#### ELECTION DAY NOVEMBER 8, 2005

| MUNICIPAL JUDGE  |     | 15  | 400           |    | 111 | 188   | 89   | 227  | 21   | 250  | 144  | 106  | 95   | 159  | 167                                     | 152         | 95   | 160  | 99           | 25 |
|--|-----|-----|---------------|----|-----|-------|------|------|------|------|------|------|------|------|---|-------------|------|------|--------------|----|
| KARL P. SEEL   | 22  | 87  | 492           | 3  | 111 | 100   | 67   | 221  | Z1   | 230  |      | - 00 |      |      | 170000000000000000000000000000000000000 | THE NAME OF |      |      | Z In the Car |    |
| CITY COMMISSIONER  |     |     |               |    |     | 100   |      | 172  | 19   | 293  | 195  | 96   | 64   | 117  | 215                                     | 156         | 86   | 106  | 76           | 24 |
| SEAN BECKER  | 20  | 92  | 366           | 2  | 14  | 199   | 145  | 173  | 19   | 49   | 35   | 39   | 53   | 95   | 41                                      | 44          | 41   | 84   | 54           |    |
| ERIK M. HENYON   | 17  | 39  | 195           | 6  | 9   | 89    | 24   | 21   | 0    |      | - 33 | - 55 | 54   | 06   | 31                                      | 55          | 49   | 109  | 49           | 11 |
| LEE HIETALA  | 8   | 41  | 221           | 3  | 7,  | 113   | 27   | - 51 | 4    | 58   | 210  | 33   | 71   | 117  | 255                                     | 201         | 106  | 135  | 95           | 2  |
| KAAREN JACOBSON  | 15  | 84  | 421           | 4  | 12  | 212   | 160  | 216  | 17   | 308  | 218  | 118  | 71   | 124  | 227                                     | 160         | 75   | 124  | 87           | 2  |
| JEFFREY K. RUPP  | 14  | 95  | 420           | 1  | 11  | 221   | 146  | 222  | 15   | 282  | 194  | 106  | 70   |      | 68                                      | 74          | 66   | 68   | 47           | 1  |
| DAWN M. SMITH  | 4   | 29  | 155           | 2  | 5   | 67    | 37   | 76   | 7    | 71   | 49   | 56   | 64   | 92   | 00                                      | /4          | 00   | 08   |              |    |
| A CONTRACTOR OF THE PARTY OF TH |     |     | - 15-10 L. T. |    |     | 52.52 | 1007 | 1616 | 2121 | 1585 | 1450 | 1742 | 1573 | 1248 | 1676                                    | 1614        | 1105 | 1745 | 1247         | 24 |
| REGISTERED ELECTORS  | 77  | 756 | 2084          | 69 | 178 | 1139  | 1227 | 1616 | 2131 |      | 262  | 170  | 136  | 239  | 299                                     | 253         | 152  | 233  | 151          | 3  |
| ELECTORS VOTED   | 31  | 138 | 642           | 6  | 21  | 320   | 192  | 286  | 28   | 384  |      |      |      | 19%  | 18%                                     | 16%         | 14%  | 13%  | 12%          | 1  |
| PERCENT TURNOUT  | 40% | 18% | 31%           | 9% | 12% | 28%   | 16%  | 18%  | 1%   | 24%  | 18%  | 10%  | 9%   | 1770 | 1070                                    | 1076        | 170  | 1370 |              | _  |

STATE OF MONTANA )

)ss

County of Gallatin

We, the undersigned members of the Board of County Canvassers, do hereby certify that this is a full, true, and complete Canvass of Votes cast in Gallatin County for the above mentioned election.

QUINTY CANVASSERS

ATTEST my hand and the Seal of Gallatin County hereto affixed this 14th day of November, 2005.

