



GALLATIN COUNTY COMMISSION

Public Meeting Agenda
March 19, 2024, 9:00 AM
Community Room

Call to Order, Moment of Silence, Pledge of Allegiance

Reminder to public that meetings are televised and audio web-streamed, as well as being recorded.

PUBLIC COMMENT (Please Limit to 5 Minutes per Person)

CONSENT AGENDA

1. Approval of Claims
2. Approval Of Contracts
 - SAFE STREETS FOR ALL (SS4A) GRANT AWARD (2024007) WITH FEDERAL HIGHWAY ADMINISTRATION (\$252,771).
 - 2 YEAR CONTRACT EXTENSION (2024545) INMATE COMMISSARY- TURNKEY CORRECTIONS (CONTRACT WILL NOW EXPIRE 06/30/2028).
 - CONTRACT CHANGE ORDER (2020148) FOR SANDERSON STEWART FOR THE MT64 RURAL COMMUTER CORRIDOR PROJECT (\$281,550).
 - CONTRACT (2024489) FOR AMENDMENT FOUR DPHHS MIECHV TASK ORDER 24-25-5-41-174-0 (\$542,586).
 - CONTRACT (2024490) FOR AMENDMENT FOUR DPHHS MIECHV TASK ORDER 24-25-5-41-174-0 (\$1,331.04).
 - CONTRACT (2024491) FOR AMENDMENT FOUR DPHHS MIECHV TASK ORDER 24-25-5-41-174-0 (\$45,229.61).
 - CONTRACT (2024492) 2024 DES- MAMA GRANT APPLICATION (\$179,472.05).
3. Budget Transfer for the Planning Department.
4. Budget Transfer for the Road Department.
5. Budget Transfer for the Detention Center.
6. Budget Transfer for the Rest Home.
7. Acceptance of a Promissory Note from United Housing Partners for the \$500,000, 0% Interest Loan from American Rescue Plan Act Funds Approved March 12, 2024.
8. Release of the Improvements Agreement and Financial Guaranty for Kallestad Minor Subdivision for Completed Killdeer Lane Improvements (Brad Stein, Belgrade Planning).

REGULAR AGENDA

1. Public Hearing and Decision on a Contract Recommendation for New 911 Phone System (Tim Martindale, 911 Director).
2. Public Hearing and Decision on a Contract Recommendation for Janitorial Services at the Sheriff's Office (Nick Borzak, Chief Operations Officer).

If you have a disability that limits your participation in this hearing or providing testimony in these formats, or otherwise need additional accommodations please contact our A.D.A. Coordinator at 582-3007

3. Public Hearing and Decision on a Contract Recommendation for Oxygen Services for the Gallatin County Rest Home (Darcel Vaughn, Rest Home Administrator).
4. Public Hearing and Decision on a Contract Recommendation for Carnival Operator for the Big Sky Country State Fair (Caitlin Quisenberry, Fairgrounds Director) (Continued from March 12, 2024).
5. Public Hearing and Decision on a Request for Preliminary Plat Approval for the Leep Minor Subdivision No. 1 (Brad Stein, Belgrade Senior Planner).
6. Public Hearing and Decision on a Request for Preliminary Plat Approval for the Leep Minor Subdivision No. 2 (Brad Stein, Belgrade Senior Planner).