



*"Committed to the protection and promotion of public health"*

## Gallatin City-County Health Department

[www.healthygallatin.org](http://www.healthygallatin.org)

### BOARD OF HEALTH MEETING

#### AGENDA

May 28, 2020

7:00am

*County Courthouse Community Room*

*311 W. Main*

#### A. Call to Order

#### B. Disclaimer for Audio Broadcasting

#### C. Public Comment on a Non-Agenda Item

#### D. Consent Agenda

1. Board meeting minutes –
  - a. April 15, 2020
  - b. April 23, 2020
  - c. May 1, 2020 (Audio Part One)
  - d. May 1, 2020 (Audio Part Two)

#### E. Regular Agenda

1. Variance Requests by Morris Klare, 86 Chestnut Road, Bozeman:
  - a. **2019-033**: Not meeting the 100-foot setback between absorption systems and drinking water wells.
  - b. **2019-032**: Not meeting the 50-foot setback between sealed components and drinking water wells.
  - c. **2020-005**: Not meeting the 10-foot setback between absorption system and foundation walls
2. Health Officer Report
3. Discussion and Decision on Emergency Local Health Rule 2020-004 Relating to COVID-19 for Phased Reopening: Phase Two
4. Discussion and Decision on FY21 GCCHD Budget

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.