



GALLATIN COUNTY COMMISSION

Public Meeting Agenda

November 1, 2022, 9:00 AM

Community Room

Call to Order, Moment of Silence, Pledge of Allegiance

Reminder to public that meetings are televised and audio web-streamed, as well as being recorded

PUBLIC COMMENT (Please Limit to 5 Minutes per Person)

CONSENT AGENDA

1. Approval of Claims
2. Approval Of Contracts
 - GRANT AWARD FROM MONTANA DES FOR VEHICLE PURCHASE (\$28,050).
 - GRANT AMENDMENT FOR THE LWCF REGIONAL PARK PHASE IV GRANT EXTENSION TO 12/31/2023.
 - YELLOWSTONE CITY COUNTY HEALTH DEPARTMENT – RYAN WHITE PROGRAM.
 - MONTANA FENCE INC. FOR THE LOGAN LANDFILL PERIMETER FENCE PHASES 1&2 (\$235,956.00).
 - L&L SITE SERVICES INC. FOR WEST YELLOWSTONE TRANSFER STATION HAULING SERVICES (1,255,140).
 - AMENDMENT #2 TO CONTRACT 2023011 FOR MOBILE CRISIS SERVICES (\$79,544).
3. Budget Transfer for Court Services.
4. Budget Transfer for the Health Department.
5. Budget Transfer for the Road Department.
6. Decision on a Common Boundary Relocation Exemption from Subdivision Review Outside a Platted Subdivision for Hunziker and Porteus (Four Corners) (Ashlie Gilbert, County Planner).
7. Findings of Fact, Conclusions of Law, and Order for Bridger Shadows East Major Subdivision (Jason Karp, Belgrade Planning) **(CONTINUED TO 11/15/2022)**.
8. Findings of Fact, Conclusions of Law, and Order for Bridger Shadows West Major Subdivision (Jason Karp, Belgrade Planning) **(CONTINUED TO 11/15/2022)**.

REGULAR AGENDA

1. Contract Recommendation to Kramer and Associates for the Emergency Medical Services RFP (Patrick Lonergan, Emergency Management).
2. Presentation of September 2022 Cash and Investment Report (Jay J. Bates, Accounting Manager).
3. Public Hearing and Decision on a Resolution Amending Resolution 1995-055 and Clarifying the Powers and Duties of the Gallatin Water Quality District Board of Directors (Cola Rowley, Deputy County Administrator).
4. Public Hearing and Decision on Resolution to Appoint a Post-Election Audit Committee for the November 8, 2022, Federal General Election (Eric Semerad, Election Administrator).

If you have a special need or disability, please contact our A.D.A. Coordinator at 582-3045

5. Public Hearing and Decision on a Request for a Variance from Section 4.1.1 of the Gallatin County Transportation Design and Construction Standards for Badger Hollow Major Subdivision (Jason Karp, Belgrade Planning) **(FULL SET OF DOCUMENTS ATTACHED TO ITEM 6 BELOW)**.
6. Public Hearing and Decision on a Request for Preliminary Plat Approval of Badger Hollow Major Subdivision (Jason Karp, Belgrade Planning).
7. Discussion and Decision on a Request for Preliminary Plat Approval for the Frontage Road, LLC Minor Subdivision Including a Watercourse Mitigation Plan, a Waiver from Section 6.B.9 of the Gallatin County Subdivision Regulations, and a Waiver from Section 1.4.1 of the Gallatin County Transportation Design and Construction Standards (Unzoned) (Regan Fruh, County Planner).
8. Public Hearing and Decision on a Request for Preliminary Plat Approval for the Denny Creek Campground Major Subdivision including a Watercourse Mitigation Plan and a Variance to Section 11.D.3 of the Subdivision Regulations and a Variance to Section 11.D.6 of the Subdivision Regulations (Unzoned) (Regan Fruh, County Planner).