



GALLATIN COUNTY COMMISSION

Public Meeting Agenda

March 10, 2020, 9:00 AM

Courthouse Community Room

Call to Order, Moment of Silence, Pledge of Allegiance

Reminder to public that meetings are televised and audio web-streamed, as well as being recorded

PUBLIC COMMENT (Please Limit to 5 Minutes per Person)

CONSENT AGENDA

1. Approval of Claims
2. Approval Of Contracts
 - Application to USDOJ for COPS Hiring Grant (\$375,000 USDOJ) (\$22,290 Indirect Cost).
 - FY20-21 Award from DPHHS to SO for Crisis Diversion County Match Grant \$362,904, plus match and indirect cost.
 - FY20-21 Award from DPHHS to SO for Mobile Crisis Unit Program Grant \$120,806, plus match and indirect cost (Part 1).
 - FY20-21 Subcontract Award to Western MT Mental Health for Mobile Crisis Unit Program \$105,300 (Part 2).
 - Great West Engineering, Task Order #34 Operational Assistance 2020 Logan Landfill, (\$10,000).
 - Great West Engineering, Task Order #35 2013 Competitive Sealed Proposal Monitoring Services Logan Landfill, (\$26,300).
3. Review and Approval of Minutes Summary for February 18, 2020 Commission Meeting.
4. Approval of Budget Transfer for 911.
5. Semi-Annual Inspection of Official Bonds of Gallatin County.
6. Decision on a Common Boundary Relocation Exemption from Subdivision Review Outside a Platted Subdivision for Rocking L, LLC., and Braxton Farms, LLC. (Gallatin County/Bozeman Area Zoning District). (Larisa Chambi, County Planner).
7. Decision on a Common Boundary Relocation Exemption from Subdivision Review Outside a Platted Subdivision for Braxton Farms LLC., and Reed. (Gallatin County/Bozeman Area Zoning District). (Larisa Chambi, County Planner).
8. Decision on a Common Boundary Relocation Exemption from Subdivision Review Outside a Platted Subdivision for Braxton Ranch Corporation, LLC, & Rocking L, LLC. (Unzoned) (Regan Fruh, County Planner).

REGULAR AGENDA

1. Bid Award for the Purchase of One New Double Drum Roller (Ed Peterson, Road Department).
2. Bid Opening to Perform Asphalt Work at the Gallatin County Fairgrounds (Nick Borzak, Facilities).
3. Open Competitive Sealed Bids for the Logan Landfill Scale System Upgrade (Jim Simon, Solid Waste Manager).

If you have a special need or disability, please contact our A.D.A. Coordinator at 582-3045