



GALLATIN COUNTY COMMISSION

Public Meeting Agenda

September 5, 2023, 9:00 AM

Community Room

Call to Order, Moment of Silence, Pledge of Allegiance

Reminder to public that meetings are televised and audio web-streamed, as well as being recorded.

PUBLIC COMMENT (Please Limit to 5 Minutes per Person)

CONSENT AGENDA

1. Approval of Claims
2. Approval Of Contracts
 - AGREEMENT FOR SERVICES WITH PEACE OF MIND MONTANA (\$99,000).
 - FY24–FY26 AGREEMENT FOR SERVICES WITH RECOVERY CENTERS OF MONTANA (\$116,500.00).
 - MODIFICATION TO SUPPLEMENTAL FIRE PROJECT AGREEMENT (\$10,000 INCREASE).
 - CHANGE ORDER #1 WITH LRS HEALTHCARE.
 - CUSTOMER AGREEMENT FOR SHERIFF’S OFFICE UTILITY RELOCATE.
 - FIRST WEST INSURANCE APPROVAL TO STATUTORILY INSPECT OFFICIAL BONDS REVIEW.
 - DETENTION CENTER MEDICAL PROVIDER CONTRACT (SIX MONTHS/\$39,750).
3. Budget Transfer for Search & Rescue Department.
4. Budget Transfer for Road Department.

REGULAR AGENDA

1. Public Hearing and Decision on a Proclamation for September 2023 – Thriving Community Month (Brittany Peters, All Thrive).
2. Public Hearing and Decision of the First Reading of an Ordinance Establishing a School Zone and 15 MPH Speed Limit on Mill Street in the Vicinity of Gallatin Gateway School, Gallatin County, Montana (LeeAnn Certain, Deputy County Attorney).
3. Public Hearing and Resolution Establishing a Procedure for Disposition of Unclaimed Tangible Personal Property that Comes into the Possession of the Gallatin County Sheriff’s Office (Gallatin County Sheriff’s Office).
4. Public Hearing and Decision on a Recommendation and Notice of Award to Clarion Associates to Complete the Future Land Use Map-Regional Housing Strategy Project (Garrett McAllister, Planning).
5. Public Hearing and Decision on a Request for Preliminary Plat Approval for the Wilson Creek Meadows Major Subdivision including a Variance from Section 6.C.2. of the Gallatin County Subdivision Regulations to Exceed the Required Block Length of 1,200 feet (Christopher Scott, County Planner).
6. Public Hearing and First Public Participation regarding Family Promise’s CDBG Application (Jamie Grabinski, Grants Coordinator).

If you have a disability that limits your participation in this hearing or providing testimony in these formats, or otherwise need additional accommodations please contact our A.D.A. Coordinator at 582-3007

7. Public Hearing and Resolution to Authorize Submission of a CDBG Housing Application in Partnership with Family Promise of Gallatin Valley, Inc. (Jamie Grabinski, Grants Coordinator).