



# GALLATIN COUNTY COMMISSION

Public Meeting Agenda  
March 16, 2021, 9:00 AM  
Community Room

Call to Order, Moment of Silence, Pledge of Allegiance

Reminder to public that meetings are televised and audio web-streamed, as well as being recorded

**PUBLIC COMMENT** (Please Limit to 5 Minutes per Person)

## **CONSENT AGENDA**

1. Approval of Claims
2. Approval Of Contracts
  - TETON COMMUNICATIONS, INC. HORSE BUTTE TOWER SPACE LEASE AGREEMENT (2021-2046).
  - PROSPERA BUSINESS NETWORK FOR MANAGEMENT OF REVOLVING LOAN FUND.
  - PAYMENT AUTHORIZATION FOR PRO-SEAL RLF BUSINESS LOAN (\$100,000).
  - PAYMENT AUTHORIZATION FOR GALLATIN VALLEY VISION BUSINESS LOAN (\$100,000).
3. Approval of Budget Transfer for Solid Waste.
4. Disposal of (3) 2003 Ford Expedition (asset #'s 001660, 001669, 003459) via online auction March 22<sup>nd</sup> thru April 5<sup>th</sup>, 2021.
5. Decision on a Common Boundary Relocation Exemption from Subdivision Review Outside a Platted Subdivision for Bridger Range Ranch, LLC (Unzoned) (Larisa Chambi, County Planner).
6. Decision on a request for Common Boundary Relocation Exemption from Subdivision Review outside a platted subdivision for Dykstra Family Limited Partnership (Jason Karp, Belgrade Planner).
7. Decision on a request for Common Boundary Relocation Exemption from Subdivision Review outside a platted subdivision for Rabel (Jason Karp, Belgrade Planner).
8. Decision on a request for Common Boundary Relocation Exemption from Subdivision Review inside a platted subdivision for Johnson (Jason Karp, Belgrade Planner).
9. Decision on a request for Final Plat Approved for the Gehringer Minor Subdivision (Jason Karp, Belgrade Planner).
10. Decision on a request to create a Tract for Right-of-Way or Utility Sites that is exempt from Subdivision Review to create a road tract for Bolinger Road for Northwestern Energy to transfer to the City of Belgrade (Jason Karp, Belgrade Planner).

## **REGULAR AGENDA**

1. Board Appointment
  - Manhattan City/County Planning Board
2. Treasurer Monthly Reports for January 2021 and February 2021 (Jennifer Blossom, Treasurer).
3. Contract recommendation for the Sheriff's Office remodel at former Zero In Building (Nick Borzak, Operations and Procurement Director).
4. Open sealed bids to provide COVID vaccine assistance for Gallatin County (Nick Borzak, Operations and Procurement Director).

If you have a special need or disability, please contact our A.D.A. Coordinator at 582-3045

5. Public Hearing and Decision on a Resolution of Intent to Amend the FY 2020 Public Health Emergency Preparedness Fund by \$396,808 to Reflect Receipt of Unanticipated COVID Response Grants (Keith Wilson, Health Department Finance Officer).
6. Public Hearing and Decision on a Resolution Requesting Distribution of Bridge and Road Safety and Accountability Program Funds (Justine Swanson, Finance Director).
7. Public Hearing and Decision on a Resolution Establishing Weight Restrictions on Roads in Gallatin County, Montana (Bill Brownell, Road Supervisor)
8. Public Hearing and Decision on the Second Reading of an Ordinance to Revise the Gallatin County Floodplain Regulations and Supersede Ordinance No. 2020-001 (Sean O'Callaghan, County Planning).