



# GALLATIN COUNTY COMMISSION

Public Meeting Agenda  
April 4, 2023, 9:00 AM  
Community Room

Call to Order, Moment of Silence, Pledge of Allegiance

Reminder to public that meetings are televised and audio web-streamed, as well as being recorded.

**PUBLIC COMMENT** (Please Limit to 5 Minutes per Person)

## **CONSENT AGENDA**

1. Approval of Claims
2. Approval Of Contracts
  - SUPPLEMENTAL FIRE PROJECT AGREEMENT WITH CUSTER GALLATIN NATION FOREST.
  - FY23 FAA APPLICATION FOR A PLANNING GRANT FOR THE HANGAR AREA AND TAXILANE DEVELOPMENT OF POGREBA AIRPORT (\$100,000).
  - CK MAY TO INSTALL A PAVED PARKING LOT AT THE REGIONAL PARK (\$671,250.75).
  - A&E DESIGN TO PROVIDE DESIGN SERVICES FOR THE FARM BUREAU BUILDING (\$280,390).
  - FY 2022-2023 RID SNOW REMOVAL MULTI RID AMEND#3 (\$26,000).
3. Budget Transfer for Detention Center.
4. Decision on a Common Boundary Relocation Exemption from Subdivision Review Outside a Platted Subdivision for Pugh, Linse, Sjostrom & White (Gallatin County/Bozeman Area Zoning District) (Shea Pare, County Planner).
5. Decision on a Lot Aggregation Exemption from Subdivision Review Outside a Platted Subdivision for Pugh, Linse, Sjostrom & White (Gallatin County/Bozeman Area Zoning District) (Shea Pare, County Planner).
6. Findings of Fact, Conclusions of Law, and Order for the Arnica Minor Subdivision Preliminary Plat. (Gallatin County/Bozeman Area Zoning District) (Christopher Scott, County Planner).
7. Findings of Fact, Conclusion of Law, and Order for the Amended Preliminary Plat of The Silos Major Subdivision (Levi Simonson, Belgrade Planning).
8. Findings of Fact, Conclusion of Law, and Order for Lot 5 of Cottonwood Commercial Center BLR (Kristin Spadafore, Belgrade Planning).
9. Findings of Fact, Conclusion of Law, and Order for the Preliminary Plat of Badger Hollows Minor Subdivision (Jason Karp, Belgrade Planning).

## **REGULAR AGENDA**

1. Contract Recommendation Annual RID Paving and Road Maintenance Project (James R. Nickelson, Morrison-Maierle).
2. Open Sealed Bids to Provide Chip Sealing and Associated Pavement Marking to Various Roads in 2023 (Levi Ewan, County Road Engineer).

If you have a disability that limits your participation in this hearing or providing testimony in these formats, or otherwise need additional accommodations please contact our A.D.A. Coordinator at 582-3007

3. Contract Recommendation for Project to Remove Williams Bridge (Levi Ewan, Gallatin County Engineer).
4. Proclamation Declaring April Child Abuse Prevention Month in Gallatin County (Glenda Noyes, CASA/GAL of Gallatin County).
5. Public Hearing and Decision on Resolution Conforming Precinct Boundaries to Legislative District Boundaries Following the Adoption of the Legislative Districting Plan Under Article V Section 14 of the Montana Constitution (Eric Semerad, Clerk & Recorder/Election Administrator).
6. Public Hearing and Decision on a Resolution Establishing Fund Number 2991 ARPA Lost Revenue Fund (Justine Swanson, Chief Financial Officer).
7. Public Hearing and Decision on a Request for a Family Transfer Exemption from Subdivision Review for Carl Wierda (Unzoned) (Jess Baker, Assistant Planner).
8. Public Hearing and Decision on the Request for Buildings for Lease or Rent Approval from BRC Gallatin, LLC for One Commercial Building Containing 8 Units (Four Corners Zoning District) (Ashlie Gilbert, County Planner).
9. Public Hearing and Decision on the Second Reading of an Ordinance to Revise the Gallatin County Floodplain Regulations and Supersede Ordinance No. 2021-001 (Sean O'Callaghan, County Planning Officer).