LYNCH	
	(VOTE FOR ONE)	0	
0			
	COD STATE AUDITOR		
	FOR STATE AUDITOR (VOTE FOR ONE)		
0			
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
	62D BOZ GRN	Typ:02 Seq:0029 Spl:01	0029

BALLOT ISSUES (Continued) STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

Typ:02 Seq:0029 Spl:01

0029

END OF BALLOT 62D BOZ GRN

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	JERRY O'NEILDAN WILSONKATHERINE BIDEGARAY	(VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine
a new one. VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	the government of the City of Bozeman and submit recommendations on the government.
FEDERAL AND STATE	(VOTE FOR ONE)	AGAINST the review of the government of
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	O PETER OHMAN O	the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5)
ERNIE NOBLEDENNIS HAYES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	members to examine the government of the City of Bozeman and submit recommendations on the government.
	○ JOHN C BROWN	
	O	
FOR STATE REPRESENTATIVE DISTRICT 62		
(VOTE FOR ONE)	BALLOT ISSUES	
0		
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
COUNTY	(VOTE IN ONE OVAL)	
	G 500 H	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
	government.	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed	
0	one half of one mill (0.5 mills), of a local government study commission consisting	
NONPARTISAN - STATE	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
O DOUG MARSHALL		
CORY SWANSON		
○ JEREMIAH LYNCH		
0		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
62D BOZ LIB	Typ:03 Seq:0029 Spl:01	0029
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OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	LOGAN OLSON AUSTIN KNUDSEN	O DAVID DICKEY
FEDERAL AND STATE	O AUSTIN KNUDSEN	O DAVID DICKET
FOR PRESIDENT		
(VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SUPREME COURT
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	CHIEF JUSTICE (VOTE FOR ONE)
O	○ JAMES BROWN	(VOTETON ONL)
	0	DOUG MARSHALL
FOR UNITED STATES SENATOR		CORY SWANSON
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	○ JEREMIAH LYNCH
○ TIM SHEEHY	PUBLIC INSTRUCTION (VOTE FOR ONE)	0
CHARLES WALKINGCHILD SR	(10121011011)	
BRAD JOHNSON	SUSIE HEDALEN	FOR SUPREME COURT JUSTICE #3
O	○ SHARYL ALLEN	(VOTE FOR ONE)
	0	○ JERRY O'NEIL
FOR UNITED STATES REPRESENTATIVE		O DAN WILSON
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2	KATHERINE BIDEGARAY
RYAN K ZINKE	(VOTE FOR ONE)	
O MARY TODD	○ KIRK BUSHMAN	FOR DISTRICT COURT HINCE
0	BRAD MOLNAR	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
		(VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR		│ │ ○ PETER OHMAN
(VOTE IN ONE OVAL)	FOR CLERK OF THE SUPREME COURT	
TANNER SMITH	(VOTE FOR ONE)	
FOR GOVERNOR RANDY PINOCCI	BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	☐ JASON W ELLSWORTH	DISTRICT 18, DEPT 3
GREG GIANFORTE	0	(VOTE FOR ONE)
FOR GOVERNOR KRISTEN JURAS		JOHN C BROWN
FOR LT. GOVERNOR	FOR CTATE DEPOSCENTATIVE	0
0	FOR STATE REPRESENTATIVE DISTRICT 62	
GOVERNOR	(VOTE FOR ONE)	
COVERNOR	O OWEN LANG	
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
62D BOZ REP	Typ:04 Seq:0029 Spl:01	0029

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



62D BOZ REP Typ:04 Seq:0029 Spl:01 0029

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	0
,	,	NONPARTISAN - STATE
O JOSEPH R BIDEN JR O NO PREFERENCE	O JOHN REPKE	
O		FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	○ JEREMIAH LYNCH
, ,		DOUG MARSHALL
O JON TESTER	SHANNON O'BRIEN	O CORY SWANSON
MICHAEL HUMMERT		
		FOR CURRENT COURT WATER #9
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	(VOTE FOR ONE)	C KATHERINE BIDEGARAY
	LEONARD "LENNY" WILLIAMS	○ JERRY O'NEIL
O MONICA TRANEL		O DAN WILSON
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
(VOTE IN ONE OVAL)	JORDAN OPHUS	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
○ JIM HUNT FOR GOVERNOR	C ERIN FARRIS-OLSEN	(VOTETOR ONE)
JERRY DRISCOLL FOR LT. GOVERNOR	O	PETER OHMAN
FOR LT. GOVERNOR		°
O RYAN BUSSE FOR GOVERNOR	FOR STATE REPRESENTATIVE	
RAPH GRAYBILL FOR LT. GOVERNOR	DISTRICT 63 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
0	O JOHN HANSEN	(VOTE FOR ONE)
GOVERNOR	PETER STRAND	○ JOHN C BROWN
COVERNOR	0	0
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
63A BOZ DEM	Typ:01 Seq:0031 Spl:01	0031

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



63A BOZ DEM Typ:01 Seq:0031 Spl:01 0031

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

II	NSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VO	TE, COMPLETELY FILL IN () L USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
to the left	e in a name, completely fill in the oval of the line provided, and on the line	(VOTE FOR ONE)	C KATHERINE BIDEGARAY
candidate	orint the name of the write-in for whom you wish to vote.	0	○ JERRY O'NEIL
	T MAKE AN IDENTIFYING MARK,		O DAN WILSON
CORREC	DUT, ERASE, OR USE TION FLUID. If you make a mistake your mind, exchange your ballot for	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	O
	VOTE IN ALL COLUMNS VOTE BOTH SIDES	(*************************************	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO	PREFERENCE	0	
o			FOR DISTRICT COURT JUDGE
		FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOI	R UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 63 (VOTE FOR ONE)	○ JOHN C BROWN
O MIC	HAEL DOWNEY	0	O
○ ROE	BERT BARB		
O		COUNTY	BALLOT ISSUES
	IITED STATES REPRESENTATIVE CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
			FOR the review of the government of Gallatin County, Montana, and the
° —			establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
FOR	GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0			
G	OVERNOR	NONPARTISAN - STATE	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed
	GOVERNOR		one half of one mill (0.5 mills), of a local
	OR SECRETARY OF STATE (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0		○ JEREMIAH LYNCH	government.
		O DOUG MARSHALL	
F	FOR ATTORNEY GENERAL (VOTE FOR ONE)	CORY SWANSON	
o			
O	FOR STATE AUDITOR (VOTE FOR ONE)		
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
	63A BOZ GRN	Typ:02 Seq:0031 Spl:01	0031

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. **END OF BALLOT** 63A BOZ GRN 0031 Typ:02 Seq:0031 Spl:01

BALLOT ISSUES (Continued)

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	KATHERINE BIDEGARAY JERRY O'NEII	, ,
candidate for whom you wish to vote.	JERRY STIELE	 FOR the review of the government of the City of Bozeman and the establishment
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	O DAN WILSON	and funding, not to exceed the value of one mill (currently valued at \$233,000) of
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	O	a local government study commission
a new one.		consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the
VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	government.
FEDERAL AND STATE	(10.2100012)	AGAINST the review of the government of the City of Bozeman and the
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	O PETER OHMAN O	establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of
ERNIE NOBLE	FOR DISTRICT COURT JUDGE	the City of Bozeman and submit
O DENNIS HAYES	DISTRICT 18, DEPT 3	recommendations on the government.
0	(VOTE FOR ONE)	
	O JOHN C BROWN	
	0	
FOR STATE REPRESENTATIVE DISTRICT 63		
(VOTE FOR ONE)	BALLOT ISSUES	
\circ	STUDY COMMISSION QUESTION	
	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
COUNTY	(VOTE IN ONE OVAL)	
	FOR the review of the government of	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR	Gallatin County, Montana, and the establishment and funding, not to exceed	
(VOTE FOR ONE)	one half of one mill (0.5 mills), of a local	
0	government study commission consisting of seven members to examine the	
	government of Gallatin County, Montana and submit recommendations on the	
FOR COUNTY COMMISSIONED	government.	
FOR COUNTY COMMISSIONER DISTRICT 3	AGAINST the review of the government of	
(VOTE FOR ONE)	Gallatin County, Montana and the establishment and funding, not to exceed	
0	one half of one mill (0.5 mills), of a local	
	government study commission consisting of seven members to examine the	
NONPARTISAN - STATE	government of Gallatin County, Montana and submit recommendations on the	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	government.	
○ JEREMIAH LYNCH		
DOUG MARSHALL		
CORY SWANSON		
CORT SWAINSON		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
63A BOZ LIB	Typ:03 Seq:0031 Spl:01	0031
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OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 63
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE) MARK LEWIS
3. DO NOT MAKE AN IDENTIFYING MARK,		O JOE FLYNN
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	FOR ATTORNEY GENERAL (VOTE FOR ONE)	O
a new one.	C LOGAN OLSON	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	AUSTIN KNUDSEN	FOR OUT DISTRICT COURT
FEDERAL AND STATE	0	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)		
O DONALD J. TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	FOR COUNTY COMMISSIONER
0	○ JAMES BROWN	FOR COUNTY COMMISSIONER DISTRICT 3
	0	(VOTE FOR ONE)
FOR UNITED STATES SENATOR		O DAVID DICKEY
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	0
○ BRAD JOHNSON	PUBLIC INSTRUCTION (VOTE FOR ONE)	
○ TIM SHEEHY	(VOTE TON ONL)	NONPARTISAN - STATE
CHARLES WALKINGCHILD SR	 SUSIE HEDALEN 	FOR SUPREME COURT
O	○ SHARYL ALLEN	CHIEF JUSTICE (VOTE FOR ONE)
	0	,
FOR UNITED STATES REPRESENTATIVE		Seremiah Lynch
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	O DOUG MARSHALL
	(VOTE FOR ONE)	O CORY SWANSON
RYAN K ZINKE MARY TODD	O ROB FLWOOD	
O WART TODD	O ROB ELWOOD SUZZANN NORDWICK	FOR CURRENT COURT WESTER #2
	JEFF WELBORN	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR	0	KATHERINE BIDEGARAY
(VOTE IN ONE OVAL)		○ JERRY O'NEIL
TANNER SMITH	FOR CLERK OF THE SUPREME COURT	O DAN WILSON
FOR GOVERNOR RANDY PINOCCI	(VOTE FOR ONE)	0
FOR LT. GOVERNOR	BOWEN GREENWOOD	
GREG GIANFORTE FOR GOVERNOR	○ JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE
KRISTEN JURAS FOR LT. GOVERNOR	O	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
		,
		PETER OHMAN
GOVERNOR		
LT COVERNOR		
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
63A BOZ REP	Typ:04 Seq:0031 Spl:01	0031

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
0	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
0	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
	END OF BALLOT

Typ:04 Seq:0031 Spl:01

0031

63A BOZ REP

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	○ BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	O
○ JOSEPH R BIDEN JR	O JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	0	FOR SUPREME COURT
O		CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	(101210110112)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	○ JEREMIAH LYNCH
,	OLIANINONI OIDDIENI	O DOUG MARSHALL O CORY SWANSON
○ JON TESTER○ MICHAEL HUMMERT	SHANNON O'BRIEN	CORY SWANSON
O		
	FOR PUBLIC SERVICE COMMISSIONER	FOR SUPREME COURT JUSTICE #3
FOR UNITED STATES REPRESENTATIVE	DISTRICT 3 (VOTE FOR ONE)	(VOTE FOR ONE)
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	(VOTE FOR ONE)	KATHERINE BIDEGARAY
(VOTE FOR ONE)	○ LEONARD "LENNY" WILLIAMS	○ JERRY O'NEIL
O MONICA TRANEL	0	O DAN WILSON
		O
	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
○ JIM HUNT	JORDAN OPHUS ERIN FARRIS-OLSEN	(VOTE FOR ONE)
FOR GOVERNOR JERRY DRISCOLL	O ENNY PARTIES OF SERVICE OF SERV	PETER OHMAN
FOR LT. GOVERNOR		0
O RYAN BUSSE	FOR STATE REPRESENTATIVE	
FOR GOVERNOR RAPH GRAYBILL	DISTRICT 63 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	(FOIL FOR ONL)	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	O JOHN HANSEN	, , ,
GOVERNOR	O PETER STRAND	O JOHN C BROWN
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
63A RURAL DEM	Typ:01 Seq:0030 Spl:01	0030

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 63A RURAL DEM 0030 Typ:01 Seq:0030 Spl:01

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	(VOTE FOR ONE)	KATHERINE BIDEGARAY
candidate for whom you wish to vote.	O	○ JERRY O'NEIL
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		O DAN WILSON
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	O
VOTE IN ALL COLUMNS	(131213113113,	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	O	
0		FOR DISTRICT COURT JUDGE
	FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 63 (VOTE FOR ONE)	○ JOHN C BROWN
MICHAEL DOWNEY	0	O
O ROBERT BARB		
O	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
	0	FOR the review of the government of Gallatin County, Montana, and the
		establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
GOVERNOR	NONPARTISAN - STATE	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	FOR SUPREME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STATE (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
O	○ JEREMIAH LYNCH	govorimona
	O DOUG MARSHALL	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	○ CORY SWANSON○	
FOR STATE AUDITOR (VOTE FOR ONE)		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
63A RURAL GRN	Typ:02 Seq:0030 Spl:01	0030



OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	KATHERINE BIDEGARAYJERRY O'NEILDAN WILSON	
VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
FEDERAL AND STATE	(VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	○ PETER OHMAN○	
ERNIE NOBLEDENNIS HAYES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
FOR STATE REPRESENTATIVE DISTRICT 63 (VOTE FOR ONE)	O JOHN C BROWN BALLOT ISSUES	
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
COUNTY	(VOTE IN ONE OVAL)	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	government.	
S JEREMIAH LYNCH		
O DOUG MARSHALL		
CORY SWANSON		
VOTE IN NEXT COLUMN	END OF BALLOT	
63A RURAL LIB	Typ:03 Seq:0030 Spl:01	0030
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OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 63
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE) MARK LEWIS
3. DO NOT MAKE AN IDENTIFYING MARK,		O JOE FLYNN
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	FOR ATTORNEY GENERAL (VOTE FOR ONE)	O
a new one.	C LOGAN OLSON	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	AUSTIN KNUDSEN	FOR CLERK OF DISTRICT COURT/
FEDERAL AND STATE	o	PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	
O DONALD J. TRUMP	(VOTE FOR ONE)	
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	FOR COUNTY COMMISSIONER
0	○ JAMES BROWN	DISTRICT 3 (VOTE FOR ONE)
	0	(VOTE FOR ONE)
FOR UNITED STATES SENATOR		O DAVID DICKEY
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	0
BRAD JOHNSON	PUBLIC INSTRUCTION (VOTE FOR ONE)	NONDAPTION OTAT
○ TIM SHEEHY		NONPARTISAN - STATE
CHARLES WALKINGCHILD SR	SUSIE HEDALEN	FOR SUPREME COURT
	SHARYL ALLEN	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE		│ │ ○ JEREMIAH LYNCH
1ST CONGRESSIONAL DISTRICT	FOR PUBLIC SERVICE COMMISSIONER	O DOUG MARSHALL
(VOTE FOR ONE)	DISTRICT 3	○ CORY SWANSON
RYAN K ZINKE	(VOTE FOR ONE)	0
○ MARY TODD	ROB ELWOOD	
0	SUZZANN NORDWICK	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	JEFF WELBORN	, , ,
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	O	C KATHERINE BIDEGARAY
,		O JERRY O'NEIL
TANNER SMITH FOR GOVERNOR RANDY PINOCCI	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O DAN WILSON
FOR LT. GOVERNOR	BOWEN GREENWOOD	
GREG GIANFORTE	○ JASON W ELLSWORTH	FOR DISTRICT COURT HUDGE
FOR GOVERNOR KRISTEN JURAS	0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FOR LT. GOVERNOR		(VOTE FOR ONE)
0		O PETER OHMAN
GOVERNOR		
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
63A RURAL REP	Typ:04 Seq:0030 Spl:01	0030

	NONPARTISAN - STATE (Continued)		
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)		
0	JOHN C BROWN		
	BALLOT ISSUES		
	STUDY COMMISSION QUESTION	_	
	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)		
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
	END OF BALLOT	1	
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OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		O 0,4451 E141/4(5)
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		○ SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	0
○ JOSEPH R BIDEN JR	○ JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	0	FOR SUPREME COURT
O		CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	(VOTETOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	O DOUG MARSHALL
, , ,		CORY SWANSON
O JON TESTER	O SHANNON O'BRIEN	JEREMIAH LYNCH
O MICHAEL HUMMERT		
		FOR CURPEME COURT HIGHER #2
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	│ ○ JERRY O'NEIL
(VOTE FOR ONE)	LEONARD "LENNY" WILLIAMS	O DAN WILSON
O MONICA TRANEL	O	KATHERINE BIDEGARAY
0		0
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
(VOTE IN ONE OVAL)	JORDAN OPHUS	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
○ JIM HUNT FOR GOVERNOR	C ERIN FARRIS-OLSEN	,
JERRY DRISCOLL FOR LT. GOVERNOR	O	PETER OHMAN
RYAN BUSSE		
FOR GOVERNOR RAPH GRAYBILL	FOR STATE REPRESENTATIVE DISTRICT 63	
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	PETER STRAND O JOHN HANSEN	○ JOHN C BROWN
GOVERNOR	O	O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
63B BOZ DEM	Typ:01 Seq:0033 Spl:01	0033

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



63B BOZ DEM Typ:01 Seq:0033 Spl:01 0033

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	O DAN WILSON
provided print the name of the write-in candidate for whom you wish to vote.	o	KATHERINE BIDEGARAY
3. DO NOT MAKE AN IDENTIFYING MARK,		○ JERRY O'NEIL
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	
VOTE IN ALL COLUMNS	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
VOTE BOTH SIDES FEDERAL AND STATE		DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	0	
0		FOR DISTRICT COURT JUDGE
FOR UNITED STATES SENATOR	FOR STATE REPRESENTATIVE DISTRICT 63	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
(VOTE FOR ONE)	(VOTE FOR ONE)	O JOHN C BROWN
O MICHAEL DOWNEY	0	0
O ROBERT BARB		
O	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
(voile) on only	0	FOR the review of the government of Gallatin County, Montana, and the
		establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
GOVERNOR	NONPARTISAN - STATE	 AGAINST the review of the government of Gallatin County, Montana and the
LT. GOVERNOR		establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
	O DOUG MARSHALL	government.
	CORY SWANSON	
FOR ATTORNEY GENERAL	○ JEREMIAH LYNCH	
(VOTE FOR ONE)	0	
O		
FOR STATE AUDITOR (VOTE FOR ONE)		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
63B BOZ GRN	Typ:02 Seq:0033 Spl:01	0033

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. **END OF BALLOT** 63B BOZ GRN 0033 Typ:02 Seq:0033 Spl:01

BALLOT ISSUES (Continued)

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	JERRY O'NEILDAN WILSONKATHERINE BIDEGARAY	(VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission
a new one. VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE	consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
	DISTRICT 18, DEPT 1 (VOTE FOR ONE)	government.
FEDERAL AND STATE	(VOTET ON ONE)	 AGAINST the review of the government of the City of Bozeman and the
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	○ PETER OHMAN○	establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5)
ERNIE NOBLEDENNIS HAYES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	members to examine the government of the City of Bozeman and submit recommendations on the government.
	O JOHN C BROWN	
FOR STATE REPRESENTATIVE	0	
DISTRICT 63 (VOTE FOR ONE)	BALLOT ISSUES	
0	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
COUNTY	(VOTE IN ONE OVAL)	
COUNTY		
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government. AGAINST the review of the government of Gallatin County, Montana and the	
(101216116112) •	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the	
NONPARTISAN - STATE	government of Gallatin County, Montana and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
O DOUG MARSHALL		
○ CORY SWANSON		
JEREMIAH LYNCH		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
63B BOZ LIB	Typ:03 Seq:0033 Spl:01	0033



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 63
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE)
candidate for whom you wish to vote.		O JOE FLYNN
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		MARK LEWIS
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
VOTE IN ALL COLUMNS	○ LOGAN OLSON	COUNTY
VOTE BOTH SIDES	O AUSTIN KNUDSEN	FOR CLERK OF DISTRICT COURT/
FEDERAL AND STATE	O	PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)		
, , ,	FOR STATE AUDITOR (VOTE FOR ONE)	O
O DONALD J. TRUMP	,	
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	FOR COUNTY COMMISSIONER DISTRICT 3
	JAMES BROWN	(VOTE FOR ONE)
		O DAVID DICKEY
FOR UNITED STATES SENATOR (VOTE FOR ONE)		O DAVID DICKEY
·	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	
O TIM SHEEHY	(VOTE FOR ONE)	NONPARTISAN - STATE
CHARLES WALKINGCHILD SR	O OLIGIE LIEDALEM	
O BRAD JOHNSON	SUSIE HEDALEN	FOR SUPREME COURT CHIEF JUSTICE
	SHARYL ALLEN	(VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT		CORY SWANSON
(VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	JEREMIAH LYNCH
○ RYAN K ZINKE	(VOTE FOR ONE)	O
O MARY TODD	SUZZANN NORDWICK	
O WAINT TODD	JEFF WELBORN	FOR CURRENT COURT HIGHER #2
	ROB ELWOOD	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR COVERNOR & LT. COVERNOR	O ROB ELWOOD	○ JERRY O'NEIL
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		O DAN WILSON
☐ TANNER SMITH	FOR CLERK OF THE SUPPEME COURT	KATHERINE BIDEGARAY
FOR GOVERNOR RANDY PINOCCI	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O IMITIENINE DIDEONIMI
FOR LT. GOVERNOR	BOWEN GREENWOOD	
GREG GIANFORTE	JASON W ELLSWORTH	
FOR GOVERNOR KRISTEN JURAS	O JASON W ELESWORTH	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FOR LT. GOVERNOR		(VOTE FOR ONE)
		PETER OHMAN
		O FETER OTHWAIN
GOVERNOR		
LT. GOVERNOR		
En. SOFEMION		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
63B BOZ REP	Typ:04 Seq:0033 Spl:01	0033

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
0	
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
	END OF BALLOT

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0033

63B BOZ REP

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	
O JOSEPH R BIDEN JR	O JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	0	FOR SUPREME COURT
O		CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	(VOIL I ON ONL)
FOR UNITED STATES SENATOR	PUBLIC INSTRUCTION (VOTE FOR ONE)	O DOUG MARSHALL
(VOTE FOR ONE)		CORY SWANSON
O JON TESTER	O SHANNON O'BRIEN	JEREMIAH LYNCH
O MICHAEL HUMMERT		
		FOR OURDENE COURT HIGHER #0
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	○ JERRY O'NEIL
(VOTE FOR ONE)	C LEONARD "LENNY" WILLIAMS	O DAN WILSON
O MONICA TRANEL	0	KATHERINE BIDEGARAY
0		0
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
(VOTE IN ONE OVAL)	JORDAN OPHUS	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
○ JIM HUNT FOR GOVERNOR	ERIN FARRIS-OLSEN	,
JERRY DRISCOLL FOR LT. GOVERNOR	O	PETER OHMAN
○ RYAN BUSSE		O
FOR GOVERNOR RAPH GRAYBILL	FOR STATE REPRESENTATIVE DISTRICT 63	
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	O PETER STRAND	O JOHN O BROWN
GOVERNOR	O JOHN HANSEN	O JOHN C BROWN
LT. GOVERNOR		
LI. SOVEINION		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
63B RURAL DEM	Typ:01 Seq:0032 Spl:01	0032

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 63B RURAL DEM Typ:01 Seq:0032 Spl:01 0032

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	O DAN WILSON
provided print the name of the write-in candidate for whom you wish to vote.	·	KATHERINE BIDEGARAY
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		○ JERRY O'NEIL
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	
VOTE IN ALL COLUMNS	(13.2.3.13.1.2)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	O	
O		FOR DISTRICT COURT JUDGE
	FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 63 (VOTE FOR ONE)	○ JOHN C BROWN
O MICHAEL DOWNEY	o	
O ROBERT BARB		
O	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
	0	FOR the review of the government of Gallatin County, Montana, and the
		establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0		government.
GOVERNOR		AGAINST the review of the government of
	NONPARTISAN - STATE	Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
LT. GOVERNOR	FOR SUPREME COURT	government study commission consisting of seven members to examine the
FOR SECRETARY OF STATE (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
	O DOUG MARSHALL	govonimona
	○ CORY SWANSON	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	○ JEREMIAH LYNCH	
,	<u> </u>	
FOR STATE AUDITOR (VOTE FOR ONE)		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
63B RURAL GRN	Typ:02 Seq:0032 Spl:01	0032



OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	○ JERRY O'NEIL○ DAN WILSON○ KATHERINE BIDEGARAY○	
VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
FEDERAL AND STATE	(VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	PETER OHMAN	
ERNIE NOBLEDENNIS HAYES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
	○ JOHN C BROWN	
FOR STATE REPRESENTATIVE	O	
DISTRICT 63 (VOTE FOR ONE)	BALLOT ISSUES	
0	STUDY COMMISSION QUESTION	
	FOR GALL <mark>ATIN COUN</mark> TY (VO <mark>TE I</mark> N ON <mark>E OV</mark> AL)	
COUNTY		
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting	
NONPARTISAN - STATE	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
O DOUG MARSHALL		
○ CORY SWANSON		
○ JEREMIAH LYNCH		
O		
VOTE IN NEXT COLUMN	END OF BALLOT	
63B RURAL LIB	Typ:03 Seq:0032 Spl:01	0032
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OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 63
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE)
candidate for whom you wish to vote.	O	O JOE FLYNN
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		MARK LEWIS
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
VOTE IN ALL COLUMNS	○ LOGAN OLSON	COUNTY
VOTE BOTH SIDES FEDERAL AND STATE	O AUSTIN KNUDSEN	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
FOR PRESIDENT		(VOTE FOR ONE)
(VOTE FOR ONE)	FOR STATE AUDITOR	
O DONALD J. TRUMP	(VOTE FOR ONE)	
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	FOR COUNTY COMMISSIONER
0	○ JAMES BROWN	DISTRICT 3
		(VOTE FOR ONE)
FOR UNITED STATES SENATOR		O DAVID DICKEY
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	0
○ TIM SHEEHY	PUBLIC INSTRUCTION	
CHARLES WALKINGCHILD SR	(VOTE FOR ONE)	NONPARTISAN - STATE
○ BRAD JOHNSON	○ SUSIE HEDALEN	FOR SUPREME COURT
O	○ SHARYL ALLEN	CHIEF JUSTICE (VOTE FOR ONE)
	0	(10.210.10.1.4)
FOR UNITED STATES REPRESENTATIVE		O DOUG MARSHALL
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	CORY SWANSON
,	DISTRICT 3 (VOTE FOR ONE)	○ JEREMIAH LYNCH
O RYAN K ZINKE		O
O MARY TODD	SUZZANN NORDWICK	
	JEFF WELBORN	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	ROB ELWOOD	,
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		O JERRY O'NEIL O DAN WILSON
☐ TANNER SMITH	FOR CLERK OF THE SUPREME COURT	KATHERINE BIDEGARAY
FOR GOVERNOR RANDY PINOCCI	(VOTE FOR ONE)	O IVITIENINE BIDEGRIVAT
FOR LT. GOVERNOR	○ BOWEN GREENWOOD	
GREG GIANFORTE	○ JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE
FOR GOVERNOR KRISTEN JURAS	0	DISTRICT 18, DEPT 1
FOR LT. GOVERNOR		(VOTE FOR ONE)
0		O PETER OHMAN
GOVERNOR		O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
63B RURAL REP	Typ:04 Seq:0032 Spl:01	0032

	NONPARTISAN - STATE (Continued)
0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN
0	
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	END OF BALLOT
	63B RURAL REP

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	<u> </u>
O JOSEPH R BIDEN JR	O JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	0	FOR SUPREME COURT
O		CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	(VOTE TOR ONE)
FOR UNITED STATES SENATOR	PUBLIC INSTRUCTION (VOTE FOR ONE)	O DOUG MARSHALL
(VOTE FOR ONE)		CORY SWANSON
O MICHAEL HUMMERT	O SHANNON O'BRIEN	JEREMIAH LYNCH
O JON TESTER		
		FOR SUPPLIES COURT HIGHES #9
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	│ ○ JERRY O'NEIL
(VOTE FOR ONE)	C LEONARD "LENNY" WILLIAMS	O DAN WILSON
O MONICA TRANEL	0	○ KATHERINE BIDEGARAY
0		
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
RYAN BUSSE FOR GOVERNOR	O JORDAN OPHUS	(101210110112)
RAPH GRAYBILL FOR LT. GOVERNOR	°	PETER OHMAN
O JIM HUNT FOR GOVERNOR	FOR STATE REPRESENTATIVE DISTRICT 63	
JERRY DRISCOLL FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	PETER STRAND	
GOVERNOR	O JOHN HANSEN	O JOHN C BROWN
LT COVERNOR		
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
63C BOZ DEM	Typ:01 Seq:0035 Spl:01	0035

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



63C BOZ DEM Typ:01 Seq:0035 Spl:01 0035

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	O DAN WILSON
provided print the name of the write-in candidate for whom you wish to vote.	O	C KATHERINE BIDEGARAY
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		○ JERRY O'NEIL
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	O
VOTE IN ALL COLUMNS VOTE BOTH SIDES	(*************************************	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	0	
O		FOR DISTRICT COURT JUDGE
	FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 63 (VOTE FOR ONE)	○ JOHN C BROWN
ROBERT BARB	0	0
MICHAEL DOWNEY		
0	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
		FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed
		one half of one mill (0.5 mills), of a local
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	<u> </u>	AGAINST the review of the government of
GOVERNOR	NONPARTISAN - STATE	Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	FOR SUPREME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STATE (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	O DOUG MARSHALL	government.
	○ CORY SWANSON	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	O JEREMIAH LYNCH	
,		
FOR STATE AUDITOR (VOTE FOR ONE)		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
63C BOZ GRN	Typ:02 Seq:0035 Spl:01	0035

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government recommendations on the government. **END OF BALLOT** 63C BOZ GRN 0035 Typ:02 Seq:0035 Spl:01

BALLOT ISSUES (Continued)

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	JERRY O'NEILDAN WILSONKATHERINE BIDEGARAY	(VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
a new one. VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
FEDERAL AND STATE	(VOTE FOR ONE)	 AGAINST the review of the government of
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	O PETER OHMAN O	the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5)
DENNIS HAYESERNIE NOBLE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	members to examine the government of the City of Bozeman and submit recommendations on the government.
	○ JOHN C BROWN	
	O	
FOR STATE REPRESENTATIVE DISTRICT 63		
(VOTE FOR ONE)	BALLOT ISSUES	
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
COLINTY	(VOTE IN ONE OVAL)	
COUNTY		
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting	
NONPARTISAN - STATE	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
O DOUG MARSHALL		
CORY SWANSON		
○ JEREMIAH LYNCH		
O		
WOTE IN NEVT COLUMN	VOTE IN NEVT OOLUBE:	END OF BALLOT
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
63C BOZ LIB	Typ:03 Seq:0035 Spl:01	0035



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 63
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ CHRISTI JACOBSEN	(VOTE FOR ONE)
candidate for whom you wish to vote.	O	O MARK LEWIS
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		O JOE FLYNN
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
VOTE IN ALL COLUMNS	AUSTIN KNUDSEN	COUNTY
VOTE BOTH SIDES FEDERAL AND STATE	C LOGAN OLSON	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
FOR PRESIDENT		(VOTE FOR ONE)
(VOTE FOR ONE)	FOR STATE AUDITOR	
O DONALD J. TRUMP	(VOTE FOR ONE)	
O NO PREFERENCE	○ JAMES BROWN	FOR COUNTY COMMISSIONER
0	O JOHN JAY WILLOUGHBY	DISTRICT 3
	0	(VOTE FOR ONE)
FOR UNITED STATES SENATOR		O DAVID DICKEY
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	o
○ TIM SHEEHY	PUBLIC INSTRUCTION (VOTE FOR ONE)	
CHARLES WALKINGCHILD SR	(10121011011)	NONPARTISAN - STATE
BRAD JOHNSON	○ SHARYL ALLEN	FOR SUPREME COURT
O	SUSIE HEDALEN	CHIEF JUSTICE (VOTE FOR ONE)
	0	,
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT		O DOUG MARSHALL
(VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	CORY SWANSON
O MADY TODA	(VOTE FOR ONE)	O JEREMIAH LYNCH
O MARY TODD	(FFF WELDODN	
O RYAN K ZINKE	O JEFF WELBORN O ROB ELWOOD	FOR OURDENIE COURT WATER #2
	SUZZANN NORDWICK	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR	O SUZZANN NORDWICK	○ JERRY O'NEIL
(VOTE IN ONE OVAL)		O DAN WILSON
GREG GIANFORTE	FOR CLERK OF THE SUPREME COURT	○ KATHERINE BIDEGARAY
FOR GOVERNOR KRISTEN JURAS	(VOTE FOR ONE)	0
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	
○ TANNER SMITH	BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE
FOR GOVERNOR RANDY PINOCCI	0	DISTRICT 18, DEPT 1
FOR LT. GOVERNOR		(VOTE FOR ONE)
0		PETER OHMAN
GOVERNOR		O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
63C BOZ REP	Typ:04 Seq:0035 Spl:01	0035
UJU BUZ NEF	1 yp.04 0eq.0000 0pi.01	0000

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
0	
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
	END OF BALLOT

Typ:04 Seq:0035 Spl:01

0035

63C BOZ REP

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES	○ BEN ALKE	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		
	FOR OTATE AUDITOR	SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	
○ JOSEPH R BIDEN JR	O JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	O	
O	-	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	O DOUG MARSHALL
, ,		CORY SWANSON
O MICHAEL HUMMERT	O SHANNON O'BRIEN	JEREMIAH LYNCH
O JON TESTER		
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	○ JERRY O'NEIL
(VOTE FOR ONE)	○ LEONARD "LENNY" WILLIAMS	O DAN WILSON
O MONICA TRANEL	C LEONARD LEWNT WILLIAMS	KATHERINE BIDEGARAY
O MONIOA TIVANEE		O IVATILIAINE BIDEOAIVAT
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	DISTRICT 18, DEPT 1
RYAN BUSSE	O JORDAN OPHUS	(VOTE FOR ONE)
FOR GOVERNOR RAPH GRAYBILL	0	PETER OHMAN
FOR LT. GOVERNOR		0
O JIM HUNT	FOR STATE REPRESENTATIVE	
FOR GOVERNOR JERRY DRISCOLL	DISTRICT 63	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	(VOTE FOR ONE)	DISTRICT 18, DEPT 3
0	O JOHN HANSEN	(VOTE FOR ONE)
GOVERNOR	PETER STRAND	O JOHN C BROWN
	O	O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
63C RURAL DEM	Typ:01 Seq:0034 Spl:01	0034

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 63C RURAL DEM Typ:01 Seq:0034 Spl:01 0034

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	(VOTE FOR ONE)	O DAN WILSON
candidate for whom you wish to vote.	O	KATHERINE BIDEGARAY
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		○ JERRY O'NEIL
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	
VOTE IN ALL COLUMNS		FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O PETER OHMAN
O NO PREFERENCE	0	
o		FOR DISTRICT COURT JUDGE
FOR UNITED STATES SENATOR	FOR STATE REPRESENTATIVE DISTRICT 63	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
(VOTE FOR ONE)	(VOTE FOR ONE)	O JOHN C BROWN
ROBERT BARB	0	0
MICHAEL DOWNEY		
O	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
		FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed
<u> </u>		one half of one mill (0.5 mills), of a local
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
GOVERNOR		AGAINST the review of the government of
COVERNOR	NONPARTISAN - STATE	Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	FOR SUPREME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STATE (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	O DOUG MARSHALL	government.
	○ CORY SWANSON	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	○ JEREMIAH LYNCH	
FOR STATE AUDITOR (VOTE FOR ONE)		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
63C RURAL GRN	Typ:02 Seq:0034 Spl:01	0034



OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	JERRY O'NEILDAN WILSONKATHERINE BIDEGARAY	
VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
FEDERAL AND STATE	(VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	O PETER OHMAN O	
DENNIS HAYESERNIE NOBLE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
	O JOHN C BROWN	
FOR STATE REPRESENTATIVE DISTRICT 63 (VOTE FOR ONE)	BALLOT ISSUES	
O	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
COUNTY	(VOTE IN ONE OVAL)	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana	
FOR SUPREME COURT CHIEF JUSTICE	and submit recommendations on the government.	
(VOTE FOR ONE) O DOUG MARSHALL O CORY SWANSON O JEREMIAH LYNCH O		
VOTE IN NEXT COLUMN	END OF BALLOT	0034
63C RURAL LIB	Typ:03 Seq:0034 Spl:01	UU34



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 63
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE) MARK LEWIS
3. DO NOT MAKE AN IDENTIFYING MARK,		O JOE FLYNN
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	FOR ATTORNEY GENERAL (VOTE FOR ONE)	O
a new one.	AUSTIN KNUDSEN	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O LOGAN OLSON	FOR CLERK OF DISTRICT COURT/
FEDERAL AND STATE	o	PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)		
O DONALD J. TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	
O NO PREFERENCE	○ JAMES BROWN	FOR COUNTY COMMISSIONER
O	O JOHN JAY WILLOUGHBY	DISTRICT 3 (VOTE FOR ONE)
	0	· ·
FOR UNITED STATES SENATOR (VOTE FOR ONE)		O DAVID DICKEY
,	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	
O TIM SHEEHY	(VOTE FOR ONE)	NONPARTISAN - STATE
CHARLES WALKINGCHILD SR		NON ANIDAN-STATE
O BRAD JOHNSON	SHARYL ALLEN	FOR SUPREME COURT CHIEF JUSTICE
	SUSIE HEDALEN	(VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE		O DOUG MARSHALL
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	○ CORY SWANSON
(VOTE FOR ONE)	DISTRICT 3 (VOTE FOR ONE)	○ JEREMIAH LYNCH
○ MARY TODD	(VOTE 1 ON ONE)	o
O RYAN K ZINKE	○ JEFF WELBORN	
0	ROB ELWOOD SUZZANN NORDWICK	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR COVERNOR & LT COVERNOR	SUZZANN NORDWICK	○ JERRY O'NEIL
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		O DAN WILSON
GREG GIANFORTE	FOR CLERK OF THE SUPREME COURT	KATHERINE BIDEGARAY
FOR GOVERNOR KRISTEN JURAS	(VOTE FOR ONE)	O
FOR LT. GOVERNOR	│ ○ JASON W ELLSWORTH	_
TANNER SMITH	BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE
FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR	O	DISTRICT COORT 300GE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
TORET. OOVERMOR		(3:2:3:3:3:,
0		O PETER OHMAN
GOVERNOR		O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
63C RURAL REP	Typ:04 Seq:0034 Spl:01	0034

NONPARTISAN - STATE (Continued)	
FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
→ JOHN C BROWN→	
BALLOT ISSUES	
STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
END OF BALLOT	
63C RURAL REP	Typ:04 Seq:0034 Spl:01 0034

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	
O JOSEPH R BIDEN JR	O JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	0	FOR SUPREME COURT
O		CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	(VOTETOR ONE)
FOR UNITED STATES SENATOR	PUBLIC INSTRUCTION (VOTE FOR ONE)	O CORY SWANSON
(VOTE FOR ONE)		○ JEREMIAH LYNCH
O JON TESTER	SHANNON O'BRIEN	O DOUG MARSHALL
O MICHAEL HUMMERT		
		FOR OURDENE COURT HIGHER #0
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	O DAN WILSON
(VOTE FOR ONE)	C LEONARD "LENNY" WILLIAMS	KATHERINE BIDEGARAY
O MONICA TRANEL	O	○ JERRY O'NEIL
0		0
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
(VOTE IN ONE OVAL)	JORDAN OPHUS	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
☐ JIM HUNT FOR GOVERNOR	C ERIN FARRIS-OLSEN	
JERRY DRISCOLL FOR LT. GOVERNOR	O	PETER OHMAN
O RYAN BUSSE		
FOR GOVERNOR RAPH GRAYBILL	FOR STATE REPRESENTATIVE DISTRICT 63	FOR DIOTRIOT COURT HIDOS
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	O JOHN HANSEN O PETER STRAND	○ JOHN C BROWN
GOVERNOR	PETER STRAND	O JOHN C BROWN
LT. GOVERNOR		
LI. SOVERWORK		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
63D BOZ DEM	Typ:01 Seq:0036 Spl:01	0036

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



63D BOZ DEM Typ:01 Seq:0036 Spl:01 0036

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	O DAN WILSON
provided print the name of the write-in candidate for whom you wish to vote.	o	○ KATHERINE BIDEGARAY
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		○ JERRY O'NEIL
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	
VOTE IN ALL COLUMNS VOTE BOTH SIDES	(VOTET ON ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	o	
O		FOR DISTRICT COURT JUDGE
	FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 63 (VOTE FOR ONE)	O JOHN C BROWN
MICHAEL DOWNEY	0	
ROBERT BARB	COUNTY	DALL OT ISSUES
<u> </u>	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
		FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed
O		one half of one mill (0.5 mills), of a local
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
GOVERNOR		AGAINST the review of the government of
COVERNOR	NONPARTISAN - STATE	Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	FOR SUPREME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STATE (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
o	○ CORY SWANSON	government.
	○ JEREMIAH LYNCH	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	O DOUG MARSHALL	
o		
FOR STATE AUDITOR (VOTE FOR ONE)		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
63D BOZ GRN	Typ:02 Seq:0036 Spl:01	0036

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government recommendations on the government. **END OF BALLOT** 63D BOZ GRN 0036 Typ:02 Seq:0036 Spl:01

BALLOT ISSUES (Continued)

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	BALLOT ISSUES (Continued)	
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	DAN WILSONKATHERINE BIDEGARAYJERRY O'NEIL	(VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine	
a new one. VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	the government of the City of Bozeman and submit recommendations on the government.	
FEDERAL AND STATE	(VOTE FOR ONE)	AGAINST the review of the government of	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	PETER OHMAN	the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5)	
ERNIE NOBLEDENNIS HAYES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	members to examine the government of the City of Bozeman and submit recommendations on the government.	
	○ JOHN C BROWN		
FOR STATE REPRESENTATIVE DISTRICT 63 (VOTE FOR ONE)	O		
(VOTE FOR ONE)	BALLOT ISSUES		
<u> </u>	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)		
COUNTY	(VOIE IN ONE OVAL)		
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the		
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana		
NONPARTISAN - STATE	and submit recommendations on the government.		
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	S		
CORY SWANSONJEREMIAH LYNCHDOUG MARSHALL			
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT	
63D BOZ LIB	Typ:03 Seq:0036 Spl:01	0036	
USU DUZ LIB	Typ.us seq.uuse spr.uT	0030	



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 63
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ CHRISTI JACOBSEN	(VOTE FOR ONE)
candidate for whom you wish to vote.	O	O JOE FLYNN
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		MARK LEWIS
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
VOTE IN ALL COLUMNS	○ LOGAN OLSON	COUNTY
VOTE BOTH SIDES FEDERAL AND STATE	O AUSTIN KNUDSEN	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
FOR PRESIDENT		(VOTE FOR ONE)
(VOTE FOR ONE)	FOR STATE AUDITOR	
O DONALD J. TRUMP	(VOTE FOR ONE)	
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	FOR COUNTY COMMISSIONER
0	○ JAMES BROWN	DISTRICT 3
	0	(VOTE FOR ONE)
FOR UNITED STATES SENATOR		O DAVID DICKEY
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	0
CHARLES WALKINGCHILD SR	PUBLIC INSTRUCTION	
○ BRAD JOHNSON	(VOTE FOR ONE)	NONPARTISAN - STATE
○ TIM SHEEHY	○ SUSIE HEDALEN	FOR SUPREME COURT
0	○ SHARYL ALLEN	CHIEF JUSTICE (VOTE FOR ONE)
	0	(VOTETON ONE)
FOR UNITED STATES REPRESENTATIVE		CORY SWANSON
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	○ JEREMIAH LYNCH
,	DISTRICT 3 (VOTE FOR ONE)	O DOUG MARSHALL
O RYAN K ZINKE		O
O MARY TODD	O ROB ELWOOD	
	SUZZANN NORDWICK	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	JEFF WELBORN	,
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		O DAN WILSON
,		KATHERINE BIDEGARAY
TANNER SMITH FOR GOVERNOR BANDY BINOCCI	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	JERRY O'NEIL
RANDY PINOCCI FOR LT. GOVERNOR	○ BOWEN GREENWOOD	
GREG GIANFORTE	JASON W ELLSWORTH	
FOR GOVERNOR KRISTEN JURAS	O UAGON W ELLOWONNIII	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FOR LT. GOVERNOR		(VOTE FOR ONE)
0		PETER OHMAN
GOVERNOR		0
OOVERNION		
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
63D BOZ REP	Typ:04 Seq:0036 Spl:01	0036

