

ELECTION RETURNS

PRIMARY ELECTION

JUNE 8th, 2004

The undersigned hereby certify that the within constitutes a full, true and complete Abstract of Votes cast in GALLATIN County, at an election held June 8th, 2004, for:

President of the United States; At-Large US Representative; Governor and Lieutenant Governor; Secretary of State; Attorney General; State Auditor; Public Service Commissioners, Districts Two, Three and Four (as applicable); State Superintendent of Public Instruction; Justices of the Supreme Court, Numbers Two (remainder of the term), Five and Six; District Court Judges (as applicable); and Legislators, as set forth within.

Attest our hands this 16th day of June, 2004.

Mitchell
Mary Ellen Fitzgerald
William A. Meehl
County
Canvassers

Note: County Canvassers must individually sign this certificate.



FOR SECRETARY OF STATE OFFICE USE ONLY

Filed in the Office of the Secretary of State on
this _____ day of June, 2004.

Filing Officer

Secretary of State or Deputy

COUNTY OF GALLATIN

STATE OF MONTANA

I, SHELLEY VANCE, Election Administrator of said County, do hereby certify that the within constitutes a full, true and complete abstract of the number of electors voting; the names of each individual receiving votes; and the office for which the votes were received; by precinct, legislative house district or portion thereof, and the total votes cast for each individual for the offices enumerated herein.

Attest my hand and seal of said County, hereto affixed
this 16th day of June, 2004.

Shelley Vance
Election Administrator

**GALLATIN COUNTY
ABSTRACT OF VOTES
2004 PRIMARY ELECTION
NON-PARTISAN BALLOT**

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		TOTAL VOTES CAST	SUPREME COURT JUSTICE #2	SUPREME COURT JUSTICE #5		SUPREME COURT JUSTICE #6		DISTRICT COURT DISTRICT 18 DEPT 1	
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>TOTAL VOTES CAST</u>	<u>JOHN WARNER</u>	<u>JIM NELSON</u>	<u>CINDY YOUNKIN</u>	<u>EDWARD P. MCLEAN</u>	<u>BRIAN MORRIS</u>	<u>HOLLY B. BROWN</u>	
HD 63	20	525	379	265	232	157	198	414	
	21	154	91	72	69	45	41	107	
	22	386	252	183	184	133	111	297	
	23	493	312	214	252	130	187	364	
	24	176	111	76	84	53	60	124	
	25	739	478	318	368	195	239	545	
	subtotal	2473	1623	1128	1189	713	836	1851	0
HD 64	41	308	176	158	113	62	105	196	
	42	316	198	157	131	87	110	228	
	43	222	147	71	132	60	91	160	
	44	308	205	115	167	97	105	240	
	45	144	103	50	83	41	59	110	
	46	93	68	42	47	31	34	71	
	subtotal	1391	897	593	673	378	504	1005	0
HD 65	32	350	233	162	161	102	126	261	
	33	252	150	136	94	48	97	171	
	34	338	220	154	148	85	122	238	
	35	62	50	29	27	24	27	50	
	subtotal	1002	653	481	430	259	372	720	0
HD 66	36	383	233	218	127	84	139	272	
	37	247	143	157	68	56	93	161	
	38	258	167	106	120	63	92	183	
	39	249	178	115	118	92	97	188	
	40	317	205	96	183	96	108	228	
	subtotal	1454	926	692	616	391	529	1032	0
TOTAL PAGE 1		6320	4099	2894	2908	1741	2241	4608	0

GALLATIN COUNTY
ABSTRACT OF VOTES
2004 PRIMARY ELECTION
NON-PARTISAN BALLOT

		TOTAL VOTES CAST	SUPREME COURT JUSTICE #2	SUPREME COURT JUSTICE #5		SUPREME COURT JUSTICE #6		DISTRICT COURT DISTRICT 18 DEPT 1	
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>TOTAL VOTES CAST</u>	<u>JOHN WARNER</u>	<u>JIM NELSON</u>	<u>CINDY YOUNKIN</u>	<u>EDWARD P. MCLEAF</u>	<u>BRIAN MORRIS</u>	<u>HOLLY B. BROWN</u>	
HD 67	26	207	167	65	123	74	91	170	
	27	226	169	85	124	75	101	176	
	28	433	322	151	243	148	174	335	
	29	279	199	81	173	102	99	211	
	30	203	150	61	129	63	79	161	
	31	231	154	91	126	72	86	171	
	subtotal	1579	1161	534	918	534	630	1224	
HD 68	14	204	135	59	130	66	70	151	
	15	64	39	18	40	17	19	48	
	16	66	49	28	32	20	27	50	
	17	331	224	127	175	114	115	245	
	18	334	228	105	193	106	127	255	
	19	379	259	128	204	142	108	278	
	subtotal	1378	934	465	774	465	466	1027	
HD 69	7	151	105	48	93	45	63	106	
	8	404	313	139	228	117	205	319	
	9	540	368	117	378	190	182	394	
	10	237	166	64	165	61	97	171	
	11	345	245	113	202	88	150	262	
	12	293	235	105	173	95	136	242	
	13	293	213	103	162	97	112	228	
	subtotal	2263	1645	689	1401	693	945	1722	
HD 70	1	215	161	87	102	74	89	168	
	2	179	116	55	90	53	62	124	
	3	427	275	180	202	142	146	313	
	4	521	362	228	256	132	206	389	
	5	363	245	120	220	154	109	278	
	6	325	221	98	200	109	116	255	
	subtotal	2030	1380	768	1070	664	728	1527	
TOTAL PAGE 2		7250	5120	2456	4163	2356	2769	5500	
GRAND TOTAL		13570	9219	5350	7071	4097	5010	10108	

