



GALLATIN COUNTY COMMISSION

Public Meeting Agenda

October 24, 2023, 9:00 AM

Community Room

Call to Order, Moment of Silence, Pledge of Allegiance

Reminder to public that meetings are televised and audio web-streamed, as well as being recorded.

PUBLIC COMMENT (Please Limit to 5 Minutes per Person)

CONSENT AGENDA

1. Approval of Claims
2. Approval Of Contracts
 - CONTRACT 2024271 INTERLOCAL AGREEMENT FOR SHOOTING RANGE USAGE MT FISH WILDLIFE AND PARKS.
 - CONTRACT 2023404 FOR FY23 AWARD SHSP RESPONSE TEAM NIGHT VISION PROJECT (\$208,307.23).
 - CONTRACT 2024280 FOR FY24 NRMEDD AGREEMENT FOR SERVICES (\$40,000).
3. Budget Transfer for the Detention Center.
4. Budget Transfer for the Clerk & Recorder.
5. Disposal of a Konica Minolta Copier (Asset 4560) as it is Beyond Economical Repair.
6. Gallatin Valley Land Trust - Open Lands Grant Awards Agreement for Construction of East-West Connector Trail (\$100,000).
7. Findings of Fact, Conclusions of Law and Order Concerning the Request for Buildings for Lease or Rent Amendment Approval for PL4 LLC (Big Sky Zoning District) (Ashlie Gilbert, County Planner).
8. Decision on an Agricultural Exemption from Subdivision Review Outside a Platted Subdivision for Parkland USA (Gallatin Canyon/Big Sky Zoning District) (Shea Pare, County Planner).

REGULAR AGENDA

1. Public Hearing and Decision on a Contract Recommendation for Renovating the Farm Bureau Building (Nick Borzak, Operations and Procurement Officer).
2. Public Hearing and Decision on Contract Recommendation and Notice of Award for Licensed Vendor to Provide Alcoholic Beverage Sales at the Gallatin County Fairgrounds (Caitlin Quisenberry, Fairgrounds Director).
3. Public Hearing and Decision on a Resolution of the Gallatin County Commission Reinstating the Regular Office Hours of the Gallatin County Motor Vehicle Department (Maureen Horton, Treasurer).
4. Public Hearing and Decision on a Resolution Establishing Updated Rural Improvement District Guidelines (Justine Swanson, Chief Financial Officer).

If you have a disability that limits your participation in this hearing or providing testimony in these formats, or otherwise need additional accommodations please contact our A.D.A. Coordinator at 582-3007

5. Public Hearing and Decision on a Resolution Updating the County Bridge Replacement Policy, Criteria for Utilization of Bridge Replacement Capital Project Funds, and Support from the Bridge Department (Jeff Nehring, Finance Director).
6. Submission of Monthly Treasurer Report for August 2023 to Gallatin County Commission (Maureen Horton, Treasurer).
7. Presentation of the Quarter Ending September 2023 Accounting Manager's Report (Jay Bates, Accounting Manager).
8. Public Hearing and Decision on a US Department of Housing and Urban Development Pathways to Removing Obstacles to Housing Grant Application (Jamie Grabinski, Grants Coordinator).
9. Public Hearing and Decision on a Resolution Authorizing MACo to Represent the Interests of the County in Seeking a Declaratory Judgement from the Montana Supreme Court Regarding Statewide Mills and Defending the County in Montana Quality Education Coalition v. Beaverhead County (Gallatin County Commission).