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
0	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
0	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
	END OF BALLOT

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0036

63D BOZ REP

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		O
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	○ BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	
○ JOSEPH R BIDEN JR	O JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	O	FOR SUPREME COURT
0		CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	O DOUG MARSHALL
○ MICHAEL HUMMERT	SHANNON O'BRIEN	CORY SWANSON JEREMIAH LYNCH
○ JON TESTER	O STANNON O BRIEN	O
0		
	FOR PUBLIC SERVICE COMMISSIONER	FOR SUPREME COURT JUSTICE #3
FOR UNITED STATES REPRESENTATIVE	DISTRICT 3 (VOTE FOR ONE)	(VOTE FOR ONE)
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	(TOTE TO MORE)	○ JERRY O'NEIL
(10.210.10.12)	LEONARD "LENNY" WILLIAMS	O DAN WILSON
O MONICA TRANEL	0	KATHERINE BIDEGARAY
		O
FOR COVERNOR & LT COVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
O RYAN BUSSE	O JORDAN OPHUS	(VOTE FOR ONE)
FOR GOVERNOR RAPH GRAYBILL	0	PETER OHMAN
FOR LT. GOVERNOR		0
○ JIM HUNT FOR GOVERNOR	FOR STATE REPRESENTATIVE	
JERRY DRISCOLL FOR LT. GOVERNOR	DISTRICT 64 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
TORET. GOVERNOR	, , ,	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
O	C KELLY KORTUM	
GOVERNOR	<u> </u>	O JOHN C BROWN
LT. GOVERNOR		
LI. JOYLINION		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
64A BOZ DEM	Typ:01 Seq:0038 Spl:01	0038

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



64A BOZ DEM Typ:01 Seq:0038 Spl:01 0038

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	(VOTE FOR ONE)	O DAN WILSON
candidate for whom you wish to vote.	O	KATHERINE BIDEGARAY
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		○ JERRY O'NEIL
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	
VOTE IN ALL COLUMNS VOTE BOTH SIDES	(· · · · · · · · · · · · · · · · · · ·	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	0	
0		FOR DISTRICT COURT JUDGE
	FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 64 (VOTE FOR ONE)	O JOHN C BROWN
ROBERT BARB	0	0
MICHAEL DOWNEY		
0	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
		FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed
		one half of one mill (0.5 mills), of a local
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
) ·	AGAINST the review of the government of
GOVERNOR	NONPARTISAN - STATE	Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	FOR SUPREME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STATE (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	O DOUG MARSHALL	government.
	○ CORY SWANSON	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	O JEREMIAH LYNCH	
(*************************************		
FOR STATE AUDITOR (VOTE FOR ONE)		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
64A BOZ GRN	Typ:02 Seq:0038 Spl:01	0038

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. **END OF BALLOT** 64A BOZ GRN 0038 Typ:02 Seq:0038 Spl:01

BALLOT ISSUES (Continued)

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	JERRY O'NEILDAN WILSONKATHERINE BIDEGARAY	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine
a new one. VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	the government of the City of Bozeman and submit recommendations on the government.
FEDERAL AND STATE	(VOTE FOR ONE)	AGAINST the review of the government of
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	O PETER OHMAN O	the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5)
DENNIS HAYESERNIE NOBLE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	members to examine the government of the City of Bozeman and submit recommendations on the government.
	O JOHN C BROWN	
	O JOHN C BROWN	
FOR STATE REPRESENTATIVE DISTRICT 64		
(VOTE FOR ONE)	BALLOT ISSUES	
0		
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
COUNTY	(VOTE IN ONE OVAL)	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
	government.	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed	
·	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the	
NONPARTISAN - STATE	government of Gallatin County, Montana and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
O DOUG MARSHALL		
○ CORY SWANSON		
JEREMIAH LYNCH		
O VENEWINITE INOTI		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
64A BOZ LIB	Typ:03 Seq:0038 Spl:01	0038
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OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

1. TO YOTE, COMPLETELY PILL IN () 1. THE GOVAL USING A BLIE OR BLAKE PRINTED AND LISTED	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
to the leif of the line provided, and on the line provided print the name of the writer candidate for whom you wish to vote. JO NOT MAKE AND IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION LIDIT if you make a mistake or change your mind, exclaring you ballot for a writer one. VOTE IN ALL COLUMNS VOTE NALL COLUMNS VOTE ROTH SIDES FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP DONALD J. TRUMP NO PREFERENCE JAMES BROWN OTHER STATES SENATOR (VOTE FOR ONE) TIM SHEEHY RAD JOHNSON RAD JOHNSON RAD JOHNSON SHARYL ALLEN FOR STATE SUPERINTENDENT OF PUBLIC MISTRICT'S (VOTE FOR ONE) SUSIE HEDALEN FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR SUZZANN NORDWICK RYAN K ZINKE SUZZANN NORDWICK RYAN K ZINKE SUZZANN NORDWICK WETE FOR ONE) FOR SUZZANN NORDWICK SUZZANN NORDWICK SUZZANN NORDWICK WOTE FOR ONE) FOR SUZZANN NORDWICK SUZZANN NORDWICK SUZZANN NORDWICK WOTE FOR ONE) FOR BUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) SUZZANN NORDWICK SUZZANN NORDWICK SUZZANN NORDWICK SUZZANN NORDWICK SUZZANN NORDWICK WOTE FOR ONE) FOR BUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) FOR BUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) SUZZANN NORDWICK SUZZANN	1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.		PUBLIC ADMINISTRATOR
CROSS OUT, ERASE, OR USE CORRECTION FULLUI. If you make a material or change your billot for sine viore. VOTE IN ALL COLUMNS VOTE ON ALL COLUMNS VOTE ON ALL COLUMNS VOTE ON STATE FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE FOR UNITED STATES SENATOR (VOTE FOR ONE) TIM SHEEHY CHARLES WALKINGCHILD SR BRAD JOHNSON FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR SUPER MECOUNT (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE) FOR SUPER MECOUNT VOTE IN ONE OVAL) FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE) FOR SUPER MECOUNT VOTE FOR ONE) FOR SUPER MECOUNT VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE) FOR SUPER MECOUNT VOTE FOR ONE) FOR SUZZANN NORDWICK SUZZANN NORDWICK WISTRICT 18, DEPT 1 (VOTE FOR ONE) JASON W ELLSWORTH AND SUPER MECOUNT (VOTE FOR ONE) JASON W ELLSWORTH BOWEN GREENWOOD GOVERNOR LT. GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	to the left of the line provided, and on the line provided print the name of the write-in		,
CORRECTION FLUID. If you make a missiato or change your made or missiator (YOTE FOR ONE) FOR PERESIDENT (YOTE FOR ONE) DONALD J. TRUMP DONALD J. TRUMP NO PREFERENCE FOR UNITED STATES SENATOR (YOTE FOR ONE) FOR UNITED STATES SENATOR (YOTE FOR ONE) TIM SHEEHY CHARLES WALKINGCHILD SR BRAD JOHNSON SHARYL ALLEN FOR SUPREME COURT CHEF JUSTICE (YOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (YOTE FOR ONE) WARY TOOD RYAN K ZINKE MARY TOOD RYAN K ZINKE SUZZANN NORDWICK FOR OVERNOR RLT. GOVERNOR (YOTE FOR ONE) FOR GOVERNOR RLT. GOVERNOR RASITEN JURAS FORL TE GOVERNOR FOR LOWERNOR RLT. GOVERNOR TANNER SMITH FOR CHERCA FOR STATE SUPREME COURT (YOTE FOR ONE) SUZZANN NORDWICK JEFF WELBORN ROB ELWOOD FOR COVERNOR RLT. GOVERNOR ROB ELWOOD FOR LOWERNOR RLT. GOVERNOR FOR CLERK OF THE SUPREME COURT (YOTE FOR ONE) JOHN C BROWN FOR CLERK OF THE SUPREME COURT (YOTE FOR ONE) JOHN C BROWN FOR STATE REPRESENTATIVE DISTRICT 19, DEPT 3 (YOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 19, DEPT 3 (YOTE FOR ONE) FOR STATE SUPREME COURT (YOTE FOR ONE) JOHN C BROWN FOR CLERK OF THE SUPREME COURT (YOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (YOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 19, DEPT 3 (YOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 19, DEPT 3 (YOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 19, DEPT 3 (YOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 19, DEPT 3 (YOTE FOR ONE) FOR CLORESTOR AND THE REPRESENTATIVE DISTRICT 19, DEPT 3 (YOTE FOR ONE) FOR CLORESTOR AND THE REPRESENTATIVE DISTRICT 19, DEPT 3 (YOTE FOR ONE) FOR CLORESTOR AND THE REPRESENTATIVE DISTRICT 19, DEPT 3 (YOTE FOR ONE) FOR CLORESTOR AND THE REPRESENTATIVE DISTRICT 19, DEPT 3 (YOTE FOR ONE) FOR CLORESTOR AND THE REPRESENTATIVE DISTRICT 1			
VOTE NALL COLUMNS FEDERAL AND STATE FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE JAMES BROWN NOPREFERENCE JAMES BROWN JOHN JAY WILLOUGHBY FOR UNITED STATES SENATOR (VOTE FOR ONE) TIM SHEEHY CHARLES WALKINGCHILD SR BRAD JOHNSON SHARYL ALLEN FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR GOVERNOR L.T. GOVERNOR RISTRICT NORE SUZZANN NORDWICK FOR COLUMNSON FOR GOVERNOR L.T. GOVERNOR RISTRICT NORE SIZZANN NORDWICK FOR COLUMNSON FOR COLUMNSON FOR COLUMNSON FOR COLUMNSON FOR COLUMNSON FOR PRESIDENT FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) DAN WILSON KATHERINE BIDEGARAY DAN WILSON KATHERINE BIDEGARAY DAN WILSON KATHERINE BIDEGARAY DAN WILSON KATHERINE BIDEGARAY DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR COLUMNSON FOR COLUMNSON FOR COLUMNSON FOR COLUMNSON FOR CLEK OF THE SUPREME COURT (VOTE FOR ONE) JASON W ELLSWORTH FOR GOVERNOR AND WELLSWORTH FOR GOVERNOR JOHN C BROWN FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE) JOHN C BROWN VOTE IN NEXT COLUMN VOTE BOTH SIDES	correction fluid. If you make a mistake or change your mind, exchange your ballot for		DISTRICT 3
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FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR JASON W ELLSWORTH BOWEN GREENWOOD FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE BOTH SIDES			
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64A BOZ REP Typ:04 Seq:0038 Spl:01 0038	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
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BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



64A BOZ REP Typ:04 Seq:0038 Spl:01 0038

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	O
O JOSEPH R BIDEN JR	O JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	O	FOR CURPEME COURT
O	-	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	O DOUG MARSHALL
, , ,		CORY SWANSON
O MICHAEL HUMMERT	O SHANNON O'BRIEN	JEREMIAH LYNCH
O JON TESTER		
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	○ JERRY O'NEIL
(VOTE FOR ONE)	○ LEONARD "LENNY" WILLIAMS	O DAN WILSON
O MONICA TRANEL	C LECIVARD LEINIT WILLIAMS	KATHERINE BIDEGARAY
O MONIOA TRANCE		O NATILIAINE BIDEGAINAT
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT HUDGE
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
RYAN BUSSE	O JORDAN OPHUS	(VOTE FOR ONE)
FOR GOVERNOR RAPH GRAYBILL	0	PETER OHMAN
FOR LT. GOVERNOR		0
O JIM HUNT	FOR STATE REPRESENTATIVE	
FOR GOVERNOR JERRY DRISCOLL	DISTRICT 64	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	(VOTE FOR ONE)	DISTRICT 18, DEPT 3
0	○ KELLY KORTUM	(VOTE FOR ONE)
GOVERNOR	·	O JOHN C BROWN
		O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
64A RURAL DEM	Typ:01 Seq:0037 Spl:01	0037

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 64A RURAL DEM 0037 Typ:01 Seq:0037 Spl:01

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO	O VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY THE OVAL USING A BLUE	Y FILL IN (■) E OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, comp to the left of the line provided provided print the name of the	letely fill in the oval d, and on the line	(VOTE FOR ONE)	O DAN WILSON
candidate for whom you wis	h to vote.	0	KATHERINE BIDEGARAY
3. DO NOT MAKE AN IDEN			○ JERRY O'NEIL
CROSS OUT, ERASE, OR I CORRECTION FLUID. If yo or change your mind, excha a new one.	u make a mistake	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	O
VOTE IN ALL CO	OLUMNS	(VOTETOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND	STATE		(VOTE FOR ONE)
FOR PRESID (VOTE FOR 0		FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE		0	
O			FOR DISTRICT COURT JUDGE
		FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATE (VOTE FOR (DISTRICT 64 (VOTE FOR ONE)	O JOHN C BROWN
ROBERT BARB		0	0
MICHAEL DOWNEY			
0		COUNTY	BALLOT ISSUES
FOR UNITED STATES RE 1ST CONGRESSION (VOTE FOR 0	AL DISTRICT	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
,	•	0	FOR the review of the government of
<u> </u>			Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	,	FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the
FOR GOVERNOR & LT (VOTE IN ONE		(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
) ·	AGAINST the review of the government of
GOVERNOR		NONPARTISAN - STATE	Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR		FOR SURPEME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY (VOTE FOR (FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0		O DOUG MARSHALL	government.
		○ CORY SWANSON	
FOR ATTORNEY (GENERAL	○ JEREMIAH LYNCH	
(VOTE FOR (0	
0			
FOR STATE AL (VOTE FOR (
VOTE IN NEXT C	OLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
64A RURAL (GRN	Typ:02 Seq:0037 Spl:01	0037



OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	JERRY O'NEILDAN WILSONKATHERINE BIDEGARAY	
VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE	
FEDERAL AND STATE	DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	O PETER OHMAN O	
DENNIS HAYESERNIE NOBLE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)	O JOHN C BROWN BALLOT ISSUES	
\circ	STUDY COMMISSION QUESTION	
COUNTY	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE	government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	government.	
DOUG MARSHALLCORY SWANSONJEREMIAH LYNCH		
VOTE IN NEXT COLUMN	END OF BALLOT	
64A RURAL LIB	Typ:03 Seq:0037 Spl:01	0037



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	AUSTIN KNUDSEN	,
FEDERAL AND STATE	O LOGAN OLSON	O DAVID DICKEY
	O	
FOR PRESIDENT (VOTE FOR ONE)	FOR OTATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	
O NO PREFERENCE	☐ JAMES BROWN	FOR SUPREME COURT CHIEF JUSTICE
O	JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
	O	DOUG MARSHALL
FOR UNITED STATES SENATOR		CORY SWANSON
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	○ JEREMIAH LYNCH
│ │ ○ TIM SHEEHY	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	0
CHARLES WALKINGCHILD SR	(VOTE FOR ONE)	
BRAD JOHNSON	SHARYL ALLEN	FOR SUPREME COURT JUSTICE #3
0	SUSIE HEDALEN	(VOTE FOR ONE)
_	0	Serry O'NEIL
FOR UNITED STATES REPRESENTATIVE		O DAN WILSON
1ST CONGRESSIONAL DISTRICT	FOR PUBLIC SERVICE COMMISSIONER	C KATHERINE BIDEGARAY
(VOTE FOR ONE)	DISTRICT 3	0
○ MARY TODD	(VOTE FOR ONE)	
O RYAN K ZINKE	SUZZANN NORDWICK	FOR DISTRICT COURT JUDGE
0	JEFF WELBORN	DISTRICT 18, DEPT 1
	ROB ELWOOD	(VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR	0	PETER OHMAN
(VOTE IN ONE OVAL)		0
GREG GIANFORTE FOR GOVERNOR	FOR CLERK OF THE SUPREME COURT	
KRISTEN JURAS	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
TANNER SMITH FOR GOVERNOR	BOWEN GREENWOOD	(VOTET ON ONE)
RANDY PINOCCI FOR LT. GOVERNOR	O	○ JOHN C BROWN
TOKET. GOVERNOR		O
GOVERNOR	FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)	
LT. GOVERNOR	O JOLENE CRUM	
LI. GOVERNOR	O JOLENE GROW	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
64A RURAL REP	Typ:04 Seq:0037 Spl:01	0037

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 64A RURAL REP Typ:04 Seq:0037 Spl:01 0037

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	
○ JOSEPH R BIDEN JR	O JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	0	FOR SUPREME COURT
0		CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	(VOTETOR ONE)
FOR UNITED STATES SENATOR	PUBLIC INSTRUCTION (VOTE FOR ONE)	O DOUG MARSHALL
(VOTE FOR ONE)		CORY SWANSON
O JON TESTER	O SHANNON O'BRIEN	JEREMIAH LYNCH
O MICHAEL HUMMERT		
		EOD OUDDENE COURT HIGTIGE #0
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	│ ○ JERRY O'NEIL
(VOTE FOR ONE)	C LEONARD "LENNY" WILLIAMS	O DAN WILSON
O MONICA TRANEL	0	KATHERINE BIDEGARAY
0		0
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
, i	JORDAN OPHUS O FRIN FARRIS-OLSEN	(VOTE FOR ONE)
O JIM HUNT FOR GOVERNOR	C ERIN FARRIS-OLSEN	PETER OHMAN
JERRY DRISCOLL FOR LT. GOVERNOR		O FETER OTHWAIN
RYAN BUSSE	EOD STATE DEDDESENTATIVE	
FOR GOVERNOR RAPH GRAYBILL	FOR STATE REPRESENTATIVE DISTRICT 64	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	(VOTE FOR ONE)	DISTRICT 18, DEPT 3
0	○ KELLY KORTUM	(VOTE FOR ONE)
GOVERNOR	· O	O JOHN C BROWN
		0
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
64B BOZ DEM	Typ:01 Seq:0040 Spl:01	0040
	•	<u> </u>

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



64B BOZ DEM Typ:01 Seq:0040 Spl:01 0040

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	○ JERRY O'NEIL
provided print the name of the write-in candidate for whom you wish to vote.	0	O DAN WILSON
3. DO NOT MAKE AN IDENTIFYING MARK,		C KATHERINE BIDEGARAY
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	
VOTE IN ALL COLUMNS	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
VOTE BOTH SIDES	0	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FEDERAL AND STATE		(VOTETOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	0	
0		FOR DISTRICT COURT JUDGE
	FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 64 (VOTE FOR ONE)	○ JOHN C BROWN
MICHAEL DOWNEY	0	0
ROBERT BARB		
0	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
(VOTE FOR ONE)	0	FOR the review of the government of
O		Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	0	government.
GOVERNOR	NONPARTISAN - STATE	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	FOR SUPREME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STATE (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	O DOUG MARSHALL	government.
	CORY SWANSON	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	○ JEREMIAH LYNCH	
O		
FOR STATE AUDITOR (VOTE FOR ONE)		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
64B BOZ GRN	Typ:02 Seq:0040 Spl:01	0040

BALLOT ISSUES (Continued) STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. **END OF BALLOT** 64B BOZ GRN 0040 Typ:02 Seq:0040 Spl:01

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	JERRY O'NEILDAN WILSONKATHERINE BIDEGARAY	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine
vote in all columns	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	the government of the City of Bozeman and submit recommendations on the government.
FEDERAL AND STATE	(VOTE FOR ONE)	AGAINST the review of the government of
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	PETER OHMAN	the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5)
ERNIE NOBLEDENNIS HAYES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	members to examine the government of the City of Bozeman and submit recommendations on the government.
	○ JOHN C BROWN	
FOR STATE REPRESENTATIVE DISTRICT 64	O	
(VOTE FOR ONE)	BALLOT ISSUES	
O	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
COUNTY	(VOTE IN ONE OVAL)	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana	
NONPARTISAN - STATE	and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	S	
DOUG MARSHALLCORY SWANSONJEREMIAH LYNCH		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
64B BOZ LIB	Typ:03 Seq:0040 Spl:01	0040



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

1. TO YORE, COMPLETELY FILL IN () ENTER OVAL USING A BLIED OR BLACK PRO NET ON THE OVAL USING A BLIED OR BLACK	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
to the leif of the line provided, and on the line provided print the name of the writer candidate for whom you wish to vote. JO NOT MAKE AND IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION LIDIT, flyor make a mistake or change your mord, exchange your ballot for a line of the writer of the work. VOTE IN ALL COLUMNS VOTE BOTH SIDES FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE DONALD J. TRUMP NO PREFERENCE JOHN JAY WILLOUGHBY NO PREFERENCE JOHN JAY WILLOUGHBY OCHARLES WALKINGCHILD SR RRAD JOHNSON RRAD JOHNSON SHARYL ALLEN POR STATE SUPERINTENDENT OF PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR SUBJECT OF ONE) FOR STATE SUPERINTENDENT OF PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) DAM WILLSON FOR PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) DAM WILLSON FOR DISTRICT 10, DEPT 1 (VOTE FOR ONE) FOR DISTRICT 10, DEPT 1 (VOTE FOR ONE) FOR DISTRICT 10, DEPT 3 (VOTE FOR ONE) DISTRICT 10, DEPT 3 (VOTE FOR ONE) FOR DISTRICT 10, DEPT 3 (VOTE FOR ONE) FOR DISTRICT 10, DEPT 3 (VOTE FOR ONE) PORT DISTRICT 10, DEPT 3 (VOTE FOR ONE) FOR DISTRICT 10, DEPT 3 (VOTE FOR ONE)	1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.		PUBLIC ADMINISTRATOR
CROSS OUT, ERASE, OR USE CORRECTION FULLD. If you make a miclaide or change your mind, exchange your belief for inter one. VOTE IN ALL COLUMNS VOTE ON RAISIONS VOTE ON RAISIONS VOTE FOR ONE) FEDERAL AND STATE FOR PRESIDENT (YOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE JOHN JAY WILLOUGHBY JOHN JAY WILLOUGHBY CHARLES WALKINGCHILD SR BRAD JOHNSON FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (YOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (YOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (YOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (YOTE FOR ONE) FOR SUPERINCE RYAN K ZINKE MARRY TODD FOR GOVERNOR RAINDY PINOCCI PORT IS SUPERINCE COMMISSIONER DISTRICT 3 (YOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (YOTE FOR ONE) FOR DISTRICT OUT JUDGE DISTRICT 10, DEPT 1 (YOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 10, DEPT 3 (YOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (YOTE FOR ONE) FOR LEGENDOOD FOR LEGENDOOD FOR LEGENDOOD GOVERNOR GOVERNOR LT. GOVERNOR UT IN NEXT COLUMN VOTE BOTH SIDES	to the left of the line provided, and on the line provided print the name of the write-in		·
CORRECTION FLUID. If you make a mistake or change your mind exchange your billion for a new role. VOTE IN ALL COLUMNS VOTE BOTH SIDES FOR AUSTIN KNUDSEN LOGAN OLSON AUSTIN KNUDSEN DONALD J. TRUMP NO PREFERENCE JOHN LAY WILLOUGHBY FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) JOHN LAY WILLOUGHBY FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) TIM SHEEHY CHARLES WALKINGCHILD SR BRAD JOHNSON BRAD JOHNSON SUSIE HEDALEN SHARYL ALLEN FOR PUBLIC SERVICE COMMISSIONER DISTRICT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE) FOR COVERNOR & L.T. GOVERNOR RAYAN K ZINKE MARY TODD FOR GOVERNOR & L.T. GOVERNOR RAYAN K ZINKE MARY TODD FOR GOVERNOR & L.T. GOVERNOR RAYAN K ZINKE MARY TODD FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) SUZZANN NARDNICK JEFF WELBORN FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) BOWEN GREENWOOD JEFF WELBORN FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) JOHN C BROWN FOR LIT. GOVERNOR RISTRICT 19, DEPT 1 (VOTE FOR ONE) JOHN C BROWN JOHN C BROWN JOHN C BROWN JOHN C BROWN VOTE BROTH SIDES			
VOTE NALL COLUMNS FEDERAL AND STATE FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE JOHN JAY WILLOUGHBY CHIEF JUSTICE (VOTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) TIM SHEEHY CHARLES WALKINGCHILD SR BRAD JOHNSON SUSIE HEDALEN (VOTE FOR ONE) FOR SUSIE HEDALEN (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR OVERNOR LIT. GOVERNOR RANDY PRINCCLI FOR GOVERNOR RANDY PRINCCLI FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR COVERNOR FOR GOVERNOR RANDY PRINCCLI FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR COVERNOR FOR COVERNOR GOVERNOR LIT. GOVERNOR VOTE IN NEXT COLUMN VOTE BOTH SIDES DAVID DICKEY NORPATISAN - STATE NORPATISAN - STATE FOR SUPREME COURT (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) FOR DISTRICT 19, DEPT 1 (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR DISTRICT 19, DEPT 1 (VOTE FOR ONE)	CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for		DISTRICT 3
FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE JOHN JAY WILLOUGHBY JAMES BROWN FOR STATE AUDITOR (VOTE FOR ONE) JOHN JAY WILLOUGHBY JAMES BROWN DOUG MARSHALL CORY SWANSON JEREMIAH LYNCH PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR SUSIE HEDALEN SHARYL ALLEN SHARYL ALLEN JERRY ONE) FOR PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) FOR GOVERNOR FOR GOVERNOR FOR GOVERNOR FOR GOVERNOR FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR STATE REPRESENTATIVE (VOTE FOR ONE) FOR SUZZANN NORDWICK JEFF WELBORN PETER CHMAN PETER CHMAN PETER CHMAN PETER CHMAN JOHN C BROWN FOR STATE REPRESENTATIVE (VOTE FOR ONE) JOHN C BROWN FOR STATE REPRESENTATIVE (VOTE FOR ONE) JOHN C BROWN FOR STATE REPRESENTATIVE (VOTE FOR ONE) JOHN C BROWN VOTE IN NEXT COLUMN VOTE IN NEXT COL	VOTE IN ALL COLUMNS VOTE BOTH SIDES		·
FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE JOHN JAY WILLOUGHBY JOHN JAY WILLOUGHBY ORDER STATES SENATOR (VOTE FOR ONE) TIM SHEEHY CHARLES WALKINGCHILD SR BRAD JOHNSON BRAD JOHNSON SHARYL ALLEN FOR SUPERINC COURT JUSTICE #3 (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) RYAN K ZINKE MARY TODD FOR GOVERNOR & LT. GOVERNOR (VOTE FOR ONE) TANNER SMITH FOR GOVERNOR FOR GOVERNOR FOR STATE SUPERINTENDENT OF PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) FOR DISTRICT COURT JUSTICE #3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT (8, DEPT 1 (VOTE FOR ONE)) FOR DISTRICT COURT JUDGE DISTRICT (8, DEPT 1 (VOTE FOR ONE)) FOR DISTRICT COURT JUDGE DISTRICT (8, DEPT 3 (VOTE FOR ONE)) FOR DISTRICT COURT JUDGE DISTRICT (18, DEPT 3 (VOTE FOR ONE)) FOR DISTRICT COURT JUDGE DISTRICT (18, DEPT 3 (VOTE FOR ONE)) FOR DISTRICT COURT JUDGE DISTRICT (18, DEPT 3 (VOTE FOR ONE)) FOR DISTRICT COURT JUDGE DISTRICT (18, DEPT 3 (VOTE FOR ONE)) JOHN C BROWN FOR LT. GOVERNOR FOR STATE REPRESENTATIVE DISTRICT (18, DEPT 3 (VOTE FOR ONE)) JOHN C BROWN FOR DISTRICT COURT JUDGE DISTRICT (18, DEPT 3 (VOTE FOR ONE)) JOHN C BROWN FOR DISTRICT COURT JUDGE DISTRICT (18, DEPT 3 (VOTE FOR ONE)) JOHN C BROWN FOR STATE REPRESENTATIVE DISTRICT (18, DEPT 3 (VOTE FOR ONE)) JOHN C BROWN VOTE IN NEXT COLUMN	FEDERAL AND STATE	7.007117111050217	
VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) JUSTICE JUSTICE (VOTE FOR ONE) JUSTICE JUSTICE (VOTE FOR ONE) JUSTICE JUSTIC	EOD DESIDENT		
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FOR UNITED STATES SENATOR (VOTE FOR ONE) TIM SHEEHY CHARLES WALKINGCHILD SR BRAD JOHNSON SHARYL ALLEN SHARYL ALLEN FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) FOR DAN WILSON SHARYL ALLEN FOR PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) FOR DISTRICT 3 (VOTE FOR ONE) FOR DISTRICT 13, DEPT 1 (VOTE FOR ONE) FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) BOWEN GREENWOOD FOR LT. GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR FOR STATE REPRESENTATIVE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JASON W ELLSWORTH FOR STATE REPRESENTATIVE DISTRICT 164 (VOTE FOR ONE) JOHN C BROWN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	O		
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FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) RYAN K ZINKE MARY TODD ROB ELWOOD SUZZANN NORDWICK JEFF WELBORN FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR LT. GOVERNOR LT. GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES DAN WILSON KATHERINE BIDEGARAY KATHERINE BIDEGARAY KATHERINE BIDEGARAY CHAPTER NATHERINE BIDEGARAY KATHERINE BIDEGARAY KATHERINE BIDEGARAY CHAPTER NEXTHERINE BIDEGARAY FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN VOTE BOTH SIDES	0	○ SHARYL ALLEN	(VOTE FOR ONE)
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GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE) LT. GOVERNOR VOTE IN NEXT COLUMN VOTE BOTH SIDES	FOR LT. GOVERNOR	BOWEN GREENWOOD	DISTRICT 18, DEPT 3
KRISTEN JURAS FOR LT. GOVERNOR FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE) LT. GOVERNOR VOTE IN NEXT COLUMN VOTE BOTH SIDES	GREG GIANFORTE	☐ JASON W ELLSWORTH	(VOTE FOR ONE)
FOR LT. GOVERNOR FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE) LT. GOVERNOR JOLENE CRUM VOTE IN NEXT COLUMN VOTE BOTH SIDES			O JOHN C BROWN
GOVERNOR LT. GOVERNOR O JOLENE CRUM VOTE IN NEXT COLUMN VOTE BOTH SIDES			
GOVERNOR LT. GOVERNOR JOLENE CRUM VOTE IN NEXT COLUMN VOTE BOTH SIDES			
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VOTE IN NEXT COLUMN VOTE BOTH SIDES	LT. GOVERNOR	O JOLENE CRUM	
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BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



64B BOZ REP Typ:04 Seq:0040 Spl:01 0040

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	
○ JOSEPH R BIDEN JR	○ JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	0	FOR SUPREME COURT
0		CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
FOR UNITED STATES SENATOR	PUBLIC INSTRUCTION (VOTE FOR ONE)	O DOUG MARSHALL
(VOTE FOR ONE)		CORY SWANSON
O JON TESTER	O SHANNON O'BRIEN	JEREMIAH LYNCH
O MICHAEL HUMMERT		
		FOR CURPEME COURT HIGHER #2
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	○ JERRY O'NEIL
(VOTE FOR ONE)	C LEONARD "LENNY" WILLIAMS	O DAN WILSON
O MONICA TRANEL	O	KATHERINE BIDEGARAY
0		0
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
	JORDAN OPHUS	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
○ JIM HUNT FOR GOVERNOR	C ERIN FARRIS-OLSEN	
JERRY DRISCOLL FOR LT. GOVERNOR	O	PETER OHMAN
○ RYAN BUSSE		
FOR GOVERNOR RAPH GRAYBILL	FOR STATE REPRESENTATIVE DISTRICT 64	FOR DISTRICT COURT HIDOE
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
0	○ KELLY KORTUM	(VOTE FOR ONE)
GOVERNOR	0	○ JOHN C BROWN
3312.4.5.1		0
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
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STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 64B RURAL DEM 0039 Typ:01 Seq:0039 Spl:01

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	○ JERRY O'NEIL
provided print the name of the write-in candidate for whom you wish to vote.	·	O DAN WILSON
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		KATHERINE BIDEGARAY
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	O
VOTE IN ALL COLUMNS	(**************************************	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	o	
0		FOR DISTRICT COURT JUDGE
FOR UNITED STATES SENATOR	FOR STATE REPRESENTATIVE DISTRICT 64	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	○ JOHN C BROWN
O MICHAEL DOWNEY	0	0
ROBERT BARB	2011174	PALL OT JOSUFFO
O	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
,	0	FOR the review of the government of Gallatin County, Montana, and the
		establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
GOVERNOR	NONPARTISAN - STATE	 AGAINST the review of the government of Gallatin County, Montana and the
- LT COVERNOR		establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
LT. GOVERNOR FOR SECRETARY OF STATE	FOR SUPREME COURT CHIEF JUSTICE	government study commission consisting of seven members to examine the
(VOTE FOR ONE)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
O	O DOUG MARSHALL	
	CORY SWANSON	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	○ JEREMIAH LYNCH	
FOR STATE AUDITOR (VOTE FOR ONE)		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
64B RURAL GRN	Typ:02 Seq:0039 Spl:01	0039



OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	○ JERRY O'NEIL○ DAN WILSON○ KATHERINE BIDEGARAY○	
VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
FEDERAL AND STATE	(VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	PETER OHMAN	
ERNIE NOBLEDENNIS HAYES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
	O JOHN C BROWN	
FOR STATE REPRESENTATIVE DISTRICT 64	O	
(VOTE FOR ONE)	BALLOT ISSUES	
0	STUDY COMMISSION QUESTION	
2011	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
COUNTY		
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting	
NONPARTISAN - STATE	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
O DOUG MARSHALL		
○ CORY SWANSON		
○ JEREMIAH LYNCH		
VOTE IN NEXT COLUMN	END OF BALLOT	
64B RURAL LIB	Typ:03 Seq:0039 Spl:01	0039



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	C LOGAN OLSON	,
FEDERAL AND STATE	O AUSTIN KNUDSEN	O DAVID DICKEY
FOR REFERENT		
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SURPEME SOURT
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	FOR SUPREME COURT CHIEF JUSTICE
0	○ JAMES BROWN	(VOTE FOR ONE)
	0	OOUG MARSHALL
FOR UNITED STATES SENATOR		CORY SWANSON
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	JEREMIAH LYNCH
○ TIM SHEEHY	PUBLIC INSTRUCTION	0
CHARLES WALKINGCHILD SR	(VOTE FOR ONE)	
○ BRAD JOHNSON	○ SUSIE HEDALEN	FOR SUPREME COURT JUSTICE #3
0	○ SHARYL ALLEN	(VOTE FOR ONE)
	0	○ JERRY O'NEIL
FOR UNITED STATES REPRESENTATIVE		O DAN WILSON
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	KATHERINE BIDEGARAY
(VOTE FOR ONE)	DISTRICT 3 (VOTE FOR ONE)	0
O RYAN K ZINKE	(VOTE FOR ONE)	
○ MARY TODD	ROB ELWOOD	FOR DISTRICT COURT JUDGE
0	SUZZANN NORDWICK	DISTRICT 18, DEPT 1
	JEFF WELBORN	(VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR	0	O PETER OHMAN
(VOTE IN ONE OVAL)		0
TANNER SMITH	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR RANDY PINOCCI	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	BOWEN GREENWOOD	DISTRICT 18, DEPT 3
○ GREG GIANFORTE	○ JASON W ELLSWORTH	(VOTE FOR ONE)
FOR GOVERNOR KRISTEN JURAS	0	○ JOHN C BROWN
FOR LT. GOVERNOR		0
0	FOR STATE REPRESENTATIVE	
GOVERNOR	DISTRICT 64 (VOTE FOR ONE)	
LT. GOVERNOR	○ JOLENE CRUM	
	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
64B RURAL REP	Typ:04 Seq:0039 Spl:01	0039

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 64B RURAL REP 0039 Typ:04 Seq:0039 Spl:01

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	○ BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	O
O JOSEPH R BIDEN JR	O JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	O	FOR SUPREME COURT
O		CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	O DOUG MARSHALL
○ MICHAEL HUMMERT	SHANNON O'BRIEN	CORY SWANSON JEREMIAH LYNCH
JON TESTER	O SHAININGIN O BRIEN	JEREWIAN LYNCH
O		
	FOR PUBLIC SERVICE COMMISSIONER	FOR SUPREME COURT JUSTICE #3
FOR UNITED STATES REPRESENTATIVE	DISTRICT 3 (VOTE FOR ONE)	(VOTE FOR ONE)
1ST CONGRESSIONAL DISTRICT	(VOTET ON ONL)	○ JERRY O'NEIL
(VOTE FOR ONE)	LEONARD "LENNY" WILLIAMS	O DAN WILSON
O MONICA TRANEL	0	○ KATHERINE BIDEGARAY
0		O
	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	ERIN FARRIS-OLSEN O JORDAN OPHUS	(VOTE FOR ONE)
RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL	O JORDAN OPHUS	PETER OHMAN
FOR LT. GOVERNOR		O
O JIM HUNT	FOR STATE REPRESENTATIVE	
FOR GOVERNOR JERRY DRISCOLL	DISTRICT 64	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	(VOTE FOR ONE)	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	○ KELLY KORTUM	(VOTET ON ONE)
GOVERNOR		O JOHN C BROWN
		O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
64C BOZ DEM	Typ:01 Seq:0041 Spl:01	0041

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



64C BOZ DEM Typ:01 Seq:0041 Spl:01 0041

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO	O VOTE, COMPLETELY FILL IN () OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
to th	o write in a name, completely fill in the oval e left of the line provided, and on the line	(VOTE FOR ONE)	○ JERRY O'NEIL
prov	ided print the name of the write-in lidate for whom you wish to vote.	o	O DAN WILSON
	O NOT MAKE AN IDENTIFYING MARK,		KATHERINE BIDEGARAY
COF or ch	PSS OUT, ERASE, OR USE RECTION FLUID. If you make a mistake nange your mind, exchange your ballot for w one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	0
	VOTE IN ALL COLUMNS VOTE BOTH SIDES	(*************************************	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
0	NO PREFERENCE	0	
0			FOR DISTRICT COURT JUDGE
		FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 64 (VOTE FOR ONE)	○ JOHN C BROWN
0	ROBERT BARB	0	0
0	MICHAEL DOWNEY		
0		COUNTY	BALLOT ISSUES
FO	PR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
		0	FOR the review of the government of Gallatin County, Montana, and the
			establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	FOR COVERNOR & LT. COVERNOR	FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
			ACAINST the review of the government of
	GOVERNOR	NONPARTISAN - STATE	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed
	LT. GOVERNOR	FOR SURPEME SOURT	one half of one mill (0.5 mills), of a local government study commission consisting
	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0		O DOUG MARSHALL	government.
		○ CORY SWANSON	
	FOR ATTORNEY GENERAL	○ JEREMIAH LYNCH	
	(VOTE FOR ONE)	<u> </u>	
0			
	FOR OTATE AUDITOR		
	FOR STATE AUDITOR (VOTE FOR ONE)		
0			
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
	64C BOZ GRN	Typ:02 Seq:0041 Spl:01	0041

BALLOT ISSUES (Continued) STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. **END OF BALLOT** 64C BOZ GRN Typ:02 Seq:0041 Spl:01 0041

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	JERRY O'NEILDAN WILSONKATHERINE BIDEGARAY	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine
a new one. VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	the government of the City of Bozeman and submit recommendations on the government.
FEDERAL AND STATE	(VOTE FOR ONE)	AGAINST the review of the government of
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	O PETER OHMAN O	the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5)
DENNIS HAYESERNIE NOBLE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	members to examine the government of the City of Bozeman and submit recommendations on the government.
	O JOHN C BROWN	
	O JOHN C BROWN	
FOR STATE REPRESENTATIVE DISTRICT 64		
(VOTE FOR ONE)	BALLOT ISSUES	
0		
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
COUNTY	(VOTE IN ONE OVAL)	
	G 500 H	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
	government.	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed	
O	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana	
NONPARTISAN - STATE	and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
O DOUG MARSHALL		
○ CORY SWANSON		
○ JEREMIAH LYNCH		
O VERENIAL ETHOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
64C BOZ LIB	Typ:03 Seq:0041 Spl:01	0041
040 BOZ LID	тур.05 364.0041 3рг.01	004 I



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O AUSTIN KNUDSEN	,
FEDERAL AND STATE	C LOGAN OLSON	O DAVID DICKEY
FOR PRESIDENT		
(VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SUPREME COURT
O NO PREFERENCE	○ JAMES BROWN	CHIEF JUSTICE (VOTE FOR ONE)
0	O JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
	0	O DOUG MARSHALL
FOR UNITED STATES SENATOR		CORY SWANSON
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	JEREMIAH LYNCH
○ TIM SHEEHY	PUBLIC INSTRUCTION (VOTE FOR ONE)	0
○ CHARLES WALKINGCHILD SR	(VOTE FOR ONE)	
O BRAD JOHNSON	○ SHARYL ALLEN	FOR SUPREME COURT JUSTICE #3
0	SUSIE HEDALEN	(VOTE FOR ONE)
	0	○ JERRY O'NEIL
FOR UNITED STATES REPRESENTATIVE		O DAN WILSON
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	○ KATHERINE BIDEGARAY
O MADY TODO	(VOTE FOR ONE)	O
O MARY TODD	C OUTTANN MORPHWOK	
O RYAN K ZINKE	SUZZANN NORDWICK	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	JEFF WELBORN	(VOTE FOR ONE)
	ROB ELWOOD	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	O	PETER OHMAN
GREG GIANFORTE	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR KRISTEN JURAS	(VOTE FOR ONE)	
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
│ ○ TANNER SMITH	BOWEN GREENWOOD	(VOTE FOR ONE)
FOR GOVERNOR RANDY PINOCCI	O	○ JOHN C BROWN
FOR LT. GOVERNOR		O
0		
GOVERNOR	FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)	
LT. GOVERNOR	O JOLENE CRUM	
	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
64C BOZ REP	Typ:04 Seq:0041 Spl:01	0041

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



64C BOZ REP Typ:04 Seq:0041 Spl:01 0041

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	
O JOSEPH R BIDEN JR	O JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	0	FOR SUPREME COURT
o		CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	(VOTETOR ONE)
FOR UNITED STATES SENATOR	PUBLIC INSTRUCTION (VOTE FOR ONE)	O DOUG MARSHALL
(VOTE FOR ONE)		CORY SWANSON
O JON TESTER	O SHANNON O'BRIEN	JEREMIAH LYNCH
O MICHAEL HUMMERT		
		EOD OUDDENE OOUDT HIOTIOF #0
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	○ JERRY O'NEIL
(VOTE FOR ONE)	C LEONARD "LENNY" WILLIAMS	O DAN WILSON
O MONICA TRANEL	0	○ KATHERINE BIDEGARAY
o		0
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
(VOTE IN ONE OVAL)	JORDAN OPHUS	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
☐ JIM HUNT FOR GOVERNOR	C ERIN FARRIS-OLSEN	
JERRY DRISCOLL FOR LT. GOVERNOR	O	PETER OHMAN
O RYAN BUSSE		
FOR GOVERNOR RAPH GRAYBILL	FOR STATE REPRESENTATIVE DISTRICT 64	FOR DIOTRIOT COURT HIDOS
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
0	C KELLY KORTUM	(VOTE FOR ONE)
GOVERNOR	0	○ JOHN C BROWN
3312.44514		0
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
64D BOZ DEM	Typ:01 Seq:0043 Spl:01	0043
	Ab a sadana abaa.	1

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



64D BOZ DEM Typ:01 Seq:0043 Spl:01 0043

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	○ JERRY O'NEIL
provided print the name of the write-in candidate for whom you wish to vote.	o	O DAN WILSON
3. DO NOT MAKE AN IDENTIFYING MARK,		○ KATHERINE BIDEGARAY
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	
VOTE IN ALL COLUMNS VOTE BOTH SIDES		FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O PETER OHMAN
O NO PREFERENCE	o	
O		FOR DISTRICT COURT JUDGE
	FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 64 (VOTE FOR ONE)	O JOHN C BROWN
MICHAEL DOWNEY	o	
ROBERT BARB		
O	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
,	0	FOR the review of the government of Gallatin County, Montana, and the
O		establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
FOR COVERNOR OF THE COVERNOR	FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
		AGAINST the review of the government of
GOVERNOR	NONPARTISAN - STATE	 AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	FOR SURPEME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	O DOUG MARSHALL	government.
	○ CORY SWANSON	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	○ JEREMIAH LYNCH	
O		
FOR STATE AUDITOR		
(VOTE FOR ONE)		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
64D BOZ GRN	Typ:02 Seq:0043 Spl:01	0043

BALLOT ISSUES (Continued) STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. **END OF BALLOT** 64D BOZ GRN 0043 Typ:02 Seq:0043 Spl:01

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	JERRY O'NEILDAN WILSONKATHERINE BIDEGARAY	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine
a new one. VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	the government of the City of Bozeman and submit recommendations on the government.
FEDERAL AND STATE	(VOTE FOR ONE)	AGAINST the review of the government of
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	O PETER OHMAN O	the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5)
ERNIE NOBLEDENNIS HAYES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	members to examine the government of the City of Bozeman and submit recommendations on the government.
	○ JOHN C BROWN	
	O	
FOR STATE REPRESENTATIVE DISTRICT 64		
(VOTE FOR ONE)	BALLOT ISSUES	
0	STUDY COMMISSION QUESTION	
	FOR GALLATIN COUNTY	
COUNTY	(VOTE IN ONE OVAL)	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana	
FOR SUPREME COURT CHIEF JUSTICE	and submit recommendations on the government.	
(VOTE FOR ONE)		
O DOUG MARSHALL		
○ CORY SWANSON		
○ JEREMIAH LYNCH		
0		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
64D BOZ LIB	Typ:03 Seq:0043 Spl:01	0043



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O LOGAN OLSON	,
FEDERAL AND STATE	O AUSTIN KNUDSEN	O DAVID DICKEY
FOR REFERENT		
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SURPEME SOURT
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	FOR SUPREME COURT CHIEF JUSTICE
0	○ JAMES BROWN	(VOTE FOR ONE)
	0	OOUG MARSHALL
FOR UNITED STATES SENATOR		CORY SWANSON
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	○ JEREMIAH LYNCH
○ TIM SHEEHY	PUBLIC INSTRUCTION	0
CHARLES WALKINGCHILD SR	(VOTE FOR ONE)	
O BRAD JOHNSON	SUSIE HEDALEN	FOR SUPREME COURT JUSTICE #3
0	○ SHARYL ALLEN	(VOTE FOR ONE)
	0	○ JERRY O'NEIL
FOR UNITED STATES REPRESENTATIVE		O DAN WILSON
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	C KATHERINE BIDEGARAY
,	DISTRICT 3 (VOTE FOR ONE)	O
O RYAN K ZINKE		
○ MARY TODD	SUZZANN NORDWICK	FOR DISTRICT COURT JUDGE
0	JEFF WELBORN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
	ROB ELWOOD	, , ,
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	O	PETER OHMAN
TANNER SMITH	FOR ALERY OF THE AURDENIE ACURT	
FOR GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
RANDY PINOCCI FOR LT. GOVERNOR	○ BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
GREG GIANFORTE	JASON W ELLSWORTH	(VOTE FOR ONE)
FOR GOVERNOR KRISTEN JURAS	O JASON W ELLSWORTH	○ JOHN C BROWN
FOR LT. GOVERNOR		O
GOVERNOR	FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)	
LT. GOVERNOR	O JOLENE CRUM	
	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
64D BOZ REP	Typ:04 Seq:0043 Spl:01	0043

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
- AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.



