



GALLATIN COUNTY COMMISSION

Public Meeting Agenda
March 28, 2023, 9:00 AM
Community Room

Call to Order, Moment of Silence, Pledge of Allegiance

Reminder to public that meetings are televised and audio web-streamed, as well as being recorded.

PUBLIC COMMENT (Please Limit to 5 Minutes per Person)

CONSENT AGENDA

1. Approval of Claims
2. Approval Of Contracts
 - APPLICATION TO THE FEDERAL LANDS ACCESS PROGRAM (FLAP) FOR DENNY CREEK AND RAINBOW POINT/MCCLELLAN ROADS IN WEST YELLOWSTONE (\$TBD).
 - JUL22 – JUN32 HANGAR #22 LEASE AGREEMENT (\$0).
 - AMENDMENT #5 TO CONTRACT 2023011 FOR MOBILE CRISIS RESPONSE SERVICES (\$120,302).
 - EQUATURE FIVE-YEAR SERVICES AGREEMENT WITH GALLATIN COUNTY 911.
 - GRANT APPLICATION TO MT DES FOR EMPG PROGRAM (\$130,000).
 - COOPERATIVE PURCHASING MASTER AGREEMENT FOR 2023 JOHN DEERE WHEEL LOADER (\$300.000).
 - SUPPLEMENT HEALTHY MONTANA FAMILIES TASK ORDER AMENDMENT ONE (ARPA FUNDED).
 - FIXED PRICE PURCHASE AGREEMENT FOR TWO SNOWPLOW TRUCKS (\$625,432).
 - BJA FY23 COMPREHENSIVE OPIOID, STIMULANT, AND SUBSTANCE USE SITE BASED PROGRAM (\$1,299,558.00).
3. Budget Transfer for LWQD.
4. Budget Transfer for Emergency Management.
5. Decision on a Common Boundary Relocation Exemption from Subdivision Review Outside a Platted Subdivision for Linde Deep Well Ranch, LLC (Unzoned) (Regan Fruh, County Planner).

REGULAR AGENDA

1. Open Sealed Bids to Provide all Labor and Material for a New Access Control System at the New Constructed Gallatin County Courts Facility (Nick Borzak, Operations and Procurement Officer).
2. Contract Recommendation for Project to Remove Williams Bridge (Levi Ewan, Gallatin County Engineer).
3. Open Sealed Bids for Project to Remove Williams Bridge (Levi Ewan, Gallatin County Engineer).

If you have a disability that limits your participation in this hearing or providing testimony in these formats, or otherwise need additional accommodations please contact our A.D.A. Coordinator at 582-3007

4. Presentation on the Sensitive Lands Study Progress Report (Jon Henderson, City of Bozeman's Strategic Services Director).
5. Public Hearing and Decision to Approve a Grant Agreement with River Rock County Water Sewer District for ARPA Funding Totaling \$300,000 (Brent Peavler, Grants Coordinator).
6. Public Hearing and Decision on a Resolution of Intent to Concur with a Maximum Tipping Fee for the West Yellowstone-Hebgen Basin Solid Waste District (Jim Simon, Gallatin Solid Waste District Manager).