



# GALLATIN COUNTY COMMISSION

Public Meeting Agenda  
May 23, 2023, 9:00 AM  
Community Room

Call to Order, Moment of Silence, Pledge of Allegiance

Reminder to public that meetings are televised and audio web-streamed, as well as being recorded.

**PUBLIC COMMENT** (Please Limit to 5 Minutes per Person)

## **CONSENT AGENDA**

1. Approval of Claims
2. Approval Of Contracts
  - CHANGE ORDER FOR ENTERPRISE FLEET MANAGEMENT OPEN END LEASE RATE QUOTE FOR TWO UNITS (\$51,644.55 EACH – TOTAL \$103,289.10).
  - RESEARCH SUBAWARD AGREEMENT FOR PRIMARY PREVENTION SUBSTANCE MISUSE STRATEGIES FOR INTEGRATION INTO LOCAL PUBLIC HEALTH (\$5,000).
  - FIVE-YEAR CONTRACT WITH TRINITY SERVICES GROUP TO PROVIDE FOOD SERVICES AT THE GALLATIN COUNTY DETENTION CENTER.
  - FY23-24 AGREEMENT FOR CONSTRUCTION SERVICES WITH HOFFMAN’S R&M AND ESCAVATION FOR VARIOUS RID ROAD IMPROVEMENTS (\$316,400).
  - CRAIGHEAD INSTITUTE - OPEN LANDS GRANT AWARDS AGREEMENT FOR IMPROVEMENTS TO GALLATIN COUNTY REGIONAL PARK (\$19,295).
  - BIG SKY OWNERS’ ASSOCIATION – OPEN LANDS GRANT AWARDS AGREEMENT FOR IMPROVEMENT TO LITTLE COYOTE POND AND WEST FORK GALLATIN RESTORATION PROJECT (\$100,000).
  - HEADWATERS TRAIL SYSTEM – OPEN LANDS GRANT AWARDS AGREEMENT FOR HEADWATERS TRAIL SYSTEM MAINTENANCE PROJECT (\$100,000).
  - LRS HEALTHCARE REQUEST FOR CONSENT TO CONTRACT ASSIGNMENT.
  - FY24-FY28 AMENDED INTERLOCAL AGREEMENT WITH THE CITY OF THREE FORKS FOR POLICE PROTECTION AND LAW ENFORCEMENT INSIDE THE CITY LIMITS OF THREE FORKS (\$1,939,377.36).
  - PLANNING GRANT APPLICATION TO MT HEALTHCARE FOUNDATION FOR A REGIONAL YOUTH DAY TREATMENT PROGRAM (\$50,000).
3. Budget Transfer for the Road & Bridge Department
4. Decision on a Common Boundary Relocation Exemption from Subdivision Review Outside a Platted Subdivision for KM Moran and Moran Family LLC (Unzoned) (Ashlie Gilbert, County Planner).
5. Findings of Fact, Conclusions of Law and Order Concerning the Request for Preliminary Plat Approval to Amend the Final Plat of Galactic Park Subdivision, Lot 19 with a Variance from Section 6.A.7.b of the Subdivision Regulations regarding Building Sites Outside the 100-year Floodplain (Four Corners Zoning District) (Ashlie Gilbert, County Planner).
6. Findings of Fact, Conclusions of Law, and Order for the Gallatin Riverside Minor Subdivision Preliminary Plat. (Christopher Scott, County Planner).

If you have a disability that limits your participation in this hearing or providing testimony in these formats, or otherwise need additional accommodations please contact our A.D.A. Coordinator at 582-3007

7. Findings of Fact, Conclusion of Law, and Order for the Preliminary Plat of Cottonwood Creek Minor Subdivision (Levi Simonson, Belgrade Planning).

## **REGULAR AGENDA**

1. Contract Recommendation for 2023 Pavement Marking (Levi Ewan, County Engineer).
2. Contract Recommendation for Certified Mental Health Professional Services (Erin Arnold, Chief Civil Deputy County Attorney).
3. Public Hearing and Decision on a Resolution Establishing the Daily Room Rate for the Gallatin County Rest Home (Darcel Vaughn, Director of the Gallatin County Rest Home).
4. Public Hearing and Decision on a Resolution to Adopt the Tract 5A, Minor Sub 124B Plan as an Amendment to the Belgrade Growth Policy (Jason Karp, Belgrade Planning).
5. Discussion and Decision on the Acceptance of a Public Dedication by Resolution of Stocks Road (Unzoned) (Ashlie Gilbert, County Planner).
6. Discussion and Decision on an Improvements Agreement for the Stocks Subsequent Minor Subdivision Regarding Road Paving (Unzoned) (Ashlie Gilbert, County Planner).
7. Discussion and Decision on Final Plat Approval for the Stocks Subsequent Minor Subdivision (Unzoned) (Ashlie Gilbert, County Planner).
8. Public Hearing and Decision on a Resolution of Intent to Adopt the Gallatin Gateway Situation Assessment as an Amendment to the Gallatin Gateway Community Plan and the Gallatin County Growth Policy (Garrett McAllister, County Planner).