



# GALLATIN COUNTY COMMISSION

Public Meeting Agenda  
July 27, 2021, 9:00 AM  
Community Room

Call to Order, Moment of Silence, Pledge of Allegiance

Reminder to public that meetings are televised and audio web-streamed, as well as being recorded

**PUBLIC COMMENT** (Please Limit to 5 Minutes per Person)

## **CONSENT AGENDA**

1. Approval of Claims
2. Approval Of Contracts
  - CONTRACT EXTENSION W/HRDC FOR NON-CONGREGATE SHELTER OPERATIONS (\$36,100).
  - ARCHER BIOLOGICALS, LLC FOR SARS-COV-2 TESTING IN MANAGED WASTEWATER TREATMENT SYSTEMS (\$66,100).
  - FY22 SW REGIONAL JUVENILE DETENTION GRANT AWARD (\$105,963.00).
  - MORRISON-MAIERLE, INC. FY 2022 ANNUAL MAINTENANCE PROGRAM (\$52,553).
  - CHANGE ORDER WITH CENTRAL SQUARE FOR A NEW SOFTWARE MODULE (\$0).
  - CHANGE ORDER WITH CS STRUCTURES FOR ZERO IN REMODELING PROJECT (\$1,662.54).
  - FIRST INTERSTATE BANK FINANCIAL SERVICES AND BANKING AGREEMENT TWO (2) YEAR EXTENSION (\$0).
3. Review and Approval of Minutes Summary for July 13, 2021 Commission Meeting.
4. Disposal of New Dawn Software (Asset 000096) as it is Obsolete and Replaced with a New Software.
5. Decision on a Request for an Exemption from Subdivision Review for a Relocation of Common Boundary Lines outside a Platted Subdivision for David A. Smith (Randy Carpenter, Three Forks Planning).
6. Decision on a Common Boundary Relocation Exemption from Subdivision Review Outside a Platted Subdivision for King (Bear Canyon Zoning District) (Regan Fruh, County Planner).
7. Findings of Fact, Conclusions of Law and Order Concerning the Conditional Use Permit for an Accessory Structure, the Principal Use of which is the Pursuit of Non-Agricultural Home Occupations and Hobbies, for Andresen (Middle Cottonwood Zoning District) (Regan Fruh, County Planning).

## **REGULAR AGENDA**

1. Public Hearing and Decision on a Resolution to Adopt the Updated Gallatin County Growth Policy (Garrett McAllister, County Planner).

2. Board Appointment
  - Consolidated Board of Adjustments
  - West Yellowstone/Hebgen Basin Refuse # 2
  - HRDC Board of Directors
3. Presentation on Proposed Affordable Multi-Family Riverview Apartment Project (Jason Boal and Laura Seyfang, BlueLine Developers).
4. Public Hearing on the FY 2022 Preliminary Budget (Justine Swanson, Finance Director).
5. Public Hearing and Decision on a Resolution of Intent to Amend the Crime Control Fund Budget to Reflect Receipt of Unanticipated Revenues Totaling \$411,651 (Justine Swanson, Finance Director).
6. Public Hearing and Decision on a Resolution of Intent to Amend the Open Space Bond Program Fund Budget to Reflect Receipt of Unanticipated Grant Revenues Totaling \$312,774 (Justine Swanson, Finance Director).
7. Public Hearing and Decision on a Resolution Appointing the Gallatin County Road Supervisor and Rescinding Resolution 1996-002 (Erin Arnold, Chief Civil Deputy County Attorney).
8. Public Hearing and Decision on a Resolution made to Assign the Viewing Committee and Petition Number for a Petition to Abandon a Portion of Chestnut Road, in Gallatin County, Montana (Eric Semerad, Clerk & Recorder).
9. Public Hearing and Decision on a Resolution to Approve the Opening of the Bozeman Online Charter School (Matt Henry, Superintendent of Schools).
10. Public Hearing and Decision on a Resolution of Intent to Amend the Official Zoning Map for the Gallatin County/Bozeman Area Zoning District (Garrett McAllister, County Planner).
11. Public Hearing and Decision on a Request for a Family Transfer Exemption from Subdivision Review for King (Bear Canyon Zoning District) (Regan Fruh, County Planner).
- ~~12. Public hearing and decision a request to release the improvements agreement and financial guaranty for Gallatin Heights Subdivision Phase 1 (Jason Karp, Belgrade City Planner). (PULLED).~~
13. Public Hearing and Decision on a Request for a Family Transfer Exemption from Subdivision Review for Madera (Jason Karp, Belgrade Planning).
14. Public Hearing and Decision on the Request for Buildings for Lease or Rent Approval for Aspen Springs Leasing for 10 Units (Unzoned) (Larisa Chambi, County Planner).

\*Documents presented at the meeting will be posted on the Friday prior to the meeting. All meeting documents can be viewed under Upcoming at [Public Meeting Minutes and Agendas | Gallatin County, MT \(virtualtownhall.net\)](https://www.gallatincounty.mt/virtualtownhall.net). This meeting will be held in person, via Zoom and AV Capture. Public Comment can be submitted by emailing [Commission@gallatin.mt.gov](mailto:Commission@gallatin.mt.gov).