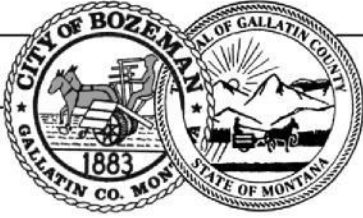


"Committed to the protection and promotion of public health"



Gallatin City-County Health Department

www.healthygallatin.org

BOARD OF HEALTH

SPECIAL MEETING

AGENDA

May 13, 2020

7:00am

County Courthouse Community Room

311 W. Main

A. Call to Order

B. Disclaimer for Audio Broadcasting

C. Public Comment on a Non-Agenda Item

D. Regular Agenda

1. Health Officer Report
2. Discussion and Decision on Amended Emergency Local Health Rule 2020-003-A Relating to COVID-19 for Phased Reopening: Phase One

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.