64D BOZ REP Typ:04 Seq:0043 Spl:01 0043

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	O
○ JOSEPH R BIDEN JR	○ JOHN REPKE	NONPARTISAN - STATE
NO PREFERENCE	O	
O		FOR SUPREME COURT CHIEF JUSTICE
		(VOTE FOR ONE)
FOR UNITED STATES SENATOR	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	O DOUG MARSHALL
(VOTE FOR ONE)	(VOTE FOR ONE)	CORY SWANSON
○ JON TESTER	SHANNON O'BRIEN	○ JEREMIAH LYNCH
│ ○ MICHAEL HUMMERT	0	
0		
	FOR PUBLIC SERVICE COMMISSIONER	FOR SUPREME COURT JUSTICE #3
FOR UNITED STATES REPRESENTATIVE	DISTRICT 3	(VOTE FOR ONE)
1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	○ JERRY O'NEIL
(VOTE FOR ONE)	LEONARD "LENNY" WILLIAMS	O DAN WILSON
O MONICA TRANEL	0	KATHERINE BIDEGARAY
0		0
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
(VOTE IN ONE OVAL)	JORDAN OPHUS	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
○ JIM HUNT FOR GOVERNOR	ERIN FARRIS-OLSEN	(volution only)
JERRY DRISCOLL FOR LT. GOVERNOR	O	O PETER OHMAN
TOKET. GOVERNOR		O
RYAN BUSSE FOR GOVERNOR	FOR STATE REPRESENTATIVE	
RAPH GRAYBILL FOR LT. GOVERNOR	DISTRICT 64 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
		DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	○ KELLY KORTUM	
GOVERNOR	O	O JOHN C BROWN
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
64D RURAL DEM	Typ:01 Seq:0042 Spl:01	0042
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STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 64D RURAL DEM 0042 Typ:01 Seq:0042 Spl:01

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	○ JERRY O'NEIL
provided print the name of the write-in candidate for whom you wish to vote.	O	O DAN WILSON
3. DO NOT MAKE AN IDENTIFYING MARK,		C KATHERINE BIDEGARAY
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	O
VOTE IN ALL COLUMNS	(101210110112)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O PETER OHMAN
O NO PREFERENCE	o	
0		FOR DISTRICT COURT JUDGE
	FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 64 (VOTE FOR ONE)	O JOHN C BROWN
O MICHAEL DOWNEY	0	
ROBERT BARB		
O	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
		FOR the review of the government of Gallatin County, Montana, and the
		establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
) ·	AGAINST the review of the government of
GOVERNOR	NONPARTISAN - STATE	Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	FOR SUPREME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STATE (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	O DOUG MARSHALL	government.
	○ CORY SWANSON	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	○ JEREMIAH LYNCH	
O		
FOR STATE AUDITOR (VOTE FOR ONE)		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
64D RURAL GRN	Typ:02 Seq:0042 Spl:01	0042



OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	JERRY O'NEILDAN WILSONKATHERINE BIDEGARAY	
VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
FEDERAL AND STATE	(VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	O PETER OHMAN O	
ERNIE NOBLEDENNIS HAYES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)	O JOHN C BROWN	
, , ,	BALLOT ISSUES	
<u> </u>	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
COUNTY	(VOTE IN ONE OVAL)	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	government.	
DOUG MARSHALLCORY SWANSONJEREMIAH LYNCH		
VOTE IN NEXT COLUMN	END OF BALLOT	
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OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	LOGAN OLSONAUSTIN KNUDSEN	O DAVID DICKEY
FEDERAL AND STATE	O AUSTIN KNUDSEN	O DAVID DICKET
FOR PRESIDENT		
(VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SUPREME COURT
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	CHIEF JUSTICE (VOTE FOR ONE)
0	○ JAMES BROWN	(101210110112)
	0	O DOUG MARSHALL
FOR UNITED STATES SENATOR		O CORY SWANSON
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	O JEREMIAH LYNCH
○ TIM SHEEHY	PUBLIC INSTRUCTION (VOTE FOR ONE)	0
CHARLES WALKINGCHILD SR		
BRAD JOHNSON	SUSIE HEDALEN	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
O	○ SHARYL ALLEN	(VOTE FOR ONE)
	0	○ JERRY O'NEIL
FOR UNITED STATES REPRESENTATIVE		O DAN WILSON
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	KATHERINE BIDEGARAY
RYAN K ZINKE	(VOTE FOR ONE)	
○ MARY TODD	SUZZANN NORDWICK	FOR DISTRICT COURT JUDGE
0	○ JEFF WELBORN	DISTRICT 18, DEPT 1
	ROB ELWOOD	(VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	0	O PETER OHMAN
TANNER SMITH TOP COLUMN TO THE COLU	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR RANDY PINOCCI	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	BOWEN GREENWOOD	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
GREG GIANFORTE	○ JASON W ELLSWORTH	(VOTE FOR ONE)
FOR GOVERNOR KRISTEN JURAS	o	O JOHN C BROWN
FOR LT. GOVERNOR		o
0	FOR STATE REPRESENTATIVE	
GOVERNOR	DISTRICT 64 (VOTE FOR ONE)	
LT. GOVERNOR	O JOLENE CRUM	
	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
64D RURAL REP	Typ:04 Seq:0042 Spl:01	0042

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 64D RURAL REP 0042 Typ:04 Seq:0042 Spl:01

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 65
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) ANJA WOOKEYHUFFMAN
candidate for whom you wish to vote.		
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		BRIAN CLOSE
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	COUNTY
FEDERAL AND STATE		FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	(VOTE FOR ONE) SANDY ERHARDT
O JOSEPH R BIDEN JR	O JOHN REPKE	0
O NO PREFERENCE	0	
O		
		FOR COUNTY COMMISSIONER DISTRICT 3
FOR UNITED STATES SENATOR	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	(VOTE FOR ONE)
(VOTE FOR ONE)	(VOTE FOR ONE)	SCOTT MACFARLANE
MICHAEL HUMMERT	SHANNON O'BRIEN	0
○ JON TESTER	0	
0		NONPARTISAN - STATE
	FOR PUBLIC SERVICE COMMISSIONER	FOR SUPREME COURT
FOR UNITED STATES REPRESENTATIVE	DISTRICT 3	CHIEF JUSTICE
1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	(VOTE FOR ONE)
(VOTE FOR ONE)	C LEONARD "LENNY" WILLIAMS	O DOUG MARSHALL
MONICA TRANEL	0	○ CORY SWANSON
0		○ JEREMIAH LYNCH
	FOR CLERK OF THE SUPREME COURT	o
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	FOR SUPREME COURT JUSTICE #3
RYAN BUSSE	O JORDAN OPHUS	(VOTE FOR ONE)
FOR GOVERNOR RAPH GRAYBILL	o	○ JERRY O'NEIL
FOR LT. GOVERNOR		O DAN WILSON
○ JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)	KATHERINE BIDEGARAY
	O OUDIOTORUED DODE	
GOVERNOR	I C CHRISTOPHER POPE	
	CHRISTOPHER POPE ——————————————————————————————————	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
LT COVERNOR		DISTRICT 18, DEPT 1 (VOTE FOR ONE)
LT. GOVERNOR		DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN
LT. GOVERNOR		DISTRICT 18, DEPT 1 (VOTE FOR ONE)
LT. GOVERNOR		DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN
LT. GOVERNOR VOTE IN NEXT COLUMN		DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN
		DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN DISTRICT 18, DEPT 1 DISTRICT 18, DEPT 1

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
0	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
0	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

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END OF BALLOT 65A BOZ DEM

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOT	ERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.		FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely f to the left of the line provided, and		(VOTE FOR ONE)	○ JERRY O'NEIL
provided print the name of the write candidate for whom you wish to vo	e-in	\circ	O DAN WILSON
3. DO NOT MAKE AN IDENTIFYII			KATHERINE BIDEGARAY
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make	e a mistake	FOR PUBLIC SERVICE COMMISSIONER	0
or change your mind, exchange yo a new one.	ur ballot for	DISTRICT 3 (VOTE FOR ONE)	
VOTE IN ALL COLUMN	IS	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
VOTE BOTH SIDES FEDERAL AND STAT	-	O	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
	-		
FOR PRESIDENT (VOTE FOR ONE)		FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O PETER OHMAN O
O NO PREFERENCE		O	
O			FOR DISTRICT COURT JUDGE
		FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SEN (VOTE FOR ONE)	ATOR	DISTRICT 33 (VOTE FOR ONE)	C Asimi a provini
C ROBERT BARB			O JOHN C BROWN
NOBERT BARB MICHAEL DOWNEY		<u> </u>	
O WHOTALE DOWNET	-	FOR STATE DEPOSITATIVE	BALLOT ISSUES
		FOR STATE REPRESENTATIVE DISTRICT 65	STUDY COMMISSION QUESTION
FOR UNITED STATES REPRES	ENTATIVE	(VOTE FOR ONE)	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
1ST CONGRESSIONAL DIS		0	(10.2 11.01.2 01.12)
(VOTE FOR ONE)		A	FOR the review of the government of
O		COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed
		FOR CLERK OF DISTRICT COURT/	one half of one mill (0.5 mills), of a local government study commission consisting
FOR GOVERNOR & LT. GOV (VOTE IN ONE OVAL		PUBLIC ADMINISTRATOR (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana
,			and submit recommendations on the government.
		<u> </u>	ACAINIST the review of the government of
GOVERNOR		FOR 021111 / 221111 / 22111	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR		FOR COUNTY COMMISSIONER DISTRICT 3	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF ST	ATE	(VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana
(VOTE FOR ONE)		\circ	and submit recommendations on the government.
o			government.
		NONPARTISAN - STATE	
FOR ATTORNEY GENER (VOTE FOR ONE)	RAL	FOR SUPREME COURT	
, , ,		CHIEF JUSTICE (VOTE FOR ONE)	
<u> </u>		O DOLLO MADOLIALI	
FOR STATE AUDITOR	<u> </u>	DOUG MARSHALLCORY SWANSON	
(VOTE FOR ONE)	`	JEREMIAH LYNCH	
0		O	
VOTE IN NEXT COLUM	N	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
65A BOZ GRN		Typ:02 Seq:0045 Spl:01	0045

BALLOT ISSUES (Continued) STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

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END OF BALLOT 65A BOZ GRN

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	DOUG MARSHALLCORY SWANSONJEREMIAH LYNCH	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman
VOTE IN ALL COLUMNS	FOR SUPPLIES COURT HIGHEST #9	and submit recommendations on the government.
FEDERAL AND STATE FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5)
DENNIS HAYESERNIE NOBLE	KATHERINE BIDEGARAY	members to examine the government of the City of Bozeman and submit recommendations on the government.
O	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)	O PETER OHMAN	
FOR STATE REPRESENTATIVE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3	
DISTRICT 65 (VOTE FOR ONE)	(VOTE FOR ONE) O JOHN C BROWN	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
	government. AGAINST the review of the government of	
	Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
65A BOZ LIB	Typ:03 Seq:0045 Spl:01	0045



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 65
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE) © ESTHER FISHBAUGH
3. DO NOT MAKE AN IDENTIFYING MARK,		o
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	AUSTIN KNUDSEN LOGAN OLSON	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE	o	(VOTETOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	0
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
O NO PREFERENCE	○ JAMES BROWN	DISTRICT 3
0	O JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
	o	DAVID DICKEY
FOR UNITED STATES SENATOR		
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	
○ TIM SHEEHY	PUBLIC INSTRUCTION (VOTE FOR ONE)	NONPARTISAN - STATE
CHARLES WALKINGCHILD SR	(VOTE 1 ON ONE)	FOR SUPREME COURT
○ BRAD JOHNSON	○ SHARYL ALLEN	CHIEF JUSTICE (VOTE FOR ONE)
O	SUSIE HEDALEN	(10.210110112)
	0	O DOUG MARSHALL
FOR UNITED STATES REPRESENTATIVE		CORY SWANSON
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	○ JEREMIAH LYNCH
·	DISTRICT 3 (VOTE FOR ONE)	0
O MARY TODD		
O RYAN K ZINKE	JEFF WELBORN	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	ROB ELWOOD	,
	SUZZANN NORDWICK	O JERRY O'NEIL O DAN WILSON
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		O DAN WILSON KATHERINE BIDEGARAY
GREG GIANFORTE	FOR CLERK OF THE SUPREME COURT	C RATHERINE BIDEGARAT
FOR GOVERNOR KRISTEN JURAS	(VOTE FOR ONE)	
FOR LT. GOVERNOR	☐ JASON W ELLSWORTH	COD DISTRICT COURT WINGS
TANNER SMITH	BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FOR GOVERNOR RANDY PINOCCI		(VOTE FOR ONE)
FOR LT. GOVERNOR		PETER OHMAN
0	FOR STATE SENATOR	
GOVERNOR	DISTRICT 33 (VOTE FOR ONE)	
LT. GOVERNOR	O NEAL GANSER	
	o	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
65A BOZ REP	Typ:04 Seq:0045 Spl:01	0045

NONPARTISAN - STATE (Continued) FOR DISTRICT COURT JUDGE **DISTRICT 18, DEPT 3** (VOTE FOR ONE) JOHN C BROWN **BALLOT ISSUES** STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) ○ FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

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END OF BALLOT 65A BOZ REP

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 65
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	O JESSE JAMES MULLEN	(VOTE FOR ONE)
candidate for whom you wish to vote.	O	O ANJA WOOKEYHUFFMAN
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		BRIAN CLOSE
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
VOTE IN ALL COLUMNS	○ BEN ALKE	COUNTY
VOTE BOTH SIDES	0	FOR CLERK OF DISTRICT COURT/
FEDERAL AND STATE		PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
○ JOSEPH R BIDEN JR	○ JOHN REPKE	0
O NO PREFERENCE	0	
0		FOR COUNTY COMMISSIONER
	FOR STATE SUPERINTENDENT OF	DISTRICT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR	PUBLIC INSTRUCTION (VOTE FOR ONE)	(VOTE TOR ONE)
(VOTE FOR ONE)	(101210110112)	SCOTT MACFARLANE
MICHAEL HUMMERT	O SHANNON O'BRIEN	0
O JON TESTER	0	NONDA DIJOAN, OTATE
O		NONPARTISAN - STATE
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT CHIEF JUSTICE
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	(VOTE FOR ONE)	(VOTE FOR ONE)
(VOTETOR ONE)	C LEONARD "LENNY" WILLIAMS	O DOUG MARSHALL
MONICA TRANEL	0	○ CORY SWANSON
0		○ JEREMIAH LYNCH
	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	
	ERIN FARRIS-OLSEN	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
RYAN BUSSE FOR GOVERNOR	O JORDAN OPHUS	,
RAPH GRAYBILL FOR LT. GOVERNOR	O	O JERRY O'NEIL
		O DAN WILSON
☐ JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)	KATHERINE BIDEGARAY
	CHRISTOPHER POPE	
GOVERNOR	CHRISTOPHER POPE ——————————————————————————————————	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
LT COVEDNOD		PETER OHMAN
LT. GOVERNOR		O PETER UNIMAIN
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
65A RURAL DEM	Typ:01 Seq:0044 Spl:01	0044

	NONPARTISAN - STATE (Continued)		
0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN		
0			
	BALLOT ISSUES		
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)		
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
		*	
	END OF BALLOT		

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO	O VOTE, COMPLETELY FILL IN (OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line		(VOTE FOR ONE)	○ JERRY O'NEIL
prov	ided print the name of the write-in didate for whom you wish to vote.	0	O DAN WILSON
3. DO NOT MAKE AN IDENTIFYING MARK,			C KATHERINE BIDEGARAY
COF	OSS OUT, ERASE, OR USE RRECTION FLUID. If you make a mistake nange your mind, exchange your ballot for	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	O
	w one.	(VOTE FOR ONE)	
	VOTE IN ALL COLUMNS	0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O PETER OHMAN O
0	NO PREFERENCE		
0			FOR DISTRICT COURT JUDGE
		FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 33 (VOTE FOR ONE)	C Alouni o prouni
	ROBERT BARB		O JOHN C BROWN
	MICHAEL DOWNEY		
	MIOTALE DOWNET	FOR CTATE DEPRECENTATIVE	BALLOT ISSUES
		FOR STATE REPRESENTATIVE DISTRICT 65	STUDY COMMISSION QUESTION
FC	OR UNITED STATES REPRESENTATIVE	(VOTE FOR ONE)	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
' '	1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	0	
	(VOTE FOR ONE)		FOR the review of the government of
0		COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed
		FOR CLERK OF DISTRICT COURT/	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	PUBLIC ADMINISTRATOR (VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the
	(VOTE IN ONE OVAL)		government.
			A CAINIST the review of the review and of
	GOVERNOR		AGAINST the review of the government of Gallatin County, Montana and the
	LT. GOVERNOR	FOR COUNTY COMMISSIONER DISTRICT 3	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting
	FOR SECRETARY OF STATE	(VOTE FOR ONE)	of seven members to examine the
	(VOTE FOR ONE)	0	government of Gallatin County, Montana and submit recommendations on the
0			government.
		NONPARTISAN - STATE	
	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR SUPREME COURT	
	(VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	
0		O BOUGHT-STORE	
	FAD 4-1 /	O DOUG MARSHALL	
	FOR STATE AUDITOR (VOTE FOR ONE)	CORY SWANSON JEREMIAH LYNCH	
		O JEREWIAN LYNCH	
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
	65A RURAL GRN	Typ:02 Seq:0044 Spl:01	0044



OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	
1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT CHIEF JUSTICE	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	(VOTE FOR ONE)	
candidate for whom you wish to vote.	O DOUG MARSHALL	
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	○ CORY SWANSON	
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	○ JEREMIAH LYNCH	
a new one.	O	
VOTE IN ALL COLUMNS		
FEDERAL AND STATE	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE	○ JERRY O'NEIL	
1ST CONGRESSIONAL DISTRICT	O DAN WILSON	
(VOTE FOR ONE)	│ ○ KATHERINE BIDEGARAY	
O DENNIS HAYES		
ERNIE NOBLE		
O	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)	O PETER OHMAN	
\circ		
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3	
FOR STATE REPRESENTATIVE DISTRICT 65	(VOTE FOR ONE)	
(VOTE FOR ONE)		
	O JOHN C BROWN	
O	0	
COUNTY	BALLOT ISSUES	
CCCITT		
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
0	FOR the review of the government of	
	Gallatin County, Montana, and the establishment and funding, not to exceed	
FOR COUNTY COMMON TO	one half of one mill (0.5 mills), of a local	
FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the	
(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the	
0	government.	
	AGAINST the review of the government of	
	Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
VOTE IN NEXT COLUMN	END OF BALLOT	
65A RURAL LIB	Typ:03 Seq:0044 Spl:01	0044



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 65
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE) © ESTHER FISHBAUGH
3. DO NOT MAKE AN IDENTIFYING MARK,		o
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	FOR ATTORNEY GENERAL (VOTE FOR ONE)	COUNTY
a new one.	O AUSTIN KNUDSEN	
VOTE IN ALL COLUMNS VOTE BOTH SIDES	C LOGAN OLSON	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE	o	(VOTETOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	
O DONALD J. TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	
O NO PREFERENCE	☐ JAMES BROWN	FOR COUNTY COMMISSIONER DISTRICT 3
O	○ JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
	O SOUNDAY WILLOOD IB	DAVID DICKEY
FOR UNITED STATES SENATOR		O DIGITAL TO THE PART OF THE P
(VOTE FOR ONE)	FOR STATE SURFRINTENDENT OF	
○ TIM SHEEHY	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	NONPARTISAN - STATE
CHARLES WALKINGCHILD SR	(VOTE FOR ONE)	FOR SUPREME COURT
○ BRAD JOHNSON	○ SHARYL ALLEN	CHIEF JUSTICE
0	○ SUSIE HEDALEN	(VOTE FOR ONE)
	0	O DOUG MARSHALL
FOR UNITED STATES REPRESENTATIVE		CORY SWANSON
1ST CONGRESSIONAL DISTRICT	FOR PUBLIC SERVICE COMMISSIONER	○ JEREMIAH LYNCH
(VOTE FOR ONE) MARY TODD	DISTRICT 3 (VOTE FOR ONE)	O
RYAN K ZINKE	○ JEFF WELBORN	FOR CURRENT COURT HIGTISE #2
O KTAIN K ZIINKE	ROB ELWOOD	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	SUZZANN NORDWICK	○ JERRY O'NEIL
FOR GOVERNOR & LT. GOVERNOR	O	O DAN WILSON
(VOTE IN ONE OVAL)		KATHERINE BIDEGARAY
GREG GIANFORTE FOR GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O
KRISTEN JURAS FOR LT. GOVERNOR	JASON W ELLSWORTH	
○ TANNER SMITH	JASON W ELLSWORTH BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FOR GOVERNOR RANDY PINOCCI	O BOWEN GREENWOOD	(VOTE FOR ONE)
FOR LT. GOVERNOR		PETER OHMAN
0	FOR STATE SENATOR	0
GOVERNOR	DISTRICT 33 (VOTE FOR ONE)	
LT. GOVERNOR	O NEAL GANSER	
	O	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
65A RURAL REP	Typ:04 Seq:0044 Spl:01	0044
	1	1

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	END OF BALLOT
	65A RURAL REP

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 65
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE)
candidate for whom you wish to vote.		O BRIAN CLOSE
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		O ANJA WOOKEYHUFFMAN
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
a new one.	BEN ALKE	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	0	FOR CLERK OF DISTRICT COURT/
FEDERAL AND STATE		PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
○ JOSEPH R BIDEN JR	○ JOHN REPKE	0
O NO PREFERENCE	0	
o		FOR COUNTY COMMISSIONER
	FOR STATE SUPERINTENDENT OF	DISTRICT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR	PUBLIC INSTRUCTION (VOTE FOR ONE)	(VOTETOR ONE)
(VOTE FOR ONE)	(101210110114)	SCOTT MACFARLANE
O JON TESTER	SHANNON O'BRIEN	0
MICHAEL HUMMERT	0	NONDADTIOAN STATE
O		NONPARTISAN - STATE
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT CHIEF JUSTICE
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	(VOTE FOR ONE)
(VOTE FOR ONE)	LEONARD "LENNY" WILLIAMS	○ JEREMIAH LYNCH
O MONICA TRANEL	0	O DOUG MARSHALL
0		○ CORY SWANSON
	FOR CLERK OF THE SUPREME COURT	0
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	
(VOTE IN ONE OVAL)	JORDAN OPHUS	FOR SUPREME COURT JUSTICE #3
O JIM HUNT FOR GOVERNOR	ERIN FARRIS-OLSEN	(VOTE FOR ONE)
JERRY DRISCOLL FOR LT. GOVERNOR	°	KATHERINE BIDEGARAY
		Signal Si
RYAN BUSSE FOR GOVERNOR	FOR STATE SENATOR DISTRICT 33	O DAN WILSON
RAPH GRAYBILL FOR LT. GOVERNOR	(VOTE FOR ONE)	
0	○ CHRISTOPHER POPE	FOR DISTRICT COURT JUDGE
GOVERNOR	· O	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
LT. GOVERNOR		O PETER OHMAN
		0
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
65B BOZ DEM	Typ:01 Seq:0047 Spl:01	0047

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
0	
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
0	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
	END OF BALLOT

Typ:01 Seq:0047 Spl:01

0047

65B BOZ DEM

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO	O VOTE, COMPLETELY FILL IN (): OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
to th	o write in a name, completely fill in the oval e left of the line provided, and on the line	(VOTE FOR ONE)	KATHERINE BIDEGARAY
prov	ided print the name of the write-in didate for whom you wish to vote.	0	○ JERRY O'NEIL
	O NOT MAKE AN IDENTIFYING MARK,		O DAN WILSON
or ch	OSS OUT, ERASE, OR USE RRECTION FLUID. If you make a mistake nange your mind, exchange your ballot for w one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	O
	VOTE IN ALL COLUMNS VOTE BOTH SIDES	(VOTETOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
0	NO PREFERENCE	0	
0			FOR DISTRICT COURT JUDGE
	FOR UNITED STATES SENATOR	FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	(VOTE FOR ONE)	`	○ JOHN C BROWN
	MICHAEL DOWNEY		
	ROBERT BARB		BALLOT ISSUES
		FOR STATE REPRESENTATIVE DISTRICT 65	
FC	OR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	(VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
	(VOTETOR ONE)		FOR the review of the government of
0		COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
0	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	GOVERNOR		AGAINST the review of the government of
	GOVERNOR	FOR COUNTY COMMISSIONER	Gallatin County, Montana and the establishment and funding, not to exceed
	LT. GOVERNOR	DISTRICT 3 (VOTE FOR ONE)	one half of one mill (0.5 mills), of a local government study commission consisting
	FOR SECRETARY OF STATE (VOTE FOR ONE)	(VOTET ON ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0		NONDA PERO ANA CETATE	
		NONPARTISAN - STATE	
0	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	
		JEREMIAH LYNCH	
	FOR STATE AUDITOR	O DOUG MARSHALL	
	(VOTE FOR ONE)	○ CORY SWANSON	
0		O	
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
	65B BOZ GRN	Typ:02 Seq:0047 Spl:01	0047

BALLOT ISSUES (Continued) STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. **END OF BALLOT** 65B BOZ GRN Typ:02 Seq:0047 Spl:01 0047

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	JEREMIAH LYNCHDOUG MARSHALLCORY SWANSON	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman
VOTE IN ALL COLUMNS	FOR SUPREME COURT JUSTICE #3	and submit recommendations on the government.
FEDERAL AND STATE FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) © ERNIE NOBLE	(VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit
O DENNIS HAYES		recommendations on the government.
FOR STATE SENATOR	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
DISTRICT 33 (VOTE FOR ONE)	O PETER OHMAN	
FOR STATE REPRESENTATIVE DISTRICT 65 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN	
	0	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
65B BOZ LIB	Typ:03 Seq:0047 Spl:01	0047



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE FOR UNITED STATES SENATOR (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR SUPPREME COURT
to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES FOR ATTORNEY GENERAL (VOTE FOR ONE) LOGAN OLSON AUSTIN KNUDSEN FOR CLERK OF DISTRICT COURT! PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) NONPARTISAN - STATE
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES FEDERAL AND STATE FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE JOHN JAY WILLOUGHBY JAMES BROWN FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) NONPARTISAN - STATE
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES FEDERAL AND STATE FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE FOR UNITED STATES SENATOR (VOTE FOR ONE) BRAD JOHNSON TIM CULTERY FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) NONPARTISAN - STATE
A NO PREFERENCE FOR UNITED STATES SENATOR (VOTE FOR ONE) FOR UNITED STATES SENATOR (VOTE FOR ONE) BRAD JOHNSON VOTE IN ALL COLUMNS VOTE BOTH SIDES LOGAN OLSON AUSTIN KNUDSEN FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) DAVID DICKEY FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) NONPARTISAN - STATE
VOTE BOTH SIDES AUSTIN KNUDSEN POR CLERK OF DISTRICT COURT) PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR PRESIDENT (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) NONPARTISAN - STATE
FOR PRESIDENT (VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE JOHN JAY WILLOUGHBY JAMES BROWN FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) DAVID DICKEY FOR UNITED STATES SENATOR (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) NONPARTISAN - STATE
(VOTE FOR ONE) DONALD J. TRUMP NO PREFERENCE JOHN JAY WILLOUGHBY JAMES BROWN DAVID DICKEY FOR UNITED STATES SENATOR (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) DAVID DICKEY FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) NONPARTISAN - STATE
ODONALD J. TRUMP NO PREFERENCE JOHN JAY WILLOUGHBY JAMES BROWN DISTRICT 3 (VOTE FOR ONE) DAVID DICKEY FOR UNITED STATES SENATOR (VOTE FOR ONE) POR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) NONPARTISAN - STATE
O NO PREFERENCE O JOHN JAY WILLOUGHBY O JAMES BROWN O DAVID DICKEY FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) DAVID DICKEY FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) POR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE) BRAD JOHNSON TIM SHEELIN JAMES BROWN DAVID DICKEY POR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) NONPARTISAN - STATE
FOR UNITED STATES SENATOR (VOTE FOR ONE) BRAD JOHNSON TIM SHEELIN FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) NONPARTISAN - STATE
(VOTE FOR ONE) BRAD JOHNSON TIM SUFFLIX FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)
O BRAD JOHNSON PUBLIC INSTRUCTION (VOTE FOR ONE)
(VOTE FOR ONE)
○ CHARLES WALKINGCHILD SR ○ SUSIE HEDALEN CHIEF JUSTICE
(VOTE FOR ONE)
□ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □
O DOLIC MARSHALL
1ST CONGRESSIONAL DISTRICT SOR PUBLIC SERVICE COMMISSIONED CORY SWANSON
(VOTE FOR ONE) FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
○ RYAN K ZINKE
O MARY TODD O JEFF WELBORN FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
ROB ELWOOD
SUZZANN NORDWICK KATHERINE BIDEGARAY
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) GRANIMUS CONTRACTOR OF THE PROPERTY OF THE PRO
TANNER SMITH FOR CLERK OF THE SUPREME COURT
FOR GOVERNOR RANDY PINOCCI (VOTE FOR ONE)
FOR LT. GOVERNOR BOWEN GREENWOOD FOR DISTRICT COURT JUDGE
GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS JASON W ELLSWORTH (VOTE FOR ONE)
FOR LT. GOVERNOR PETER OHMAN
GOVERNOR FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)
LT. GOVERNOR O NEAL GANSER
VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES
65B BOZ REP Typ:04 Seq:0047 Spl:01 0047

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
0	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
	END OF BALLOT

Typ:04 Seq:0047 Spl:01

0047

65B BOZ REP

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 65
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) O BRIAN CLOSE
candidate for whom you wish to vote.		O BRIAN CLOSE O ANJA WOOKEYHUFFMAN
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	FOR ATTORNEY OFNERAL	ANJA WOORETHUFFIWAIN
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
a new one.	BEN ALKE	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	0	FOR CLERK OF DISTRICT COURT/
FEDERAL AND STATE		PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
○ JOSEPH R BIDEN JR	○ JOHN REPKE	0
O NO PREFERENCE	0	
o		FOR COUNTY COMMISSIONER
	FOR STATE SUPERINTENDENT OF	DISTRICT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR	PUBLIC INSTRUCTION (VOTE FOR ONE)	(VOTETOR ONE)
(VOTE FOR ONE)	(revaluence)	SCOTT MACFARLANE
○ JON TESTER	SHANNON O'BRIEN	
MICHAEL HUMMERT	0	NONDA PERO ANA OTA ET
<u> </u>		NONPARTISAN - STATE
	FOR PUBLIC SERVICE COMMISSIONER	FOR SUPREME COURT CHIEF JUSTICE
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	DISTRICT 3 (VOTE FOR ONE)	(VOTE FOR ONE)
(VOTET ON ONL)	C LEONARD "LENNY" WILLIAMS	○ JEREMIAH LYNCH
MONICA TRANEL	0	O DOUG MARSHALL
O		CORY SWANSON
	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	
(VOTE IN ONE OVAL)	JORDAN OPHUS	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
☐ JIM HUNT FOR GOVERNOR	C ERIN FARRIS-OLSEN	,
JERRY DRISCOLL FOR LT. GOVERNOR	O	KATHERINE BIDEGARAY
		O JERRY O'NEIL
RYAN BUSSE FOR GOVERNOR	FOR STATE SENATOR DISTRICT 33	O DAN WILSON
RAPH GRAYBILL FOR LT. GOVERNOR	(VOTE FOR ONE)	
0	○ CHRISTOPHER POPE	FOR DISTRICT COURT JUDGE
GOVERNOR		DISTRICT 18, DEPT 1 (VOTE FOR ONE)
LT. GOVERNOR		O PETER OHMAN
		0
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
65B RURAL DEM	Typ:01 Seq:0046 Spl:01	0046

NONPARTISAN - STATE (Continued)		
FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)		
○ JOHN C BROWN		
BALLOT ISSUES		
STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)		
FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
END OF BALLOT		
65B RURAL DEM	Typ:01 Seq:0046 Spl:01	0046
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OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO	O VOTE, COMPLETELY FILL IN (): OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	o write in a name, completely fill in the oval e left of the line provided, and on the line	(VOTE FOR ONE)	│ ○ KATHERINE BIDEGARAY
prov	ided print the name of the write-in didate for whom you wish to vote.	0	○ JERRY O'NEIL
3. D	O NOT MAKE AN IDENTIFYING MARK,		O DAN WILSON
COF	OSS OUT, ERASE, OR USE RRECTION FLUID. If you make a mistake nange your mind, exchange your ballot for	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	O
	w one.	(VOTE FOR ONE)	
	VOTE IN ALL COLUMNS	0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
0	NO PREFERENCE	0	
0			FOR DISTRICT COURT JUDGE
		FOR STATE SENATOR DISTRICT 33	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	O JOHN C BROWN
	MICHAEL DOWNEY	0	0
	ROBERT BARB		
0		FOR STATE REPRESENTATIVE	BALLOT ISSUES
		DISTRICT 65 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
FC	OR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		(VOTE IN ONE OVAL)
	(TOTE FOR ONE)		FOR the review of the government of
		COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
		FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR	government study commission consisting of seven members to examine the
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the
			government.
	OOVERVIOR.) ·	AGAINST the review of the government of
	GOVERNOR	FOR COUNTY COMMISSIONER	Gallatin County, Montana and the establishment and funding, not to exceed
	LT. GOVERNOR	DISTRICT 3	one half of one mill (0.5 mills), of a local government study commission consisting
	FOR SECRETARY OF STATE	(VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana
	(VOTE FOR ONE)	0	and submit recommendations on the government.
		NONPARTISAN - STATE	
	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	
		│ │ ○ JEREMIAH LYNCH	
	FOR STATE AUDITOR	DOUG MARSHALL	
	(VOTE FOR ONE)	CORY SWANSON	
0		0	
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
	65B RURAL GRN	Typ:02 Seq:0046 Spl:01	0046



OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT CHIEF JUSTICE	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	(VOTE FOR ONE)	
candidate for whom you wish to vote.	O JEREMIAH LYNCH	
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	O DOUG MARSHALL	
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	CORY SWANSON	
VOTE IN ALL COLUMNS		
FEDERAL AND STATE	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE	KATHERINE BIDEGARAY	
1ST CONGRESSIONAL DISTRICT	○ JERRY O'NEIL	
(VOTE FOR ONE)	O DAN WILSON	
ERNIE NOBLE	0	
O DENNIS HAYES		
O	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)	O PETER OHMAN	
0		
	FOR DISTRICT COURT JUDGE	
FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3	
DISTRICT 65 (VOTE FOR ONE)	(VOTE FOR ONE)	
(VOTE FOR ONE)	O JOHN C BROWN	
0	0	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT C <mark>ourt/</mark> PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
0	FOR the review of the government of	
	Gallatin County, Montana, and the establishment and funding, not to exceed	
FOR COUNTY COMMISSIONER	one half of one mill (0.5 mills), of a local government study commission consisting	
DISTRICT 3 (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana	
(-3.2.3 <u>-</u>)	and submit recommendations on the government.	
O		
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
VOTE IN NEXT COLUMN	END OF BALLOT	
65B RURAL LIB	Typ:03 Seq:0046 Spl:01	



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 65
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE) © ESTHER FISHBAUGH
3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	LOGAN OLSONAUSTIN KNUDSEN	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE	0	(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	0
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	FOR COUNTY COMMISSIONER DISTRICT 3
0	○ JAMES BROWN	(VOTE FOR ONE)
	0	DAVID DICKEY
FOR UNITED STATES SENATOR		0
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	
○ BRAD JOHNSON	PUBLIC INSTRUCTION (VOTE FOR ONE)	NONPARTISAN - STATE
○ TIM SHEEHY	(VOTE FOR ONE)	FOR SUPREME COURT
○ CHARLES WALKINGCHILD SR	○ SUSIE HEDALEN	CHIEF JUSTICE (VOTE FOR ONE)
O	○ SHARYL ALLEN	(vorzi ok okz)
	0	○ JEREMIAH LYNCH
FOR UNITED STATES REPRESENTATIVE		O DOUG MARSHALL
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	CORY SWANSON
○ RYAN K ZINKE	(VOTE FOR ONE)	
○ MARY TODD	○ JEFF WELBORN	FOR SUPREME COURT JUSTICE #3
0	ROB ELWOOD	(VOTE FOR ONE)
	SUZZANN NORDWICK	KATHERINE BIDEGARAY
FOR GOVERNOR & LT. GOVERNOR	O	○ JERRY O'NEIL
(VOTE IN ONE OVAL)		O DAN WILSON
TANNER SMITH FOR GOVERNOR RANDY PINOCCI	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR LT. GOVERNOR	O BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE
GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS	○ JASON W ELLSWORTH	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FOR LT. GOVERNOR		PETER OHMAN
0	FOR STATE SENATOR	
GOVERNOR	DISTRICT 33 (VOTE FOR ONE)	
LT. GOVERNOR	O NEAL GANSER	
	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
65B RURAL REP	Typ:04 Seq:0046 Spl:01	0046

	NONPARTISAN - STATE (Continued)		
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)		
0	JOHN C BROWN		
	BALLOT ISSUES		
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)		
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
	END OF DALL OF		
	END OF BALLOT		
	65B RURAL REP	Typ:04 Seq:0046 Spl:01	0046

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 65
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	JESSE JAMES MULLEN	(VOTE FOR ONE) ANJA WOOKEYHUFFMAN
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		BRIAN CLOSE
CROSS OUT, ERASE, OR USE	FOR ATTORNEY GENERAL	O BRIAN GEOGE
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	(VOTE FOR ONE)	
a new one.	│ ○ BEN ALKE	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	0	FOR CLERK OF DISTRICT COURT/
FEDERAL AND STATE		PUBLIC ADMINISTRATOR
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	(VOTE FOR ONE) SANDY ERHARDT
○ JOSEPH R BIDEN JR	○ JOHN REPKE	0
O NO PREFERENCE	0	
0		FOR COUNTY COMMISSIONER
	FOR STATE SUPERINTENDENT OF	DISTRICT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR	PUBLIC INSTRUCTION (VOTE FOR ONE)	(VOTE FOR ONE)
(VOTE FOR ONE)	(VOTE FOR ONE)	SCOTT MACFARLANE
○ MICHAEL HUMMERT	○ SHANNON O'BRIEN	0
○ JON TESTER	0	<u> </u>
O		NONPARTISAN - STATE
	FOR PUBLIC SERVICE COMMISSIONER	FOR SUPREME COURT
FOR UNITED STATES REPRESENTATIVE	DISTRICT 3 (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		, ,
	C LEONARD "LENNY" WILLIAMS	O DOUG MARSHALL
O MONICA TRANEL	0	CORY SWANSON
		Seremiah Lynch
	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		
, ,	ERIN FARRIS-OLSEN O JORDAN OPHUS	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
RYAN BUSSE FOR GOVERNOR	O JORDAN OPHUS	
RAPH GRAYBILL FOR LT. GOVERNOR		☐ JERRY O'NEIL☐ ☐ DAN WILSON
│ ○ JIM HUNT		KATHERINE BIDEGARAY
FOR GOVERNOR JERRY DRISCOLL	FOR STATE SENATOR DISTRICT 33	O IVATILIAINE BIDEGAIVAT
FOR LT. GOVERNOR	(VOTE FOR ONE)	
	CHRISTOPHER POPE	FOR DISTRICT COURT HUDGE
GOVERNOR	0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
LT. GOVERNOR		PETER OHMAN
LI. GOVERNOR		O TETER OTIVIAN
VOTE IN NEXT COLUMN	VOTE IN NEVT COLUMN	VOTE BOTH SIDES
	VOTE IN NEXT COLUMN	VOTE BOTH SIDES

NONPARTISAN - STATE (Continued)	
FOR DISTRICT COURT JUDG DISTRICT 18, DEPT 3 (VOTE FOR ONE)	ìΕ
○ JOHN C BROWN	
BALLOT ISSUES	
STUDY COMMISSION QUESTION	ON
FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
FOR the review of the governmer Gallatin County, Montana, and the establishment and funding, not to one half of one mill (0.5 mills), of government study commission conference of seven members to examine the government of Gallatin County, Mand submit recommendations on government.	e exceed a local onsisting e Montana
AGAINST the review of the gover Gallatin County, Montana and the establishment and funding, not to one half of one mill (0.5 mills), of government study commission co of seven members to examine the government of Gallatin County, N and submit recommendations on government.	e exceed a local onsisting e Montana
STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)	ON
FOR the review of the governmer City of Bozeman and the establisi and funding, not to exceed the va one mill (currently valued at \$233 a local government study commis consisting of five (5) members to the government of the City of Boz and submit recommendations on government.	hment alue of 5,000) of ession examine zeman
AGAINST the review of the gover the City of Bozeman and the establishment and funding, not to the value of one mill (currently va \$233,000) of a local government commission consisting of five (5) members to examine the government the City of Bozeman and submit recommendations on the governmendations on the governmendations of the governmentations of the government	exceed lued at study ment of
END OF BALLOT	

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0049

65C BOZ DEM

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	○ JERRY O'NEIL
provided print the name of the write-in candidate for whom you wish to vote.	o	O DAN WILSON
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		○ KATHERINE BIDEGARAY
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	<u> </u>
VOTE IN ALL COLUMNS VOTE BOTH SIDES		FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	O	
		FOR DISTRICT COURT JUDGE
	FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 33 (VOTE FOR ONE)	○ JOHN C BROWN
ROBERT BARB	0	
MICHAEL DOWNEY		
O	FOR STATE REPRESENTATIVE	BALLOT ISSUES
	DISTRICT 65 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		(VOTE IN ONE OVAL)
(voile)		FOR the review of the government of Gallatin County, Montana, and the
<u> </u>	COUNTY	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
FOR COVERNOR & LT. COVERNOR	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR	government study commission consisting of seven members to examine the
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
0		
GOVERNOR		AGAINST the review of the government of Gallatin County, Montana and the
LT. GOVERNOR	FOR COUNTY COMMISSIONER DISTRICT 3	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
FOR SECRETARY OF STATE	(VOTE FOR ONE)	government study commission consisting of seven members to examine the
(VOTE FOR ONE)		government of Gallatin County, Montana and submit recommendations on the
0		government.
	NONPARTISAN - STATE	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	
	O DOUG MARSHALL	
FOR STATE AUDITOR	CORY SWANSON	
(VOTE FOR ONE)	○ JEREMIAH LYNCH	
o	o	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
65C BOZ GRN	Typ:02 Seq:0049 Spl:01	0049

