

## GALLATIN COUNTY COMMISSION Public Meeting Agenda January 12, 2021, 9:00 AM Community Room

Call to Order, Moment of Silence, Pledge of Allegiance

Reminder to public that meetings are televised and audio web-streamed, as well as being recorded

**<u>PUBLIC COMMENT</u>** (Please Limit to 5 Minutes per Person)

## CONSENT AGENDA

- 1. Approval of Claims
- 2. Approval Of Contracts
  - BSTF #2 BUSINESS ASSISTANCE AGREEMENT WITH ASCENT VISION (\$55,200).
- 3. Decision on a request for the aggregation of two lots within a platted subdivision that is exempt from Subdivision Review for Smilovic (Jason Karp, Belgrade City Planner).
- 4. Findings of Fact, Conclusions of Law, and Order for a Conditional Use Permit for a vacation rental in the East Gallatin Zoning District for Druckenmiller (Jason Karp, Belgrade City Planner).

## **REGULAR AGENDA**

- 1. Open Competitive Sealed Bids for the Purchase of a New Landfill Dozer and Wheel for the Logan Landfill (Jim Simon, Solid Waste District Manager).
- 2. Public Hearing and Decision on a Resolution Classifying Lots 4E and 6E of COS 902 for Disposal Pursuant to the Gallatin County Asset Disposal Policy (Cola Rowley, Deputy County Administrator).
- 3. Public Hearing and Decision on a Resolution Amending Resolution 2020-059 Changing the Square Footage of Certain Land at the Gallatin County Regional Park Classified for Exchange (Cola Rowley, Deputy County Administrator).
- 4. Board Appointments:
  - Big Sky Transportation District
  - DUI Task Force
  - Fair Board
  - Fairview Cemetery
  - Meadow View Cemetery
  - Mount Green Cemetery
  - Pedestrian and Traffic Safety Committee
  - Three Rivers Mosquito Control District
  - Weed Board
  - Board of Health
  - Manhattan City-County Planning Board
  - West Yellowstone/Hebgen Basin Refuse #2

If you have a special need or disability, please contact our A.D.A. Coordinator at 582-3045

- 5. Public Hearing and Decision on a Resolution to Allow the Sale of Alcoholic Beverages at a Property Legally Described as Churchill Tracts, S13, T01 S, R03 E, Lot 32, Acres 0.27, Cos 256 which would Otherwise be Prohibited Under Section 16-3-306, Montana Code Annotated (Sean Bowen, Deputy County Attorney).
- 6. Public Hearing and Decision on a Resolution Designating the Human Resources Director as the ADA Coordinator (Jim Doar, County Administrator).
- 7. Public Hearing and Decision on a Resolution of Road Name Change in Gallatin County of an Unnamed Drive off of Foothills Drive to Sandhill Crane Ln (Frank Dougher, GIS Supervisor).