GALLATIN COUNTY
ABSTRACT OF VOTES
2004 PRIMARY ELECTION
DEMOCRATIC BALLOT

		PRESIDENT OF THE UNITED STATES						UNITED STATES REPRESENTATIVE	GOVERNOR & LIEUTENANT GOVERNOR	
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>WESLEY K. CLARK</u>	<u>JOHN EDWARDS</u>	<u>JOHN F. KERRY</u>	<u>DENNIS J. KUCINICH</u>	<u>LYNDON H. LAROUCHE, JR.</u>	<u>NO PREFERENCE</u>	<u>TRACY VELAZQUEZ</u>	<u>BRIAN SCHWEITZER JOHN C BOHLINGER</u>	<u>JOHN VINCENT MARY SEXTON</u>
HD 63	20	5	22	170	50	0	13	225	128	137
	21	1	11	46	16	0	1	62	35	41
	22	2	17	114	26	1	13	138	92	84
	23	8	24	141	40	1	12	182	112	118
	24	6	6	62	15	0	2	75	38	53
	25	8	29	249	73	0	9	320	177	199
	subtotal	30	109	782	220	2	50	1002	582	632
HD 64	41	6	17	126	66	0	3	173	111	103
	42	4	14	121	38	2	9	153	88	106
	43	7	9	67	11	1	6	82	35	67
	44	6	10	74	24	0	3	99	55	70
	45	2	10	46	13	0	1	57	33	38
	46	4	1	17	9	0	3	31	14	19
	subtotal	29	61	451	161	3	25	595	336	403
HD 65	32	4	23	90	56	1	9	153	77	112
	33	1	14	99	54	0	2	155	72	101
	34	10	18	136	33	1	8	165	85	118
	35	1	2	21	7	0	1	30	17	14
	subtotal	16	57	346	150	2	20	503	251	345
HD 66	36	2	19	165	81	0	9	231	118	162
	37	3	7	109	69	0	3	159	82	114
	38	2	13	74	36	1	5	111	63	67
	39	4	10	85	23	0	3	107	54	71
	40	7	15	73	21	1	4	95	42	80
	subtotal	18	64	506	230	2	24	703	359	494
TOTAL PAGE 1		93	291	2085	761	9	119	2803	1528	1874

GALLATIN COUNTY
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2004 PRIMARY ELECTION
DEMOCRATIC BALLOT

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		PRESIDENT OF THE UNITED STATES						UNITED STATES REPRESENTATIVE	GOVERNOR & LIEUTENANT GOVERNOR	
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>WESLEY K. CLARK</u>	<u>JOHN EDWARDS</u>	<u>JOHN F. KERRY</u>	<u>DENNIS L. KUCINICH</u>	<u>LYNDON H. LAROUCHE, JR.</u>	<u>NO PREFERENCE</u>	<u>TRACY VELAZQUEZ</u>	<u>BRIAN SCHWEITZER JOHN C BOHLINGER</u>	<u>JOHN VINCENT MARY SEXTON</u>
HD 67	26	7	2	40	2	0	8	52	32	29
	27	1	4	49	10	0	9	59	34	39
	28	3	17	84	22	1	9	106	66	64
	29	3	3	50	7	0	3	56	33	34
	30	5	8	37	8	0	6	50	25	42
	31	7	9	45	8	0	10	65	38	43
	subtotal	26	43	305	57	1	45	388	228	251
HD 68	14	0	3	28	13	0	3	41	26	20
	15	1	1	5	1	0	1	9	6	3
	16	2	1	11	4	0	0	16	8	10
	17	2	8	65	24	0	8	94	59	52
	18	11	15	52	16	2	6	80	39	67
	19	4	5	83	24	0	3	99	76	50
	subtotal	20	33	244	82	2	21	339	214	202
HD 69	7	1	5	40	6	1	3	43	42	13
	8	12	15	125	18	1	16	144	108	82
	9	1	5	34	9	1	5	47	38	21
	10	2	7	17	8	1	1	23	16	19
	11	3	11	60	14	1	6	73	41	50
	12	3	6	57	9	0	5	69	43	35
	13	3	5	36	9	3	10	51	29	37
	subtotal	25	54	369	73	8	46	450	317	257
HD 70	1	2	3	49	4	0	0	46	36	17
	2	0	6	62	9	0	3	65	53	27
	3	3	9	89	25	0	11	112	60	82
	4	5	22	140	36	1	8	175	106	109
	5	2	4	61	12	1	2	69	38	45
	6	6	11	50	23	2	6	81	32	70
	subtotal	18	55	451	109	4	30	548	325	350
TOTAL PAGE 2		89	185	1369	321	15	142	1725	1084	1060
GRAND TOTAL		182	476	3454	1082	24	261	4528	2612	2934