BALLOT ISSUES (Continued) STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

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END OF BALLOT 65C BOZ GRN

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	O DOUG MARSHALL	FOR the review of the government of the City of Bozeman and the establishment
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	CORY SWANSONJEREMIAH LYNCH	and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman
VOTE IN ALL COLUMNS	FOR SUPREME COURT JUSTICE #3	and submit recommendations on the government.
FEDERAL AND STATE	(VOTE FOR ONE)	AGAINST the review of the government of
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) DENNIS HAYES	JERRY O'NEILDAN WILSONKATHERINE BIDEGARAY	the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit
ERNIE NOBLE		recommendations on the government.
O	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)	PETER OHMAN	
0		
	FOR DISTRICT COURT JUDGE	
FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
DISTRICT 65 (VOTE FOR ONE)		
	O JOHN C BROWN	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
O	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
65C BOZ LIB	Typ:03 Seq:0049 Spl:01	0049



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 65
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE) © ESTHER FISHBAUGH
3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	AUSTIN KNUDSENLOGAN OLSON	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE	0	(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR OTATE AUDITOR	O
O DONALD J. TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	FOR COUNTY COMMISSIONER
O NO PREFERENCE	O JAMES BROWN	FOR COUNTY COMMISSIONER DISTRICT 3
0	○ JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
	0	DAVID DICKEY
FOR UNITED STATES SENATOR		0
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	
○ TIM SHEEHY	PUBLIC INSTRUCTION (VOTE FOR ONE)	NONPARTISAN - STATE
CHARLES WALKINGCHILD SR	(VOTE 1 ON ONL)	FOR SUPREME COURT
BRAD JOHNSON	○ SHARYL ALLEN	CHIEF JUSTICE (VOTE FOR ONE)
O	SUSIE HEDALEN	,
	0	O DOUG MARSHALL
FOR UNITED STATES REPRESENTATIVE		CORY SWANSON
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	○ JEREMIAH LYNCH
	DISTRICT 3 (VOTE FOR ONE)	
O MARY TODD	OLIZZANIA MODDINIOV	
O RYAN K ZINKE	SUZZANN NORDWICK JEFE WEI BORN	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	July Website	○ .IFRRY O'NFII
FOR COVERNOR & LT COVERNOR	ROB ELWOOD	JERRY O'NEIL DAN WILSON
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		KATHERINE BIDEGARAY
GREG GIANFORTE FOR GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O
KRISTEN JURAS FOR LT. GOVERNOR	○ JASON W ELLSWORTH	FOR BIOTEICE COURT
TANNER SMITH	BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FOR GOVERNOR RANDY PINOCCI	0	(VOTE FOR ONE)
FOR LT. GOVERNOR		PETER OHMAN
0	FOR STATE SENATOR	0
GOVERNOR	DISTRICT 33 (VOTE FOR ONE)	
LT. GOVERNOR	O NEAL GANSER	
	O	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
65C BOZ REP	Typ:04 Seq:0049 Spl:01	0049

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
0	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

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65C BOZ REP

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 65
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	O JESSE JAMES MULLEN	(VOTE FOR ONE)
candidate for whom you wish to vote.	O	O ANJA WOOKEYHUFFMAN
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		BRIAN CLOSE
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
	│ ○ BEN ALKE	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	0	FOR CLERK OF DISTRICT COURT/
FEDERAL AND STATE		PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
○ JOSEPH R BIDEN JR	○ JOHN REPKE	0
O NO PREFERENCE	0	
0		FOR COUNTY COMMISSIONER
	FOR STATE SUPERINTENDENT OF	DISTRICT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR	PUBLIC INSTRUCTION (VOTE FOR ONE)	(VOTETOR ONE)
(VOTE FOR ONE)	(VOTETON ONE)	SCOTT MACFARLANE
MICHAEL HUMMERT	○ SHANNON O'BRIEN	
○ JON TESTER	0	
O		NONPARTISAN - STATE
	FOR PUBLIC SERVICE COMMISSIONER	FOR SUPREME COURT
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	DISTRICT 3 (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)
(VOTE FOR ONE)	LEONARD "LENNY" WILLIAMS	O DOUG MARSHALL
MONICA TRANEL	0	○ CORY SWANSON
0		○ JEREMIAH LYNCH
	FOR CLERK OF THE SUPREME COURT	O
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
RYAN BUSSE FOR GOVERNOR	O JORDAN OPHUS	,
RAPH GRAYBILL FOR LT. GOVERNOR	O	O JERRY O'NEIL
		O DAN WILSON
☐ JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)	KATHERINE BIDEGARAY
	OUDIOTODUED DODE	
GOVERNOR	CHRISTOPHER POPE ——————————————————————————————————	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
LT COVERNOR		PETER OHMAN
LT. GOVERNOR		O PETER UNIMAIN
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
65C RURAL DEM	Typ:01 Seq:0048 Spl:01	0048

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	○ JERRY O'NEIL
provided print the name of the write-in candidate for whom you wish to vote.	0	O DAN WILSON
3. DO NOT MAKE AN IDENTIFYING MARK,		KATHERINE BIDEGARAY
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR PUBLIC SERVICE COMMISSIONER	0
or change your mind, exchange your ballot for a new one.	DISTRICT 3 (VOTE FOR ONE)	
VOTE IN ALL COLUMNS	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
	0	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FEDERAL AND STATE		,
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	O	
0		FOR DISTRICT COURT JUDGE
	FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR	DISTRICT 33 (VOTE FOR ONE)	(VOTE 1 ON ONE)
(VOTE FOR ONE)	(00.2.0.0.0.2)	○ JOHN C BROWN
ROBERT BARB	O	
MICHAEL DOWNEY		DALL OT ICCUTO
<u> </u>	FOR STATE REPRESENTATIVE	BALLOT ISSUES
	DISTRICT 65 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	0	(VOTE IN ONE OVAL)
(101210110112)		FOR the review of the government of Gallatin County, Montana, and the
O	COUNTY	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	FOR CLERK OF DISTRICT COURT/	government study commission consisting of seven members to examine the
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	PUBLIC ADMINISTRATOR (VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the
		government.
GOVERNOR		AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed
	FOR COUNTY COMMISSIONER DISTRICT 3	one half of one mill (0.5 mills), of a local
LT. GOVERNOR	(VOTE FOR ONE)	government study commission consisting of seven members to examine the
FOR SECRETARY OF STATE (VOTE FOR ONE)		government of Gallatin County, Montana and submit recommendations on the
		government.
	NONPARTISAN - STATE	
FOR ATTORNEY GENERAL	FOR SUPREME COURT	
(VOTE FOR ONE)	CHIEF JUSTICE	
0	(VOTE FOR ONE)	
	O DOUG MARSHALL	
FOR STATE AUDITOR	○ CORY SWANSON	
(VOTE FOR ONE)	○ JEREMIAH LYNCH	
	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
65C RURAL GRN	Typ:02 Seq:0048 Spl:01	0048



OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT CHIEF JUSTICE	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	(VOTE FOR ONE)	
candidate for whom you wish to vote.	O DOUG MARSHALL	
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	CORY SWANSON	
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	JEREMIAH LYNCH	
VOTE IN ALL COLUMNS		
FEDERAL AND STATE	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
FOR UNITED STATES DEDDESENTATIVE	I │ ○ JERRY O'NEIL	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	O DAN WILSON	
(VOTE FOR ONE)	KATHERINE BIDEGARAY	
O DENNIS HAYES	O	
○ ERNIE NOBLE		
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR STATE SENATOR DISTRICT 33	O DETER OUT OF	< /
(VOTE FOR ONE)	PETER OHMAN	
	0	
	FOR DISTRICT COURT JUDGE	
FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
DISTRICT 65 (VOTE FOR ONE)	(10.210.01.2)	
(1312131(3142)	O JOHN C BROWN	
	0	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
0	FOR the review of the government of	
	Gallatin County, Montana, and the	
	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local	
FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the	
(VOTE FOR ONE)	government of Gallatin County, Montana	
•	and submit recommendations on the government.	
O		
	AGAINST the review of the government of Gallatin County, Montana and the	
	establishment and funding, not to exceed	
	one half of one mill (0.5 mills), of a local government study commission consisting	
	of seven members to examine the government of Gallatin County, Montana	
	and submit recommendations on the government.	
	government.	
VOTE IN NEXT COLUMN	END OF BALLOT	
65C RURAL LIB	Typ:03 Seq:0048 Spl:01	
	•	-



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 65
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE) © ESTHER FISHBAUGH
3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS	AUSTIN KNUDSEN	FOR CLERK OF DISTRICT COURT/
VOTE BOTH SIDES	C LOGAN OLSON	PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE	0	(VOTE FOR ONE)
FOR PRESIDENT		O
(VOTE FOR ONE)	FOR STATE AUDITOR	
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
O NO PREFERENCE	○ JAMES BROWN	DISTRICT 3 (VOTE FOR ONE)
O	O JOHN JAY WILLOUGHBY	
	0	O DAVID DICKEY
FOR UNITED STATES SENATOR (VOTE FOR ONE)		
,	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	NONPARTISAN - STATE
O TIM SHEEHY	(VOTE FOR ONE)	NON ANION - STATE
CHARLES WALKINGCHILD SR BRAD JOHNSON	SHARYI ALI EN	FOR SUPREME COURT CHIEF JUSTICE
BRAD JOHNSON	SHARYL ALLEN SUSIE HEDALEN	(VOTE FOR ONE)
	O SUSIE REDALEN	O DOUG MARSHALL
		CORY SWANSON
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	FOR BURLIN SERVICE COMMISSIONED	S JEREMIAH LYNCH
(VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	0
MARY TODD	(VOTE FOR ONE)	_
O RYAN K ZINKE	SUZZANN NORDWICK	FOR SUPREME COURT JUSTICE #3
0	○ JEFF WELBORN	(VOTE FOR ONE)
	ROB ELWOOD	○ JERRY O'NEIL
FOR GOVERNOR & LT. GOVERNOR	0	O DAN WILSON
(VOTE IN ONE OVAL)		KATHERINE BIDEGARAY
GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE
TANNER SMITH	BOWEN GREENWOOD	DISTRICT 18, DEPT 1
FOR GOVERNOR RANDY PINOCCI	0	(VOTE FOR ONE)
FOR LT. GOVERNOR		PETER OHMAN
0	FOR STATE SENATOR	·
GOVERNOR	DISTRICT 33 (VOTE FOR ONE)	
LT. GOVERNOR	O NEAL GANSER	
	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
65C RURAL REP	Typ:04 Seq:0048 Spl:01	0048

	NONPARTISAN - STATE (Continued)	
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
0	JOHN C BROWN	
	BALLOT ISSUES	
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
	END OF BALLOT	

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 65
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	O JESSE JAMES MULLEN	(VOTE FOR ONE)
candidate for whom you wish to vote.	<u> </u>	O BRIAN CLOSE
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		O ANJA WOOKEYHUFFMAN
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
VOTE IN ALL COLUMNS	○ BEN ALKE	COUNTY
VOTE BOTH SIDES	0	FOR CLERK OF DISTRICT COURT/
FEDERAL AND STATE		PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
○ JOSEPH R BIDEN JR	○ JOHN REPKE	0
O NO PREFERENCE	0	
0		FOR COUNTY COMMISSIONER
	FOR STATE SUPERINTENDENT OF	DISTRICT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR	PUBLIC INSTRUCTION (VOTE FOR ONE)	(VOTETOR ONE)
(VOTE FOR ONE)	(101210110114)	SCOTT MACFARLANE
MICHAEL HUMMERT	SHANNON O'BRIEN	0
O JON TESTER	0	NONDADTIOAN STATE
O		NONPARTISAN - STATE
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT CHIEF JUSTICE
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	(VOTE FOR ONE)	(VOTE FOR ONE)
(VOTETOR ONE)	C LEONARD "LENNY" WILLIAMS	O DOUG MARSHALL
MONICA TRANEL	0	○ CORY SWANSON
0		○ JEREMIAH LYNCH
	FOR CLERK OF THE SUPREME COURT	O
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
RYAN BUSSE FOR GOVERNOR	O JORDAN OPHUS	,
RAPH GRAYBILL FOR LT. GOVERNOR	O	O JERRY O'NEIL
		O DAN WILSON
☐ JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)	KATHERINE BIDEGARAY
GOVERNOR	CHRISTOPHER POPE ——————————————————————————————————	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
		O DETED OUR AND
LT. GOVERNOR		O PETER OHMAN
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
65D BOZ DEM	Typ:01 Seq:0050 Spl:01	0050

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
0	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
0	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
	END OF BALLOT

Typ:01 Seq:0050 Spl:01

0050

65D BOZ DEM

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TC THE	VOTE, COMPLETELY FILL IN (OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
to the	write in a name, completely fill in the oval eleft of the line provided, and on the line	(VOTE FOR ONE)	○ JERRY O'NEIL
provi	ded print the name of the write-in date for whom you wish to vote.	0	O DAN WILSON
3. DC	NOT MAKE AN IDENTIFYING MARK,		C KATHERINE BIDEGARAY
COR	SS OUT, ERASE, OR USE RECTION FLUID. If you make a mistake	FOR PUBLIC SERVICE COMMISSIONER	O
	ange your mind, exchange your ballot for vone.	DISTRICT 3 (VOTE FOR ONE)	
	VOTE IN ALL COLUMNS VOTE BOTH SIDES	, O	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O PETER OHMAN
0	NO PREFERENCE	O	
0			FOR DISTRICT COURT JUDGE
		FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 33 (VOTE FOR ONE)	
	,		O JOHN C BROWN
	ROBERT BARB	0	
0	MICHAEL DOWNEY		BALLOT ISSUES
		FOR STATE REPRESENTATIVE DISTRICT 65	STUDY COMMISSION QUESTION
F0	D HANTED STATES DEDDESENTATIVE	(VOTE FOR ONE)	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
FU	R UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	0	(VOTE IN ONE OVAL)
	(VOTE FOR ONE)		FOR the review of the government of
0	(VOTE FOR ONE)	COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed
0	(VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting
	FOR GOVERNOR & LT. GOVERNOR		Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana
ı		FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the
	FOR GOVERNOR & LT. GOVERNOR	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
ı	FOR GOVERNOR & LT. GOVERNOR	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the
ı	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) GOVERNOR	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
ı	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the
ı	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) GOVERNOR LT. GOVERNOR	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
ı	GOVERNOR LT. GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana
0	GOVERNOR LT. GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	GOVERNOR LT. GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	GOVERNOR GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	GOVERNOR GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	GOVERNOR GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE) FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) DOUG MARSHALL	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	GOVERNOR LT. GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE) FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) DOUG MARSHALL CORY SWANSON	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	GOVERNOR LT. GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE) FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) DOUG MARSHALL CORY SWANSON JEREMIAH LYNCH	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	GOVERNOR LT. GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE) FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) DOUG MARSHALL CORY SWANSON JEREMIAH LYNCH	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. **END OF BALLOT** 65D BOZ GRN Typ:02 Seq:0050 Spl:01 0050

BALLOT ISSUES (Continued)

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	DOUG MARSHALLCORY SWANSONJEREMIAH LYNCH	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman
VOTE IN ALL COLUMNS	FOR CURPEME COURT HIGHER #2	and submit recommendations on the government.
FEDERAL AND STATE FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) DENNIS HAYES	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) JERRY O'NEIL DAN WILSON KATHERINE BIDEGARAY	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
ERNIE NOBLE	FOR DISTRICT COURT JUDGE	recommendations on the government.
FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)	DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN	
FOR STATE REPRESENTATIVE DISTRICT 65 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
65D BOZ LIB	Typ:03 Seq:0050 Spl:01	0050



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 65
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	○ CHRISTI JACOBSEN	(VOTE FOR ONE) © ESTHER FISHBAUGH
3. DO NOT MAKE AN IDENTIFYING MARK,	-	
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	AUSTIN KNUDSENLOGAN OLSON	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	
O DONALD J. TRUMP	(VOTE FOR ONE)	500 001WTV 001M10010N50
O NO PREFERENCE	☐ JAMES BROWN	FOR COUNTY COMMISSIONER DISTRICT 3
O	○ JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
	O	DAVID DICKEY
FOR UNITED STATES SENATOR		O DIGITE!
(VOTE FOR ONE)	FOR STATE SURFRINTENDENT OF	
○ TIM SHEEHY	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	NONPARTISAN - STATE
○ CHARLES WALKINGCHILD SR	(VOTE FOR ONE)	FOR SUPREME COURT
○ BRAD JOHNSON	○ SHARYL ALLEN	CHIEF JUSTICE
0	SUSIE HEDALEN	(VOTE FOR ONE)
	0	O DOUG MARSHALL
FOR UNITED STATES REPRESENTATIVE		○ CORY SWANSON
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	○ JEREMIAH LYNCH
○ MARY TODD	(VOTE FOR ONE)	
○ RYAN K ZINKE	SUZZANN NORDWICK	FOR SUPREME COURT JUSTICE #3
0	JEFF WELBORN	(VOTE FOR ONE)
	ROB ELWOOD	○ JERRY O'NEIL
FOR GOVERNOR & LT. GOVERNOR	o	O DAN WILSON
(VOTE IN ONE OVAL)		C KATHERINE BIDEGARAY
GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE
TANNER SMITH FOR GOVERNOR	O BOWEN GREENWOOD	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
RANDY PINOCCI FOR LT. GOVERNOR	0	(VOTETOR ONE)
FOR LT. GOVERNOR		O PETER OHMAN
0	FOR STATE SENATOR	O
GOVERNOR	DISTRICT 33 (VOTE FOR ONE)	
LT. GOVERNOR	O NEAL GANSER	
	O	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
65D BOZ REP	Typ:04 Seq:0050 Spl:01	0050

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
0	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.

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OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 66
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) © ERIC MATTHEWS
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		O ENGWATTIEWS
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
○ JOSEPH R BIDEN JR	○ JOHN REPKE	
O NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3
	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
○ MICHAEL HUMMERT	SHANNON O'BRIEN	
O JON TESTER	0	NONPARTISAN - STATE
O		FOR SUPREME COURT
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE	DISTRICT 3 (VOTE FOR ONE)	,
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		○ JEREMIAH LYNCH
	│ ○ LEONARD "LENNY" WILLIAMS	O DOUG MARSHALL
O MONICA TRANEL	O LEGIVAND ELINIT WILLIAMS	○ CORY SWANSON
O MONICA TRANEL	0	
0		CORY SWANSON
	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	○ CORY SWANSON
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) ERIN FARRIS-OLSEN	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) ERIN FARRIS-OLSEN	CORY SWANSON FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) ERIN FARRIS-OLSEN JORDAN OPHUS	CORY SWANSON FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JIM HUNT FOR GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) ERIN FARRIS-OLSEN JORDAN OPHUS FOR STATE SENATOR	CORY SWANSON FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JIM HUNT	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) ERIN FARRIS-OLSEN JORDAN OPHUS	CORY SWANSON FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JIM HUNT FOR GOVERNOR JERRY DRISCOLL	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) ERIN FARRIS-OLSEN JORDAN OPHUS FOR STATE SENATOR DISTRICT 33	CORY SWANSON FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) ERIN FARRIS-OLSEN JORDAN OPHUS FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)	CORY SWANSON FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON FOR DISTRICT COURT JUDGE
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) ERIN FARRIS-OLSEN JORDAN OPHUS FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) CHRISTOPHER POPE	CORY SWANSON FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) ERIN FARRIS-OLSEN JORDAN OPHUS FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) CHRISTOPHER POPE	CORY SWANSON FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) ERIN FARRIS-OLSEN JORDAN OPHUS FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) CHRISTOPHER POPE	CORY SWANSON FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) ERIN FARRIS-OLSEN JORDAN OPHUS FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) CHRISTOPHER POPE	CORY SWANSON FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) ERIN FARRIS-OLSEN JORDAN OPHUS FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) CHRISTOPHER POPE	CORY SWANSON FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR GOVERNOR LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) ERIN FARRIS-OLSEN JORDAN OPHUS FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) CHRISTOPHER POPE	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) ERIN FARRIS-OLSEN JORDAN OPHUS FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) CHRISTOPHER POPE	CORY SWANSON FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN

FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
O JOHN C BROWN
O
BALLOT ISSUES
STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)
FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.

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OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRU	CTIONS TO VOTERS	FEDERAL AND STATE (Continued)		NONPARTISAN - STATE (Continued)
1. TO VOTE, CO THE OVAL USIN	MPLETELY FILL IN () IG A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	F	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
to the left of the li	ame, completely fill in the oval ine provided, and on the line	(VOTE FOR ONE)	0	KATHERINE BIDEGARAY
provided print the candidate for who	e name of the write-in om you wish to vote.	0	0	JERRY O'NEIL
	E AN IDENTIFYING MARK,		0	DAN WILSON
CROSS OUT, EF CORRECTION F or change your m a new one.	CASE, OR USE LUID. If you make a mistake nind, exchange your ballot for	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)		
VOTE VO	IN ALL COLUMNS TE BOTH SIDES	(VOTET ON ONL)		FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDE	ERAL AND STATE			(VOTE FOR ONE)
	OR PRESIDENT OTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	0	PETER OHMAN
O NO PREFE	RENCE	0		
O				FOR DISTRICT COURT JUDGE
	ED STATES SENATOR OTE FOR ONE)	FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)		DISTRICT 18, DEPT 3 (VOTE FOR ONE)
(**	OTE FOR ONE)	,	0	JOHN C BROWN
C ROBERT B		0		
○ MICHAEL [DOWNEY			BALLOT ISSUES
<u> </u>		FOR STATE REPRESENTATIVE DISTRICT 66		
		(VOTE FOR ONE)		STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
1ST CONG	STATES REPRESENTATIVE GRESSIONAL DISTRICT OTE FOR ONE)	0		(VOTE IN ONE OVAL)
,	,	OCHUTY		FOR the review of the government of Gallatin County, Montana, and the
O		COUNTY		Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	RNOR & LT. GOVERNOR TE IN ONE OVAL)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)		government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
		<u> </u>		AGAINST the review of the government of
GOVERNO	OR			Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVE	DNOD	FOR COUNTY COMMISSIONER DISTRICT 3		one half of one mill (0.5 mills), of a local government study commission consisting
	CRETARY OF STATE	(VOTE FOR ONE)		of seven members to examine the
	OTE FOR ONE)			government of Gallatin County, Montana and submit recommendations on the
0			1	government.
-		NONPARTISAN - STATE		
	TTORNEY GENERAL OTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
		│ ○ JEREMIAH LYNCH		
EOD	STATE AUDITOR	O DOUG MARSHALL		
	OTE FOR ONE)	CORY SWANSON		
		O		
			1	
VOTE	IN NEXT COLUMN	VOTE IN NEXT COLUMN		VOTE BOTH SIDES
	66A BEL GRN	Typ:02 Seq:0052 Spl:01		0052

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL) FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government the government. AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government. **END OF BALLOT** 66A BEL GRN Typ:02 Seq:0052 Spl:01 0052

BALLOT ISSUES (Continued)

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

TO YOTE COMPLETELY FILL IN () THE COAL USING B ALIE OR BLACK PR. 2 To write in a grane, completely fill in the out to the self-definition provided print the near of the write in condidate for whom you wan by out we all to the important provided print the near of the write in condidate for whom you wan by out we all to the condidate for whom you wan by out we considered for whom you wan by out the considered for whom you wan by out we considered for whom you wan by out the considered for whom you wan by out the considered for whom you wan by out the way of the government of the clay of Beginder and the establishment and further, not be exceeded \$1,500.01 of a long you wan to want to want the commendations on the government of the clay of Beginder and the clay of Beginder and the want want to want the clay of Beginder and the clay of the povernment of a long you want to want the clay of the povernment of all the clay of the povernment of each of the povernment of claim of the clay of the povernment of the clay of the povernment of claim of the clay of the povernment of claim of the clay of the povernment of claim of the povernment of claim of the povernment of claim of the povernmen	INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	BALLOT ISSUES (Continued)
COUNTY FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) FOR STATE SENATOR DISTRICT 30 (VOTE FOR ONE) FOR STATE SENATOR DISTRICT 45 (VOTE FOR ONE) FOR CALLATIN COUNTY BALLOT ISSUES FOR DISTRICT COUNT JUDGE DISTRICT 45 (VOTE FOR ONE) FOR COUNTY BALLOT ISSUES FOR DISTRICT COUNT JUDGE DISTRICT 45 (VOTE FOR ONE) FOR COUNTY BALLOT ISSUES FOR DISTRICT COUNT JUDGE DISTRICT 45 (VOTE FOR ONE) FOR COUNTY BALLOT ISSUES FOR DISTRICT COUNT JUDGE DISTRICT 45 (VOTE FOR ONE) FOR DISTRICT 45 (VOTE FOR ONE) ACAINST the review of the government of Gallatin County, Montana and the establishment and funding, not the second one had one had of one had look of the county of the co	THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	CHIEF JUSTICE	FOR CITY OF BELGRADE
VOTE IN ALL COLUMNS VOTE EOR M SIZE FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE IST CONGRESSIONAL DISTRICT (VOTE FOR ONE) DENNIS HAYES ERNIE NOBLE FOR STATE SENATOR DISTRICT SUPERING TO BE BUSTINGT 18, DEPT 1 (VOTE FOR ONE) FOR STATE SENATOR DISTRICT SUPPLIED DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 60 DET 1 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN G BROWN FOR CLERK OF DISTRICT COURT JUDGE DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN G BROWN FOR CLERK OF DISTRICT COURT JUDGE DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR CLERK OF DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) FOR CLERK OF DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN G BROWN FOR CALLATIN COUNTY (VOTE IN ONE OVAL) FOR COUNTY COMMISSIONER DISTRICT COURT JUDGE DISTRICT 19, DEPT 3 (VOTE FOR ONE) AGAINST 10 for mill (10 5 mills), of a local government of Gallato County, Montana and the establishment and funding, not to exceed one half of nor mill (10 5 mills), of a local government study commission consisting of seven members to examine the proper me	candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	DOUG MARSHALLCORY SWANSON	City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade,
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) DENNIS HAYES ERNIE NOBLE FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE) DENNIS HAYES FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE) FOR CLERK OF DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) JOHN C BROWN) STUDY COMMISSION QUESTION FOR GALLATIN COUNTY FOR CLERK OF DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN) FOR CLERK OF DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN) FOR CLERK OF DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN) FOR CLERK OF DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE IN ONE OVAL) FOR CLERK OF DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN) FOR CLERK OF DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE IN ONE OVAL) FOR CLERK OF DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE IN ONE OVAL) FOR CLERK OF DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE IN ONE OVAL) FOR CLERK OF DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE IN ONE) JOHN C BROWN FOR CLERK OF DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE IN ONE OVAL) FOR CLERK OF DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE IN ONE OVAL) FOR CLERK OF DISTRICT (A DISTRICT NEW OVAL) FOR CLERK OF DISTRICT NEW OVAL FOR CLE	VOTE IN ALL COLUMNS VOTE BOTH SIDES	FOR SUPREME COURT JUSTICE #3	the government.
FOR INTEX STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) DENNIS HAYES ERNIE NOBLE FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 33 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE) FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY BALLOT ISSUES STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR COUNTY COMMISSIONER DISTRICT 30 (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 30 (VOTE FOR ONE) AGAINST the review of the government of Gallein County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallein County, Montana and the scale operation of severn members to examine the government of Gallein County, Montana and the scale operation of severn members to examine the government of Gallein County, Montana and the scale operation of severn members to examine the government of Gallein County, Montana and the scale operation of severn members to examine the government of Gallein County, Montana and the scale operation of severn members to examine the government of Gallein County, Montana and the scale operation of severn members to examine the government of Gallein County, Montana and the scale operation of severn members to examine the government of Gallein County, Montana and the scale operation of severn members to examine the government of Gallein County, Montana and the scale operation of severn members to examine the government of Gallein County, Montana and the scale operation of severn members to examine the government of Gallein County, Montana and the scale operation of severn members to examine the government of Gallein County, Montana and the scale operation of severn members to examine the government of Gallein County, Montana and the scale operation of severn members to examine the government of Gallein County, Montana and the scale operation of the government of Gallein	FEDERAL AND STATE		AGAINST the review of the government of
ERNIE NOBLE FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE) COUNTY BALLOT ISSUES FOR CLERK OF DISTRICT COURT PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR CLERK OF DISTRICT COURT PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR CLERK OF DISTRICT COURT (VOTE FOR ONE) FOR CLERK OF DISTRICT COURT (VOTE FOR ONE) FOR CLERK OF DISTRICT COURT (VOTE FOR ONE) STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) AGAINST the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills).	1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	JERRY O'NEIL DAN WILSON	and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on
FOR STATE SENATOR DISTRICT 38 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE) COUNTY FOR CLERK OF DISTRICT COURT/PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR CLERK OF DISTRICT COURT/PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY FOR CLERK OF DISTRICT COURT/PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) ACCOUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) ACCOUNTY COMMISSIONER DISTRICT 4 (VOTE FOR ONE) ACCOUNTY COMMISSIONER DISTRICT 6 (VOTE FOR ONE) ACCOUNTY COMMISSIONER DISTRICT COUNTY (VOTE IN NEXT COLUMN AND AND AND AND AND AND AND AND AND AN			uno goronimoni.
FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE) COUNTY BALLOT ISSUES FOR CLERK OF DISTRICT COURT/PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) AGAINST the review of the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and submit recommendations on the government.		DISTRICT 18, DEPT 1	
FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE) COUNTY BALLOT ISSUES STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN NEXT COLUMN FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government study commission consisting of seven members to examine the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government of Gallatin County, Montana and the establishment and funding, not to ex	DISTRICT 33	O PETER OHMAN	
FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE) COUNTY BALLOT ISSUES STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) AGAINST the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government study commission consisting of seven members to examine the government study commission consisting of seven members to examine the government study commission consisting of seven members to examine the government study commission consisting of seven members to examine the government study commission consisting of seven members to examine the government study commission consisting of seven members to examine the establishment and funding, not to exceed one half of one mill (0.5 mills), the province of the government study commission consisting of seven members to examine the government study commission consisting of seven members to examine the government study.	O		
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) FOR the review of the government of Gallatin County, Montana, and the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government trecommendations on the government.	DISTRICT 66	DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government. AGAINST the review of the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government.	O		
PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) AGAINST the review of the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and submit recommendations on the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government of Gallatin County, Montana and submit recommendations on the government.	COUNTY	BALLOT ISSUES	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	PUBLIC ADMINISTRATOR	FOR GALLATIN COUNTY	
Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN END OF BALLOT	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
		Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
66A BEL LIB Typ:03 Seq:0052 Spl:01 0052	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
	66Δ RELLIB	Tvp:03 Seq:0052 Spl:01	0052



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 66
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	○ CHRISTI JACOBSEN	(VOTE FOR ONE) MARLA DAVIS
3. DO NOT MAKE AN IDENTIFYING MARK,	-	
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	AUSTIN KNUDSENLOGAN OLSON	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
O NO PREFERENCE	○ JAMES BROWN	FOR COUNTY COMMISSIONER DISTRICT 3
0	O JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
	0	DAVID DICKEY
FOR UNITED STATES SENATOR		0
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	
○ BRAD JOHNSON	PUBLIC INSTRUCTION	NONPARTISAN - STATE
○ TIM SHEEHY	(VOTE FOR ONE)	FOR SUPREME COURT
CHARLES WALKINGCHILD SR	○ SHARYL ALLEN	CHIEF JUSTICE (VOTE FOR ONE)
o	○ SUSIE HEDALEN	(VOTE FOR ONE)
	0	○ JEREMIAH LYNCH
FOR UNITED STATES REPRESENTATIVE		O DOUG MARSHALL
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	CORY SWANSON
○ MARY TODD	(VOTE FOR ONE)	
O RYAN K ZINKE	○ JEFF WELBORN	FOR SUPREME COURT JUSTICE #3
0	ROB ELWOOD	(VOTE FOR ONE)
	SUZZANN NORDWICK	KATHERINE BIDEGARAY
FOR GOVERNOR & LT. GOVERNOR	0	○ JERRY O'NEIL
(VOTE IN ONE OVAL)		O DAN WILSON
GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE
TANNER SMITH FOR GOVERNOR RANDY PINOCCI	BOWEN GREENWOOD	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FOR LT. GOVERNOR		PETER OHMAN
	FOR STATE SENATOR	0
GOVERNOR	FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)	
LT. GOVERNOR	│ ○ NEAL GANSER	
	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
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	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0 0	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)
	FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
0	AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
	END OF BALLOT

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OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO	O VOTE, COMPLETELY FILL IN () OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 66
to th	o write in a name, completely fill in the oval e left of the line provided, and on the line ided print the name of the write-in lidate for whom you wish to vote.	○ JESSE JAMES MULLEN	(VOTE FOR ONE) © ERIC MATTHEWS
3. D	O NOT MAKE AN IDENTIFYING MARK,		0
COF or ch	RRECTION FLUID. If you make a mistake nange your mind, exchange your ballot for	FOR ATTORNEY GENERAL (VOTE FOR ONE)	COUNTY
a ne	w one. VOTE IN ALL COLUMNS VOTE BOTH SIDES	○ BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
0	JOSEPH R BIDEN JR	○ JOHN REPKE	
0	NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3
		FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
0	MICHAEL HUMMERT	SHANNON O'BRIEN	
0	JON TESTER	0	NONPARTISAN - STATE
FC	R UNITED STATES REPRESENTATIVE	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
	1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		O JEREMIAH LYNCH
	MONICA TRANEL	LEONARD "LENNY" WILLIAMS	O DOUG MARSHALL O CORY SWANSON
0	MONICA TRAINEL		CORY SWANSON
		FOR CLERK OF THE SUPREME COURT	
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE) ERIN FARRIS-OLSEN	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
0	RYAN BUSSE	O JORDAN OPHUS	KATHERINE BIDEGARAY
	FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR		○ JERRY O'NEIL
			O DAN WILSON
	JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)	
0		CHRISTOPHER POPE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
	GOVERNOR	O	,
	LT. GOVERNOR		PETER OHMAN O
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
	66A MAN DEM	Typ:01 Seq:0053 Spl:01	0053

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	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
0	
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR TOWN OF MANHATTAN (VOTE IN ONE OVAL)
0	FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
0	AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
	END OF BALLOT

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OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

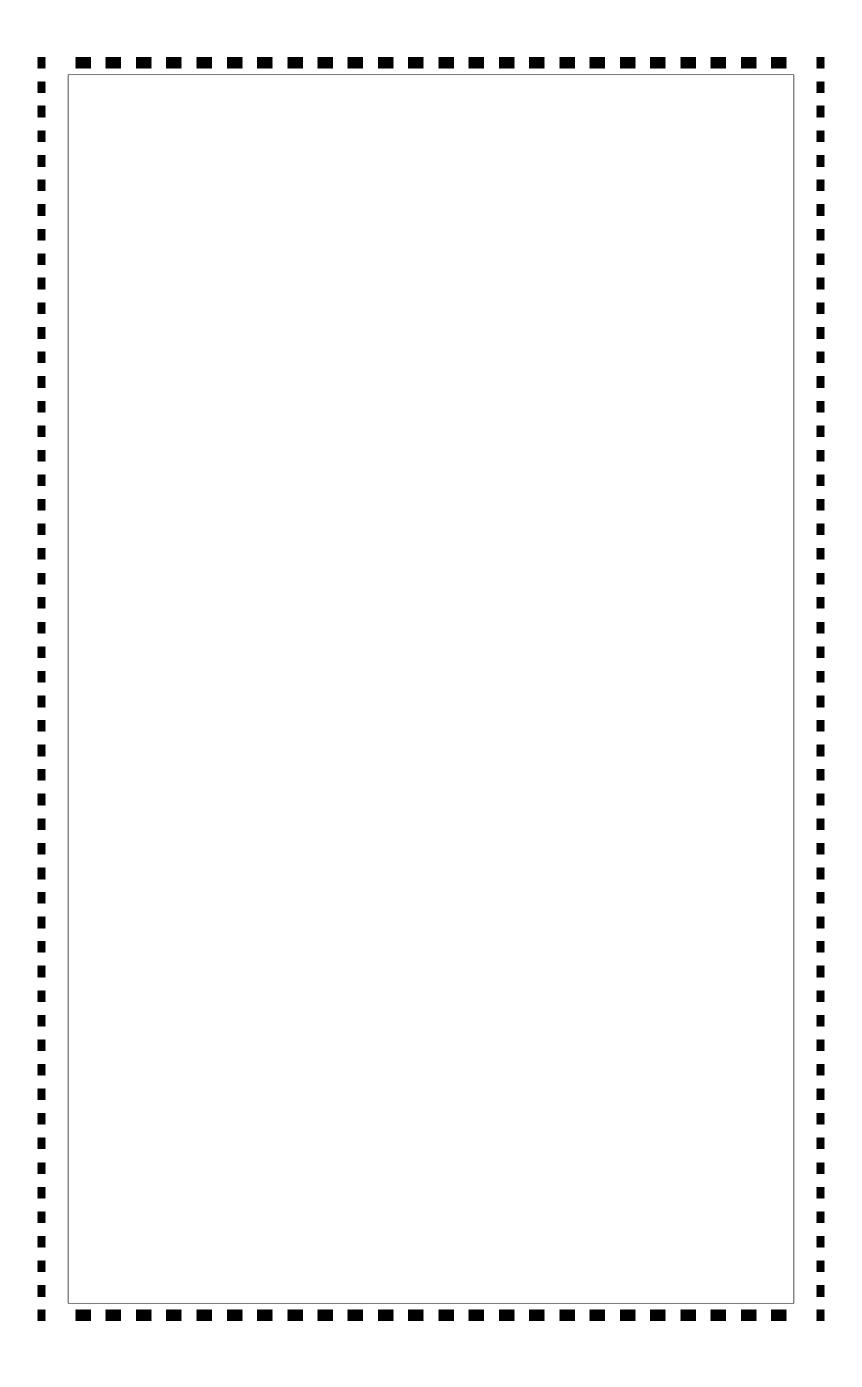
INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	C KATHERINE BIDEGARAY
provided print the name of the write-in candidate for whom you wish to vote.	O	○ JERRY O'NEIL
3. DO NOT MAKE AN IDENTIFYING MARK,		O DAN WILSON
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	O
VOTE IN ALL COLUMNS VOTE BOTH SIDES	(*************************************	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	O	
O		FOR DISTRICT COURT JUDGE
	FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 33 (VOTE FOR ONE)	O JOHN C BROWN
ROBERT BARB	0	0
MICHAEL DOWNEY		
0	FOR STATE REPRESENTATIVE	BALLOT ISSUES
	DISTRICT 66 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	0	(VOTE IN ONE OVAL)
0	COUNTY	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed
_	FOR CLERK OF DISTRICT COURT/	one half of one mill (0.5 mills), of a local government study commission consisting
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	PUBLIC ADMINISTRATOR (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0		
GOVERNOR		AGAINST the review of the government of Gallatin County, Montana and the
	FOR COUNTY COMMISSIONER DISTRICT 3	Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
LT. GOVERNOR	(VOTE FOR ONE)	government study commission consisting of seven members to examine the
FOR SECRETARY OF STATE (VOTE FOR ONE)	0	government of Gallatin County, Montana and submit recommendations on the
0		government.
	NONPARTISAN - STATE	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	
	_ ○ JEREMIAH LYNCH	
FOR STATE AUDITOR	O DOUG MARSHALL	
(VOTE FOR ONE)	○ CORY SWANSON	
	O	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
66A MAN GRN	Typ:02 Seq:0053 Spl:01	0053

STUDY COMMISSION QUESTION FOR TOWN OF MANHATTAN (VOTE IN ONE OVAL) FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government. AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government. **END OF BALLOT** 66A MAN GRN Typ:02 Seq:0053 Spl:01 0053

BALLOT ISSUES (Continued)

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS 1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	NONPARTISAN - STATE	BALLOT ISSUES
THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.		(Continued)
to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	FOR SUPREME COURT CHIEF JUSTICE	STUDY COMMISSION QUESTION FOR TOWN OF MANHATTAN
candidate for whom you wish to vote.	(VOTE FOR ONE)	(VOTE IN ONE OVAL)
	O JEREMIAH LYNCH	 FOR the review of the government of the Town of Manhattan and the establishmen
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	O DOUG MARSHALL	and funding, not to exceed \$15,000, of a local government study commission
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	CORY SWANSON	consisting of three members to examine the government of the Town of Manhatt and submit recommendations on the
VOTE IN ALL COLUMNS		government.
FEDERAL AND STATE	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	AGAINST the review of the government
	I ○ KATHERINE BIDEGARAY	the Town of Manhattan and the establishment and funding, not to excee
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	JERRY O'NEIL	\$15,000, of a local government study
(VOTE FOR ONE)	O DAN WILSON	commission consisting of three member to examine the government of the Town
O DENNIS HAYES	O DAN WILSON	Manhattan and submit recommendation on the government.
DENNIS HAYES ERNIE NOBLE		
O	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR STATE SENATOR	(10.2.01.01.2)	
DISTRICT 33 (VOTE FOR ONE)	PETER OHMAN	
(10.1.31.0111)	0	
O		
	FOR DISTRICT COURT JUDGE	
FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
DISTRICT 66	(VOTE FOR ONE)	
(VOTE FOR ONE)	O JOHN C BROWN	
0	0	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
0	FOR the review of the government of	
	Gallatin County, Montana, and the establishment and funding, not to exceed	
FOR COUNTY COMMISSIONER	one half of one mill (0.5 mills), of a local government study commission consisting	
DISTRICT 3	of seven members to examine the government of Gallatin County, Montana	
(VOTE FOR ONE)	and submit recommendations on the	
ı	government.	
0	AGAINST the review of the government of	
	1 2	
	Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the	
	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting	
VOTE IN NEXT COLUMN	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	END OF BALLOT



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 66
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE) MARLA DAVIS
3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	FOR ATTORNEY GENERAL (VOTE FOR ONE)	COUNTY
vote in all columns	O AUSTIN KNUDSEN	FOR CLERK OF DISTRICT COURT/
VOTE BOTH SIDES	○ LOGAN OLSON	PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE	O	(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
O NO PREFERENCE	☐ JAMES BROWN	FOR COUNTY COMMISSIONER DISTRICT 3
0	O JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
	0	DAVID DICKEY
FOR UNITED STATES SENATOR		0
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	
○ BRAD JOHNSON	PUBLIC INSTRUCTION (VOTE FOR ONE)	NONPARTISAN - STATE
○ TIM SHEEHY	(VOTE TON ONL)	FOR SUPREME COURT
CHARLES WALKINGCHILD SR	○ SHARYL ALLEN	CHIEF JUSTICE (VOTE FOR ONE)
O	SUSIE HEDALEN	(101210110112)
	0	○ JEREMIAH LYNCH
FOR UNITED STATES REPRESENTATIVE		O DOUG MARSHALL
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	CORY SWANSON
	DISTRICT 3 (VOTE FOR ONE)	
O MARY TODD	O (FFF WELDODN)	
O RYAN K ZINKE	O JEFF WELBORN O ROB ELWOOD	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	SUZZANN NORDWICK	KATHERINE BIDEGARAY
FOR GOVERNOR & LT. GOVERNOR	O	JERRY O'NEIL
(VOTE IN ONE OVAL)		O DAN WILSON
GREG GIANFORTE	FOR CLERK OF THE SUPREME COURT	0
FOR GOVERNOR KRISTEN JURAS	(VOTE FOR ONE)	
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE
○ TANNER SMITH	BOWEN GREENWOOD	DISTRICT 18, DEPT 1
FOR GOVERNOR RANDY PINOCCI	o	(VOTE FOR ONE)
FOR LT. GOVERNOR		PETER OHMAN
0	FOR STATE SENATOR	
GOVERNOR	DISTRICT 33 (VOTE FOR ONE)	
LT. GOVERNOR	O NEAL GANSER	
	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
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NONPARTISAN - STATE (Continued)	
FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
○ JOHN C BROWN	
BALLOT ISSUES	
STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
STUDY COMMISSION QUESTION FOR TOWN OF MANHATTAN (VOTE IN ONE OVAL)	
FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.	
AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.	
END OF BALLOT	

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OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

