



"Committed to the protection and promotion of public health"

Gallatin City-County Health Department

www.healthygallatin.org

BOARD OF HEALTH

AGENDA

April 23, 2020

7:00am

*County Courthouse Community Room
311 W. Main*

A. Call to Order

B. Disclaimer for Audio Broadcasting

C. Public Comment on a Non-Agenda Item

D. Consent Agenda

1. Agreement for Services – Sarah Webb
2. Agreement for Services Amendment One – Marketing Consultant

E. Regular Agenda

1. Discussion and Decision on Amended Emergency Local Health Rule 2020-001-B Extending COVID-19 Establishment Restrictions
2. Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.