



GALLATIN COUNTY COMMISSION

Public Meeting Agenda
August 1, 2023, 9:00 AM
Community Room

Call to Order, Moment of Silence, Pledge of Allegiance

Reminder to public that meetings are televised and audio web-streamed, as well as being recorded.

PUBLIC COMMENT (Please Limit to 5 Minutes per Person)

CONSENT AGENDA

1. Approval of Claims
2. Approval Of Contracts
 - SERVICE AGREEMENT WITH PRIORITY INC., D/B/A PRIORICARE, 5 YEAR CONTRACT FOR STAFFING AT GALLATIN REST HOME (\$10 MILLION ON AN AS NEEDED BASIS).
 - SERVICE AGREEMENT WITH AB STAFFING SOLUTIONS, 5 YEAR CONTRACT FOR STAFFING AT GALLATIN REST HOME (\$10 MILLION ON AN AS NEEDED BASIS).
3. Decision on a Resolution to Accept the Public Road Right of Way, Public Sidewalk Easement and Temporary Turnaround Easement of Ridgeway Road within Thorpe Commercial Center Phase 2 Major Subdivision (Jason Karp, Belgrade Planning).
4. Decision on a Resolution to Accept the Public Road Right of Way of Ryder Drive within Thorpe Commercial Center Phase 2 Major Subdivision (Jason Karp, Belgrade Planning).
5. Decision on a Resolution to Accept the Public Road Right of Way of Remy Way within Thorpe Commercial Center Phase 2 Major Subdivision (Jason Karp, Belgrade Planning).
6. Decision on a Resolution to Accept the Public Road Right of Way of Thorpe Road within Thorpe Commercial Center Phase 2 Major Subdivision (Jason Karp, Belgrade Planning).

REGULAR AGENDA

1. Open Sealed Proposals for Providing a Future Land Use Map and Regional Housing Strategy (Garrett McAllister, County Planner).
2. Contract Recommendation to Re-Roof the Farm Bureau Building (Jamie Grabinski, Grants Coordinator).
3. Board Appointments
 - Consolidated Board of Adjustment
 - Gallatin City-County Board of Health
 - Mental Health Local Advisory Council
 - Three Rivers Mosquito Control District
4. Public Hearing and Decision on a Request for a Family Transfer Exemption from Subdivision Review for Preator (Unzoned) (Shea Pare, County Planner).
5. Public Hearing on the FY24 Preliminary Budget (Justine Swanson, Finance Officer).

If you have a disability that limits your participation in this hearing or providing testimony in these formats, or otherwise need additional accommodations please contact our A.D.A. Coordinator at 582-3007

6. Public Hearing and Decision to Approve a Grant Agreement with Rae County Water Sewer District for ARPA Funding Totaling \$ 400,000 (Brent Peavler, Grants Coordinator).
7. Public Hearing and Decision on a Recommendation for Grant Subrecipient (Three Forks Area Ambulance Service) to Award Equipment Contract (Brent Peavler, Gallatin County Grants Coordinator).
8. Public Hearing and Decision on a Resolution of Intent to Set the Boundaries for the Three Gallatin County Commissioner Districts (Eric Semerad, Clerk and Recorder/Elections Administrator).
9. Public Hearing and Decision on a Resolution of Intent to Designate Polling Places for the Precinct Boundaries Adopted with Resolution 2023-037 (Clerk & Recorder/Election Administrator Eric Semerad).
10. Public Hearing and Decision on a Request for an Agricultural Exemption from Subdivision Review for Holland Roshia, LLC (Jason Karp, Belgrade Planning).
11. Public Hearing and Decision on an Improvements Agreement for the Thorpe Commercial Center Phase 2 Major Subdivision (Jason Karp, Belgrade Planning).
12. Public Hearing and Decision on a Request for Final Plat Approval for Thorpe Commercial Center Phase 2 Major Subdivision (Jason Karp, Belgrade Planning).