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FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) MONICA TRANEL FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR GOVERNOR & L.T. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR CHRISTOPHER POPE FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE) DOUG MARSHALL CORY SWANSON FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR STATE SENATOR DISTRICT 3 (VOTE FOR ONE) FOR SUPREME COURT (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) FOR DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT 18, DEPT 1 (VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	○ JON TESTER	0	NONPARTISAN - STATE
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) MONICA TRANEL MONICA TRANEL FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR GOVERNOR CHRISTOPHER POPE FOR PUBLIC SERVICE COMMISSIONER (VOTE FOR ONE) JERRMIAH LYNCH DOUG MARSHALL CORY SWANSON FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN	FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) LEONARD "LENNY" WILLIAMS DOUG MARSHALL	o		FOR SUPREME COURT
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) MONICA TRANEL LEONARD "LENNY" WILLIAMS DOUG MARSHALL CORY SWANSON FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR GOVERNOR & L.T. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR GOVERNOR CHRISTOPHER POPE GOVERNOR GOVERNOR CHRISTOPHER POPE GOVERNOR PETER OHMAN	FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) MONICA TRANEL LEONARD "LENNY" WILLIAMS DOUG MARSHALL		FOR PUBLIC SERVICE COMMISSIONER	
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) DOUG MARSHALL CORY SWANSON FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR CHRISTOPHER POPE GOVERNOR O LEONARD "LENNY" WILLIAMS DOUG MARSHALL CORY SWANSON FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN	IST CONGRESSIONAL DISTRICT (VOTE FOR ONE) LEONARD "LENNY" WILLIAMS DOUG MARSHALL CORY SWANSON FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR CHRISTOPHER POPE FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) FOR DISTRICT 13, DEPT 1 (VOTE FOR ONE) FOR DISTRICT 18, DEPT 1 (VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES			(101210110112)
MONICA TRANEL FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR GOVERNOR FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) CHRISTOPHER POPE CHRISTOPHER POPE CORY SWANSON FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN	MONICA TRANEL FOR GOVERNOR & L.T. GOVERNOR (VOTE IN ONE OVAL) FOR GOVERNOR & L.T. GOVERNOR (VOTE FOR ONE) FOR SUPREME COURT (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) CHRISTOPHER POPE FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES			○ JEREMIAH LYNCH
FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) ERIN FARRIS-OLSEN JORDAN OPHUS SIM HUNT FOR GOVERNOR FOR GOVERNOR JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR CHRISTOPHER POPE GOVERNOR FOR DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) FOR GOVERNOR (VOTE IN ONE OVAL) FOR SUPREME COURT (VOTE FOR ONE) ERIN FARRIS-OLSEN JORDAN OPHUS FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) FOR DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	,		O DOUG MARSHALL
FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) ERIN FARRIS-OLSEN JORDAN OPHUS FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT 18, DEPT 1 (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE IN ONE OVAL) FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) ERIN FARRIS-OLSEN JORDAN OPHUS ERIN FARRIS-OLSEN JORDAN OPHUS FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON TOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT TOR DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR DISTRICT 18, DEPT 1 (VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	MONICA TRANEL	0	CORY SWANSON
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR GOVERNOR GOVERNOR (VOTE FOR ONE) ERIN FARRIS-OLSEN JORDAN OPHUS SERIN FARRIS-OLSEN JORDAN OPHUS FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR GOVERNOR CHRISTOPHER POPE VOTE IN NEXT COLUMN FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) FOR DISTRICT 133 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 14, DEPT 1 (VOTE FOR ONE) PETER OHMAN VOTE IN NEXT COLUMN VOTE BOTH SIDES			°
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JIM HUNT FOR GOVERNOR FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	FOR GOVERNOR & L.T. GOVERNOR (VOTE IN ONE OVAL) ERIN FARRIS-OLSEN SIRPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) CHRISTOPHER POPE FOR DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN T. GOVERNOR VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES			
FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR CHRISTOPHER POPE GOVERNOR JERRY O'NEIL DAN WILSON DISTRICT 33 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN	FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR CHRISTOPHER POPE GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN O JERRY O'NEIL O DAN WILSON FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN VOTE BOTH SIDES			
RAPH GRAYBILL FOR LT. GOVERNOR JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR CHRISTOPHER POPE GOVERNOR JERRY O'NEIL DAN WILSON FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN	RAPH GRAYBILL FOR LT. GOVERNOR JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR CHRISTOPHER POPE GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN JERRY O'NEIL DAN WILSON DAN WILSON DAN WILSON PFOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN VOTE BOTH SIDES		○ JORDAN OPHUS	C KATHERINE BIDEGARAY
JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR GOVERNOR FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) CHRISTOPHER POPE GOVERNOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN	O JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR CHRISTOPHER POPE O CHRISTOPHER POPE O CHRISTOPHER POPE O DAN WILSON FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) O PETER OHMAN O PETER OHMAN O VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	RAPH GRAYBILL	O	○ JERRY O'NEIL
FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR CHRISTOPHER POPE GOVERNOR FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN	FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE) FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN VOTE IN NEXT COLUMN VOTE BOTH SIDES	FOR ELL GOVERNOR		O DAN WILSON
GOVERNOR CHRISTOPHER POPE CHRISTOPHER POPE O CHRISTOPHER POPE O PETER OHMAN	GOVERNOR CHRISTOPHER POPE CHRISTOPHER POPE O PETER OHMAN O PETER OHMAN O VOTE IN NEXT COLUMN VOTE BOTH SIDES	FOR GOVERNOR JERRY DRISCOLL	DISTRICT 33	
GOVERNOR (VOTE FOR ONE) PETER OHMAN	GOVERNOR LT. GOVERNOR VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES (VOTE FOR ONE) (VOTE FOR ONE) (VOTE FOR ONE) VOTE ONE)	FOR LI. GOVERNOR	(TOTE FOR ONE)	
GOVERNOR ———————————————————————————————————	UTE IN NEXT COLUMN PETER OHMAN PETER OHMAN VOTE IN NEXT COLUMN VOTE BOTH SIDES	0	○ CHRISTOPHER POPE	
	VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	GOVERNOR		
LT. GOVERNOR	VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES			
		LT. GOVERNOR		
VOTE IN NEXT COLUMN VOTE BOTH SIDES	66A RURAL DEM Typ:01 Seq:0051 Spl:01 0051	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
66A RURAL DEM Typ:01 Seq:0051 Spl:01 0051	<u> </u>	66A RURAL DEM	Typ:01 Seq:0051 Spl:01	0051

NONPARTISAN - STA (Continued)	TE	
FOR DISTRICT COURT JI DISTRICT 18, DEPT ((VOTE FOR ONE)		
O JOHN C BROWN O		
BALLOT ISSUES		
STUDY COMMISSION QUE FOR GALLATIN COUN (VOTE IN ONE OVAL	ITY	
FOR the review of the govern Gallatin County, Montana, an establishment and funding, none half of one mill (0.5 mills) government study commission of seven members to examin government of Gallatin Countand submit recommendations government.	ty, Montana	
AGAINST the review of the g Gallatin County, Montana and establishment and funding, n one half of one mill (0.5 mills) government study commission of seven members to examin government of Gallatin Countand submit recommendations government.), of a local on consisting le the tv, Montana	
	5	
END OF BALLOT		

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	│ ○ KATHERINE BIDEGARAY
provided print the name of the write-in candidate for whom you wish to vote.	0	○ JERRY O'NEIL
3. DO NOT MAKE AN IDENTIFYING MARK,		O DAN WILSON
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR PUBLIC SERVICE COMMISSIONER	0
or change your mind, exchange your ballot for a new one.	DISTRICT 3 (VOTE FOR ONE)	
VOTE IN ALL COLUMNS	(00121010112)	FOR DISTRICT COURT JUDGE
FEDERAL AND STATE	0	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O PETER OHMAN O
O NO PREFERENCE	O	
O		FOR DISTRICT COURT JUDGE
	FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 33 (VOTE FOR ONE)	
, ,		O JOHN C BROWN
O ROBERT BARB	0	
MICHAEL DOWNEY		BALLOT ISSUES
	FOR STATE REPRESENTATIVE DISTRICT 66	STUDY COMMISSION QUESTION
FOR HAUTER STATES REPRESENTATIVE	(VOTE FOR ONE)	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	0	(VOTE IN ONE OVAL)
(VOTE FOR ONE)		FOR the review of the government of
0	COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed
	FOR CLERK OF DISTRICT COURT/	one half of one mill (0.5 mills), of a local government study commission consisting
FOR GOVERNOR & LT. GOVERNOR	PUBLIC ADMINISTRATOR (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana
(VOTE IN ONE OVAL)	,	and submit recommendations on the government.
0		
GOVERNOR		 AGAINST the review of the government of Gallatin County, Montana and the
	FOR COUNTY COMMISSIONER DISTRICT 3	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting
LT. GOVERNOR FOR SECRETARY OF STATE	(VOTE FOR ONE)	of seven members to examine the
(VOTE FOR ONE)		government of Gallatin County, Montana and submit recommendations on the
0		government.
	NONPARTISAN - STATE	
FOR ATTORNEY GENERAL	FOR SUPREME COURT	
(VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	
0	(VOTE 1 ON ONE)	
	○ JEREMIAH LYNCH	
FOR STATE AUDITOR (VOTE FOR ONE)	O DOUG MARSHALL	
, ,	○ CORY SWANSON	
	<u> </u>	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
66A RURAL GRN	Typ:02 Seq:0051 Spl:01	0051



OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT CHIEF JUSTICE	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	(VOTE FOR ONE)	
candidate for whom you wish to vote.	O JEREMIAH LYNCH	
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	O DOUG MARSHALL	
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	CORY SWANSON	
VOTE IN ALL COLUMNS		
FEDERAL AND STATE	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE	C KATHERINE BIDEGARAY	
1ST CONGRESSIONAL DISTRICT	○ JERRY O'NEIL	
(VOTE FOR ONE)	O DAN WILSON	
O DENNIS HAYES	O	
ERNIE NOBLE		
C ERNIE NOBLE		
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR STATE SENATOR		
DISTRICT 33 (VOTE FOR ONE)	O PETER OHMAN	
•	0	
O		
	FOR DISTRICT COURT JUDGE	
FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
DISTRICT 66 (VOTE FOR ONE)	(VOIE I ON ONE)	
(VOTETOR ONE)	O JOHN C BROWN	
0	0	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
0	FOR the review of the government of	
	Gallatin County, Montana, and the	
	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local	
FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the	
(VOTE FOR ONE)	government of Gallatin County, Montana	
•	and submit recommendations on the government.	
O		
	AGAINST the review of the government of Gallatin County, Montana and the	
	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local	
	government study commission consisting	
	of seven members to examine the government of Gallatin County, Montana	
	and submit recommendations on the government.	
	J	
VOTE IN NEXT COLUMN	END OF BALLOT	
66A RURAL LIB	Typ:03 Seq:0051 Spl:01	



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 66
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE) MARLA DAVIS
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		O
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	AUSTIN KNUDSEN LOGAN OLSON	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
FEDERAL AND STATE	0	(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)		
O DONALD J. TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	FOR COUNTY COMMISSIONER
O NO PREFERENCE	○ JAMES BROWN	DISTRICT 3
0	○ JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
		O DAVID DICKEY
FOR UNITED STATES SENATOR		0
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	
○ BRAD JOHNSON	PUBLIC INSTRUCTION (VOTE FOR ONE)	NONPARTISAN - STATE
○ TIM SHEEHY	(VOTE 1 ON OILE)	FOR SUPREME COURT
CHARLES WALKINGCHILD SR	○ SHARYL ALLEN	CHIEF JUSTICE (VOTE FOR ONE)
O	O SUSIE HEDALEN	,
	0	S JEREMIAH LYNCH
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT		O DOUG MARSHALL
(VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	CORY SWANSON
○ MARY TODD	(VOTE FOR ONE)	
O RYAN K ZINKE	○ JEFF WELBORN	FOR SUPREME COURT JUSTICE #3
0	ROB ELWOOD	(VOTE FOR ONE)
	SUZZANN NORDWICK	KATHERINE BIDEGARAY
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	0	○ JERRY O'NEIL
,		O DAN WILSON
GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE
TANNER SMITH FOR GOVERNOR RANDY PINOCCI	BOWEN GREENWOOD	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FOR LT. GOVERNOR		PETER OHMAN
	FOR STATE SENATOR	0
GOVERNOR	DISTRICT 33 (VOTE FOR ONE)	
LT. GOVERNOR	O NEAL GANSER	
	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
66A RURAL REP	Typ:04 Seq:0051 Spl:01	0051
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	NONPARTISAN - STATE (Continued)	
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
0	JOHN C BROWN	
	BALLOT ISSUES	
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
	END OF DALL OF	
	END OF BALLOT	

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 66	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) © ERIC MATTHEWS	
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		C ENIC MATTHEWS	
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL		
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY	
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	
FEDERAL AND STATE		(VOTE FOR ONE)	
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT	
○ JOSEPH R BIDEN JR	○ JOHN REPKE		
O NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3	
	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE	
○ MICHAEL HUMMERT	SHANNON O'BRIEN		
O JON TESTER	0	NONPARTISAN - STATE	
0		FOR SUPREME COURT	
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE	DISTRICT 3 (VOTE FOR ONE)	, , , , , , , , , , , , , , , , , , ,	
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		O JEREMIAH LYNCH	
O MONIOA TRANSI	LEONARD "LENNY" WILLIAMS	O DOUG MARSHALL	
O MONICA TRANEL	0	CORY SWANSON	
	FOR CLERK OF THE SUPREME COURT		
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3	
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	(VOTE FOR ONE)	
O RYAN BUSSE	O JORDAN OPHUS	KATHERINE BIDEGARAY	
FOR GOVERNOR RAPH GRAYBILL	o	○ JERRY O'NEIL	
FOR LT. GOVERNOR		O DAN WILSON	
○ JIM HUNT FOR GOVERNOR JERRY DRISCOLL	FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)		
FOR LT. GOVERNOR	(VOIL I ON ONE)	FOR DISTRICT COURT JUDGE	
0	○ CHRISTOPHER POPE	DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
GOVERNOR		,	
		PETER OHMAN	
LT. GOVERNOR		O	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES	
66B BOZ DEM	Typ:01 Seq:0055 Spl:01	0055	

NONPARTISAN - STATE (Continued)	
FOR DISTRICT COURT JUDG DISTRICT 18, DEPT 3 (VOTE FOR ONE)	ìΕ
○ JOHN C BROWN	
BALLOT ISSUES	
STUDY COMMISSION QUESTION	ON
FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
FOR the review of the governmer Gallatin County, Montana, and the establishment and funding, not to one half of one mill (0.5 mills), of government study commission conference of seven members to examine the government of Gallatin County, Mand submit recommendations on government.	e exceed a local onsisting e Montana
AGAINST the review of the gover Gallatin County, Montana and the establishment and funding, not to one half of one mill (0.5 mills), of government study commission co of seven members to examine the government of Gallatin County, N and submit recommendations on government.	e exceed a local onsisting e Montana
STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)	ON
FOR the review of the governmer City of Bozeman and the establisi and funding, not to exceed the va one mill (currently valued at \$233 a local government study commis consisting of five (5) members to the government of the City of Boz and submit recommendations on government.	hment alue of 5,000) of ession examine zeman
AGAINST the review of the gover the City of Bozeman and the establishment and funding, not to the value of one mill (currently va \$233,000) of a local government commission consisting of five (5) members to examine the government the City of Bozeman and submit recommendations on the governmendations on the governmendations of the governmentations of the government	exceed lued at study ment of
END OF BALLOT	

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66B BOZ DEM

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	KATHERINE BIDEGARAY
provided print the name of the write-in candidate for whom you wish to vote.	o	○ JERRY O'NEIL
3. DO NOT MAKE AN IDENTIFYING MARK,		O DAN WILSON
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	<u> </u>
VOTE IN ALL COLUMNS VOTE BOTH SIDES		FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	o	
0		FOR DISTRICT COURT JUDGE
	FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 33 (VOTE FOR ONE)	○ JOHN C BROWN
ROBERT BARB	0	0
MICHAEL DOWNEY		
O	FOR STATE REPRESENTATIVE	BALLOT ISSUES
	DISTRICT 66 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		(VOTE IN ONE OVAL)
(voile) on only		FOR the review of the government of Gallatin County, Montana, and the
°	COUNTY	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR	government study commission consisting of seven members to examine the
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
0		-
GOVERNOR		AGAINST the review of the government of Gallatin County, Montana and the
	FOR COUNTY COMMISSIONER DISTRICT 3	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
LT. GOVERNOR	(VOTE FOR ONE)	government study commission consisting of seven members to examine the
FOR SECRETARY OF STATE (VOTE FOR ONE)		government of Gallatin County, Montana and submit recommendations on the
		government.
	NONPARTISAN - STATE	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	
	_ ○ JEREMIAH LYNCH	
FOR STATE AUDITOR	O DOUG MARSHALL	
(VOTE FOR ONE)	○ CORY SWANSON	
	o	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
66B BOZ GRN	Typ:02 Seq:0055 Spl:01	0055

STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. **END OF BALLOT** 66B BOZ GRN Typ:02 Seq:0055 Spl:01 0055

BALLOT ISSUES (Continued)

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	JEREMIAH LYNCHDOUG MARSHALLCORY SWANSON	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman
VOTE IN ALL COLUMNS	FOR CURPEME COURT HIGHER #2	and submit recommendations on the government.
FEDERAL AND STATE FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) DENNIS HAYES	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
ERNIE NOBLE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)	O PETER OHMAN	
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3	
FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)	(VOTE FOR ONE) O JOHN C BROWN	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
66B BOZ LIB	Typ:03 Seq:0055 Spl:01	0055



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 66
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE) MARLA DAVIS
3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	AUSTIN KNUDSENLOGAN OLSON	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
FEDERAL AND STATE	o	(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	O
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
O NO PREFERENCE	○ JAMES BROWN	DISTRICT 3
0	○ JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
	0	O DAVID DICKEY
FOR UNITED STATES SENATOR		0
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	
○ BRAD JOHNSON	PUBLIC INSTRUCTION (VOTE FOR ONE)	NONPARTISAN - STATE
○ TIM SHEEHY	(VOTE TON ONL)	FOR SUPREME COURT
CHARLES WALKINGCHILD SR	○ SHARYL ALLEN	CHIEF JUSTICE (VOTE FOR ONE)
O	SUSIE HEDALEN	(,
	0	○ JEREMIAH LYNCH
FOR UNITED STATES REPRESENTATIVE		O DOUG MARSHALL
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	CORY SWANSON
○ MARY TODD	(VOTE FOR ONE)	
O RYAN K ZINKE	○ JEFF WELBORN	FOR SUPREME COURT JUSTICE #3
0	ROB ELWOOD	(VOTE FOR ONE)
	SUZZANN NORDWICK	C KATHERINE BIDEGARAY
FOR GOVERNOR & LT. GOVERNOR	O	○ JERRY O'NEIL
(VOTE IN ONE OVAL)		O DAN WILSON
GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	<u> </u>
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE
TANNER SMITH FOR GOVERNOR RANDY PINOCCI	BOWEN GREENWOOD	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FOR LT. GOVERNOR		O PETER OHMAN
GOVERNOR	FOR STATE SENATOR DISTRICT 33	0
	(VOTE FOR ONE)	
LT. GOVERNOR	NEAL GANSER	
VOTE IN NEVT COLUMN	VOTE IN NEXT COLUMN	VOTE DATH SIDES
VOTE IN NEXT COLUMN 66B BOZ REP	Typ:04 Seq:0055 Spl:01	VOTE BOTH SIDES 0055
OUD DUZ KEP	Τ γρ.υ4 σες.υυσο σρι.υ τ	0033

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
0	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
0	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
	END OF BALLOT

Typ:04 Seq:0055 Spl:01

0055

66B BOZ REP

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 66
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) © ERIC MATTHEWS
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		C ENGWATTIEWS
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
O JOSEPH R BIDEN JR	O JOHN REPKE	
O NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3
_	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
O MICHAEL HUMMERT	SHANNON O'BRIEN	
○ JON TESTER	0	NONPARTISAN - STATE
0		FOR SUPREME COURT
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE	DISTRICT 3 (VOTE FOR ONE)	
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		O JEREMIAH LYNCH
O MONIOA TRANSI	LEONARD "LENNY" WILLIAMS	O DOUG MARSHALL
O MONICA TRANEL	0	CORY SWANSON
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	(VOTE FOR ONE)
O RYAN BUSSE	O JORDAN OPHUS	○ KATHERINE BIDEGARAY
FOR GOVERNOR RAPH GRAYBILL	o	○ JERRY O'NEIL
FOR LT. GOVERNOR		O DAN WILSON
○ JIM HUNT FOR GOVERNOR JERRY DRISCOLL	FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)	
FOR LT. GOVERNOR	(VOIL FOR ONE)	FOR DISTRICT COURT JUDGE
0	○ CHRISTOPHER POPE	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
GOVERNOR		,
		PETER OHMAN
LT. GOVERNOR		O
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
66B RURAL DEM	Typ:01 Seq:0054 Spl:01	0054

	NONPARTISAN - STATE (Continued)		
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)		
0	JOHN C BROWN		
	BALLOT ISSUES		
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)		
	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
	END OF BALLOT	-	
	66B RURAL DEM	Typ:01 Seq:0054 Spl:01	0054

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	KATHERINE BIDEGARAY
provided print the name of the write-in candidate for whom you wish to vote.	o	○ JERRY O'NEIL
3. DO NOT MAKE AN IDENTIFYING MARK,		O DAN WILSON
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	
VOTE IN ALL COLUMNS	(**************************************	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	O	
O		FOR DISTRICT COURT JUDGE
	FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 33 (VOTE FOR ONE)	○ JOHN C BROWN
ROBERT BARB	0	0
O MICHAEL DOWNEY		
O	FOR STATE REPRESENTATIVE	BALLOT ISSUES
	DISTRICT 66 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		(VOTE IN ONE OVAL)
(voici on one)		FOR the review of the government of Gallatin County, Montana, and the
°	COUNTY	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	0	government.
GOVERNOR		AGAINST the review of the government of Calletin County Montana and the
	FOR COUNTY COMMISSIONER	Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	DISTRICT 3 (VOTE FOR ONE)	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the
FOR SECRETARY OF STATE (VOTE FOR ONE)		government of Gallatin County, Montana and submit recommendations on the
0		government.
	NONPARTISAN - STATE	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	
	- ○ JEREMIAH LYNCH	
FOR STATE AUDITOR	O DOUG MARSHALL	
(VOTE FOR ONE)	○ CORY SWANSON	
	O	
VOTE III VIEW ACCOUNTS	VOTE III VIEW ACCOUNT	FUD 05 0111 05
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN Typ://2 Spa://054 Spl://1	END OF BALLOT
66B RURAL GRN	Typ:02 Seq:0054 Spl:01	0054



OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT CHIEF JUSTICE
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,	(VOTE FOR ONE) Upper Jeremiah Lynch Doug Marshall
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	CORY SWANSON
VOTE IN ALL COLUMNS	FOR SUPREME COURT JUSTICE #3
FEDERAL AND STATE	(VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	KATHERINE BIDEGARAYJERRY O'NEILDAN WILSON
O DENNIS HAYES O ERNIE NOBLE	
O	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)	PETER OHMAN
FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
(**************************************	O JOHN C BROWN
0	0
COUNTY	BALLOT ISSUES
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
O	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
VOTE IN NEXT COLUMN	END OF BALLOT



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
	1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 66
	2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE) O MARLA DAVIS
	3. DO NOT MAKE AN IDENTIFYING MARK,		0
	CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	COUNTY
	VOTE IN ALL COLUMNS VOTE BOTH SIDES	AUSTIN KNUDSENLOGAN OLSON	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
	FEDERAL AND STATE	0	(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	
	O DONALD J. TRUMP	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
	O NO PREFERENCE	○ JAMES BROWN	DISTRICT 3 (VOTE FOR ONE)
	O	○ JOHN JAY WILLOUGHBY	DAVID DIOVEY
	FOR UNITED STATES SENATOR		O DAVID DICKEY
	(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	
	O BRAD JOHNSON	PUBLIC INSTRUCTION (VOTE FOR ONE)	NONPARTISAN - STATE
	○ TIM SHEEHY	(VOTET ON ONLY)	FOR SUPREME COURT
	CHARLES WALKINGCHILD SR	○ SHARYL ALLEN	CHIEF JUSTICE (VOTE FOR ONE)
		 SUSIE HEDALEN 	,
			S JEREMIAH LYNCH
	FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT		O DOUG MARSHALL
	(VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	CORY SWANSON
	○ MARY TODD	(VOTE FOR ONE)	
	O RYAN K ZINKE	JEFF WELBORN	FOR SUPREME COURT JUSTICE #3
	0	ROB ELWOOD	(VOTE FOR ONE)
		SUZZANN NORDWICK	KATHERINE BIDEGARAY
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	O	○ JERRY O'NEIL
	, , , , , , , , , , , , , , , , , , ,		O DAN WILSON
	GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
	FOR LT. GOVERNOR	O JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE
	TANNER SMITH FOR GOVERNOR RANDY PINOCCI	BOWEN GREENWOOD	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
	FOR LT. GOVERNOR		O PETER OHMAN
	GOVERNOR	FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)	
		(VOIL I OIL OIL)	
	LT. GOVERNOR	NEAL GANSER	
61	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
	66B RURAL REP	Typ:04 Seq:0054 Spl:01	0054

	NONPARTISAN - STATE (Continued)
0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN
0	
	BALLOT ISSUES
	STUDY COMMISSION QUESTION
	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	END OF BALLOT
	66B RURAL REP

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 66
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) © ERIC MATTHEWS
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		C ENGWATTIEWS
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
O JOSEPH R BIDEN JR	O JOHN REPKE	
O NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3
	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
○ MICHAEL HUMMERT	SHANNON O'BRIEN	
O JON TESTER	0	NONPARTISAN - STATE
0		FOR SUPREME COURT
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE	DISTRICT 3 (VOTE FOR ONE)	,
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		○ JEREMIAH LYNCH
	LEONARD "LENNY" WILLIAMS	O DOUG MARSHALL
O MONICA TRANEL	0	CORY SWANSON
	FOR CLERK OF THE CURRENT COURT	
FOR COVERNOR & LT COVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	(VOTE FOR ONE)
RYAN BUSSE	JORDAN OPHUS	KATHERINE BIDEGARAY
FOR GOVERNOR RAPH GRAYBILL	0	SIERRY O'NEIL
FOR LT. GOVERNOR	_	O DAN WILSON
○ JIM HUNT FOR GOVERNOR JERRY DRISCOLL	FOR STATE SENATOR DISTRICT 33	O
FOR LT. GOVERNOR	(VOTE FOR ONE)	COD DISTRICT COURT WINGS
0	○ CHRISTOPHER POPE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
GOVERNOR	·	(VOIL I ON ONL)
		PETER OHMAN
LT. GOVERNOR		O
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
66C BOZ DEM	Typ:01 Seq:0057 Spl:01	0057

	NONPARTISAN - STATE (Continued)
FO	DR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
O JOHN	N C BROWN
	BALLOT ISSUES
	IDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
Galla estab one h gover of sev gover and s	the review of the government of stin County, Montana, and the olishment and funding, not to exceed half of one mill (0.5 mills), of a local rnment study commission consisting ven members to examine the rnment of Gallatin County, Montana submit recommendations on the rnment.
Galla estab one h gover of sev gover and s	INST the review of the government of the County, Montana and the olishment and funding, not to exceed half of one mill (0.5 mills), of a local rnment study commission consisting ven members to examine the rnment of Gallatin County, Montana submit recommendations on the rnment.
	IDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
City o and fi one n a loca consi the go and s	the review of the government of the of Bozeman and the establishment funding, not to exceed the value of mill (currently valued at \$233,000) of al government study commission isting of five (5) members to examine overnment of the City of Bozeman submit recommendations on the rnment.
the C estab the va \$233 comn meml the C	INST the review of the government of City of Bozeman and the olishment and funding, not to exceed alue of one mill (currently valued at 1,000) of a local government study mission consisting of five (5) bers to examine the government of City of Bozeman and submit mmendations on the government.

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END OF BALLOT66C BOZ DEM

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
	1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	KATHERINE BIDEGARAY
	provided print the name of the write-in candidate for whom you wish to vote.	0	○ JERRY O'NEIL
	3. DO NOT MAKE AN IDENTIFYING MARK,		O DAN WILSON
	CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR RUPLIO OFFICIAL COMMISSIONED	0
	or change your mind, exchange your ballot for	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	
	a new one.	(VOTE FOR ONE)	FOR DISTRICT COURT HIROF
	VOTE IN ALL COLUMNS VOTE BOTH SIDES	0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT	FOR CLERK OF THE SUPREME COURT	PETER OHMAN
	(VOTE FOR ONE)	(VOTE FOR ONE)	
	O NO PREFERENCE	\circ	
	0		FOR DISTRICT COURT HIDSE
		FOR OTATE OFNATOR	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
	FOR UNITED STATES SENATOR	FOR STATE SENATOR DISTRICT 33	(VOTE FOR ONE)
	(VOTE FOR ONE)	(VOTE FOR ONE)	○ JOHN C BROWN
	O ROBERT BARB	0	O O
	○ MICHAEL DOWNEY		
	0		BALLOT ISSUES
	-	FOR STATE REPRESENTATIVE DISTRICT 66	STUDY COMMISSION QUESTION
		(VOTE FOR ONE)	FOR GALLATIN COUNTY
	FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	0	(VOTE IN ONE OVAL)
	(VOTE FOR ONE)		FOR the review of the government of
	0	COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed
			one half of one mill (0.5 mills), of a local
	FOR GOVERNOR & LT. GOVERNOR	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR	government study commission consisting of seven members to examine the
	(VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the
	0	0	government.
) ·	AGAINST the review of the government of
	GOVERNOR		Gallatin County, Montana and the establishment and funding, not to exceed
	LT. GOVERNOR	FOR COUNTY COMMISSIONER DISTRICT 3	one half of one mill (0.5 mills), of a local
	FOR SECRETARY OF STATE	(VOTE FOR ONE)	government study commission consisting of seven members to examine the
	(VOTE FOR ONE)	0	government of Gallatin County, Montana and submit recommendations on the
	0	-	government.
		NONPARTISAN - STATE	
	FOR ATTORNEY GENERAL	FOR SUPREME COURT	
	(VOTE FOR ONE)	CHIEF JUSTICE	
	0	(VOTE FOR ONE)	
		○ JEREMIAH LYNCH	
	FOR STATE AUDITOR	O DOUG MARSHALL	
	(VOTE FOR ONE)	CORY SWANSON	
	0	0	
		-	
61	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
	66C BOZ GRN	Typ:02 Seq:0057 Spl:01	0057

BALLOT ISSUES (Continued) STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. **END OF BALLOT**

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OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	JEREMIAH LYNCHDOUG MARSHALLCORY SWANSON	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman
VOTE IN ALL COLUMNS		and submit recommendations on the government.
FEDERAL AND STATE	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	AGAINST the review of the government of
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) DENNIS HAYES	KATHERINE BIDEGARAYJERRY O'NEILDAN WILSON	the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
ERNIE NOBLE	_	recommendations on the government.
FOR STATE SENATOR	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
DISTRICT 33 (VOTE FOR ONE)	O PETER OHMAN O	
	FOR DISTRICT COURT HIP OF	
FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN	
O	0	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
66C BOZ LIB	Typ:03 Seq:0057 Spl:01	0057



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 66
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE) MARLA DAVIS
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	AUSTIN KNUDSENLOGAN OLSON	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
FEDERAL AND STATE	0	(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)		
O DONALD J. TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	FOR COUNTY COMMISSIONER
O NO PREFERENCE	☐ JAMES BROWN	FOR COUNTY COMMISSIONER DISTRICT 3
0	O JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
	0	DAVID DICKEY
FOR UNITED STATES SENATOR		0
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	
○ BRAD JOHNSON	PUBLIC INSTRUCTION (VOTE FOR ONE)	NONPARTISAN - STATE
○ TIM SHEEHY	(VOTE TOR ONE)	FOR SUPREME COURT
CHARLES WALKINGCHILD SR	○ SHARYL ALLEN	CHIEF JUSTICE (VOTE FOR ONE)
O	SUSIE HEDALEN	(101210110112)
	0	S JEREMIAH LYNCH
FOR UNITED STATES REPRESENTATIVE		O DOUG MARSHALL
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	CORY SWANSON
○ MARY TODD	(VOTE FOR ONE)	_
○ RYAN K ZINKE	O ROB ELWOOD	FOR SUPREME COURT JUSTICE #3
0	SUZZANN NORDWICK	(VOTE FOR ONE)
	JEFF WELBORN	KATHERINE BIDEGARAY
FOR GOVERNOR & LT. GOVERNOR	0	○ JERRY O'NEIL
(VOTE IN ONE OVAL)		O DAN WILSON
GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	FOR DISTRICT COURT JUDGE
TANNER SMITH FOR GOVERNOR RANDY PINOCCI	BOWEN GREENWOOD	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FOR LT. GOVERNOR		PETER OHMAN
0	FOR STATE SENATOR	0
GOVERNOR	DISTRICT 33 (VOTE FOR ONE)	
LT. GOVERNOR	O NEAL GANSER	
	O	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
66C BOZ REP	Typ:04 Seq:0057 Spl:01	0057
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END OF BALLOT 66C BOZ REP

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 66
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	○ JESSE JAMES MULLEN	(VOTE FOR ONE) © ERIC MATTHEWS
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	○ BEN ALKE ○ _	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		(VOIL FOR ONL)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
○ JOSEPH R BIDEN JR	○ JOHN REPKE	
O NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3
-	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
O MICHAEL HUMMERT	SHANNON O'BRIEN	
○ JON TESTER	0	NONPARTISAN - STATE
o		FOR SUPREME COURT
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE	VOTE FOR ONE)	(131213113112)
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		○ JEREMIAH LYNCH
	○ LEONARD "LENNY" WILLIAMS	O DOUG MARSHALL
O MONICA TRANEL		CORY SWANSON
		O
EOD COVEDNOD & LT COVEDNOD	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	FOR CURPEME COURT INSTICE #2
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
RYAN BUSSE FOR GOVERNOR	○ JORDAN OPHUS	KATHERINE BIDEGARAY
RAPH GRAYBILL FOR LT. GOVERNOR	·	O JERRY O'NEIL
O HAALIIINT		O DAN WILSON
☐ JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)	
	,	FOR DISTRICT COURT JUDGE
	○ CHRISTOPHER POPE	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
GOVERNOR	<u> </u>	│ │ ○ PETER OHMAN
LT COVERNOR	-	O PETER UNIVIAIN
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
66C RURAL DEM	Typ:01 Seq:0056 Spl:01	0056

	NONPARTISAN - STATE (Continued)		
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)		
0	JOHN C BROWN		
	BALLOT ISSUES		
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)		
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
	END OF DALL OF		
	END OF BALLOT 66C RURAL DEM	Typ:01 Seq:0056 Spl:01	0056
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OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. THI	TO VOTE, COMPLETELY FILL IN (O O O O O O O O O O O O O	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. T	o write in a name, completely fill in the oval he left of the line provided, and on the line	(VOTE FOR ONE)	KATHERINE BIDEGARAY
pro	vided print the name of the write-in didate for whom you wish to vote.	0	○ JERRY O'NEIL
	DO NOT MAKE AN IDENTIFYING MARK,		O DAN WILSON
CR	OSS OUT, ERASE, OR USE RRECTION FLUID. If you make a mistake	FOR BURLIC SERVICE COMMISSIONER	
or c	change your mind, exchange your ballot for ew one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	
a n		(VOTE FOR ONE)	FOR DISTRICT COURT HIDGE
	VOTE IN ALL COLUMNS		FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT	FOR CLERK OF THE SUPREME COURT	PETER OHMAN
	(VOTE FOR ONE)	(VOTE FOR ONE)	0
	NO PREFERENCE	0	
			FOR DISTRICT COURT JUDGE
		FOR STATE SENATOR	DISTRICT 18, DEPT 3
	FOR UNITED STATES SENATOR	DISTRICT 33	(VOTE FOR ONE)
	(VOTE FOR ONE)	(VOTE FOR ONE)	O JOHN C BROWN
	ROBERT BARB		0
	MICHAEL DOWNEY		
		FOR STATE DEPOSITATIVE	BALLOT ISSUES
		FOR STATE REPRESENTATIVE DISTRICT 66	STUDY COMMISSION QUESTION
_		(VOTE FOR ONE)	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
F	OR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT		(VOTE IN ONE OVAL)
	(VOTE FOR ONE)		FOR the review of the government of
		COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed
	-		one half of one mill (0.5 mills), of a local
	FOR GOVERNOR & LT. GOVERNOR	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR	government study commission consisting of seven members to examine the
	(VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the
			government.
) ·	AGAINST the review of the government of
	GOVERNOR		Gallatin County, Montana and the establishment and funding, not to exceed
	LT. GOVERNOR	FOR COUNTY COMMISSIONER DISTRICT 3	one half of one mill (0.5 mills), of a local
	FOR SECRETARY OF STATE	(VOTE FOR ONE)	government study commission consisting of seven members to examine the
	(VOTE FOR ONE)		government of Gallatin County, Montana and submit recommendations on the
			government.
		NONPARTISAN - STATE	
	FOR ATTORNEY GENERAL	FOR SURPEME COURT	
	(VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE	
		(VOTE FOR ONE)	
		JEREMIAH LYNCH	
	FOR STATE AUDITOR	O DOUG MARSHALL	
	(VOTE FOR ONE)	○ CORY SWANSON	
0		0	
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
	66C RURAL GRN	Typ:02 Seq:0056 Spl:01	0056
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OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT CHIEF JUSTICE	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	(VOTE FOR ONE)	
candidate for whom you wish to vote.	O JEREMIAH LYNCH	
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	O DOUG MARSHALL	
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	CORY SWANSON	
VOTE IN ALL COLUMNS		
FEDERAL AND STATE	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE	C KATHERINE BIDEGARAY	
1ST CONGRESSIONAL DISTRICT	○ JERRY O'NEIL	
(VOTE FOR ONE)	O DAN WILSON	
O DENNIS HAYES	0	
○ ERNIE NOBLE		
0	FOR DISTRICT COURT JUDGE	
	DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR STATE SENATOR DISTRICT 33	O DETER OUMAN	
(VOTE FOR ONE)	O PETER OHMAN	
°		
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3	
FOR STATE REPRESENTATIVE DISTRICT 66	(VOTE FOR ONE)	
(VOTE FOR ONE)		
	O JOHN C BROWN	
	0	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
0	FOR the review of the government of	
	Gallatin County, Montana, and the establishment and funding, not to exceed	
FOR COUNTY COMMISSIONES	one half of one mill (0.5 mills), of a local government study commission consisting	
FOR COUNTY COMMISSIONER DISTRICT 3	of seven members to examine the	
(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the	
0	government.	
	 AGAINST the review of the government of 	
	Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local	
	government study commission consisting of seven members to examine the	
	government of Gallatin County, Montana and submit recommendations on the	
	government.	
VOTE IN NEXT COLUMN	END OF BALLOT	
66C RURAL LIB	Typ:03 Seq:0056 Spl:01	0056
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OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 66
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE) MARLA DAVIS
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		O
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	AUSTIN KNUDSEN LOGAN OLSON	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
FEDERAL AND STATE	0	(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)		
O DONALD J. TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	FOR COUNTY COMMISSIONER
O NO PREFERENCE	○ JAMES BROWN	DISTRICT 3
0	○ JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
	0	DAVID DICKEY
FOR UNITED STATES SENATOR		0
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	
○ BRAD JOHNSON	PUBLIC INSTRUCTION	NONPARTISAN - STATE
○ TIM SHEEHY	(VOTE FOR ONE)	FOR SUPREME COURT
CHARLES WALKINGCHILD SR	○ SHARYL ALLEN	CHIEF JUSTICE (VOTE FOR ONE)
0	○ SUSIE HEDALEN	(VOTE FOR ONE)
	0	○ JEREMIAH LYNCH
FOR UNITED STATES REPRESENTATIVE		O DOUG MARSHALL
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	○ CORY SWANSON
	DISTRICT 3 (VOTE FOR ONE)	
O MARY TODD		
O RYAN K ZINKE	ROB ELWOOD	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	SUZZANN NORDWICK	,
	JEFF WELBORN	KATHERINE BIDEGARAYJERRY O'NEIL
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		O DAN WILSON
GREG GIANFORTE	FOR CLERK OF THE SUPREME COURT	O DAN WILSON
FOR GOVERNOR KRISTEN JURAS	(VOTE FOR ONE)	
FOR LT. GOVERNOR	│ ○ JASON W ELLSWORTH	FOR DISTRICT COURT HUDGE
TANNER SMITH	BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FOR GOVERNOR RANDY PINOCCI	0	(VOTE FOR ONE)
FOR LT. GOVERNOR		PETER OHMAN
0	FOR STATE SENATOR	
GOVERNOR	DISTRICT 33 (VOTE FOR ONE)	
LT. GOVERNOR	O NEAL GANSER	
ZII SSTEIMON	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
66C RURAL REP	Typ:04 Seq:0056 Spl:01	0056

NONPARTISAN - S (Continued)	TATE	
FOR DISTRICT COUR DISTRICT 18, DEI (VOTE FOR ON	PT 3	
O JOHN C BROWN O		
BALLOT ISSUE	ES	
STUDY COMMISSION OF FOR GALLATIN CO (VOTE IN ONE OV	OUNTY	
FOR the review of the government of Gallatin County, Montana establishment and funding one half of one mill (0.5 m government study commit of seven members to exa government of Gallatin County and submit recommendat government.	mine the ounty, Montana	
AGAINST the review of the Gallatin County, Montana establishment and funding one half of one mill (0.5 m government study commiss of seven members to exa government of Gallatin Coand submit recommendat government.	nills), of a local ssion consisting mine the constant	
	5	
END OF BALLO	T	

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 66
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) © ERIC MATTHEWS
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		O ENOWATTIEWO
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
O JOSEPH R BIDEN JR	O JOHN REPKE	
O NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
_	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
○ JON TESTER	SHANNON O'BRIEN	
O MICHAEL HUMMERT	0	NONPARTISAN - STATE
		FOR SUPREME COURT
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE	DISTRICT 3 (VOTE FOR ONE)	,
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		O JEREMIAH LYNCH
O MONION TRANSI	LEONARD "LENNY" WILLIAMS	O DOUG MARSHALL
O MONICA TRANEL	0	CORY SWANSON
	EOD CLEDK OF THE SUDDEME COURT	
FOR GOVERNOR & LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3
(VOTE IN ONE OVAL)	JORDAN OPHUS	(VOTE FOR ONE)
O JIM HUNT	C ERIN FARRIS-OLSEN	KATHERINE BIDEGARAY
FOR GOVERNOR JERRY DRISCOLL	0	○ JERRY O'NEIL
FOR LT. GOVERNOR		O DAN WILSON
RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL	FOR STATE SENATOR DISTRICT 33	
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
0	○ CHRISTOPHER POPE	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
GOVERNOR	0	(10121 ON ONE)
		O PETER OHMAN
LT. GOVERNOR		<u> </u>
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
66D BOZ DEM	Typ:01 Seq:0058 Spl:01	0058

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
0	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
0	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
	END OF BALLOT

Typ:01 Seq:0058 Spl:01

0058

66D BOZ DEM

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO THE	VOTE, COMPLETELY FILL IN (OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
to the	write in a name, completely fill in the oval eleft of the line provided, and on the line	(VOTE FOR ONE)	KATHERINE BIDEGARAY
provi	ded print the name of the write-in date for whom you wish to vote.	0	○ JERRY O'NEIL
3. DC	NOT MAKE AN IDENTIFYING MARK,		O DAN WILSON
COR	SS OUT, ERASE, OR USE RECTION FLUID. If you make a mistake	FOR PUBLIC SERVICE COMMISSIONER	
	ange your mind, exchange your ballot for vone.	DISTRICT 3 (VOTE FOR ONE)	
	VOTE IN ALL COLUMNS VOTE BOTH SIDES	, O	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
0	NO PREFERENCE	O	
0			FOR DISTRICT COURT JUDGE
		FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 33 (VOTE FOR ONE)	
	,		O JOHN C BROWN
0	MICHAEL DOWNEY ROBERT BARB		
	NODENI DAND		BALLOT ISSUES
		FOR STATE REPRESENTATIVE DISTRICT 66	STUDY COMMISSION QUESTION
FO	R UNITED STATES REPRESENTATIVE	(VOTE FOR ONE)	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
'	1ST CONGRESSIONAL DISTRICT	0	,
	(VATE FOR ANE)		
	(VOTE FOR ONE)		FOR the review of the government of
0	(VOTE FOR ONE)	COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed
0	(VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting
	FOR GOVERNOR & LT. GOVERNOR		Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana
		FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	FOR GOVERNOR & LT. GOVERNOR	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) GOVERNOR	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) GOVERNOR LT. GOVERNOR	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
	GOVERNOR LT. GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana
0	GOVERNOR LT. GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	GOVERNOR LT. GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	GOVERNOR GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	GOVERNOR LT. GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE) FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	GOVERNOR GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE) FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) JEREMIAH LYNCH	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	GOVERNOR LT. GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE) FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) JEREMIAH LYNCH DOUG MARSHALL	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE) FOR ATTORNEY GENERAL (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) JEREMIAH LYNCH DOUG MARSHALL CORY SWANSON	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	GOVERNOR LT. GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE) FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) JEREMIAH LYNCH DOUG MARSHALL CORY SWANSON	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the

BALLOT ISSUES (Continued) STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL) FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government. **END OF BALLOT** 66D BOZ GRN Typ:02 Seq:0058 Spl:01 0058

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	JEREMIAH LYNCHDOUG MARSHALLCORY SWANSON	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman
VOTE IN ALL COLUMNS	FOR SUPREME COURT JUSTICE #3	and submit recommendations on the government.
FEDERAL AND STATE FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE) © ERNIE NOBLE	(VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit
O DENNIS HAYES		recommendations on the government.
FOR STATE SENATOR	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
DISTRICT 33 (VOTE FOR ONE)	O PETER OHMAN O	
FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN	
O	0	
COUNTY	BALLOT ISSUES	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
66D BOZ LIB	Typ:03 Seq:0058 Spl:01	0058



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 66
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE) MARLA DAVIS
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		O
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	LOGAN OLSONAUSTIN KNUDSEN	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
FEDERAL AND STATE	0	(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)		·
O DONALD J. TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	FOR COUNTY COMMISSIONER DISTRICT 3
O	JAMES BROWN	(VOTE FOR ONE)
	O WANTED BROWN	DAVID DICKEY
FOR UNITED STATES SENATOR		O DIVIS BIOILET
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	
○ BRAD JOHNSON	PUBLIC INSTRUCTION	NONPARTISAN - STATE
○ TIM SHEEHY	(VOTE FOR ONE)	FOR SUPREME COURT
○ CHARLES WALKINGCHILD SR	O SUSIE HEDALEN	CHIEF JUSTICE
0	○ SHARYL ALLEN	(VOTE FOR ONE)
	0	○ JEREMIAH LYNCH
FOR UNITED STATES REPRESENTATIVE		O DOUG MARSHALL
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	CORY SWANSON
RYAN K ZINKE	(VOTE FOR ONE)	
○ MARY TODD	SUZZANN NORDWICK	FOR SUPREME COURT JUSTICE #3
0	O JEFF WELBORN	(VOTE FOR ONE)
	ROB ELWOOD	KATHERINE BIDEGARAY
FOR GOVERNOR & LT. GOVERNOR	0	○ JERRY O'NEIL
(VOTE IN ONE OVAL)		O DAN WILSON
TANNER SMITH FOR GOVERNOR RANDY PINOCCI	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR LT. GOVERNOR	BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE
GREG GIANFORTE	○ JASON W ELLSWORTH	DISTRICT 18, DEPT 1
FOR GOVERNOR KRISTEN JURAS	0	(VOTE FOR ONE)
FOR LT. GOVERNOR		PETER OHMAN
0	FOR STATE SENATOR	·
GOVERNOR	DISTRICT 33 (VOTE FOR ONE)	
LT. GOVERNOR	O NEAL GANSER	
	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
66D BOZ REP	Typ:04 Seq:0058 Spl:01	0058

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0 0	JOHN O BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR CITY OF BOZEMAN (VOTE IN ONE OVAL)
0	FOR the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
0	AGAINST the review of the government of the City of Bozeman and the establishment and funding, not to exceed the value of one mill (currently valued at \$233,000) of a local government study commission consisting of five (5) members to examine the government of the City of Bozeman and submit recommendations on the government.
	END OF BALLOT

Typ:04 Seq:0058 Spl:01

0058

 $66D\ BOZ\ REP$

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS		FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.		FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in		(VOTE FOR ONE)	○ KATHERINE BIDEGARAY
candidate for whom you wish to vote.		O	○ JERRY O'NEIL
3. DO NOT MAKE AN IDENTIFYING MARK,			O DAN WILSON
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.		FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	0
	VOTE IN ALL COLUMNS VOTE BOTH SIDES	(vo.z.o.co.z.)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
0	NO PREFERENCE	0	
0			FOR DISTRICT COURT JUDGE
		FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	FOR UNITED STATES SENATOR	DISTRICT 67 (VOTE FOR ONE)	(VOTETOR ONE)
	(VOTE FOR ONE)	(VOTETOR ONE)	O JOHN C BROWN
0	ROBERT BARB	0	0
0	MICHAEL DOWNEY		
0		COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
	(0	FOR the review of the government of
0			Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
		FOR COUNTY COMMISSIONER	government study commission consisting
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	DISTRICT 3 (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
) ·	☐ AGAINST the review of the government of
	GOVERNOR	NONPARTISAN - STATE	Gallatin County, Montana and the
	LT COVERNOR		establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	LT. GOVERNOR FOR SECRETARY OF STATE	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana
	(VOTE FOR ONE)	(VOTE FOR ONE)	and submit recommendations on the government.
0		○ JEREMIAH LYNCH	government
		O DOUG MARSHALL	
	FOR ATTORNEY GENERAL	○ CORY SWANSON	
	(VOTE FOR ONE)	0	
0			
0	FOR STATE AUDITOR (VOTE FOR ONE)		
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
	67A BEL GRN	Typ:02 Seq:0060 Spl:01	0060

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL) FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government the government. AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government. **END OF BALLOT** 67A BEL GRN Typ:02 Seq:0060 Spl:01 0060

BALLOT ISSUES (Continued)

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	0
○ JOSEPH R BIDEN JR	○ JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	0	FOR SUPREME COURT
0		CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
FOR UNITED STATES SENATOR	PUBLIC INSTRUCTION (VOTE FOR ONE)	○ JEREMIAH LYNCH
(VOTE FOR ONE)		O DOUG MARSHALL
O MICHAEL HUMMERT	SHANNON O'BRIEN	OCORY SWANSON
O JON TESTER		
		EOD OUDDENE COURT HIGTIGE #0
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	KATHERINE BIDEGARAY
(VOTE FOR ONE)	C LEONARD "LENNY" WILLIAMS	○ JERRY O'NEIL
O MONICA TRANEL	0	O DAN WILSON
0		
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
RYAN BUSSE FOR GOVERNOR	O JORDAN OPHUS	,
RAPH GRAYBILL FOR LT. GOVERNOR	O	PETER OHMAN
○ JIM HUNT		0
FOR GOVERNOR JERRY DRISCOLL	FOR STATE REPRESENTATIVE DISTRICT 67	
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
0	CARL ANDERSON	(VOTE FOR ONE)
GOVERNOR	0	○ JOHN C BROWN
3312.4.5.1		0
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
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BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.