SHELLEY VANCE, Election Administrator

#### BELGRADE MUNICIPAL GENERAL ELECTION CANVASS ELECTION DAY NOVEMBER 8, 2005

|   | PCT 26         | PCT 27    | PCT 28 | TOTALS        |          |  | 1      |   |      |          |       |
|---|----------------|-----------|--------|---------------|----------|--|--------|---|------|----------|-------|
| MAYOR   |                | 1000      |        |               |          | (2) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 | F-3-11 |   | 150/ |          | ATE   |
| RUSSELL NELSON                                  | 28             | 84        | 69     | 181           |          |  |        |   |      |          |       |
| CITY COUNCILMAN                                 | and the second | 4.4       | 10     | TARRAM - CART | 110      | 100 T                                      |        |   |      |          | Year- |
| WARD 1  |                |           |        |               |          |  |        |   |      |          |       |
| ROBERT RETTERATH                                |                |           | 70     | 70            |          |  | -      |   |      |          |       |
| WARD 2  |                |           |        |               |          |  |        |   |      |          |       |
| BILL AUGER                                      |                | 26        |        | 26            |          |  |        |   |      |          |       |
| CLINT FIELD                                     |                | 19        |        | 19            |          |  |        |   |      |          |       |
| TUDOR GEE                                       |                | 42        |        | 42            |          |  |        |   |      |          |       |
| VONNIE SAYERS                                   |                | 9         |        | 9             |          |  |        |   | 1    |          |       |
| WARD 3  |                |           |        |               |          |  |        |   |      |          |       |
| BRAD COOPER                                     | 29             |           |        | 29            |          |  |        |   |      |          |       |
| <b>以</b> 以 100000000000000000000000000000000000 |                | 200 L 200 |        |               | 7022-303 | 277  |        |   | 4.00 | grander. |       |
| REGISTERED ELECTORS                             | 1037           | 723       | 2267   | 4027          |          |  |        |   |      |          |       |
| ELECTORS VOTED                                  | 32             | 103       | 77     | 212           |          |  |        |   |      |          |       |
| PERCENT TURNOUT                                 | 3%             | 14%       | 3%     | 5%            |          |  | 1      |   |      |          |       |
|   |                | -         |        |               | <br>     | -  |        | 1 | -    | 1        |       |
|   |                | -         |        |               |          | -  |        |   | 1    | -        | -     |

STATE OF MONTANA )

)ss

County of Gallatin

We, the undersigned members of the Board of County Canvassers, do hereby certify that this is a full, true, and complete Canvass of Votes cast in Gallatin County for the above mentioned election.

COUNTY CANYASSERS

ATTEST my hand and the Seal of Gallatin County hereto affixed this 14th day of November, 2005.

SHELLEY VANCE, Election Administrato

#### MANHATTAN MUNICIPAL GENERAL ELECTION CANVASS ELECTION DAY NOVEMBER 8, 2005

|  |       |           | 4 FIAIDE! | continue and a second |   |      |        |                  |   |   |   |   |
|--|-------|-----------|-----------|-----------------------|---|------|--------|------------------|---|---|---|---|
|  | CT 11 |           |           |                       |   |      |        |                  |   |   |   |   |
| MAYOR                                      |       |           | 300000    |                       |   | DEE: | , E    |                  | E |   | anther a last                           | 7 |
| TONY HAAG                                  | 261   |           |           |                       |   |      |        |                  |   |   |   |   |
| H. DALE HENRY (Declared Write-In Candidate | 12    |           |           |                       |   |      |        |                  |   |   | 100000000000000000000000000000000000000 |   |
| CITY ALDERMAN                              |       | Section S |           |                       |   |      | التعظم |                  |   | 2 |   |   |
| WARD 1                                     |       |           |           |                       |   |      |        |                  |   | - |   | - |
| ELLSWORTH BENNETT                          | 124   |           |           |                       |   |      |        |                  |   |   | -                                       | - |
| WARD 2                                     |       |           |           |                       |   |      |        | ļ                |   |   |   | - |
| CATHLEEN (CATHY) COLEMAN                   | 60    |           |           |                       |   | -    |        | -                |   |   |   |   |
| DAN RYAN                                   | 78    |           |           |                       |   |      |        | -                |   |   |   | - |
| BALLOT ISSUE                               |       |           |           |                       |   |      |        |                  |   |   |   |   |
| FOR ADOPTION OF SELF-GOVT CHARTER          | 215   |           |           |                       |   |      |        |                  |   |   |   | - |
| FOR EXISTING FORM OF GOVT                  | 86    |           |           |                       |   |      |        | net constitution |   |   |   |   |
|  | 1016  |           |           |                       |   | 7    |        |                  |   |   |   |   |
| REGISTERED ELECTORS                        | 1016  |           |           |                       | - |      | -      | -                |   |   | -                                       | + |
| ELECTORS VOTED                             | 306   |           | _         |                       |   | -    | -      | -                |   | + | -                                       | + |
| PERCENT TURNOUT                            | 30%   |           | -         | -                     | - |      |        |                  |   |   |   |   |
| ty Pary 1                                  |       |           |           |                       |   |      |        |                  |   |   |   |   |
| STATE OF MONTANA )                         |       |           |           |                       |   |      |        |                  |   |   | 1                                       |   |

