Area IV Agency on Aging Contractors' Program & Budget Proposal Presentations Fiscal Year 2025

What: Contractors' Program & Budget Proposal Presentations

Where: ZOOM (link below)

When: Thursday, May 16, 2024 – 9:00 a.m.

Each presentation should be approximately 3 minutes with 2 minutes available for questions from the board

Schedule

First Block Schedule (9:15 to 10:15 a.m.): Each Meal Site presentation (HDM & Congregate combined) should be approximately 5 minutes with 2 minutes for questions.

Belgrade Senior Nutrition Program – 5 min Belgrade Senior Center Health & Fitness (3 min) Bozeman Senior Center Meals Program – 5 min Bozeman Senior Center Health Promotion (3 min) Livingston Meals on Wheels – 5 min Meagher County Senior Center Meals Programs – 5 min Meagher County Senior Center Transportation (3 min) Tri-County Nutrition Program -5 min Manhattan Senior Center Meals Programs – 5 min

Second Block Schedule (10:20 to 10:55 p.m.):

Each presentation should be approximately 3 minutes with 2 minutes for questions.

Angel Line Transportation Help Center, Inc. Telecare Befrienders Meagher County Health Department Broadwater Co. Health Department A Plus Healthcare Systems RMDC RSVP

Third Block Schedule (11:00 to 11:30 p.m.): Each presentation should be approximately 3 minutes with 2 minutes for questions.

District IX Transportation (Galavan) District IX Homemaker/Skilled Nursing/ Respite Gallatin Co. District IX Homemaker/Skilled Nursing/ Respite Park Co. District IX Senior Reach District IX I&A / SHIP District IX RSVP of Southwest Montana

Advisory Council / Governing Board Actions (11:30 to 12:00 p.m.):

Advisory Council and Governing Board to review funding requests and prepare budget recommendations.

Heather Nicholson is inviting you to a scheduled Zoom meeting.

Topic: Area IV Agency on Aging Governing Board and Advisory Council Contractor Presentations Time: May 16, 2024 09:00 AM Mountain Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/82223440496?pwd=WSs4WUs4OC80VzdXK0loV3VkMlJLUT0
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Meeting ID: 822 2344 0496 Passcode: 184543

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