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OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BELGRADE
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	KATHERINE BIDEGARAYJERRY O'NEILDAN WILSON	(VOTE IN ONE OVAL) FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on
VOTE IN ALL COLUMNS VOTE BOTH SIDES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	the government.
FEDERAL AND STATE	(VOTE FOR ONE)	AGAINST the review of the government of
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	PETER OHMAN	the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade,
DENNIS HAYESERNIE NOBLE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	Montana and submit recommendations on the government.
	○ JOHN C BROWN	
FOR STATE REPRESENTATIVE	0	
DISTRICT 67 (VOTE FOR ONE)	BALLOT ISSUES	
0	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
COUNTY	(VOTE IN ONE OVAL)	
COUNTI	C FOR the residence of the community of	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	AGAINST the review of the government of Gallatin County, Montana and the	
· · · · · · · · · · · · · · · · · · ·	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the	
NONPARTISAN - STATE	government of Gallatin County, Montana and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
○ JEREMIAH LYNCH		
O DOUG MARSHALL		
CORY SWANSON		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
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OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O AUSTIN KNUDSEN	·
FEDERAL AND STATE	C LOGAN OLSON	O DAVID DICKEY
FOR PRESIDENT		
(VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SUPREME COURT
O NO PREFERENCE	○ JAMES BROWN	CHIEF JUSTICE (VOTE FOR ONE)
0	O JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
	0	JEREMIAH LYNCH
FOR UNITED STATES SENATOR		O DOUG MARSHALL
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	CORY SWANSON
BRAD JOHNSON	PUBLIC INSTRUCTION	0
○ TIM SHEEHY	(VOTE FOR ONE)	
CHARLES WALKINGCHILD SR	○ SHARYL ALLEN	FOR SUPREME COURT JUSTICE #3
0	SUSIE HEDALEN	(VOTE FOR ONE)
		│ ○ KATHERINE BIDEGARAY
FOR UNITED STATES REPRESENTATIVE		JERRY O'NEIL
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	FOR BURLING SERVICE COMMISSIONED	O DAN WILSON
(VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	0
○ MARY TODD	(VOTE FOR ONE)	
O RYAN K ZINKE	○ JEFF WELBORN	
O	ROB ELWOOD	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	MOD ZEWOOD	(VOTE FOR ONE)
		O DETER OUMAN
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	O	PETER OHMAN
, ,		0
GREG GIANFORTE FOR GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
KRISTEN JURAS FOR LT. GOVERNOR	, , ,	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
	○ JASON W ELLSWORTH	(VOTE FOR ONE)
TANNER SMITH FOR GOVERNOR	BOWEN GREENWOOD	
RANDY PINOCCI FOR LT. GOVERNOR	O	O JOHN C BROWN
	FOR STATE REPRESENTATIVE	
GOVERNOR	DISTRICT 67 (VOTE FOR ONE)	
LT COVEDNOD	│ │ ○ JEDEDIAH HINKLE	
LT. GOVERNOR	O	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
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BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.



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OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		O 0,4451 E141/4(5)
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	0
○ JOSEPH R BIDEN JR	○ JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	0	FOR SUPREME COURT
O		CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	(VOTETOR ONE)
FOR UNITED STATES SENATOR	PUBLIC INSTRUCTION (VOTE FOR ONE)	○ JEREMIAH LYNCH
(VOTE FOR ONE)		O DOUG MARSHALL
O MICHAEL HUMMERT	O SHANNON O'BRIEN	OCORY SWANSON
O JON TESTER		
		EOD OUDDENE OOUDT HIOTIOE #0
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	│ ○ KATHERINE BIDEGARAY
(VOTE FOR ONE)	C LEONARD "LENNY" WILLIAMS	S JERRY O'NEIL
O MONICA TRANEL	O	O DAN WILSON
0		0
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
RYAN BUSSE FOR GOVERNOR	O JORDAN OPHUS	
RAPH GRAYBILL FOR LT. GOVERNOR	O	PETER OHMAN
○ JIM HUNT		
FOR GOVERNOR JERRY DRISCOLL	FOR STATE REPRESENTATIVE DISTRICT 67	FOR DIOTRICT COURT HID OF
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	○ CARL ANDERSON	(VOTE FOR ONE)
GOVERNOR	·	O JOHN C BROWN
		<u> </u>
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
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STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 67A RURAL DEM 0059 Typ:01 Seq:0059 Spl:01

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTR	UCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, O THE OVAL US	OMPLETELY FILL IN () ING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a to the left of the	name, completely fill in the oval e line provided, and on the line he name of the write-in	(VOTE FOR ONE)	○ KATHERINE BIDEGARAY
candidate for w	ne name of the write-in rhom you wish to vote.	O	○ JERRY O'NEIL
	KE AN IDENTIFYING MARK,		O DAN WILSON
CORRECTION	ERASE, OR USE FLUID. If you make a mistake mind, exchange your ballot for	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	
νот	E IN ALL COLUMNS	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FE	DERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREF	FERENCE	0	
o			FOR DISTRICT COURT JUDGE
		FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	ITED STATES SENATOR VOTE FOR ONE)	DISTRICT 67 (VOTE FOR ONE)	O JOHN C BROWN
○ ROBERT	BARB	0	
│ ○ MICHAEL	. DOWNEY		
0		COUNTY	BALLOT ISSUES
1ST CON	STATES REPRESENTATIVE IGRESSIONAL DISTRICT VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
'	VOTE FOR ONL)	0	FOR the review of the government of
o			Gallatin County, Montana, and the establishment and funding, not to exceed
		FOR COUNTY COMMISSIONER	one half of one mill (0.5 mills), of a local government study commission consisting
	ERNOR & LT. GOVERNOR OTE IN ONE OVAL)	DISTRICT 3 (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	NOD) -	☐ AGAINST the review of the government of
GOVER	NOR	NONPARTISAN - STATE	Gallatin County, Montana and the establishment and funding, not to exceed
LT GOV	/ERNOR	FOR SUPPEME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
FOR S	ECRETARY OF STATE VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0		○ JEREMIAH LYNCH	government.
		O DOUG MARSHALL	
FOR A	ATTORNEY GENERAL	○ CORY SWANSON	
(VOTE FOR ONE)	0	
0			
	R STATE AUDITOR VOTE FOR ONE)		
VO	TE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
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OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	KATHERINE BIDEGARAYJERRY O'NEILDAN WILSON	
VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
FEDERAL AND STATE	(VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	O PETER OHMAN O	
DENNIS HAYESERNIE NOBLE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
	O JOHN C BROWN	
FOR STATE REPRESENTATIVE	O	
DISTRICT 67 (VOTE FOR ONE)	BALLOT ISSUES	
0	STUDY COMMISSION QUESTION	
	FOR GALL <mark>ATIN COUN</mark> TY (VO <mark>TE IN ONE OV</mark> AL)	
COUNTY		
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the	
NONPARTISAN - STATE	government of Gallatin County, Montana and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
○ JEREMIAH LYNCH		
O DOUG MARSHALL		
CORY SWANSON		
VOTE IN NEXT COLUMN	END OF BALLOT	
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OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O AUSTIN KNUDSEN	, , ,
FEDERAL AND STATE	O LOGAN OLSON	O DAVID DICKEY
FOR REFERENT		
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SUPREME COURT
O NO PREFERENCE	○ JAMES BROWN	CHIEF JUSTICE (VOTE FOR ONE)
0	O JOHN JAY WILLOUGHBY	(VOTETOR ONE)
	0	JEREMIAH LYNCH
FOR UNITED STATES SENATOR		O DOUG MARSHALL
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	CORY SWANSON
○ BRAD JOHNSON	PUBLIC INSTRUCTION	0
○ TIM SHEEHY	(VOTE FOR ONE)	
CHARLES WALKINGCHILD SR	SHARYL ALLEN	FOR SUPREME COURT JUSTICE #3
	SUSIE HEDALEN	(VOTE FOR ONE)
		KATHERINE BIDEGARAY
		○ JERRY O'NEIL
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT		O DAN WILSON
(VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	O DAN WILDON
○ MARY TODD	(VOTE FOR ONE)	
O RYAN K ZINKE	○ JEFF WELBORN	
O KTAN K ZIINKE	ROB ELWOOD	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	MOD ZENIOOD	(VOTE FOR ONE)
	SUZZANN NORDWICK	O DETER OUMAN
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	O	PETER OHMAN
, ,		0
GREG GIANFORTE FOR GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
KRISTEN JURAS FOR LT. GOVERNOR	,	FOR DISTRICT COURT JUDGE
	○ JASON W ELLSWORTH	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
TANNER SMITH FOR GOVERNOR	BOWEN GREENWOOD	·
RANDY PINOCCI FOR LT. GOVERNOR	<u> </u>	O JOHN C BROWN
		°
0	FOR STATE REPRESENTATIVE	
GOVERNOR	DISTRICT 67 (VOTE FOR ONE)	
	O JEDEDIAH HINKI E	
LT. GOVERNOR	- OLDEDIVATIANALE	
	O	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
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STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 67A RURAL REP Typ:04 Seq:0059 Spl:01 0059

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	○ BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	O
○ JOSEPH R BIDEN JR	O JOHN REPKE	NONPARTISAN - STATE
NO PREFERENCE	O	FOR SUPPEME SOURT
O		FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	, i
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	O DOUG MARSHALL
,		CORY SWANSON
MICHAEL HUMMERT	SHANNON O'BRIEN	JEREMIAH LYNCH
O JON TESTER	0	
<u> </u>	() Y	
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	,
(VOTE FOR ONE)		O JERRY O'NEIL
	LEONARD "LENNY" WILLIAMS	O DAN WILSON
O MONICA TRANEL		C KATHERINE BIDEGARAY
		O
	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FRIN FARRIS-OI SEN	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
O RYAN BUSSE	ERIN FARRIS-OLSENJORDAN OPHUS	(VOTE FOR ONE)
FOR GOVERNOR RAPH GRAYBILL	O JORDAN OFFICS	PETER OHMAN
FOR LT. GOVERNOR		O
│ ○ JIM HUNT		
FOR GOVERNOR JERRY DRISCOLL	FOR STATE REPRESENTATIVE DISTRICT 67	FOR DISTRICT COURT HUDGE
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	CARL ANDERSON	(10.210110112)
GOVERNOR	°	O JOHN C BROWN
		O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
67B BEL DEM	Typ:01 Seq:0062 Spl:01	0062

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.



67B BEL DEM Typ:01 Seq:0062 Spl:01 0062

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	○ JERRY O'NEIL
provided print the name of the write-in candidate for whom you wish to vote.	o	O DAN WILSON
3. DO NOT MAKE AN IDENTIFYING MARK,		○ KATHERINE BIDEGARAY
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	O
VOTE IN ALL COLUMNS VOTE BOTH SIDES	0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	o	
O		FOR DISTRICT COURT JUDGE
	FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 67 (VOTE FOR ONE)	O JOHN C BROWN
ROBERT BARB	0	
MICHAEL DOWNEY		
O	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
		FOR the review of the government of Gallatin County, Montana, and the
		establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
) ·	AGAINST the review of the government of
GOVERNOR	NONPARTISAN - STATE	Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	FOR SUPREME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STATE (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	O DOUG MARSHALL	government.
	○ CORY SWANSON	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	○ JEREMIAH LYNCH	
O		
FOR STATE AUDITOR (VOTE FOR ONE)		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
67B BEL GRN	Typ:02 Seq:0062 Spl:01	0062

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL) FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government the government. AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government. **END OF BALLOT** 67B BEL GRN Typ:02 Seq:0062 Spl:01 0062

BALLOT ISSUES (Continued)

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BELGRADE
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,	JERRY O'NEILDAN WILSONKATHERINE BIDEGARAY	(VOTE IN ONE OVAL) FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	<u> </u>	local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
VOTE IN ALL COLUMNS VOTE BOTH SIDES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	the government.
FEDERAL AND STATE	(VOTE FOR ONE)	AGAINST the review of the government of
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	PETER OHMAN	the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade,
DENNIS HAYESERNIE NOBLE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	Montana and submit recommendations on the government.
FOR STATE REPRESENTATIVE DISTRICT 67	○ JOHN C BROWN ○	
(VOTE FOR ONE)	BALLOT ISSUES	
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
COUNTY		
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	AGAINST the review of the government of Gallatin County, Montana and the	
O	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana	
NONPARTISAN - STATE	and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
O DOUG MARSHALL		
○ CORY SWANSON		
○ JEREMIAH LYNCH ○		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
67B BEL LIB	Typ:03 Seq:0062 Spl:01	0062



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	AUSTIN KNUDSEN LOGAN OLSON	O DAVID DICKEY
FEDERAL AND STATE	O	O BAVIS BIOKET
FOR PRESIDENT		
(VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD I TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	
- BOWNED O. THOMI	C IMPORTANT	FOR SUPREME COURT CHIEF JUSTICE
O NO PREFERENCE	○ JAMES BROWN	(VOTE FOR ONE)
O	O JOHN JAY WILLOUGHBY	
	0	O DOUG MARSHALL
FOR UNITED STATES SENATOR		O CORY SWANSON
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	○ JEREMIAH LYNCH
○ TIM SHEEHY	PUBLIC INSTRUCTION (VOTE FOR ONE)	0
CHARLES WALKINGCHILD SR	(VOTE TOR ONE)	
○ BRAD JOHNSON	○ SHARYL ALLEN	FOR SUPREME COURT JUSTICE #3
0	○ SUSIE HEDALEN	(VOTE FOR ONE)
	0	○ JERRY O'NEIL
FOR UNITED STATES DEDDESENTATIVE		O DAN WILSON
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT		│ ○ KATHERINE BIDEGARAY
(VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	0
○ MARY TODD	(VOTE FOR ONE)	
O RYAN K ZINKE	○ JEFF WEI BORN	
O KTAIN K ZIINKE		FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
		(VOTE FOR ONE)
	SUZZANN NORDWICK	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	<u> </u>	PETER OHMAN
,		
GREG GIANFORTE FOR GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
KRISTEN JURAS FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
TOKET GOVERNOR	○ JASON W ELLSWORTH	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
TANNER SMITH FOR GOVERNOR	BOWEN GREENWOOD	(**************************************
RANDY PINOCCI	O	○ JOHN C BROWN
FOR LT. GOVERNOR		0
0	FOR STATE REPRESENTATIVE	
GOVERNOR	DISTRICT 67	
33.2	(VOTE FOR ONE)	
LT. GOVERNOR	○ JEDEDIAH HINKLE	
	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
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BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.



67B BEL REP Typ:04 Seq:0062 Spl:01 0062

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	
○ JOSEPH R BIDEN JR	○ JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	0	FOR SUPREME COURT
0		CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	(VOTETOR ONE)
FOR UNITED STATES SENATOR	PUBLIC INSTRUCTION (VOTE FOR ONE)	O DOUG MARSHALL
(VOTE FOR ONE)		CORY SWANSON
O MICHAEL HUMMERT	SHANNON O'BRIEN	JEREMIAH LYNCH
O JON TESTER		<u> </u>
		FOR CURPEME COURT HIGHER #2
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	○ JERRY O'NEIL
(VOTE FOR ONE)	LEONARD "LENNY" WILLIAMS	O DAN WILSON
O MONICA TRANEL	0	KATHERINE BIDEGARAY
0		0
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
RYAN BUSSE FOR GOVERNOR	O JORDAN OPHUS	(101210110114,
RAPH GRAYBILL FOR LT. GOVERNOR	O	PETER OHMAN
		O
O JIM HUNT FOR GOVERNOR	FOR STATE REPRESENTATIVE DISTRICT 67	
JERRY DRISCOLL FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
	CARL ANDERSON	(VOTE FOR ONE)
COVERNOR	0,44,74,52,63,1	O JOHN C BROWN
GOVERNOR		
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
67B RURAL DEM	Typ:01 Seq:0061 Spl:01	0061

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 67B RURAL DEM 0061 Typ:01 Seq:0061 Spl:01

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO	VOTE, COMPLETELY FILL IN (OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To to the	write in a name, completely fill in the oval eleft of the line provided, and on the line ded print the name of the write-in	(VOTE FOR ONE)	○ JERRY O'NEIL
provid candi	ded print the name of the write-in date for whom you wish to vote.	0	O DAN WILSON
	NOT MAKE AN IDENTIFYING MARK,		C KATHERINE BIDEGARAY
or cha	SS OUT, ERASE, OR USE RECTION FLUID. If you make a mistake ange your mind, exchange your ballot for y one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	
anev	VOTE IN ALL COLUMNS	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
	VOTE IN ALL COLUMNS	0	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
	FEDERAL AND STATE		(VOTETOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
0	NO PREFERENCE	0	
0			FOR DISTRICT COURT JUDGE
		FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 67 (VOTE FOR ONE)	○ JOHN C BROWN
0	ROBERT BARB	0	
0	MICHAEL DOWNEY		
0.		COUNTY	BALLOT ISSUES
FOI	R UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
			FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed
			one half of one mill (0.5 mills), of a local
F	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0			
	GOVERNOR	NONPARTISAN - STATE	 AGAINST the review of the government of Gallatin County, Montana and the
		NON ANTIGAN - STATE	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	LT. GOVERNOR	FOR SUPREME COURT CHIEF JUSTICE	government study commission consisting of seven members to examine the
	FOR SECRETARY OF STATE (VOTE FOR ONE)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
0		O DOUG MARSHALL	
		O CORY SWANSON	
	FOR ATTORNEY GENERAL (VOTE FOR ONE)	Seremiah Lynch	
	,		
0	FOR STATE AUDITOR (VOTE FOR ONE)		
	VOTE IN NEVT COLUMN	VOTE IN NEXT COLUMN	END OF BALL OT
	VOTE IN NEXT COLUMN 67B RURAL GRN	Typ:02 Seq:0061 Spl:01	END OF BALLOT 0061
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OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	JERRY O'NEILDAN WILSONKATHERINE BIDEGARAY	
VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE	
FEDERAL AND STATE	DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	O PETER OHMAN O	
DENNIS HAYESERNIE NOBLE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)	O JOHN C BROWN O BALLOT ISSUES	
	BALLOT ISSUES	
COUNTY	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE	government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	government.	
O DOUG MARSHALL CORY SWANSON JEREMIAH LYNCH		
VOTE IN NEXT COLUMN	END OF BALLOT	
67B RURAL LIB	Typ:03 Seq:0061 Spl:01	0061



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	AUSTIN KNUDSEN	,
FEDERAL AND STATE	C LOGAN OLSON	O DAVID DICKEY
	O	
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR OURDENIE COURT
O NO PREFERENCE	☐ JAMES BROWN	FOR SUPREME COURT CHIEF JUSTICE
O	○ JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
	0	O DOUG MARSHALL
FOR UNITED STATES SENATOR		CORY SWANSON
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	O JEREMIAH LYNCH
○ TIM SHEEHY	PUBLIC INSTRUCTION	0
CHARLES WALKINGCHILD SR	(VOTE FOR ONE)	
○ BRAD JOHNSON	○ SHARYL ALLEN	FOR SUPREME COURT JUSTICE #3
0	O SUSIE HEDALEN	(VOTE FOR ONE)
		○ JERRY O'NEIL
FOR UNITED STATES REPRESENTATIVE		O DAN WILSON
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	C KATHERINE BIDEGARAY
(VOTETOR ONE)	DISTRICT 3 (VOTE FOR ONE)	0
○ MARY TODD	(Control of the control of the contr	
O RYAN K ZINKE	○ JEFF WELBORN	FOR DISTRICT COURT JUDGE
0	ROB ELWOOD	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
	SUZZANN NORDWICK	,
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		PETER OHMAN
GREG GIANFORTE	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR KRISTEN JURAS	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	DISTRICT 18, DEPT 3
○ TANNER SMITH	BOWEN GREENWOOD	(VOTE FOR ONE)
FOR GOVERNOR RANDY PINOCCI	0	○ JOHN C BROWN
FOR LT. GOVERNOR		0
0	FOR STATE REPRESENTATIVE	
GOVERNOR	DISTRICT 67 (VOTE FOR ONE)	
LT. GOVERNOR	○ JEDEDIAH HINKLE	
	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
67B RURAL REP	Typ:04 Seq:0061 Spl:01	0061
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STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 67B RURAL REP Typ:04 Seq:0061 Spl:01 0061

BALLOT ISSUES

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	
○ JOSEPH R BIDEN JR	O JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	0	FOR SUPREME COURT
O		CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	(131213113113)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	○ JEREMIAH LYNCH
, , ,		DOUG MARSHALL
O MICHAEL HUMMERT	SHANNON O'BRIEN	OCORY SWANSON
O JON TESTER		
		FOR SUPREME COURT JUSTICE #3
FOR UNITED STATES DEDDESSATATIVE	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	(VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	│ │ ○ KATHERINE BIDEGARAY
(VOTE FOR ONE)	C LEONARD "LENNY" WILLIAMS	○ JERRY O'NEIL
O MONICA TRANEL	0	O DAN WILSON
0		0
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
RYAN BUSSE FOR GOVERNOR	O JORDAN OPHUS	,
RAPH GRAYBILL FOR LT. GOVERNOR	O	PETER OHMAN
○ JIM HUNT		0
FOR GOVERNOR JERRY DRISCOLL	FOR STATE REPRESENTATIVE DISTRICT 67	
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
0	CARL ANDERSON	(VOTE FOR ONE)
GOVERNOR	0	○ JOHN C BROWN
GOVERNOR		0
LT. GOVERNOR		
VOTE IN NEVT CO.	VOTE IN NEVT CO	NOTE BOTH SIDES
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN Typ:01 Sec:0064 Sel:01	VOTE BOTH SIDES
67C BEL DEM	Typ:01 Seq:0064 Spl:01	0064

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.



67C BEL DEM Typ:01 Seq:0064 Spl:01 0064

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	KATHERINE BIDEGARAY
provided print the name of the write-in candidate for whom you wish to vote.	O	○ JERRY O'NEIL
3. DO NOT MAKE AN IDENTIFYING MARK,		O DAN WILSON
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	0
VOTE IN ALL COLUMNS VOTE BOTH SIDES	0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	0	
O		FOR DISTRICT COURT JUDGE
	FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 67 (VOTE FOR ONE)	○ JOHN C BROWN
O ROBERT BARB	o	0
MICHAEL DOWNEY		
O	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
	0	FOR the review of the government of Gallatin County, Montana, and the
<u> </u>		establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
		O AGAINGT II.
GOVERNOR	NONPARTISAN - STATE	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	FOR SUPPEME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	○ JEREMIAH LYNCH	government.
	O DOUG MARSHALL	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	CORY SWANSON	
O		
FOR STATE AUDITOR (VOTE FOR ONE)		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
67C BEL GRN	Typ:02 Seq:0064 Spl:01	0064

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL) FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government the government. AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government. **END OF BALLOT** 67C BEL GRN 0064 Typ:02 Seq:0064 Spl:01

BALLOT ISSUES (Continued)

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	KATHERINE BIDEGARAY JERRY O'NEIL	FOR the review of the government of the
candidate for whom you wish to vote.	O DAN WILSON	City of Belgrade and the establishment
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE	O DAIN WILSOIN	and funding, not to exceed \$135,000 of a local government study commission
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for		consisting of seven members to examine the government of the City of Belgrade,
a new one.		Montana and submit recommendations on the government.
VOTE IN ALL COLUMNS VOTE BOTH SIDES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)	the government.
FEDERAL AND STATE	(10.2.0.1.2,	 AGAINST the review of the government of the City of Belgrade and the establishment
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	O PETER OHMAN O	and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on
O DENNIS HAYES	FOR DISTRICT COURT JUDGE	the government.
ERNIE NOBLE	DISTRICT 18, DEPT 3	
0	(VOTE FOR ONE)	
	○ JOHN C BROWN	
FOR STATE DEDDESENTATIVE	0	
FOR STATE REPRESENTATIVE DISTRICT 67		
(VOTE FOR ONE)	BALLOT ISSUES	
\circ	STUDY COMMISSION QUESTION	
	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
COUNTY	(VOTE IN ONE OVAL)	
FOR OLERW OF DISTRICT COURT	FOR the review of the government of	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR	Gallatin County, Montana, and the establishment and funding, not to exceed	
(VOTE FOR ONE)	one half of one mill (0.5 mills), of a local	
0	government study commission consisting of seven members to examine the	
	government of Gallatin County, Montana and submit recommendations on the	
FOR COUNTY COMMISSIONER	government.	
DISTRICT 3	AGAINST the review of the government of	
(VOTE FOR ONE)	Gallatin County, Montana and the establishment and funding, not to exceed	
0	one half of one mill (0.5 mills), of a local government study commission consisting	
	of seven members to examine the	
NONPARTISAN - STATE	government of Gallatin County, Montana and submit recommendations on the	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	government.	
○ JEREMIAH LYNCH		
O DOUG MARSHALL		
○ CORY SWANSON		
O CONTOWARDON		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
67C BEL LIB	Typ:03 Seq:0064 Spl:01	0064
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OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O AUSTIN KNUDSEN	, , ,
FEDERAL AND STATE	C LOGAN OLSON	O DAVID DICKEY
FOR PRESIDENT		
(VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SUPREME COURT
O NO PREFERENCE	○ JAMES BROWN	CHIEF JUSTICE (VOTE FOR ONE)
0	O JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
	0	JEREMIAH LYNCH
FOR UNITED STATES SENATOR		O DOUG MARSHALL
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	CORY SWANSON
BRAD JOHNSON	PUBLIC INSTRUCTION	0
○ TIM SHEEHY	(VOTE FOR ONE)	
CHARLES WALKINGCHILD SR	○ SHARYL ALLEN	FOR SUPREME COURT JUSTICE #3
0	SUSIE HEDALEN	(VOTE FOR ONE)
		│ ○ KATHERINE BIDEGARAY
FOR UNITED STATES REPRESENTATIVE		JERRY O'NEIL
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	FOR RUPLIA SERVICE COMMISSIONER	O DAN WILSON
(VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	0
○ MARY TODD	(VOTE FOR ONE)	
O RYAN K ZINKE	○ JEFF WELBORN	
O	ROB ELWOOD	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	Nos Elvos	(VOTE FOR ONE)
		O DETER OUMAN
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	O	PETER OHMAN
, ,		0
GREG GIANFORTE FOR GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
KRISTEN JURAS FOR LT. GOVERNOR	,	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
	○ JASON W ELLSWORTH	(VOTE FOR ONE)
TANNER SMITH FOR GOVERNOR	BOWEN GREENWOOD	
RANDY PINOCCI FOR LT. GOVERNOR	O	O JOHN C BROWN
	FOR STATE REPRESENTATIVE	
GOVERNOR	DISTRICT 67 (VOTE FOR ONE)	
LT COVEDNOD	│ │ ○ JEDEDIAH HINKLE	
LT. GOVERNOR	S JEDEDIAN NINKLE	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
67C BEL REP	Typ:04 Seq:0064 Spl:01	0064
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BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.



67C BEL REP Typ:04 Seq:0064 Spl:01 0064

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	O
O JOSEPH R BIDEN JR	O JOHN REPKE	NONPARTISAN - STATE
NO PREFERENCE	O	FOR OURDENIE COURT
O	-	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	○ JEREMIAH LYNCH
, , ,		O DOUG MARSHALL
O MICHAEL HUMMERT	O SHANNON O'BRIEN	O CORY SWANSON
O JON TESTER		
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	,
(VOTE FOR ONE)	C LECNARR WEARNAM AND LAND	KATHERINE BIDEGARAY
MONICA TRANSI	LEONARD "LENNY" WILLIAMS	O JERRY O'NEIL
O MONICA TRANEL	0	O DAN WILSON
	TO ALERY OF THE SUPPLIES COURT	
FOR COVERNOR & LT COVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
O RYAN BUSSE	JORDAN OPHUS	(VOTE FOR ONE)
FOR GOVERNOR RAPH GRAYBILL	O JONDAN OFFICE	PETER OHMAN
FOR LT. GOVERNOR		O
O JIM HUNT	FOR OTATE DEPOSABLATIVE	
FOR GOVERNOR JERRY DRISCOLL	FOR STATE REPRESENTATIVE DISTRICT 67	FOR DISTRICT COURT HURSE
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	CARL ANDERSON	(VOTE FOR ONE)
GOVERNOR	·	O JOHN C BROWN
		O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
67C RURAL DEM	Typ:01 Seq:0063 Spl:01	0063

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 67C RURAL DEM Typ:01 Seq:0063 Spl:01 0063

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO THE	O VOTE, COMPLETELY FILL IN (OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To	write in a name, completely fill in the oval e left of the line provided, and on the line ded print the name of the write-in	(VOTE FOR ONE)	○ KATHERINE BIDEGARAY
cand	idate for whom you wish to vote.	O	○ JERRY O'NEIL
	O NOT MAKE AN IDENTIFYING MARK,		O DAN WILSON
or ch	SS OUT, ERASE, OR USE RECTION FLUID. If you make a mistake ange your mind, exchange your ballot for w one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	
	VOTE IN ALL COLUMNS	(VOTETOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
0	NO PREFERENCE	0	
0			FOR DISTRICT COURT JUDGE
	FOR UNITED STATES SENATOR	FOR STATE REPRESENTATIVE DISTRICT 67	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	(VOTE FOR ONE)	(VOTE FOR ONE)	O JOHN C BROWN
0	ROBERT BARB	0	0
0	MICHAEL DOWNEY		
0		COUNTY	BALLOT ISSUES
FO	R UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
	,	0	FOR the review of the government of Gallatin County, Montana, and the
0			Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
		FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
) ·	AGAINST the review of the government of
	GOVERNOR	NONPARTISAN - STATE	Gallatin County, Montana and the establishment and funding, not to exceed
	LT. GOVERNOR	FOR SUPPEME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0		○ JEREMIAH LYNCH	government.
		O DOUG MARSHALL	
	FOR ATTORNEY GENERAL	CORY SWANSON	
	(VOTE FOR ONE)	0	
0			
	FOR OTHER 1115/2015		
	FOR STATE AUDITOR (VOTE FOR ONE)		
0			
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
	67C RURAL GRN	Typ:02 Seq:0063 Spl:01	0063



OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	KATHERINE BIDEGARAYJERRY O'NEILDAN WILSON	
VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
FEDERAL AND STATE	(VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	O PETER OHMAN O	
DENNIS HAYESERNIE NOBLE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
	O JOHN C BROWN	
FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)	BALLOT ISSUES	
O	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
COUNTY	(VOTE IN ONE OVAL)	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
(VOTE FOR ONE) JEREMIAH LYNCH DOUG MARSHALL CORY SWANSON	FND OF RALL OT	
VOTE IN NEXT COLUMN	END OF BALLOT	
67C RURAL LIB	Typ:03 Seq:0063 Spl:01	0063



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	AUSTIN KNUDSEN LOGAN OLSON	DAVID DICKEY
FEDERAL AND STATE	0	0
FOR RECEIPENT		
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SUPREME COURT
O NO PREFERENCE	○ JAMES BROWN	CHIEF JUSTICE
0	O JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
	0	JEREMIAH LYNCH
FOR UNITED STATES SENATOR		O DOUG MARSHALL
(VOTE FOR ONE)	FOR CTATE CUREDINITENDENT OF	CORY SWANSON
│ ○ BRAD JOHNSON	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	0
TIM SHEEHY	(VOTE FOR ONE)	
CHARLES WALKINGCHILD SR	○ SHARYL ALLEN	FOR SUPPEME SOURT MOTIOE #9
CHARLES WALNINGCHILD SK		FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
	O SUSIE HEDALEN	,
		C KATHERINE BIDEGARAY
FOR UNITED STATES REPRESENTATIVE		○ JERRY O'NEIL
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	O DAN WILSON
,	DISTRICT 3 (VOTE FOR ONE)	<u> </u>
○ MARY TODD		
O RYAN K ZINKE	JEFF WELBORN	FOR DISTRICT COURT JUDGE
0	ROB ELWOOD	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
	SUZZANN NORDWICK	(VOTETOR ONE)
FOR GOVERNOR & LT. GOVERNOR	0	O PETER OHMAN
(VOTE IN ONE OVAL)		0
GREG GIANFORTE	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR KRISTEN JURAS	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	DISTRICT 18, DEPT 3
TANNER SMITH	│ ○ BOWEN GREENWOOD	(VOTE FOR ONE)
FOR GOVERNOR RANDY PINOCCI	0	O JOHN C BROWN
FOR LT. GOVERNOR		0
	FOR STATE REPRESENTATIVE DISTRICT 67	
GOVERNOR	(VOTE FOR ONE)	
	O JEDEDIALLUANZE	
LT. GOVERNOR	O JEDEDIAH HINKLE	
	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
67C RURAL REP	Typ:04 Seq:0063 Spl:01	0063

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 67C RURAL REP 0063 Typ:04 Seq:0063 Spl:01

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES	○ BEN ALKE	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT	FOR STATE AUDITOR	0
(VOTE FOR ONE)	(VOTE FOR ONE)	
O JOSEPH R BIDEN JR	O JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	O	FOR SUPREME COURT
<u> </u>		CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED OTATEO OFNATOR	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	○ JEREMIAH LYNCH
FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	O DOUG MARSHALL
○ JON TESTER	SHANNON O'BRIEN	O CORY SWANSON
MICHAEL HUMMERT	O SHAININGIN O BRIEN	CORT SWAINSON
O WIIGHAEL HOWIWERT		
		FOR CURRENT COURT HIGHER #2
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	│ ○ KATHERINE BIDEGARAY
(VOTE FOR ONE)	C LEONARD "LENNY" WILLIAMS	JERRY O'NEIL
O MONICA TRANEL	O CONTROLLEM WILLIAMS	O DAN WILSON
O		0
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
(VOTE IN ONE OVAL)	JORDAN OPHUS	DISTRICT 18, DEPT 1
O JIM HUNT	C ERIN FARRIS-OLSEN	(VOTE FOR ONE)
FOR GOVERNOR JERRY DRISCOLL	0	O PETER OHMAN
FOR LT. GOVERNOR		0
O RYAN BUSSE	FOR STATE REPRESENTATIVE	
FOR GOVERNOR RAPH GRAYBILL	DISTRICT 67 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	(VOTE FOR ONE)	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	○ CARL ANDERSON	(VOTET ON ONE)
GOVERNOR	O	○ JOHN C BROWN
		O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE DOTH SIDES
67D BEL DEM	Typ:01 Seq:0066 Spl:01	VOTE BOTH SIDES 0066
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BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.



67D BEL DEM Typ:01 Seq:0066 Spl:01 0066

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO	O VOTE, COMPLETELY FILL IN (): OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
to th	o write in a name, completely fill in the oval e left of the line provided, and on the line	(VOTE FOR ONE)	KATHERINE BIDEGARAY
cand	rided print the name of the write-in didate for whom you wish to vote.	o	○ JERRY O'NEIL
	O NOT MAKE AN IDENTIFYING MARK,		O DAN WILSON
or ch	OSS OUT, ERASE, OR USE RRECTION FLUID. If you make a mistake hange your mind, exchange your ballot for ew one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	
	VOTE IN ALL COLUMNS VOTE BOTH SIDES	(VOTET ON ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O PETER OHMAN O
0	NO PREFERENCE	0	
			FOR DISTRICT COURT JUDGE
	FOR UNITED STATES SENATOR	FOR STATE REPRESENTATIVE DISTRICT 67	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	O JOHN C BROWN
0	MICHAEL DOWNEY	0	0
0	ROBERT BARB		
		COUNTY	BALLOT ISSUES
FC	OR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
		0	FOR the review of the government of Gallatin County, Montana, and the
			Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
		FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
) ·	AGAINST the review of the government of
	GOVERNOR	NONPARTISAN - STATE	Gallatin County, Montana and the establishment and funding, not to exceed
	LT. GOVERNOR		one half of one mill (0.5 mills), of a local government study commission consisting
	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
		│ │ ○ JEREMIAH LYNCH	government.
		O DOUG MARSHALL	
	FOR ATTORNEY GENERAL	○ CORY SWANSON	
	(VOTE FOR ONE)	0	
		_	
0	FOR STATE AUDITOR (VOTE FOR ONE)		
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
	67D BEL GRN	Typ:02 Seq:0066 Spl:01	0066
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STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL) FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government the government. AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government. **END OF BALLOT** 67D BEL GRN Typ:02 Seq:0066 Spl:01 0066

BALLOT ISSUES (Continued)

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	KATHERINE BIDEGARAYJERRY O'NEILDAN WILSON	FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on
VOTE IN ALL COLUMNS VOTE BOTH SIDES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	the government.
FEDERAL AND STATE	(VOTE FOR ONE)	AGAINST the review of the government of
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	○ PETER OHMAN○	the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade,
ERNIE NOBLEDENNIS HAYES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	Montana and submit recommendations on the government.
FOR STATE REPRESENTATIVE	○ JOHN C BROWN○	
DISTRICT 67 (VOTE FOR ONE)	BALLOT ISSUES	
0	STUDY COMMISSION QUESTION	
	FOR GALL <mark>ATIN COUN</mark> TY (VO <mark>TE I</mark> N ON <mark>E OV</mark> AL)	
COUNTY		
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the	
NONPARTISAN - STATE	government of Gallatin County, Montana and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
○ JEREMIAH LYNCH		
O DOUG MARSHALL		
CORY SWANSON		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
67D BEL LIB	Typ:03 Seq:0066 Spl:01	0066



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	LOGAN OLSON AUSTIN KNUDSEN	·
FEDERAL AND STATE	O AUSTIN KNUDSEN	O DAVID DICKEY
EOD DDESIDENT		
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SUPREME COURT
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	CHIEF JUSTICE (VOTE FOR ONE)
	○ JAMES BROWN	,
	°	JEREMIAH LYNCH
FOR UNITED STATES SENATOR		O DOUG MARSHALL
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	CORY SWANSON
○ BRAD JOHNSON	PUBLIC INSTRUCTION (VOTE FOR ONE)	0
○ TIM SHEEHY	(reference)	•
CHARLES WALKINGCHILD SR	○ SUSIE HEDALEN	FOR SUPREME COURT JUSTICE #3
0	○ SHARYL ALLEN	(VOTE FOR ONE)
	0	KATHERINE BIDEGARAY
FOR UNITED STATES REPRESENTATIVE		○ JERRY O'NEIL
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	O DAN WILSON
,	DISTRICT 3 (VOTE FOR ONE)	<u> </u>
O RYAN K ZINKE		
○ MARY TODD	○ JEFF WELBORN	FOR DISTRICT COURT JUDGE
0	ROB ELWOOD	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
	SUZZANN NORDWICK	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	O	PETER OHMAN
TANNER SMITH TOP COVERNOR	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR RANDY PINOCCI	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	BOWEN GREENWOOD	DISTRICT 18, DEPT 3
○ GREG GIANFORTE	○ JASON W ELLSWORTH	(VOTE FOR ONE)
FOR GOVERNOR KRISTEN JURAS	0	○ JOHN C BROWN
FOR LT. GOVERNOR		
0	FOR STATE REPRESENTATIVE	
GOVERNOR	DISTRICT 67 (VOTE FOR ONE)	
LT. GOVERNOR	○ JEDEDIAH HINKLE	
	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
67D BEL REP	Typ:04 Seq:0066 Spl:01	0066

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.



