



GALLATIN COUNTY COMMISSION

Public Meeting Agenda
April 9, 2024, 9:00 AM
Community Room

Call to Order, Moment of Silence, Pledge of Allegiance

Reminder to public that meetings are televised and audio web-streamed, as well as being recorded.

PUBLIC COMMENT (Please Limit to 5 Minutes per Person)

CONSENT AGENDA

1. Approval of Claims
2. Approval Of Contracts
 - CONTRACT AMENDMENT TO CONTRACT (2023346) WITH BLOOM CONSULTING FOR GRANT-FUNDED MENTAL HEALTH COORDINATION SERVICES (\$170,000).
 - CONTRACT (2024543) WITH FLOYD'S TRUCK CENTER FOR THE PURCHASE OF A NEW FLOW TRUCK (\$335,441).
3. Budget Transfer for the Fairview Cemetery Special District.
4. Release of Restrictive Covenant on Real Property Underlying the Hope House.
5. Review and Approval of Commission Meeting Minutes Summaries for February 20 and March 5, 2024, and the Salary Compensation Meeting Minutes Summary for March 7, 2024.
6. Approval of the Public Road Right-of-Way Easements for Tippet Trail, Liberty Drive, and Arbor Knot Way, within Bridger Shadows East Subdivision (Hayden Caligiuri, Belgrade Planning).
7. Approval of the Public Road Right-of-Way Easements for Liberty Drive within the Bridger Shadows East Subdivision (Hayden Caligiuri, Belgrade Planning).
8. Approval of the Public Road Right-of-Way Easements for Emerger Trail, Tailwater Drive, and Tippet Trail within Bridger Shadows West Subdivision Phase 1 (Hayden Caligiuri, Belgrade Planning).
9. Final Plat Approval of the Bridger Shadows East Subdivision (Hayden Caligiuri, Belgrade Planning).
10. Final Plat Approval of the Bridger Shadows West Subdivision Phase 1 (Hayden Caligiuri, Belgrade Planning).
11. Findings of Fact, Conclusions of Law, and Order for the Elk Meadows Subsequent Minor Subdivision Preliminary Plat (Unzoned) (Regan Fruh, County Planner).

REGULAR AGENDA

1. Public Hearing and Decision to Approve Seven Grants for Multiple and Related Gallatin County Ditch Improvement Projects with: Dry Creek Irrigation Company (2 Grants), Low Line Ditch Company, Mammoth Ditch Company, Farmer's Canal Company, West Gallatin Canal Company, and Highline Canal Company (Brent Peavler, Grants Coordinator).
2. Public Hearing and Decision on a Resolution of the Gallatin County Commissioners to Move the May 7th Public Meeting to the Gallatin County Fairgrounds, Ag Extension Building, Located at 903 North Black Ave., Bozeman, Montana due to the School Elections (Gallatin County Commissioners).

If you have a disability that limits your participation in this hearing or providing testimony in these formats, or otherwise need additional accommodations please contact our A.D.A. Coordinator at 582-3007

3. Public Hearing and Decision on a Resolution Amending the FY 2024 Rest Home Budget to Reflect Receipt of Unanticipated Funds from State of Montana Grant Totaling \$20,000 (Darcel Vaughn, Rest Home Administrator).
4. Presentation of the February 2024 Accounting Manager's Report (Jay Bates, Accounting Manager).
5. Public Hearing and Decision on a Request for a Family Transfer Exemption from Subdivision Review for Dusenberry (Unzoned) (Ashlie Gilbert, County Planner).
6. Public Hearing and Decision on the Request for Buildings for Lease or Rent Approval for Brentwood LLC for 5 Residential Units (Four Corners Zoning District) (Shea Pare, County Planner) **CONTINUED TO A DATE UNCERTAIN.**
7. Public Hearing and Decision on a Request for a Third Three Year Extension of the Preliminary Plat Approval for Gateway Village Major Subdivision (Christopher Scott, County Planner).