| County of Gallatin     | )  | OF GAL                                 |
|------------------------|--|--|
| We, the undersigned    | members of the Board of County Canvassers, do hereby certify that this | s is a full, true, and complete Canvas |
| of Votes cast in Galla | tin County for the above mentioned election.                           | 2 3                                    |

**QOUNTY CANVASSERS** 

ATTEST my hand and the Seal of Gallatin County hereto affixed this 14th day of November, 2005.

SHELLEY VANCE, Frection Admiinistrator

#### THREE FORKS MUNICIPAL GENERAL ELECTION CANVASS ELECTION DAY NOVEMBER 8, 2005

|  | PCT 8                   |  |
|--|-------------------------|--|
| MAYOR  |                         |  |
| GENE TOWNSEND  | 188                     |  |
| CITY ALDERMAN  |                         |  |
| VARD 1   |                         | WARD 2 NO CANDIDATE FILED  |
| JEFFREY SPACKMAN   | 62                      | Paul Strickland (Write-In) 5   |
| ED THARP (Declared Write-In Candidate)   | 4                       | Mr. Strickland (Write-In)  |
|  |                         | Joh Marceau (Write-In)   |
| ARD 3  |                         | Kathy McDonald (Write-In)  |
| CONNIE J. HUSSUNG  | 104                     | Dennis Hueth (Write-In)  |
|  |                         | Ed Tharp (Write-In)  |
| BALLOT ISSUE   |                         |  |
| OR ADAPTION OF SELF-GOVT CHARTER   | 130                     |  |
| OR EXISTING FORM OF GOVT   | 110                     |  |
| 全的思想。对为《大概》(Managarana)(Managarana)(Managarana)(Managarana)(Managarana)(Managarana)(Managarana)(Managarana)(Ma |                         |  |
| REGISTERED ELECTORS  | 1172                    |  |
| ELECTORS VOTED   | 243                     |  |
| PERCENT TURNOUT  | 21%                     |  |
|  |                         |  |
|  |                         |  |
| STATE OF MONTANA ) )ss County of Gallatin )  Wo the undersigned members of the Bo                              |                         | ers, do hereby certify that this is a full, true, and complete Canvass |
| of Votes cast in Gallatin County for the a   | bove mentioned election |  |