67D BEL REP Typ:04 Seq:0066 Spl:01 0066

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	○ BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	
○ JOSEPH R BIDEN JR	O JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	O	FOR SUPREME COURT
O		CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	○ JEREMIAH LYNCH
○ JON TESTER	SHANNON O'BRIEN	O DOUG MARSHALL O CORY SWANSON
JOIN TESTER MICHAEL HUMMERT	O SHAININGIN O BRIEN	CORT SWAINSON
O		
-	FOR PUBLIC SERVICE COMMISSIONER	FOR SUPREME COURT JUSTICE #3
FOR UNITED STATES REPRESENTATIVE	DISTRICT 3 (VOTE FOR ONE)	(VOTE FOR ONE)
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	(VOTE TOK ONE)	KATHERINE BIDEGARAY
(VOTETOR ONE)	C LEONARD "LENNY" WILLIAMS	○ JERRY O'NEIL
O MONICA TRANEL	0	O DAN WILSON
		O
	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	JORDAN OPHUS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
O JIM HUNT	ERIN FARRIS-OLSEN	(VOTE FOR ONE)
FOR GOVERNOR JERRY DRISCOLL	O ENWITHING SESEN	PETER OHMAN
FOR LT. GOVERNOR		0
O RYAN BUSSE	FOR STATE REPRESENTATIVE	
FOR GOVERNOR RAPH GRAYBILL	DISTRICT 67 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	(VOTET ON ONE)	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	○ CARL ANDERSON	(131213113112)
GOVERNOR	O	O JOHN C BROWN
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
67D RURAL DEM	Typ:01 Seq:0065 Spl:01	0065

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 67D RURAL DEM 0065 Typ:01 Seq:0065 Spl:01

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	(VOTE FOR ONE)	KATHERINE BIDEGARAY
candidate for whom you wish to vote.	·	○ JERRY O'NEIL
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		O DAN WILSON
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	0
VOTE IN ALL COLUMNS	0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	o	
0		FOR DISTRICT COURT JUDGE
	FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 67 (VOTE FOR ONE)	O JOHN C BROWN
O MICHAEL DOWNEY	o	
ROBERT BARB		
O	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
		FOR the review of the government of Gallatin County, Montana, and the
		establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
) ·	AGAINST the review of the government of
GOVERNOR	NONPARTISAN - STATE	Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	FOR SUPREME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STATE (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
O	○ JEREMIAH LYNCH	government.
	O DOUG MARSHALL	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	CORY SWANSON	
O		
FOR STATE AUDITOR (VOTE FOR ONE)		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
67D RURAL GRN	Typ:02 Seq:0065 Spl:01	0065



OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	KATHERINE BIDEGARAYJERRY O'NEILDAN WILSON	
VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
FEDERAL AND STATE	(VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	○ PETER OHMAN○	
ERNIE NOBLEDENNIS HAYES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)	O JOHN C BROWN BALLOT ISSUES	
0		
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
COUNTY	(VOTE IN ONE OVAL)	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	Government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana	
NONPARTISAN - STATE	and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
○ JEREMIAH LYNCH		
O DOUG MARSHALL		
CORY SWANSON ——————————————————————————————————		
VOTE IN NEXT COLUMN	END OF BALLOT	
67D RURAL LIB	Typ:03 Seq:0065 Spl:01	0065



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	LOGAN OLSONAUSTIN KNUDSEN	O DAVID DICKEY
FEDERAL AND STATE	O AOSTIN NINODOLIN	O DAVID DIONET
FOR PRESIDENT		
(VOTE FOR ONE)	FOR STATE AUDITOR	NONPARTISAN - STATE
O DONALD J. TRUMP	(VOTE FOR ONE)	FOR SUPREME COURT
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	CHIEF JUSTICE (VOTE FOR ONE)
O	○ JAMES BROWN	
	0	JEREMIAH LYNCH
FOR UNITED STATES SENATOR (VOTE FOR ONE)		O DOUG MARSHALL
,	FOR STATE SUPERINTENDENT OF	CORY SWANSON
O BRAD JOHNSON	PUBLIC INSTRUCTION (VOTE FOR ONE)	
○ TIM SHEEHY		
CHARLES WALKINGCHILD SR	○ SUSIE HEDALEN	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
°	○ SHARYL ALLEN	(VOTE FOR ONE)
	0	KATHERINE BIDEGARAY
FOR UNITED STATES REPRESENTATIVE		○ JERRY O'NEIL
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	O DAN WILSON
	(VOTE FOR ONE)	O
O RYAN K ZINKE	O VEEL MEI DODY	
O MARY TODD	O JEFF WELBORN	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	ROB ELWOOD	(VOTE FOR ONE)
	SUZZANN NORDWICK	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		PETER OHMAN
TANNER SMITH	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR RANDY PINOCCI	(VOTE FOR ONE)	FOR DISTRICT COURT WINGS
FOR LT. GOVERNOR	BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
GREG GIANFORTE	JASON W ELLSWORTH	(VOTE FOR ONE)
FOR GOVERNOR KRISTEN JURAS	O O O O O O O O O O O O O O O O O O O	○ JOHN C BROWN
FOR LT. GOVERNOR		O
GOVERNOR	FOR STATE REPRESENTATIVE DISTRICT 67 (VOTE FOR ONE)	
LT. GOVERNOR	☐ ○ JEDEDIAH HINKLE	
	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
67D RURAL REP	Typ:04 Seq:0065 Spl:01	0065

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 67D RURAL REP Typ:04 Seq:0065 Spl:01 0065

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		. SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	0
,	,	NONPARTISAN - STATE
O JOSEPH R BIDEN JR O NO PREFERENCE	O JOHN REPKE	
O		FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	○ JEREMIAH LYNCH
,		DOUG MARSHALL
O MICHAEL HUMMERT	SHANNON O'BRIEN	O CORY SWANSON
O JON TESTER		
		FOR CURRENT COURT WATER #9
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	(VOTE FOR ONE)	C KATHERINE BIDEGARAY
·	LEONARD "LENNY" WILLIAMS	○ JERRY O'NEIL
O MONICA TRANEL		O DAN WILSON
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
RYAN BUSSE FOR GOVERNOR	O JORDAN OPHUS	(VOTETOR ONE)
RAPH GRAYBILL FOR LT. GOVERNOR	O	O PETER OHMAN
FOR LT. GOVERNOR		°
○ JIM HUNT FOR GOVERNOR	FOR STATE REPRESENTATIVE	
JERRY DRISCOLL FOR LT. GOVERNOR	DISTRICT 68 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3
0	ALEXANDER COLAFRANCESCO	(VOTE FOR ONE)
GOVERNOR	0	○ JOHN C BROWN
33.231		·
LT. GOVERNOR		
VOTE IN NEVT COLUMN	VOTE IN NEVT COLUMN	WATE BATH SIDES
VOTE IN NEXT COLUMN 68A RURAL DEM	VOTE IN NEXT COLUMN Typ:01 Seq:0067 Spl:01	VOTE BOTH SIDES 0067
OOM THOU VIE DEIVI	130.01 004.0001 001.01	0001

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 68A RURAL DEM 0067 Typ:01 Seq:0067 Spl:01

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	KATHERINE BIDEGARAY
provided print the name of the write-in candidate for whom you wish to vote.	0	○ JERRY O'NEIL
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		O DAN WILSON
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	O
VOTE IN ALL COLUMNS	(FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE		
O		FOR DISTRICT COURT JUDGE
	FOR STATE REPRESENTATIVE DISTRICT 68	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	O JOHN C BROWN
ROBERT BARB	0	0
MICHAEL DOWNEY		
O	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
,	0	FOR the review of the government of Gallatin County, Montana, and the
O		establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
		ACAINICT the review of the government of
GOVERNOR	NONPARTISAN - STATE	 AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	FOR SURDEME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	○ JEREMIAH LYNCH	govorimiona
	O DOUG MARSHALL	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	CORY SWANSON	
0		
FOR STATE AUDITOR (VOTE FOR ONE)		
O		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
68A RURAL GRN	Typ:02 Seq:0067 Spl:01	0067
		1



OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	KATHERINE BIDEGARAYJERRY O'NEILDAN WILSON	
VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
FEDERAL AND STATE	(VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	PETER OHMAN	
DENNIS HAYESERNIE NOBLE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
FOR STATE REPRESENTATIVE DISTRICT 68 (VOTE FOR ONE)	O JOHN C BROWN BALLOT ISSUES	
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
COUNTY	(VOTE IN ONE OVAL)	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE	government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
	government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
○ JEREMIAH LYNCH		
O DOUG MARSHALL		
CORY SWANSON		
VOTE IN NEXT COLUMN	END OF BALLOT	
68A RURAL LIB	Typ:03 Seq:0067 Spl:01	0067



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 68
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE) Selection (VOTE FOR ONE)
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		CALEB HINKLE
CROSS OUT, ERASE, OR USE	FOR ATTORNEY GENERAL	SCOTT SALES
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	O
VOTE IN ALL COLUMNS	AUSTIN KNUDSEN	201117
VOTE BOTH SIDES	C LOGAN OLSON	COUNTY
FEDERAL AND STATE	<u> </u>	FOR CLERK OF DISTRICT COURT/
FOR PRESIDENT (VOTE FOR ONE)		PUBLIC ADMINISTRATOR (VOTE FOR ONE)
O DONALD J. TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	
O NO PREFERENCE	☐ JAMES BROWN	
0	O JOHN JAY WILLOUGHBY	FOR COUNTY COMMISSIONED
	0	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)		
,	FOR STATE SUPERINTENDENT OF	O DAVID DICKEY
BRAD JOHNSON	PUBLIC INSTRUCTION (VOTE FOR ONE)	
○ TIM SHEEHY		NONDARTION OTATI
CHARLES WALKINGCHILD SR	○ SHARYL ALLEN	NONPARTISAN - STATE
O	SUSIE HEDALEN	FOR SUPREME COURT
	0	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE		(***-2.*********************************
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	○ JEREMIAH LYNCH
(VOTETOR ONE)	DISTRICT 3 (VOTE FOR ONE)	O DOUG MARSHALL
○ MARY TODD	(rote i on one)	○ CORY SWANSON
O RYAN K ZINKE	○ JEFF WELBORN	0
0	ROB ELWOOD	
	SUZZANN NORDWICK	FOR SUPREME COURT JUSTICE #3
FOR GOVERNOR & LT. GOVERNOR	o	(VOTE FOR ONE)
(VOTE IN ONE OVAL)		KATHERINE BIDEGARAY
GREG GIANFORTE	FOR CLERK OF THE SUPREME COURT	○ JERRY O'NEIL
FOR GOVERNOR KRISTEN JURAS	(VOTE FOR ONE)	O DAN WILSON
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	0
○ TANNER SMITH	BOWEN GREENWOOD	
FOR GOVERNOR RANDY PINOCCI	0	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR		DISTRICT 18, DEPT 1 (VOTE FOR ONE)
		PETER OHMAN
GOVERNOR		O
LT. GOVERNOR	1	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
68A RURAL REP	Typ:04 Seq:0067 Spl:01	0067

	NONPARTISAN - STATE (Continued)
0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN
0	
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	END OF BALLOT
	68A RURAL REP

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	O
○ JOSEPH R BIDEN JR	O JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	0	FOR SUPREME COURT
O		CHIEF JUSTICE (VOTE FOR ONE)
FOR 11111-12 AT 1-12 AT 1-12	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	I TOTALLI VALOU
FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	JEREMIAH LYNCH DOUG MARSHALL
○ JON TESTER	SHANNON O'BRIEN	CORY SWANSON
O MICHAEL HUMMERT	O SHAININGIN O BRIEN	CORT SWAINSON
O WIIOTALL TIOWIWIERT		
		FOR SUPREME COURT JUSTICE #3
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	(VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	KATHERINE BIDEGARAY
(VOTE FOR ONE)	C LEONARD "LENNY" WILLIAMS	○ JERRY O'NEIL
MONICA TRANEL	0	O DAN WILSON
0		0
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
(VOTE IN ONE OVAL)	JORDAN OPHUS	DISTRICT 18, DEPT 1
O JIM HUNT	C ERIN FARRIS-OLSEN	(VOTE FOR ONE)
FOR GOVERNOR JERRY DRISCOLL	0	O PETER OHMAN
FOR LT. GOVERNOR		0
RYAN BUSSE	FOR STATE REPRESENTATIVE	
FOR GOVERNOR RAPH GRAYBILL	DISTRICT 68 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	(VOTETOR ONE)	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	ALEXANDER COLAFRANCESCO	(voizion onz)
GOVERNOR	O	O JOHN C BROWN
		O
LT. GOVERNOR		
VOTE IN NEVT AND USE.	VOTE IN NEVT AND URV	WATE BATH SIDES
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
68B RURAL DEM	Typ:01 Seq:0068 Spl:01	0068

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 68B RURAL DEM 0068 Typ:01 Seq:0068 Spl:01

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO THE	VOTE, COMPLETELY FILL IN (●) OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To	write in a name, completely fill in the oval left of the line provided, and on the line	(VOTE FOR ONE)	KATHERINE BIDEGARAY
provid	left of the line provided, and on the line ded print the name of the write-in date for whom you wish to vote.	0	○ JERRY O'NEIL
3. DC	NOT MAKE AN IDENTIFYING MARK,		O DAN WILSON
COR	SS OUT, ERASE, OR USE RECTION FLUID. If you make a mistake	FOR PUBLIC SERVICE COMMISSIONER	O
	ange your mind, exchange your ballot for one.	DISTRICT 3 (VOTE FOR ONE)	
	VOTE IN ALL COLUMNS		FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O PETER OHMAN
0	NO PREFERENCE	0	
0			FOR DISTRICT COURT JUDGE
		FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 68 (VOTE FOR ONE)	○ JOHN C BROWN
0	MICHAEL DOWNEY	0	0
0	ROBERT BARB		
0		COUNTY	BALLOT ISSUES
FOI	R UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
	(VOTE FOR ONE)	0	FOR the review of the government of
			Gallatin County, Montana, and the establishment and funding, not to exceed
	OR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
		DISTRICT 3	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
F		DISTRICT 3 (VOTE FOR ONE)	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed
F	(VOTE IN ONE OVAL)	DISTRICT 3 (VOTE FOR ONE)	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting
F	(VOTE IN ONE OVAL) GOVERNOR	DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
F	GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE	NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana
F	GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE	NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
F	GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE	DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) JEREMIAH LYNCH DOUG MARSHALL CORY SWANSON	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
F	GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE) FOR ATTORNEY GENERAL	DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) JEREMIAH LYNCH DOUG MARSHALL	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE) FOR ATTORNEY GENERAL	DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) JEREMIAH LYNCH DOUG MARSHALL CORY SWANSON	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE) FOR ATTORNEY GENERAL (VOTE FOR ONE)	DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) JEREMIAH LYNCH DOUG MARSHALL CORY SWANSON	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE) FOR ATTORNEY GENERAL (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE)	NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) JEREMIAH LYNCH DOUG MARSHALL CORY SWANSON	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	GOVERNOR LT. GOVERNOR FOR SECRETARY OF STATE (VOTE FOR ONE) FOR ATTORNEY GENERAL (VOTE FOR ONE)	DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) JEREMIAH LYNCH DOUG MARSHALL CORY SWANSON	one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the



INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	KATHERINE BIDEGARAYJERRY O'NEILDAN WILSON	
VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
FEDERAL AND STATE	(VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	O PETER OHMAN O	
ERNIE NOBLEDENNIS HAYES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
FOR STATE REPRESENTATIVE DISTRICT 68 (VOTE FOR ONE)	O JOHN C BROWN O BALLOT ISSUES	
	BALLOT ISSUES	
COUNTY	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE) FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) JEREMIAH LYNCH DOUG MARSHALL CORY SWANSON	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
VOTE IN NEXT COLUMN 68B RURAL LIB	END OF BALLOT Typ:03 Seq:0068 Spl:01	0068
	. 75.20 004.0000 06.001	



INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 68
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE) Selection (VOTE FOR ONE)
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		CALEB HINKLE
CROSS OUT, ERASE, OR USE	FOR ATTORNEY GENERAL	SCOTT SALES
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	O
VOTE IN ALL COLUMNS	○ LOGAN OLSON	
VOTE BOTH SIDES	AUSTIN KNUDSEN	COUNTY
FEDERAL AND STATE	o	FOR CLERK OF DISTRICT COURT/
FOR PRESIDENT		PUBLIC ADMINISTRATOR (VOTE FOR ONE)
(VOTE FOR ONE) O DONALD J. TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	0
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	
	○ JAMES BROWN	
	O	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR		
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	O DAVID DICKEY
○ BRAD JOHNSON	PUBLIC INSTRUCTION (VOTE FOR ONE)	
○ TIM SHEEHY	(10121011011)	
CHARLES WALKINGCHILD SR	○ SUSIE HEDALEN	NONPARTISAN - STATE
O	○ SHARYL ALLEN	FOR SUPREME COURT
	0	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE		(VOTETOR ONE)
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	○ JEREMIAH LYNCH
(VOTETOR ONE)	DISTRICT 3 (VOTE FOR ONE)	O DOUG MARSHALL
○ RYAN K ZINKE	(VOTE 1 ON ONE)	○ CORY SWANSON
○ MARY TODD	ROB ELWOOD	0
0	SUZZANN NORDWICK	
	JEFF WELBORN	FOR SUPREME COURT JUSTICE #3
FOR GOVERNOR & LT. GOVERNOR	0	(VOTE FOR ONE)
(VOTE IN ONE OVAL)		KATHERINE BIDEGARAY
TANNER SMITH	FOR CLERK OF THE SUPREME COURT	○ JERRY O'NEIL
FOR GOVERNOR RANDY PINOCCI	(VOTE FOR ONE)	O DAN WILSON
FOR LT. GOVERNOR	BOWEN GREENWOOD	0
GREG GIANFORTE	○ JASON W ELLSWORTH	
FOR GOVERNOR KRISTEN JURAS	0	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR		DISTRICT 18, DEPT 1 (VOTE FOR ONE)
		DETER OUMANI
GOVERNOR		O PETER OHMAN O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
68B RURAL REP	Typ:04 Seq:0068 Spl:01	0068

	NONPARTISAN - STATE (Continued)		
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)		
0	JOHN C BROWN		
	BALLOT ISSUES		
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)		
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
	END OF BALLOT 68B RURAL REP	Typ:04 Seq:0068 Spl:01	0068

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	0
O JOSEPH R BIDEN JR	JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	O JOHN REPRE	
O		FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	JEREMIAH LYNCH
○ MICHAEL HUMMERT	SHANNON O'BRIEN	O DOUG MARSHALL O CORY SWANSON
JON TESTER	O SHAININGIN O BRIEN	CORT SWAINSON
O		
		FOR SUPREME COURT JUSTICE #3
FOR HAITED STATES DEDDESENTATIVE	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	(VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	(VOTE FOR ONE)	KATHERINE BIDEGARAY
O MONIOA TRANSI	LEONARD "LENNY" WILLIAMS	O JERRY O'NEIL
O MONICA TRANEL	0	O DAN WILSON
	EOD CLEDK OF THE SHIDDEME COURT	
FOR GOVERNOR & LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
RYAN BUSSE	O JORDAN OPHUS	(VOTE FOR ONE)
FOR GOVERNOR RAPH GRAYBILL	0	PETER OHMAN
FOR LT. GOVERNOR		0
O JIM HUNT	FOR STATE REPRESENTATIVE	
FOR GOVERNOR JERRY DRISCOLL	DISTRICT 68	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	(VOTE FOR ONE)	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	ALEXANDER COLAFRANCESCO	, , ,
GOVERNOR	0	O JOHN C BROWN
		O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
68C RURAL DEM	Typ:01 Seq:0069 Spl:01	0069

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 68C RURAL DEM Typ:01 Seq:0069 Spl:01 0069

BALLOT ISSUES

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	KATHERINE BIDEGARAY
provided print the name of the write-in candidate for whom you wish to vote.	O	○ JERRY O'NEIL
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		O DAN WILSON
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	
VOTE IN ALL COLUMNS	(101210110112)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O PETER OHMAN
O NO PREFERENCE	o	
0		FOR DISTRICT COURT JUDGE
	FOR STATE REPRESENTATIVE DISTRICT 68	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	○ JOHN C BROWN
ROBERT BARB	0	O
MICHAEL DOWNEY	COUNTY	DALL OT ICCUITO
O	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
,	0	FOR the review of the government of Gallatin County, Montana, and the
		establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
		AGAINST the review of the government of
GOVERNOR	NONPARTISAN - STATE	Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	FOR SUPREME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STATE (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	○ JEREMIAH LYNCH	government.
	O DOUG MARSHALL	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	○ CORY SWANSON	
FOR STATE AUDITOR (VOTE FOR ONE)		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
68C RURAL GRN	Typ:02 Seq:0069 Spl:01	0069



INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	KATHERINE BIDEGARAYJERRY O'NEILDAN WILSON	
VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
FEDERAL AND STATE	(VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	PETER OHMAN	
DENNIS HAYESERNIE NOBLE	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
	○ JOHN C BROWN	
FOR STATE REPRESENTATIVE	0	
DISTRICT 68 (VOTE FOR ONE)	BALLOT ISSUES	
	STUDY COMMISSION QUESTION	
-	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
COUNTY		
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the	
NONPARTISAN - STATE	government of Gallatin County, Montana and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	•	
O JEREMIAH LYNCH		
O DOUG MARSHALL		
○ CORY SWANSON		
O		
VOTE IN NEXT COLUMN	END OF BALLOT	
68C RURAL LIB	Typ:03 Seq:0069 Spl:01	0069



INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 68
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE) SCOTT SALES
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		○ JENNIFER CARLSON
CROSS OUT, ERASE, OR USE	FOR ATTORNEY GENERAL	CALEB HINKLE
correction fluid. If you make a mistake or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	O
VOTE IN ALL COLUMNS	AUSTIN KNUDSEN	201117
VOTE BOTH SIDES	C LOGAN OLSON	COUNTY
FEDERAL AND STATE	°	FOR CLERK OF DISTRICT COURT/
FOR PRESIDENT		PUBLIC ADMINISTRATOR (VOTE FOR ONE)
(VOTE FOR ONE) O DONALD J. TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	0
O NO PREFERENCE	JAMES BROWN	
	O JOHN JAY WILLOUGHBY	
	O	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR		
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	O DAVID DICKEY
○ BRAD JOHNSON	PUBLIC INSTRUCTION (VOTE FOR ONE)	0
○ TIM SHEEHY	(resizi entenz)	
○ CHARLES WALKINGCHILD SR	○ SHARYL ALLEN	NONPARTISAN - STATE
0	○ SUSIE HEDALEN	FOR SUPREME COURT
	0	CHIEF JUSTICE
FOR UNITED STATES REPRESENTATIVE		(VOTE FOR ONE)
1ST CONGRESSIONAL DISTRICT	FOR PUBLIC SERVICE COMMISSIONER	○ JEREMIAH LYNCH
(VOTE FOR ONE)	DISTRICT 3	O DOUG MARSHALL
│ ○ MARY TODD	(VOTE FOR ONE)	CORY SWANSON
RYAN K ZINKE	○ JEFF WELBORN	
0	ROB ELWOOD	
	SUZZANN NORDWICK	FOR CURRENT COURT HISTOR #2
FOR GOVERNOR & LT. GOVERNOR	O	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
(VOTE IN ONE OVAL)		KATHERINE BIDEGARAY
GREG GIANFORTE	FOR CLERK OF THE SUPREME COURT	○ JERRY O'NEIL
FOR GOVERNOR KRISTEN JURAS	(VOTE FOR ONE)	O DAN WILSON
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	0
TANNER SMITH	BOWEN GREENWOOD	
FOR GOVERNOR RANDY PINOCCI		FOR DISTRICT COURT HIDGE
FOR LT. GOVERNOR		FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
		O DETER OUT OF
GOVERNOR		O PETER OHMAN O
LT. GOVERNOR	1	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
68C RURAL REP	Typ:04 Seq:0069 Spl:01	0069

	NONPARTISAN - STATE (Continued)		
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)		
0	JOHN C BROWN		
	BALLOT ISSUES		
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)		
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
	END OF BALLOT		
	68C RURAL REP	Typ:04 Seq:0069 Spl:01	0069

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	0
, , ,	,	NONPARTISAN - STATE
O JOSEPH R BIDEN JR O NO PREFERENCE	O JOHN REPKE	NON AKTIOAK STATE
O		FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	○ JEREMIAH LYNCH
, , ,		DOUG MARSHALL
O JON TESTER	SHANNON O'BRIEN	O CORY SWANSON
O MICHAEL HUMMERT		
		FOR CURRENT COURT WATER #9
	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	(VOTE FOR ONE)	KATHERINE BIDEGARAY
,	C LEONARD "LENNY" WILLIAMS	○ JERRY O'NEIL
O MONICA TRANEL	0	O DAN WILSON
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE) JORDAN OPHUS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
○ JIM HUNT	ERIN FARRIS-OLSEN	(VOTE FOR ONE)
FOR GOVERNOR JERRY DRISCOLL	0	PETER OHMAN
FOR LT. GOVERNOR		0
RYAN BUSSE FOR GOVERNOR	FOR STATE REPRESENTATIVE DISTRICT 68	
RAPH GRAYBILL FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	ALEXANDER COLAFRANCESCO	(FOIL FOR ONL)
GOVERNOR	·	○ JOHN C BROWN
		O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
68D BEL DEM	Typ:01 Seq:0071 Spl:01	0071

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
- AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.



68D BEL DEM Typ:01 Seq:0071 Spl:01 0071

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	KATHERINE BIDEGARAY
provided print the name of the write-in candidate for whom you wish to vote.	O	○ JERRY O'NEIL
3. DO NOT MAKE AN IDENTIFYING MARK,		O DAN WILSON
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	0
VOTE IN ALL COLUMNS VOTE BOTH SIDES	(***************************	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	o	
0		FOR DISTRICT COURT JUDGE
	FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 68 (VOTE FOR ONE)	O JOHN C BROWN
MICHAEL DOWNEY	0	O
ROBERT BARB		
	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
, ,	0	FOR the review of the government of Gallatin County, Montana, and the
<u> </u>		establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	FOR COUNTY COMMISSIONER DISTRICT 3	government study commission consisting of seven members to examine the
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
GOVERNOR	NONPARTISAN - STATE	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR		one half of one mill (0.5 mills), of a local
FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0	○ JEREMIAH LYNCH	government.
	O DOUG MARSHALL	
FOR ATTORNEY GENERAL	○ CORY SWANSON	
(VOTE FOR ONE)	·	
	_	
	_	
FOR STATE AUDITOR (VOTE FOR ONE)		
	-	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
68D BEL GRN	Typ:02 Seq:0071 Spl:01	0071

STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL) FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government the government. AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government. **END OF BALLOT** 68D BEL GRN 0071 Typ:02 Seq:0071 Spl:01

BALLOT ISSUES (Continued)

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	BALLOT ISSUES (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR CITY OF BELGRADE
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	KATHERINE BIDEGARAYJERRY O'NEILDAN WILSON	(VOTE IN ONE OVAL) FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on
VOTE IN ALL COLUMNS VOTE BOTH SIDES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	the government.
FEDERAL AND STATE	(VOTE FOR ONE)	AGAINST the review of the government of
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	PETER OHMAN	the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade,
ERNIE NOBLEDENNIS HAYES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	Montana and submit recommendations on the government.
	○ JOHN C BROWN	
FOR STATE REPRESENTATIVE	0	
DISTRICT 68 (VOTE FOR ONE)	BALLOT ISSUES	
0	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
COUNTY	(VOTE IN ONE OVAL)	
COUNTY		
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government. AGAINST the review of the government of Gallatin County, Montana and the	
· · · · · · · · · · · · · · · · · · ·	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the	
NONPARTISAN - STATE	government of Gallatin County, Montana and submit recommendations on the government.	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
○ JEREMIAH LYNCH		
O DOUG MARSHALL		
CORY SWANSON		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
68D BEL LIB	Typ:03 Seq:0071 Spl:01	0071



INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 68
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE) CALEB HINKLE
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		SCOTT SALES
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	JENNIFER CARLSON
VOTE IN ALL COLUMNS	C LOGAN OLSON	
VOTE BOTH SIDES	AUSTIN KNUDSEN	COUNTY
FEDERAL AND STATE	0	FOR CLERK OF DISTRICT COURT/
FOR PRESIDENT		PUBLIC ADMINISTRATOR (VOTE FOR ONE)
(VOTE FOR ONE) O DONALD J. TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	(VOTET ON ONE)
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	
0	○ JAMES BROWN	FOR COUNTY COMMISSIONER
	0	DISTRICT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)		O DAVID DICKEY
○ BRAD JOHNSON	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	O DAVID DICKET
TIM SHEEHY	(VOTE FOR ONE)	
CHARLES WALKINGCHILD SR	SUSIE HEDALEN	NONPARTISAN - STATE
O O O O O O O O O O O O O O O O O O O	SHARYL ALLEN	FOR SURPEME SOURT
	0	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE		
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	○ JEREMIAH LYNCH
	(VOTE FOR ONE)	O DOUG MARSHALL
O RYAN K ZINKE	O JEEF WELDOON	O CORY SWANSON
O MARY TODD	O JEFF WELBORN O ROB FLWOOD	
	ROB ELWOOD SUZZANN NORDWICK	FOR OURDENIE COURT WATER #2
FOR GOVERNOR & LT. GOVERNOR	O	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
(VOTE IN ONE OVAL)		○ KATHERINE BIDEGARAY
TANNER SMITH FOR GOVERNOR	FOR CLERK OF THE SUPREME COURT	○ JERRY O'NEIL
RANDY PINOCCI FOR LT. GOVERNOR	(VOTE FOR ONE)	O DAN WILSON
I GNEW GOVERNOR	BOWEN GREENWOOD	°
GREG GIANFORTE FOR GOVERNOR	○ JASON W ELLSWORTH	
KRISTEN JURAS FOR LT. GOVERNOR		FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
		O DETER SULLAND
GOVERNOR		O PETER OHMAN O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
68D BEL REP	Typ:04 Seq:0071 Spl:01	0071

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR CITY OF BELGRADE (VOTE IN ONE OVAL)
	FOR the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
	AGAINST the review of the government of the City of Belgrade and the establishment and funding, not to exceed \$135,000 of a local government study commission consisting of seven members to examine the government of the City of Belgrade, Montana and submit recommendations on the government.
	END OF BALLOT

Typ:04 Seq:0071 Spl:01

0071

68D BEL REP

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	○ JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	FOR COUNTY COMMISSIONER
VOTE IN ALL COLUMNS VOTE BOTH SIDES	○ BEN ALKE	DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	<u> </u>
O JOSEPH R BIDEN JR	O JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	0	FOR SUPREME COURT
O		CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	, i
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	JEREMIAH LYNCH
, , ,	SHANNON O'BRIEN	O DOUG MARSHALL O CORY SWANSON
○ JON TESTER○ MICHAEL HUMMERT	SHANNON O'BRIEN	OCORY SWANSON
O WIGHALL HOWINGLY!		
	FOR RUPLIC SERVICE COMMISSIONER	FOR SUPREME COURT JUSTICE #3
FOR UNITED STATES REPRESENTATIVE	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	(VOTE FOR ONE)
1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	KATHERINE BIDEGARAY
(VOTE FOR ONE)	C LEONARD "LENNY" WILLIAMS	○ JERRY O'NEIL
MONICA TRANEL	0	O DAN WILSON
0		0
	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
	JORDAN OPHUS	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
○ JIM HUNT FOR GOVERNOR	C ERIN FARRIS-OLSEN	O PETER OUMAN
JERRY DRISCOLL FOR LT. GOVERNOR		PETER OHMAN
O RYAN BUSSE		
FOR GOVERNOR RAPH GRAYBILL	FOR STATE REPRESENTATIVE DISTRICT 68	FOR DISTRICT COURT JUDGE
FOR LT. GOVERNOR	(VOTE FOR ONE)	DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	ALEXANDER COLAFRANCESCO	(VOTE FOR ONE)
GOVERNOR	·	○ JOHN C BROWN
		O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
68D RURAL DEM	Typ:01 Seq:0070 Spl:01	0070

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 68D RURAL DEM Typ:01 Seq:0070 Spl:01 0070

BALLOT ISSUES

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	KATHERINE BIDEGARAY
provided print the name of the write-in candidate for whom you wish to vote.	O	○ JERRY O'NEIL
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		O DAN WILSON
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	
VOTE IN ALL COLUMNS	(10.210.10.12)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	o	
0		FOR DISTRICT COURT JUDGE
	FOR STATE REPRESENTATIVE	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 68 (VOTE FOR ONE)	O JOHN C BROWN
O MICHAEL DOWNEY	o	
ROBERT BARB		
O	COUNTY	BALLOT ISSUES
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
		FOR the review of the government of Gallatin County, Montana, and the
		establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
) `	AGAINST the review of the government of
GOVERNOR	NONPARTISAN - STATE	Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	FOR SUPREME COURT	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STATE (VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
O	○ JEREMIAH LYNCH	government.
	O DOUG MARSHALL	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	CORY SWANSON	
FOR STATE AUDITOR (VOTE FOR ONE)		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
68D RURAL GRN	Typ:02 Seq:0070 Spl:01	0070



INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	KATHERINE BIDEGARAYJERRY O'NEILDAN WILSON	
VOTE IN ALL COLUMNS	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
FEDERAL AND STATE	(VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	○ PETER OHMAN○	
ERNIE NOBLEDENNIS HAYES	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
FOR STATE REPRESENTATIVE DISTRICT 68 (VOTE FOR ONE)	O JOHN C BROWN BALLOT ISSUES	
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
COUNTY	(VOTE IN ONE OVAL)	
FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) NONPARTISAN - STATE	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the	
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	government.	
S JEREMIAH LYNCH		
O DOUG MARSHALL		
CORY SWANSON		
VOTE III NEVE AG.	FND 05 D44 6-	
VOTE IN NEXT COLUMN	END OF BALLOT	0070
68D RURAL LIB	Typ:03 Seq:0070 Spl:01	0070



INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 68
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE) CALEB HINKLE
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		SCOTT SALES
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	JENNIFER CARLSON
	C LOGAN OLSON	
VOTE IN ALL COLUMNS VOTE BOTH SIDES	AUSTIN KNUDSEN	COUNTY
FEDERAL AND STATE	o	FOR CLERK OF DISTRICT COURT/
FOR PRESIDENT		PUBLIC ADMINISTRATOR (VOTE FOR ONE)
(VOTE FOR ONE) O DONALD J. TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	(VOTET ON ONE)
O NO PREFERENCE	O JOHN JAY WILLOUGHBY	
0	○ JAMES BROWN	FOR COUNTY COMMISSIONER
	0	DISTRICT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)		O DAVID DICKEY
○ BRAD JOHNSON	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	O DAVID DICKET
TIM SHEEHY	(VOTE FOR ONE)	
CHARLES WALKINGCHILD SR	SUSIE HEDALEN	NONPARTISAN - STATE
O O O O O O O O O O O O O O O O O O O	SHARYL ALLEN	FOR SURPEME SOURT
	0	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE		
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	○ JEREMIAH LYNCH
	(VOTE FOR ONE)	O DOUG MARSHALL
O RYAN K ZINKE	O JEEF WELDOON	O CORY SWANSON
O MARY TODD	O JEFF WELBORN O ROB FLWOOD	
	ROB ELWOOD SUZZANN NORDWICK	FOR OURDENIE COURT WATER #2
FOR GOVERNOR & LT. GOVERNOR	O	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
(VOTE IN ONE OVAL)		○ KATHERINE BIDEGARAY
TANNER SMITH FOR GOVERNOR	FOR CLERK OF THE SUPREME COURT	○ JERRY O'NEIL
RANDY PINOCCI FOR LT. GOVERNOR	(VOTE FOR ONE)	O DAN WILSON
I GIVE IN GOVERNOON	BOWEN GREENWOOD	°
GREG GIANFORTE FOR GOVERNOR	○ JASON W ELLSWORTH	
KRISTEN JURAS FOR LT. GOVERNOR		FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
		O DETER SULLAND
GOVERNOR		O PETER OHMAN O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
68D RURAL REP	Typ:04 Seq:0070 Spl:01	0070

NONPARTISAN - STATE (Continued)	
FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
○ JOHN C BROWN○	
BALLOT ISSUES	
STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)	
FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.	
	_
END OF BALLOT	T. 12.04 Cont.0070 Co-L04
68D RURAL REP	Typ:04 Seq:0070 Spl:01 0070

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
vote in all columns vote both sides	O BEN ALKE	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	O
JOSEPH R BIDEN JR	, , , , , , , , , , , , , , , , , , ,	NONPARTISAN - STATE
O NO PREFERENCE	O JOHN REFRE	
O		FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	JEREMIAH LYNCH
MICHAEL HUMMERT	SHANNON O'BRIEN	O DOUG MARSHALL CORY SWANSON
JON TESTER	SHANNON O BRIEN	CORY SWAINSON
O		
		FOR SUPREME COURT JUSTICE #3
FOR UNITED STATES DEPOSED TATIVE	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	(VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	(VOTE FOR ONE)	C KATHERINE BIDEGARAY
_	LEONARD "LENNY" WILLIAMS	O JERRY O'NEIL
O MONICA TRANEL		O DAN WILSON
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
RYAN BUSSE FOR GOVERNOR	○ JORDAN OPHUS	(VOTETOR ONE)
RAPH GRAYBILL	O	PETER OHMAN
FOR LT. GOVERNOR		O
○ JIM HUNT FOR GOVERNOR	FOR STATE SENATOR	
JERRY DRISCOLL FOR LT. GOVERNOR	DISTRICT 35 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	0	(VOTE FOR ONE)
GOVERNOR		○ JOHN C BROWN
	FOR STATE REPRESENTATIVE	0
LT. GOVERNOR	DISTRICT 69 (VOTE FOR ONE)	
	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
69A RURAL DEM	Typ:01 Seq:0072 Spl:01	0072

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **END OF BALLOT** 69A RURAL DEM 0072 Typ:01 Seq:0072 Spl:01

BALLOT ISSUES

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	C KATHERINE BIDEGARAY
provided print the name of the write-in candidate for whom you wish to vote.	0	○ JERRY O'NEIL
3. DO NOT MAKE AN IDENTIFYING MARK,		O DAN WILSON
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	O
	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
VOTE IN ALL COLUMNS	0	DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	0	
0		FOR DISTRICT COURT JUDGE
FOR UNITED STATES SENATOR	FOR STATE SENATOR DISTRICT 35 (VOTE FOR ONE)	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
(VOTE FOR ONE)	(VOTE FOR ONE)	○ JOHN C BROWN
ROBERT BARB	0	0
MICHAEL DOWNEY		
·	FOR STATE REPRESENTATIVE	BALLOT ISSUES
	DISTRICT 69 (VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	0	(VOTE IN ONE OVAL)
(**************************************		FOR the review of the government of
·	COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
FOR GOVERNOR & LT. GOVERNOR	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana
(VOTE IN ONE OVAL)	(101210110112)	and submit recommendations on the government.
GOVERNOR		AGAINST the review of the government of
	FOR COUNTY COMMISSIONER	Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	DISTRICT 3 (VOTE FOR ONE)	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STATE (VOTE FOR ONE)	,	of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
·		government.
	NONPARTISAN - STATE	
FOR ATTORNEY GENERAL	FOR SUPPEME COURT	
(VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	
	U JEREMIAH LYNCH	
FOR STATE AUDITOR	O DOUG MARSHALL	
(VOTE FOR ONE)	CORY SWANSON	
0	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
69A RURAL GRN	Typ:02 Seq:0072 Spl:01	0072



INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1	
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	(VOTE FOR ONE)	
candidate for whom you wish to vote.	PETER OHMAN	
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR DISTRICT COURT JUDGE	
VOTE IN ALL COLUMNS	DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
FEDERAL AND STATE	O JOHN C BROWN	
FOR UNITED STATES REPRESENTATIVE	0	
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	2444.07400470	
,	BALLOT ISSUES	
O DENNIS HAYES	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
ERNIE NOBLE	(VOTE IN ONE OVAL)	
	FOR the review of the government of	
COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed	
FOR CLERK OF DISTRICT COURT/	one half of one mill (0.5 mills), of a local government study commission consisting	
PUBLIC ADMINISTRATOR (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana	
(VOTET ON ONE)	and submit recommendations on the government.	
O		
	AGAINST the review of the government of Gallatin County, Montana and the	
FOR COUNTY COMMISSIONER DISTRICT 3	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local	
(VOTE FOR ONE)	government study commission consisting of seven members to examine the	
0	government of Gallatin County, Montana and submit recommendations on the	
	government.	
NONPARTISAN - STATE		
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
○ JEREMIAH LYNCH		
O DOUG MARSHALL		
○ CORY SWANSON		
O		
FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)		
○ KATHERINE BIDEGARAY		
○ JERRY O'NEIL		
O DAN WILSON		
·		
VOTE IN NEXT COLUMN	END OF BALLOT	
69A RURAL LIB	Typ:03 Seq:0072 Spl:01	0072
	· ·	



INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE SENATOR DISTRICT 35
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE) MARK (MJ) MCGINLEY
3. DO NOT MAKE AN IDENTIFYING MARK,		RAY SHAW
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	O TONY TEZAK
VOTE IN ALL COLUMNS VOTE BOTH SIDES	AUSTIN KNUDSEN LOGAN OLSON	
FEDERAL AND STATE	0	FOR STATE REPRESENTATIVE DISTRICT 69
FOR PRESIDENT		(VOTE FOR ONE)
(VOTE FOR ONE) O DONALD J. TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	○ KEN WALSH
O NO PREFERENCE	☐ JAMES BROWN	
0	O JOHN JAY WILLOUGHBY	COUNTY
	0	FOR CLERK OF DISTRICT COURT/
FOR UNITED STATES SENATOR (VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	PUBLIC ADMINISTRATOR (VOTE FOR ONE)
○ BRAD JOHNSON	PUBLIC INSTRUCTION	0
○ TIM SHEEHY	(VOTE FOR ONE)	
CHARLES WALKINGCHILD SR	○ SHARYL ALLEN	FOR COUNTY COMMISSIONER
O	O SUSIE HEDALEN	DISTRICT 3 (VOTE FOR ONE)
	0	,
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT		O DAVID DICKEY
(VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	
○ MARY TODD	(VOTE FOR ONE)	NONPARTISAN - STATE
RYAN K ZINKE	SUZZANN NORDWICK	
O	JEFF WELBORN	FOR SUPREME COURT CHIEF JUSTICE
	ROB ELWOOD	(VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR	0	Seremiah Lynch
(VOTE IN ONE OVAL)		O DOUG MARSHALL
GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	CORY SWANSON
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	
TANNER SMITH FOR GOVERNOR RANDY PINOCCI	BOWEN GREENWOOD	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR LT. GOVERNOR		C KATHERINE BIDEGARAY
0		○ JERRY O'NEIL
GOVERNOR		O DAN WILSON
		O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
69A RURAL REP	Typ:04 Seq:0072 Spl:01	0072

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE)
0	PETER OHMAN
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	END OF BALLOT
	69A RURAL REP

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	COUNTY
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	JESSE JAMES MULLEN	(VOTE FOR ONE) SANDY ERHARDT
3. DO NOT MAKE AN IDENTIFYING MARK,		
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
FEDERAL AND STATE		SCOTT MACFARLANE
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	O
○ JOSEPH R BIDEN JR	│ ○ JOHN REPKE	NONPARTISAN - STATE
O NO PREFERENCE	O	FOR SUPPEME SOURT
O		FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	C AFDENIALLI VALOU
FOR UNITED STATES SENATOR (VOTE FOR ONE)	(VOTE FOR ONE)	JEREMIAH LYNCH DOUG MARSHALI
○ MICHAEL HUMMERT	SHANNON O'BRIEN	O DOUG MARSHALL CORY SWANSON
O JON TESTER	O STANNON O BRIEN	CONT SWANSON
O		
	FOR RUPLIA CERVICE COMMISSIONER	FOR SUPREME COURT JUSTICE #3
FOR HAITER STATES DERDESENTATIVE	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	(VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	(VOTE FOR ONE)	C KATHERINE BIDEGARAY
,	LEONARD "LENNY" WILLIAMS	○ JERRY O'NEIL
O MONICA TRANEL	0	O DAN WILSON
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	DISTRICT 18, DEPT 1
O RYAN BUSSE	O JORDAN OPHUS	(VOTE FOR ONE)
FOR GOVERNOR RAPH GRAYBILL	0	O PETER OHMAN
FOR LT. GOVERNOR		0
○ JIM HUNT	FOR STATE SENATOR	
FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	DISTRICT 35 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
		DISTRICT 18, DEPT 3 (VOTE FOR ONE)
		○ JOHN C BROWN
GOVERNOR		
LT. GOVERNOR	FOR STATE REPRESENTATIVE DISTRICT 69 (VOTE FOR ONE)	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
69A TF DEM	Typ:01 Seq:0073 Spl:01	0073

BALLOT ISSUES

STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)

- FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
- AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.

