



Gallatin City-County Health Department

www.healthygallatin.org

BOARD OF HEALTH AGENDA Thursday, May 27th at 7:00am

This meeting will be held using Zoom, an online videoconferencing system. Register as an attendee by clicking this link <https://bit.ly/3vMENNi> enter the required information, and click submit. After registering, you will receive a confirmation email containing information about joining the webinar. You can also join by phone by calling [+1-253-215-8782](tel:+12532158782) or [+1-346-248-7799](tel:+13462487799) and entering the **Webinar ID: 936 1430 5941** and **Passcode: 079950**

You can submit public comment online by emailing BOHPublicComment@gallatin.mt.gov.
Public comment will be collected until Wednesday, May 26th at 4 PM.

A. Call to Order

B. Disclaimer for Audio Broadcasting

C. Public Comment on a Non-Agenda Item

D. Consent Agenda

1. Board of Health Minutes 5.5.2021
2. Amending Immunization Action Plan Task Order 21-07-4-31-116-0 with MT DPHHS \$276,690.00
3. Immunization Action Plan Task Order 22-07-4-31-116-0 with MT DPHHS \$42,099.00

E. Regular Agenda

1. Variance request by Rachel York, 220 Yerger Drive, Section 11, Township 2 South, Range 5 East
 - a. **Variance 2021-006:** Less than 10 feet of separation between a drainfield lateral and a foundation.
 - b. **Variance 2021-007:** Less than 10 feet of separation between a sealed component (septic tank) and a foundation.
2. Discussion and Decision on a Resolution Recommending Appointment of Gallatin City-County Health Officer by the City of Bozeman and Gallatin County
3. FY2022 Budget Request
4. Health Officer Report

*Documents and power point slides presented at the meeting will be published online as soon as possible. All meeting documents can be found at <https://www.healthygallatin.org/about-us/minute-meetings-agendas/>

*All current and previous health rules and orders can be found online at <https://www.healthygallatin.org/coronavirus-covid-19/public-health-rules/>

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.