

Historic Preservation Board of Gallatin County  
Monday, April 19, 2021, at 5:30 P.M.  
Community Room  
Gallatin County Courthouse

Agenda

- I. Call to Order
- II. Member Roll Call
- III. Public Comment
- IV. Historical Moment
- V. Approval of March 15, 2021, minutes
- VI. Treasurer's Report
- VII. Old Business
  - A. Grants
  - B. Christmas Ornaments
    1. Selling of 2019 edition
    2. 2021 edition
  - C. Publication of Book
  - D. Bridges
- VIII. New Business
  - A. One Room School Survey—Lesley Gilmore, Chair, Preserve Montana
  - B. Gallatin County FY 2022 Application for Funding
- IX. Adjournment