STUDY COMMISSION QUESTION FOR CITY OF THREE FORKS (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Three Forks and the establishing and funding, not to exceed \$5,000, of a local government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government.
- AGAINST the review of the government of the City of Three Forks and the establishing and funding, not to exceed \$5,000, of a local government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government.



69A TF DEM Typ:01 Seq:0073 Spl:01 0073

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	KATHERINE BIDEGARAY
provided print the name of the write-in candidate for whom you wish to vote.	O	○ JERRY O'NEIL
3. DO NOT MAKE AN IDENTIFYING MARK,		O DAN WILSON
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	0
VOTE IN ALL COLUMNS VOTE BOTH SIDES	0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	O	
0		FOR DISTRICT COURT JUDGE
	FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 35 (VOTE FOR ONE)	○ JOHN C BROWN
ROBERT BARB	0	0
MICHAEL DOWNEY		
0	FOR STATE REPRESENTATIVE	BALLOT ISSUES
	DISTRICT 69 (VOTE FOR ONE)	STUDY COMMISSION QUESTION
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	(VOTE FOR ONE)	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
(voile on one)		FOR the review of the government of Gallatin County, Montana, and the
O	COUNTY	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	FOR CLERK OF DISTRICT COURT/	government study commission consisting of seven members to examine the
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	PUBLIC ADMINISTRATOR (VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the government.
0		
GOVERNOR		AGAINST the review of the government of Gallatin County. Montana and the
	FOR COUNTY COMMISSIONER DISTRICT 3	Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
LT. GOVERNOR	(VOTE FOR ONE)	government study commission consisting of seven members to examine the
FOR SECRETARY OF STATE (VOTE FOR ONE)		government of Gallatin County, Montana and submit recommendations on the
		government.
	NONPARTISAN - STATE	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	
	_ │ ○ JEREMIAH LYNCH	
FOR STATE AUDITOR	O DOUG MARSHALL	
(VOTE FOR ONE)	CORY SWANSON	
0	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
69A TF GRN	Typ:02 Seq:0073 Spl:01	0073

STUDY COMMISSION QUESTION FOR CITY OF THREE FORKS (VOTE IN ONE OVAL) FOR the review of the government of the City of Three Forks and the establishing and funding, not to exceed \$5,000, of a local government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government. AGAINST the review of the government of the City of Three Forks and the establishing and funding, not to exceed \$5,000, of a local government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government. **END OF BALLOT** Typ:02 Seq:0073 Spl:01 69A TF GRN 0073

BALLOT ISSUES (Continued)

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

NONPARTISAN - STATE **INSTRUCTIONS TO VOTERS** 1. TO VOTE, COMPLETELY FILL IN () FOR DISTRICT COURT JUDGE THE OVAL USING A BLUE OR BLACK PEN. **DISTRICT 18, DEPT 1** (VOTE FOR ONE) 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in PETER OHMAN candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for FOR DISTRICT COURT JUDGE a new one. **DISTRICT 18, DEPT 3 VOTE IN ALL COLUMNS** (VOTE FOR ONE) **FEDERAL AND STATE** ○ JOHN C BROWN FOR UNITED STATES REPRESENTATIVE **1ST CONGRESSIONAL DISTRICT** (VOTE FOR ONE) **BALLOT ISSUES** DENNIS HAYES STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) ERNIE NOBLE \bigcirc FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local COUNTY government study commission consisting FOR CLERK OF DISTRICT COURT/ of seven members to examine the government of Gallatin County, Montana **PUBLIC ADMINISTRATOR** (VOTE FOR ONE) and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local FOR COUNTY COMMISSIONER DISTRICT 3 government study commission consisting (VOTE FOR ONE) of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **NONPARTISAN - STATE** STUDY COMMISSION QUESTION FOR CITY OF THREE FORKS (VOTE IN ONE OVAL) FOR SUPREME COURT **CHIEF JUSTICE** (VOTE FOR ONE) ○ FOR the review of the government of the City of Three Forks and the establishing and funding, not to exceed \$5,000, of a JEREMIAH LYNCH local government study commission DOUG MARSHALL consisting of three members to examine the government of Three Forks and CORY SWANSON submit recommendations on the government. \bigcirc AGAINST the review of the government of FOR SUPREME COURT JUSTICE #3 the City of Three Forks and the (VOTE FOR ONE) establishing and funding, not to exceed \$5,000, of a local government study KATHERINE BIDEGARAY commission consisting of three members to examine the government of Three ○ JERRY O'NEIL Forks and submit recommendations on the government. DAN WILSON **END OF BALLOT VOTE IN NEXT COLUMN** 69A TF LIB Typ:03 Seq:0073 Spl:01 0073



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE SENATOR DISTRICT 35
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	CHRISTI JACOBSEN	(VOTE FOR ONE) MARK (MJ) MCGINLEY
3. DO NOT MAKE AN IDENTIFYING MARK,		RAY SHAW
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	O TONY TEZAK
VOTE IN ALL COLUMNS VOTE BOTH SIDES	AUSTIN KNUDSEN LOGAN OLSON	
FEDERAL AND STATE	0	FOR STATE REPRESENTATIVE DISTRICT 69
FOR PRESIDENT		(VOTE FOR ONE)
(VOTE FOR ONE) O DONALD J. TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	○ KEN WALSH
O NO PREFERENCE	☐ JAMES BROWN	
0	O JOHN JAY WILLOUGHBY	COUNTY
	0	FOR CLERK OF DISTRICT COURT/
FOR UNITED STATES SENATOR (VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	PUBLIC ADMINISTRATOR (VOTE FOR ONE)
○ BRAD JOHNSON	PUBLIC INSTRUCTION	0
○ TIM SHEEHY	(VOTE FOR ONE)	
CHARLES WALKINGCHILD SR	○ SHARYL ALLEN	FOR COUNTY COMMISSIONER
O	O SUSIE HEDALEN	DISTRICT 3 (VOTE FOR ONE)
	0	,
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT		O DAVID DICKEY
(VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	
○ MARY TODD	(VOTE FOR ONE)	NONPARTISAN - STATE
RYAN K ZINKE	SUZZANN NORDWICK	
O	JEFF WELBORN	FOR SUPREME COURT CHIEF JUSTICE
	ROB ELWOOD	(VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR	0	Seremiah Lynch
(VOTE IN ONE OVAL)		O DOUG MARSHALL
GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	CORY SWANSON
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	
TANNER SMITH FOR GOVERNOR RANDY PINOCCI	BOWEN GREENWOOD	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR LT. GOVERNOR		C KATHERINE BIDEGARAY
0		○ JERRY O'NEIL
GOVERNOR		O DAN WILSON
		O
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
69A TF REP	Typ:04 Seq:0073 Spl:01	0073

	NONPARTISAN - STATE (Continued)
0 0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 (VOTE FOR ONE) PETER OHMAN
-	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
 -	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
9	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR CITY OF THREE FORKS (VOTE IN ONE OVAL)
; ; ;	FOR the review of the government of the City of Three Forks and the establishing and funding, not to exceed \$5,000, of a ocal government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government.
1	AGAINST the review of the government of the City of Three Forks and the establishing and funding, not to exceed \$5,000, of a local government study commission consisting of three members to examine the government of Three Forks and submit recommendations on the government.
	END OF BALLOT
	69A TF REP

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 77
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	JESSE JAMES MULLEN	(VOTE FOR ONE) Separation (VOTE FOR ONE)
3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		(VOTETOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
O JOSEPH R BIDEN JR	O JOHN REPKE	
O NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3
	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
MICHAEL HUMMERT	SHANNON O'BRIEN	
○ JON TESTER	0	NONPARTISAN - STATE
O		FOR SUPREME COURT
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE	DISTRICT 3 (VOTE FOR ONE)	, , , , ,
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	LEGALADD III FALAVII MAILLIAMO	O DOUG MARSHALL
MONICA TRANEL	C LEONARD "LENNY" WILLIAMS	CORY SWANSON JEREMIAH LYNCH
O WONICA TRAINEL		O
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE) ERIN FARRIS-OLSEN	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
O RYAN BUSSE	O JORDAN OPHUS	○ JERRY O'NEIL
FOR GOVERNOR RAPH GRAYBILL	0	O DAN WILSON
FOR LT. GOVERNOR		C KATHERINE BIDEGARAY
○ JIM HUNT FOR GOVERNOR JERRY DRISCOLL	FOR STATE SENATOR DISTRICT 39	
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
0	O BRUCE SHULTZ	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
GOVERNOR	·	(10.2.1 of offic)
		O PETER OHMAN
LT. GOVERNOR		O
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
77A MAN DEM	Typ:01 Seq:0075 Spl:01	0075

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0 0	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR TOWN OF MANHATTAN (VOTE IN ONE OVAL)
1	FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
1	AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
	END OF BALLOT

Typ:01 Seq:0075 Spl:01

0075

77A MAN DEM

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO THE (VOTE, COMPLETELY FILL IN (OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
to the	write in a name, completely fill in the oval left of the line provided, and on the line	(VOTE FOR ONE)	○ JERRY O'NEIL
provid	ed print the name of the write-in date for whom you wish to vote.	0	O DAN WILSON
3. DO	NOT MAKE AN IDENTIFYING MARK,		KATHERINE BIDEGARAY
CORF	SS OUT, ERASE, OR USE RECTION FLUID. If you make a mistake ange your mind, exchange your ballot for one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)	O
	VOTE IN ALL COLUMNS VOTE BOTH SIDES	(*************************************	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
	FEDERAL AND STATE		(VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O	NO PREFERENCE	0	
0			FOR DISTRICT COURT JUDGE
		FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 39 (VOTE FOR ONE)	O JOHN C BROWN
	ROBERT BARB		O JOHN C BROWN
	MICHAEL DOWNEY		
	VIICHAEL DOVVINET		BALLOT ISSUES
-		FOR STATE REPRESENTATIVE DISTRICT 77	
		(VOTE FOR ONE)	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY
	R UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	0	(VOTE IN ONE OVAL)
	(VOTETOR ONE)		FOR the review of the government of
0		COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed
		FOR CLERK OF DISTRICT COURT/	one half of one mill (0.5 mills), of a local government study commission consisting
F	OR GOVERNOR & LT. GOVERNOR	PUBLIC ADMINISTRATOR (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana
	(VOTE IN ONE OVAL)	(VOTE 1 ON ONE)	and submit recommendations on the government.
0			3
-	GOVERNOR		AGAINST the review of the government of Colletin County Montana and the
		FOR COUNTY COMMISSIONER	Gallatin County, Montana and the establishment and funding, not to exceed
-	LT. GOVERNOR	DISTRICT 3 (VOTE FOR ONE)	one half of one mill (0.5 mills), of a local government study commission consisting
	FOR SECRETARY OF STATE	(voizion onz)	of seven members to examine the government of Gallatin County, Montana
	(VOTE FOR ONE)	0	and submit recommendations on the government.
0_			3
		NONPARTISAN - STATE	
0	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	
-		JEREMIAH LYNCH	
	FOR STATE AUDITOR	O DOUG MARSHALL	
	(VOTE FOR ONE)	CORY SWANSON	
0		O	
-			
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
	77A MAN GRN	Typ:02 Seq:0075 Spl:01	0075

STUDY COMMISSION QUESTION FOR TOWN OF MANHATTAN (VOTE IN ONE OVAL) FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government. AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government. **END OF BALLOT** 77A MAN GRN Typ:02 Seq:0075 Spl:01 0075

BALLOT ISSUES (Continued)

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

NONPARTISAN - STATE **INSTRUCTIONS TO VOTERS** 1. TO VOTE, COMPLETELY FILL IN () FOR DISTRICT COURT JUDGE THE OVAL USING A BLUE OR BLACK PEN. **DISTRICT 18, DEPT 1** (VOTE FOR ONE) 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in PETER OHMAN candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for FOR DISTRICT COURT JUDGE a new one. **DISTRICT 18, DEPT 3 VOTE IN ALL COLUMNS** (VOTE FOR ONE) **FEDERAL AND STATE** ○ JOHN C BROWN FOR UNITED STATES REPRESENTATIVE **1ST CONGRESSIONAL DISTRICT** (VOTE FOR ONE) **BALLOT ISSUES** STUDY COMMISSION QUESTION DENNIS HAYES FOR GALLATIN COUNTY (VOTE IN ONE OVAL) ERNIE NOBLE \bigcirc FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local COUNTY government study commission consisting FOR CLERK OF DISTRICT COURT/ of seven members to examine the government of Gallatin County, Montana **PUBLIC ADMINISTRATOR** (VOTE FOR ONE) and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local FOR COUNTY COMMISSIONER DISTRICT 3 government study commission consisting (VOTE FOR ONE) of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **NONPARTISAN - STATE** STUDY COMMISSION QUESTION FOR TOWN OF MANHATTAN (VOTE IN ONE OVAL) FOR SUPREME COURT **CHIEF JUSTICE** (VOTE FOR ONE) ○ FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a DOUG MARSHALL local government study commission CORY SWANSON consisting of three members to examine the government of the Town of Manhattan JEREMIAH LYNCH and submit recommendations on the government. \bigcirc AGAINST the review of the government of FOR SUPREME COURT JUSTICE #3 the Town of Manhattan and the (VOTE FOR ONE) establishment and funding, not to exceed \$15,000, of a local government study JERRY O'NEIL commission consisting of three members to examine the government of the Town of O DAN WILSON Manhattan and submit recommendations on the government. KATHERINE BIDEGARAY **VOTE IN NEXT COLUMN END OF BALLOT** Typ:03 Seq:0075 Spl:01 77A MAN LIB 0075



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 77
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE)
candidate for whom you wish to vote.	O	O JANE GILLETTE
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		C KYLE MCMURRAY
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
VOTE IN ALL COLUMNS	AUSTIN KNUDSEN	COUNTY
VOTE BOTH SIDES FEDERAL AND STATE	C LOGAN OLSON	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
FOR PRESIDENT		(VOTE FOR ONE)
(VOTE FOR ONE)	FOR STATE AUDITOR	
O DONALD J. TRUMP	(VOTE FOR ONE)	
O NO PREFERENCE	○ JAMES BROWN	FOR COUNTY COMMISSIONER
0	○ JOHN JAY WILLOUGHBY	DISTRICT 3
	0	(VOTE FOR ONE)
FOR UNITED STATES SENATOR		O DAVID DICKEY
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	0
○ TIM SHEEHY	PUBLIC INSTRUCTION (VOTE FOR ONE)	
CHARLES WALKINGCHILD SR	(VOTE TON ONLY)	NONPARTISAN - STATE
BRAD JOHNSON	○ SHARYL ALLEN	FOR SUPREME COURT
O	SUSIE HEDALEN	CHIEF JUSTICE (VOTE FOR ONE)
	0	,
FOR UNITED STATES REPRESENTATIVE		O DOUG MARSHALL
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER	CORY SWANSON
	DISTRICT 3 (VOTE FOR ONE)	O JEREMIAH LYNCH
O MARY TODD	OUTZAAIN AIODDIAIIOK	O
O RYAN K ZINKE	SUZZANN NORDWICK	
	JEFF WELBORN ROB EL WOOD	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR COVERNOR & LT COVERNOR	ROB ELWOOD	○ JERRY O'NEIL
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)		O DAN WILSON
GREG GIANFORTE	FOR CLERK OF THE SUPREME COURT	KATHERINE BIDEGARAY
FOR GOVERNOR KRISTEN JURAS	(VOTE FOR ONE)	
FOR LT. GOVERNOR	│ ○ JASON W ELLSWORTH	
TANNER SMITH	BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE
FOR GOVERNOR RANDY PINOCCI	0	DISTRICT 18, DEPT 1
FOR LT. GOVERNOR		(VOTE FOR ONE)
0	FOR STATE SENATOR	O PETER OHMAN
GOVERNOR	DISTRICT 39 (VOTE FOR ONE)	O
LT. GOVERNOR	│ │ ○ EWYLIE GALT	
LI. OOVLINION	O EWILL OAL!	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
77A MAN REP	Typ:04 Seq:0075 Spl:01	0075

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0	JOHN C BROWN
0	
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR TOWN OF MANHATTAN (VOTE IN ONE OVAL)
	FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
0	AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
	END OF BALLOT

Typ:04 Seq:0075 Spl:01

0075

77A MAN REP

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 77
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) Separate of the separate of th
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		(VOTETOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
O JOSEPH R BIDEN JR	O JOHN REPKE	
O NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3
	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
O MICHAEL HUMMERT	SHANNON O'BRIEN	
○ JON TESTER	0	NONPARTISAN - STATE
0		FOR SUPREME COURT
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE	DISTRICT 3 (VOTE FOR ONE)	, ,
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		O DOUG MARSHALL
O MONIOA TRANSI	LEONARD "LENNY" WILLIAMS	O CORY SWANSON
O MONICA TRANEL	0	JEREMIAH LYNCH
	EOD CLEDK OF THE SHIDDEME COURT	
FOR GOVERNOR & LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	(VOTE FOR ONE)
RYAN BUSSE	O JORDAN OPHUS	Service of the servic
FOR GOVERNOR RAPH GRAYBILL	0	O DAN WILSON
FOR LT. GOVERNOR		KATHERINE BIDEGARAY
○ JIM HUNT FOR GOVERNOR JERRY DRISCOLL	FOR STATE SENATOR DISTRICT 39	
FOR LT. GOVERNOR	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
0	BRUCE SHULTZ	DISTRICT 18, DEPT 1
GOVERNOR	o	(VOTE FOR ONE)
		PETER OHMAN
LT. GOVERNOR		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
77A RURAL DEM	Typ:01 Seq:0074 Spl:01	0074

	NONPARTISAN - STATE (Continued)		
0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN		
0		_	
	BALLOT ISSUES		
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)		
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
	END OF BALLOT		

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	○ JERRY O'NEIL
provided print the name of the write-in candidate for whom you wish to vote.	0	O DAN WILSON
3. DO NOT MAKE AN IDENTIFYING MARK,		C KATHERINE BIDEGARAY
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR PUBLIC SERVICE COMMISSIONER	0
or change your mind, exchange your ballot for a new one.	DISTRICT 3 (VOTE FOR ONE)	
VOTE IN ALL COLUMNS	(voizion one)	FOR DISTRICT COURT JUDGE
FEDERAL AND STATE		DISTRICT 18, DEPT 1 (VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	O PETER OHMAN O
O NO PREFERENCE	O	
O		FOR DISTRICT COURT JUDGE
	FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 39 (VOTE FOR ONE)	
, ,		O JOHN C BROWN
O ROBERT BARB	°	
MICHAEL DOWNEY		BALLOT ISSUES
	FOR STATE REPRESENTATIVE DISTRICT 77	STUDY COMMISSION QUESTION
	(VOTE FOR ONE)	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT		(VOTE IN ONE OVAL)
(VOTE FOR ONE)		FOR the review of the government of
0	COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed
	FOR CLERK OF DISTRICT COURT/	one half of one mill (0.5 mills), of a local government study commission consisting
FOR GOVERNOR & LT. GOVERNOR	PUBLIC ADMINISTRATOR (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana
(VOTE IN ONE OVAL)	(Color Silvana)	and submit recommendations on the government.
0		
GOVERNOR		 AGAINST the review of the government of Gallatin County, Montana and the
	FOR COUNTY COMMISSIONER DISTRICT 3	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting
LT. GOVERNOR FOR SECRETARY OF STATE	(VOTE FOR ONE)	of seven members to examine the
(VOTE FOR ONE)		government of Gallatin County, Montana and submit recommendations on the
0		government.
	NONPARTISAN - STATE	
FOR ATTORNEY GENERAL	FOR SUPREME COURT	
(VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	
O	(10121010112)	
	○ JEREMIAH LYNCH	
FOR STATE AUDITOR (VOTE FOR ONE)	O DOUG MARSHALL	
, ,	○ CORY SWANSON	
	<u> </u>	-
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
77A RURAL GRN	Typ:02 Seq:0074 Spl:01	0074



OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR DISTRICT COURT JUDGE	
2. To write in a name, completely fill in the oval	DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
to the left of the line provided, and on the line provided print the name of the write-in	PETER OHMAN	
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,	0	
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake		
or change your mind, exchange your ballot for a new one.	FOR DISTRICT COURT JUDGE	
VOTE IN ALL COLUMNS	DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
FEDERAL AND STATE	O JOHN C BROWN	
FOR UNITED STATES REPRESENTATIVE	0	
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		
, ,	BALLOT ISSUES	
O DENNIS HAYES	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
ERNIE NOBLE	(VOTE IN ONE OVAL)	
	FOR the review of the government of	
COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed	
FOR CLERK OF DISTRICT COURT/	one half of one mill (0.5 mills), of a local government study commission consisting	
PUBLIC ADMINISTRATOR (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana	
(VOTE FOR ONE)	and submit recommendations on the government.	
0		
	 AGAINST the review of the government of Gallatin County, Montana and the 	
FOR COUNTY COMMISSIONER DISTRICT 3	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local	
(VOTE FOR ONE)	government study commission consisting of seven members to examine the	
0	government of Gallatin County, Montana and submit recommendations on the government.	
	government.	
NONPARTISAN - STATE		
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
O DOUG MARSHALL		
○ CORY SWANSON		
○ JEREMIAH LYNCH		
0		
FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)		
○ JERRY O'NEIL		
O DAN WILSON		
KATHERINE BIDEGARAY		
0		
VOTE IN NEXT COLUMN	END OF BALLOT	
77A RURAL LIB	Typ:03 Seq:0074 Spl:01	0074



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 77
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE)
candidate for whom you wish to vote.	O	O JANE GILLETTE
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		○ KYLE MCMURRAY
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
VOTE IN ALL COLUMNS	AUSTIN KNUDSEN	COUNTY
VOTE BOTH SIDES	○ LOGAN OLSON	FOR CLERK OF DISTRICT COURT/
FEDERAL AND STATE	0	PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)		
O DONALD J. TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	
O NO PREFERENCE	○ JAMES BROWN	FOR COUNTY COMMISSIONER
0	O JOHN JAY WILLOUGHBY	DISTRICT 3
	0	(VOTE FOR ONE)
FOR UNITED STATES SENATOR		O DAVID DICKEY
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	0
○ TIM SHEEHY	PUBLIC INSTRUCTION	
CHARLES WALKINGCHILD SR	(VOTE FOR ONE)	NONPARTISAN - STATE
○ BRAD JOHNSON	○ SHARYL ALLEN	FOR SUPREME COURT
0	○ SUSIE HEDALEN	CHIEF JUSTICE
	0	(VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE		O DOUG MARSHALL
1ST CONGRESSIONAL DISTRICT	FOR PUBLIC SERVICE COMMISSIONER	CORY SWANSON
(VOTE FOR ONE)	DISTRICT 3	○ JEREMIAH LYNCH
○ MARY TODD	(VOTE FOR ONE)	0
O RYAN K ZINKE	SUZZANN NORDWICK	
0	O JEFF WELBORN	FOR SUPREME COURT JUSTICE #3
	ROB ELWOOD	(VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR	0	○ JERRY O'NEIL
(VOTE IN ONE OVAL)		O DAN WILSON
GREG GIANFORTE	FOR CLERK OF THE SUPREME COURT	KATHERINE BIDEGARAY
FOR GOVERNOR KRISTEN JURAS	(VOTE FOR ONE)	0
FOR LT. GOVERNOR	│ ○ JASON W ELLSWORTH	
TANNER SMITH	BOWEN GREENWOOD	FOR DISTRICT COURT HUNCE
FOR GOVERNOR RANDY PINOCCI	0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1
FOR LT. GOVERNOR		(VOTE FOR ONE)
	FOR STATE OFNIATOR	│ ○ PETER OHMAN
COVERNOR	FOR STATE SENATOR DISTRICT 39	0
GOVERNOR	(VOTE FOR ONE)	
LT. GOVERNOR	O E WYLIE GALT	
55	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
77A RURAL REP	Typ:04 Seq:0074 Spl:01	0074

	NONPARTISAN - STATE (Continued)		
0	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE) JOHN C BROWN		
0			
	BALLOT ISSUES		
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)		
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
	END OF BALLOT		
		+	Typ:04 Seq:0074 Spl:01

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 77
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) Separate of the separate of th
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		O
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		(VOTETOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
○ JOSEPH R BIDEN JR	O JOHN REPKE	
O NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
O MICHAEL HUMMERT	SHANNON O'BRIEN	
○ JON TESTER	0	NONPARTISAN - STATE
o		FOR SUPREME COURT
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	DISTRICT 3 (VOTE FOR ONE)	
(VOTE FOR ONE)		O DOUG MARSHALL
O MONICA TRANFI	C LEONARD "LENNY" WILLIAMS	CORY SWANSON JEREMIAH LYNCH
O MONICA TRANEL		JEREMIAH LYNCH
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	(VOTE FOR ONE)
O RYAN BUSSE	O JORDAN OPHUS	○ JERRY O'NEIL
FOR GOVERNOR RAPH GRAYBILL	0	O DAN WILSON
FOR LT. GOVERNOR		C KATHERINE BIDEGARAY
JIM HUNT FOR GOVERNOR JERRY DRISCOLL	FOR STATE SENATOR DISTRICT 39 (VOTE FOR ONE)	
FOR LT. GOVERNOR	(FOIL FOR ONL)	FOR DISTRICT COURT JUDGE
0	O BRUCE SHULTZ	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
GOVERNOR		,
		PETER OHMAN
LT. GOVERNOR		O
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
77B MAN DEM	Typ:01 Seq:0077 Spl:01	0077

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0 0	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR TOWN OF MANHATTAN (VOTE IN ONE OVAL)
1	FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
1	AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
	END OF BALLOT

Typ:01 Seq:0077 Spl:01

0077

77B MAN DEM

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (THE OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line	(VOTE FOR ONE)	│ ○ JERRY O'NEIL
provided print the name of the write-in candidate for whom you wish to vote.	0	O DAN WILSON
3. DO NOT MAKE AN IDENTIFYING MARK,		○ KATHERINE BIDEGARAY
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	O
VOTE IN ALL COLUMNS	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
VOTE BOTH SIDES	0	DISTRICT 18, DEPT 1
FEDERAL AND STATE		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
O NO PREFERENCE	0	
0		FOR DISTRICT COURT JUDGE
	FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	DISTRICT 39 (VOTE FOR ONE)	O JOHN C BROWN
ROBERT BARB		©
○ MICHAEL DOWNEY		
0	FOR STATE REPRESENTATIVE	BALLOT ISSUES
	DISTRICT 77	STUDY COMMISSION QUESTION
FOR UNITED STATES REPRESENTATIVE	(VOTE FOR ONE)	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)	0	
(001210100112)		FOR the review of the government of
<u> </u>	COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local
	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR	government study commission consisting of seven members to examine the
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	government of Gallatin County, Montana and submit recommendations on the
		government.
	<u> </u>	AGAINST the review of the government of
GOVERNOR	FOR COUNTY COMMISSIONER	Gallatin County, Montana and the establishment and funding, not to exceed
LT. GOVERNOR	DISTRICT 3	one half of one mill (0.5 mills), of a local government study commission consisting
FOR SECRETARY OF STATE	(VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana
(VOTE FOR ONE)	0	and submit recommendations on the government.
O		government
	NONPARTISAN - STATE	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	
	│ │○ JEREMIAH LYNCH	
FOR STATE AUDITOR	O DOUG MARSHALL	
(VOTE FOR ONE)	CORY SWANSON	
0	0	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
77B MAN GRN	Typ:02 Seq:0077 Spl:01	0077

STUDY COMMISSION QUESTION FOR TOWN OF MANHATTAN (VOTE IN ONE OVAL) FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government. AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government. **END OF BALLOT** 77B MAN GRN 0077 Typ:02 Seq:0077 Spl:01

BALLOT ISSUES (Continued)

OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

NONPARTISAN - STATE **INSTRUCTIONS TO VOTERS** 1. TO VOTE, COMPLETELY FILL IN () FOR DISTRICT COURT JUDGE THE OVAL USING A BLUE OR BLACK PEN. **DISTRICT 18, DEPT 1** (VOTE FOR ONE) 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in PETER OHMAN candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for FOR DISTRICT COURT JUDGE a new one. **DISTRICT 18, DEPT 3 VOTE IN ALL COLUMNS** (VOTE FOR ONE) **FEDERAL AND STATE** ○ JOHN C BROWN FOR UNITED STATES REPRESENTATIVE **1ST CONGRESSIONAL DISTRICT** (VOTE FOR ONE) **BALLOT ISSUES** STUDY COMMISSION QUESTION DENNIS HAYES FOR GALLATIN COUNTY (VOTE IN ONE OVAL) ERNIE NOBLE \bigcirc FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local COUNTY government study commission consisting FOR CLERK OF DISTRICT COURT/ of seven members to examine the government of Gallatin County, Montana **PUBLIC ADMINISTRATOR** (VOTE FOR ONE) and submit recommendations on the government. AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local FOR COUNTY COMMISSIONER DISTRICT 3 government study commission consisting (VOTE FOR ONE) of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government. **NONPARTISAN - STATE** STUDY COMMISSION QUESTION FOR TOWN OF MANHATTAN (VOTE IN ONE OVAL) FOR SUPREME COURT **CHIEF JUSTICE** (VOTE FOR ONE) ○ FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a DOUG MARSHALL local government study commission CORY SWANSON consisting of three members to examine the government of the Town of Manhattan JEREMIAH LYNCH and submit recommendations on the government. \bigcirc AGAINST the review of the government of FOR SUPREME COURT JUSTICE #3 the Town of Manhattan and the (VOTE FOR ONE) establishment and funding, not to exceed \$15,000, of a local government study JERRY O'NEIL commission consisting of three members to examine the government of the Town of O DAN WILSON Manhattan and submit recommendations on the government. KATHERINE BIDEGARAY **VOTE IN NEXT COLUMN END OF BALLOT** Typ:03 Seq:0077 Spl:01 0077 77B MAN LIB



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN ()	FOR SECRETARY OF STATE	FOR STATE REPRESENTATIVE
THE OVAL ÚSING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval	(VOTE FOR ONE)	DISTRICT 77 (VOTE FOR ONE)
to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	○ KYLE MCMURRAY
candidate for whom you wish to vote.		JANE GILLETTE
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		O JAINE GILLETTE
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
VOTE IN ALL COLUMNS	AUSTIN KNUDSEN	COUNTY
VOTE BOTH SIDES	○ LOGAN OLSON	FOR CLERK OF DISTRICT COURT/
FEDERAL AND STATE	O	PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FOR PRESIDENT		,
(VOTE FOR ONE) O DONALD J. TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	<u> </u>
	O JAMES DROWN	
O NO PREFERENCE	☐ JAMES BROWN ☐ JOHN JAY WILLOUGHRY	FOR COUNTY COMMISSIONER DISTRICT 3
	O JOHN JAY WILLOUGHBY	(VOTE FOR ONE)
FOR UNITED STATES SENATOR		O DAVID DICKEY
(VOTE FOR ONE)	FOR STATE SURFRINTENDENT OF	0
│ ○ TIM SHEEHY	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	
CHARLES WALKINGCHILD SR	(VOTE FOR ONE)	NONPARTISAN - STATE
BRAD JOHNSON	SHARYL ALLEN	FOR SURDEME COURT
0	SUSIE HEDALEN	FOR SUPREME COURT CHIEF JUSTICE
	0	(VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE		O DOUG MARSHALL
1ST CONGRESSIONAL DISTRICT	FOR PUBLIC SERVICE COMMISSIONER	○ CORY SWANSON
(VOTE FOR ONE)	DISTRICT 3	○ JEREMIAH LYNCH
○ MARY TODD	(VOTE FOR ONE)	0
O RYAN K ZINKE	SUZZANN NORDWICK	
0	JEFF WELBORN	FOR SUPREME COURT JUSTICE #3
	ROB ELWOOD	(VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR	0	○ JERRY O'NEIL
(VOTE IN ONE OVAL)		O DAN WILSON
GREG GIANFORTE	FOR CLERK OF THE SUPREME COURT	KATHERINE BIDEGARAY
FOR GOVERNOR KRISTEN JURAS	(VOTE FOR ONE)	0
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	
TANNER SMITH	BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE
FOR GOVERNOR RANDY PINOCCI	0	DISTRICT 18, DEPT 1
FOR LT. GOVERNOR		(VOTE FOR ONE)
0	FOR STATE SENATOR	O PETER OHMAN
GOVERNOR	DISTRICT 39 (VOTE FOR ONE)	o
	(VOIL I ON ONL)	
LT. GOVERNOR	○ E WYLIE GALT	
	O	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
77B MAN REP	Typ:04 Seq:0077 Spl:01	0077

	NONPARTISAN - STATE (Continued)
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)
0 0	JOHN C BROWN
	BALLOT ISSUES
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
	STUDY COMMISSION QUESTION FOR TOWN OF MANHATTAN (VOTE IN ONE OVAL)
1	FOR the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
1	AGAINST the review of the government of the Town of Manhattan and the establishment and funding, not to exceed \$15,000, of a local government study commission consisting of three members to examine the government of the Town of Manhattan and submit recommendations on the government.
	END OF BALLOT

Typ:04 Seq:0077 Spl:01

0077

77B MAN REP

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 77
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	○ JESSE JAMES MULLEN	(VOTE FOR ONE) Separate of the separate of th
candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK,		0
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake	FOR ATTORNEY GENERAL	
or change your mind, exchange your ballot for a new one.	(VOTE FOR ONE)	COUNTY
VOTE IN ALL COLUMNS VOTE BOTH SIDES	O BEN ALKE	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)
FEDERAL AND STATE		(VOTETOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR STATE AUDITOR (VOTE FOR ONE)	SANDY ERHARDT
○ JOSEPH R BIDEN JR	○ JOHN REPKE	
O NO PREFERENCE		FOR COUNTY COMMISSIONER DISTRICT 3
	FOR STATE SUPERINTENDENT OF	(VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)	PUBLIC INSTRUCTION (VOTE FOR ONE)	SCOTT MACFARLANE
O MICHAEL HUMMERT	SHANNON O'BRIEN	
○ JON TESTER	0	NONPARTISAN - STATE
o		FOR SUPREME COURT
	FOR PUBLIC SERVICE COMMISSIONER	CHIEF JUSTICE (VOTE FOR ONE)
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	DISTRICT 3 (VOTE FOR ONE)	_
(VOTE FOR ONE)		O DOUG MARSHALL
O MONICA TRANFI	C LEONARD "LENNY" WILLIAMS	CORY SWANSON JEREMIAH LYNCH
O MONICA TRANEL		JEREMIAH LYNCH
	FOR CLERK OF THE SUPREME COURT	
FOR GOVERNOR & LT. GOVERNOR	(VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3
(VOTE IN ONE OVAL)	ERIN FARRIS-OLSEN	(VOTE FOR ONE)
O RYAN BUSSE	O JORDAN OPHUS	○ JERRY O'NEIL
FOR GOVERNOR RAPH GRAYBILL	0	O DAN WILSON
FOR LT. GOVERNOR		C KATHERINE BIDEGARAY
JIM HUNT FOR GOVERNOR JERRY DRISCOLL	FOR STATE SENATOR DISTRICT 39 (VOTE FOR ONE)	O
FOR LT. GOVERNOR	(FOIL FOR ONL)	FOR DISTRICT COURT JUDGE
0	O BRUCE SHULTZ	DISTRICT 18, DEPT 1 (VOTE FOR ONE)
GOVERNOR		,
		PETER OHMAN
LT. GOVERNOR		O
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
77B RURAL DEM	Typ:01 Seq:0076 Spl:01	0076

BALLOT ISSUES STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting
STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting
STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting
FOR GALLATIN COUNTY (VOTE IN ONE OVAL) FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting
FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting
of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.
C
END OF BALLOT

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE (Continued)
1. TO	O VOTE, COMPLETELY FILL IN (OVAL USING A BLUE OR BLACK PEN.	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
to the	write in a name, completely fill in the oval e left of the line provided, and on the line	(VOTE FOR ONE)	○ JERRY O'NEIL
prov	ded print the name of the write-in idate for whom you wish to vote.	0	O DAN WILSON
3. D	O NOT MAKE AN IDENTIFYING MARK,		C KATHERINE BIDEGARAY
or ch	SS OUT, ERASE, OR USE RECTION FLUID. If you make a mistake lange your mind, exchange your ballot for w one.	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	O
	VOTE IN ALL COLUMNS	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE
	FEDERAL AND STATE		DISTRICT 18, DEPT 1 (VOTE FOR ONE)
	FOR PRESIDENT (VOTE FOR ONE)	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	PETER OHMAN
0	NO PREFERENCE	0	
0			FOR DISTRICT COURT JUDGE
		FOR STATE SENATOR	DISTRICT 18, DEPT 3 (VOTE FOR ONE)
	FOR UNITED STATES SENATOR	DISTRICT 39 (VOTE FOR ONE)	(VOTETOR ONE)
	(VOTE FOR ONE)	(VOTE FOR ONE)	○ JOHN C BROWN
0	ROBERT BARB	0	0
0	MICHAEL DOWNEY		
0		FOR STATE REPRESENTATIVE	BALLOT ISSUES
		DISTRICT 77	STUDY COMMISSION QUESTION
FO	R UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT	(VOTE FOR ONE)	FOR GALLATIN COUNTY (VOTE IN ONE OVAL)
	(VOTE FOR ONE)		FOR the review of the government of
		COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed
			one half of one mill (0.5 mills), of a local
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the
0			government.
	GOVERNOR		AGAINST the review of the government of
	SOVERNON	FOR COUNTY COMMISSIONER	Gallatin County, Montana and the establishment and funding, not to exceed
	LT. GOVERNOR	DISTRICT 3	one half of one mill (0.5 mills), of a local government study commission consisting
	FOR SECRETARY OF STATE	(VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana
	(VOTE FOR ONE)	0	and submit recommendations on the
0			government.
		NONPARTISAN - STATE	
	FOR ATTORNEY GENERAL (VOTE FOR ONE)	FOR SUPREME COURT	
	(VOTE FOR ONE)	CHIEF JUSTICE (VOTE FOR ONE)	
0			
		○ JEREMIAH LYNCH	
	FOR STATE AUDITOR	O DOUG MARSHALL	
	(VOTE FOR ONE)	CORY SWANSON	
0		0	
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
	77B RURAL GRN	Typ:02 Seq:0076 Spl:01	0076



OFFICIAL PRIMARY ELECTION BALLOT - LIBERTARIAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE (Continued)	
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR DISTRICT COURT JUDGE	
2. To write in a name, completely fill in the oval	DISTRICT 18, DEPT 1 (VOTE FOR ONE)	
to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.	PETER OHMAN	
3. DO NOT MAKE AN IDENTIFYING MARK,	0	
CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake		
or change your mind, exchange your ballot for a new one.	FOR DISTRICT COURT JUDGE	
VOTE IN ALL COLUMNS	DISTRICT 18, DEPT 3 (VOTE FOR ONE)	
FEDERAL AND STATE	○ JOHN C BROWN	
FOR UNITED STATES REPRESENTATIVE	0	
1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)		
,	BALLOT ISSUES	
O DENNIS HAYES	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY	
○ ERNIE NOBLE	(VOTE IN ONE OVAL)	
	FOR the review of the government of	
COUNTY	Gallatin County, Montana, and the establishment and funding, not to exceed	
FOR CLERK OF DISTRICT COURT/	one half of one mill (0.5 mills), of a local government study commission consisting	
PUBLIC ADMINISTRATOR (VOTE FOR ONE)	of seven members to examine the government of Gallatin County, Montana	
(VOTET ON ONE)	and submit recommendations on the government.	
O		
	 AGAINST the review of the government of Gallatin County, Montana and the 	
FOR COUNTY COMMISSIONER DISTRICT 3	establishment and funding, not to exceed one half of one mill (0.5 mills), of a local	
(VOTE FOR ONE)	government study commission consisting of seven members to examine the government of Gallatin County, Montana	
0	and submit recommendations on the government.	
	government.	
NONPARTISAN - STATE		
FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)		
O DOUG MARSHALL		
○ CORY SWANSON		
○ JEREMIAH LYNCH		
O		
FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)		
○ JERRY O'NEIL		
O DAN WILSON		
KATHERINE BIDEGARAY		
O		
VOTE IN NEXT COLUMN	END OF BALLOT	
77B RURAL LIB	Typ:03 Seq:0076 Spl:01	0076



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY GALLATIN COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 77
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in	CHRISTI JACOBSEN	(VOTE FOR ONE)
candidate for whom you wish to vote.	O	○ KYLE MCMURRAY
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE		O JANE GILLETTE
CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR ATTORNEY GENERAL (VOTE FOR ONE)	
VOTE IN ALL COLUMNS	AUSTIN KNUDSEN	COUNTY
VOTE BOTH SIDES FEDERAL AND STATE	C LOGAN OLSON	FOR CLERK OF DISTRICT COURT/ PUBLIC ADMINISTRATOR
		(VOTE FOR ONE)
FOR PRESIDENT (VOTE FOR ONE)	FOR OTATE AUDITOR	
O DONALD J. TRUMP	FOR STATE AUDITOR (VOTE FOR ONE)	
O NO PREFERENCE	○ JAMES BROWN	FOR COUNTY COMMISSIONER
0	O JOHN JAY WILLOUGHBY	DISTRICT 3
	0	(VOTE FOR ONE)
FOR UNITED STATES SENATOR		O DAVID DICKEY
(VOTE FOR ONE)	FOR STATE SUPERINTENDENT OF	0
○ TIM SHEEHY	PUBLIC INSTRUCTION (VOTE FOR ONE)	
CHARLES WALKINGCHILD SR	(10121011011)	NONPARTISAN - STATE
BRAD JOHNSON	○ SHARYL ALLEN	FOR SUPREME COURT
O	SUSIE HEDALEN	CHIEF JUSTICE (VOTE FOR ONE)
	0	,
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT		O DOUG MARSHALL
(VOTE FOR ONE)	FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3	CORY SWANSON
O MADY TODA	(VOTE FOR ONE)	O JEREMIAH LYNCH
MARY TODD RYAN K ZINKE	SUZZANN NORDWICK	
O RYAIN'N ZIINNE	SUZZANN NORDWICK JEFF WELBORN	FOR OURDENIE COURT WATER #0
	ROB ELWOOD	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
FOR GOVERNOR & LT. GOVERNOR	C ROB ELWOOD	○ JERRY O'NEIL
(VOTE IN ONE OVAL)		O DAN WILSON
GREG GIANFORTE	FOR CLERK OF THE SUPREME COURT	KATHERINE BIDEGARAY
FOR GOVERNOR KRISTEN JURAS	(VOTE FOR ONE)	0
FOR LT. GOVERNOR	○ JASON W ELLSWORTH	
TANNER SMITH	O BOWEN GREENWOOD	FOR DISTRICT COURT JUDGE
FOR GOVERNOR RANDY PINOCCI	0	DISTRICT 18, DEPT 1
FOR LT. GOVERNOR		(VOTE FOR ONE)
0	FOR STATE SENATOR	O PETER OHMAN
GOVERNOR	DISTRICT 39 (VOTE FOR ONE)	O
LT. GOVERNOR	│ │ ○ EWYLIE GALT	
LI. OOVLINION	O E WILL GALT	
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
77B RURAL REP	Typ:04 Seq:0076 Spl:01	0076

	NONPARTISAN - STATE (Continued)		
	FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 3 (VOTE FOR ONE)		
0	JOHN C BROWN		
	BALLOT ISSUES		
	STUDY COMMISSION QUESTION FOR GALLATIN COUNTY (VOTE IN ONE OVAL)		
0	FOR the review of the government of Gallatin County, Montana, and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
0	AGAINST the review of the government of Gallatin County, Montana and the establishment and funding, not to exceed one half of one mill (0.5 mills), of a local government study commission consisting of seven members to examine the government of Gallatin County, Montana and submit recommendations on the government.		
		1	
	END OF BALLOT	J	