



GALLATIN COUNTY 911 ADVISORY BOARD  
Fire Station 3 Conference Room  
1705 Vaquero Parkway, Bozeman, MT 59718  
March 28, 2024  
9:00 A.M.  
AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF FEBRUARY 22, 2024 MINUTES
4. PUBLIC COMMENT
5. OLD BUSINESS
  - a. RADIO PROJECT
6. NEW BUSINESS
  - a. ANNUAL REPORT
7. STAFF REPORTS
  - a. RECORDS REPORT – ERIN METZGER
  - b. PUBLIC SAFETY SYSTEMS REPORT – GEOFF SOLBERG
  - c. OPERATIONS REPORT – BRIDGETTE NYQUIST
  - d. GIS REPORT – TIM MARTINDALE
  - e. DIRECTOR’S REPORT – TIM MARTINDALE
8. ADJOURNEMENT
  - a. NEXT MEETING: APRIL 25, 2024 – FIRE STATION 3 CONFERENCE ROOM

\*This meeting will be recorded.

\* This meeting is also being offered virtually via **Microsoft Teams**:

[https://teams.microsoft.com/l/meetup-join/19%3az06\\_SdZPXrBcMMwhpqL6TJYUhVuDjn\\_QPz16lWYCaoo1%40thread.tacv2/1624031130496?context=%7b%22Tid%22%3a%22365095bb-9a55-48c8-a2ac-f28280513784%22%2c%22Oid%22%3a%2265bae79-9976-4409-8b98-80e36e906794%22%7d](https://teams.microsoft.com/l/meetup-join/19%3az06_SdZPXrBcMMwhpqL6TJYUhVuDjn_QPz16lWYCaoo1%40thread.tacv2/1624031130496?context=%7b%22Tid%22%3a%22365095bb-9a55-48c8-a2ac-f28280513784%22%2c%22Oid%22%3a%2265bae79-9976-4409-8b98-80e36e906794%22%7d)