#### WEST YELLOWSTONE MUNICIPAL GENERAL ELECTION CANVASS ELECTION DAY NOVEMBER 8, 2005

| Halle man                  | PCT 1 | 4                      |   |        |                |          |   |          |  |               |   | Į.       |
|----------------------------|-------|------------------------|---|--------|----------------|----------|---|----------|--|---------------|---|----------|
| CITY COUNCILMAN            |       | 35.7                   |   | 3-3-23 | 175            |          |   |          | 4347   |               |   |          |
| GIBSON H. BAILEY           | 124   |                        |   |        |                |          |   |          |  |               |   |          |
| J. DREW BARNEY             | 178   |                        |   |        |                |          |   |          |  |               |   |          |
| JACK CLARKSON              | 60    |                        |   |        |                |          |   |          |  |               |   |          |
| RONALD GATHERIDGE          | 60    |                        | M |        |                |          |   |          |  |               |   |          |
| ROBERT J. GLENN            | 130   |                        |   |        |                |          |   |          |  | <br>          |   | -        |
| JERRY D. JOHNSON           | 124   |                        |   |        |                |          |   |          |  |               |   | 1        |
| ELIZABETH "LIBBY" SCOTT    | 155   |                        |   | -      |                | <b> </b> |   | -        |  |               | - |          |
| BALLOT ISSUE               |       |                        |   |        |                |          |   |          |  |               |   |          |
| FOR ADOPTION OF AMENDMENTS | 208   |                        |   |        |                |          |   |          |  |               |   |          |
| FOR EXISTING FORM OF GOVT  | 62    |                        |   |        |                |          |   |          |  |               |   |          |
| 公元法金额的政治,是不必须              |       | - 18 <sup>1</sup> - 18 |   |        | 37 <b>2</b> 23 |          |   |          | 30<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20 | (S. 17 - 17 ) |   |          |
| REGISTERED ELECTORS        | 789   |                        |   |        |                | -        |   | <u> </u> |  | <br>          | - |          |
| ELECTORS VOTED             | 289   |                        |   |        |                |          | 1 | 1        |  |               |   |          |
| PERCENT TURNOUT            | 37%   |                        |   |        |                |          |   |          |  |               |   |          |
|                            |       |                        |   |        |                |          |   |          |  |               |   |          |
|                            |       |                        |   |        |                |          |   |          |  |               |   | <u> </u> |

STATE OF MONTANA )

)ss

County of Gallatin

We, the undersigned members of the Board of County Canvassers, do hereby certify that this is a full, true, and complete Canvass of Votes cast in Gallatin County for the above mentioned election.

COUNTY CANVASSERS

ATTEST my hand and the Seal of Gallatin County hereto affixed this 14th day of November, 2005.

SHELLEY VANCE, Election Admilinistrato

# CANVASS OF VOTES CAST

### GENERAL DISTRICT BALLOT BIG SKY RESORT AREA DISTRICT NO. 205

November 8, 2005

|   |   | RECTOR<br>OR TWO  |
|---|---|---|
| 90  | LES LOBLE   | 1404 REGISTERED VOTERS  |
| 89  | STACY M. OSSORIO  | 183 ELECTORS VOTED  |
| 168   | RENAE SCHUMACHER  |   |
|   |   |   |
| STATE OF M                                    | )ss<br>llatin )   |   |
| We, the under that this is a finabove mention | ull, true, and complete Canvass                           | of Directors, as Canvassers, do hereby certify of Votes cast in Gallatin County for the |
| Sour (  | In D  | BOARD OF CANVASSERS   |
| SHELDEY VA                                    | nand and the Seal of Gallatin Control of Gallatin Country | ounty hereto affixed this 8TH day of  |

# CAN'ASS OF VOTES C'ST

## GENERAL DISTRICT BALLOT Big Sky Water and Sewer District #363

| Novemb   | per 8, 2005   |
|--|---|
| Total registered voters within district: 864   | Total registered voters who voted: /26  |
| Total property owners requesting ballots: 38   | Total property owners who voted: 33   |
|  |   |
| FOR D  | IRECTOR   |
|  | FOR TWO   |
| CANDIDATE  | VOTES   |
| DR. JEFF DANIELS   |   |
| LES LOBLE  |   |
| ERIC OSSORIO   | 5/  |
| BILL SHROPSHIRE  | _93   |
|  |   |
| STATE OF MONTANA ) )ss   |   |
| County of Gallatin )   |   |
| We, the undersigned members of the Board of Director and complete Canvass of Votes cast in Gallatin Countries. | ors, as Canvassers, do hereby certify that this is a full, true, ty for the above mentioned election. |
| What addf  |   |
| 10.9.00 BOAT   | RD OF CANVASSERS  |
| For Ectors   |   |
| In Witness whereof, I have hereunto set my hand and  | H Official Seal this 1447 day of November, 2005.  |
| SHELLEY VANCE, Election Administrator  |   |