GALLATIN COUNTY
ABSTRACT OF VOTES
2004 PRIMARY ELECTION
DEMOCRATIC BALLOT

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		SECRETARY OF STATE		ATTORNEY GENERAL	STATE AUDITOR	PSC DISTRICT #3		SUPERINTENDENT OF PUBLIC INSTRUCTION	
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>ION ELLINGSON</u>	<u>BILL KENNEDY</u>	<u>MIKE MCGRATH</u>	<u>JOHN MORRISON</u>	<u>BOB RANEY</u>	<u>DEBBIE SHEA</u>	<u>CLARENCE</u> <u>"CLARE" J. KIMM,</u> <u>SR.</u>	<u>LINDA MCCULLOCH</u>
HD 63	20	115	84	234	219	138	80	16	213
	21	31	23	63	59	31	27	0	58
	22	74	69	151	138	112	35	11	142
	23	82	90	198	181	138	55	15	180
	24	31	38	76	70	64	13	11	67
	25	118	158	324	303	196	100	21	309
	subtotal	451	462	1046	970	679	310	74	969
HD 64	41	70	75	170	148	109	65	16	156
	42	57	94	162	142	117	44	8	158
	43	30	54	86	78	57	34	7	85
	44	38	48	106	99	65	35	12	92
	45	15	40	58	55	26	37	3	58
	46	7	17	29	25	18	14	0	30
	subtotal	217	328	611	547	392	229	46	579
HD 65	32	57	88	169	157	110	52	10	161
	33	73	57	137	128	90	55	7	137
	34	68	86	178	159	113	55	11	168
	35	9	18	29	29	12	16	3	28
	subtotal	207	249	513	473	325	178	31	494
HD 66	36	128	73	231	210	147	72	17	222
	37	94	42	155	142	144	29	6	158
	38	60	38	109	103	75	33	6	102
	39	50	54	117	111	63	45	16	98
	40	41	50	102	92	55	50	8	102
	subtotal	373	257	714	658	484	229	53	682
TOTAL PAGE 1		1248	1296	2884	2648	1880	946	204	2724

GALLATIN COUNTY
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		SECRETARY OF STATE		ATTORNEY GENERAL	STATE AUDITOR	PSC DISTRICT #3		SUPERINTENDENT OF PUBLIC INSTRUCTION	
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>ION ELLINGSON</u>	<u>BILL KENNEDY</u>	<u>MIKE MCGRATH</u>	<u>JOHN MORRISON</u>	<u>BOB RANEY</u>	<u>DEBBIE SHEA</u>	<u>CLARENCE "CLARE" J. KIMM, SR.</u>	<u>LINDA MCCULLOCH</u>
HD 67	26	21	29	54	49	30	25	8	51
	27	22	44	66	61	38	27	5	60
	28	35	77	120	112	61	62	14	114
	29	19	41	59	58	30	31	9	53
	30	17	32	56	54	28	28	5	50
	31	24	40	69	62	43	25	6	62
	subtotal	138	263	424	396	230	198	47	390
HD 68	14	19	21	41	37	25	17	7	35
	15	7	0	9	9	8	1	0	9
	16	8	7	15	14	11	5	1	16
	17	51	38	96	89	65	28	7	90
	18	30	44	90	78	55	37	8	81
	19	51	36	102	95	64	28	11	91
	subtotal	166	146	353	322	228	116	34	322
HD 69	7	19	27	48	45	36	13	11	35
	8	41	126	171	158	116	67	42	135
	9	23	24	49	48	29	19	6	43
	10	7	23	31	29	26	5	5	26
	11	25	50	82	75	46	34	18	67
	12	17	52	73	69	34	35	6	65
	13	18	37	57	49	31	24	8	50
	subtotal	150	339	511	473	318	197	96	421
HD 70	1	21	20	48	49	19	25	5	42
	2	26	33	69	66	22	45	8	66
	3	60	42	119	112	65	45	13	106
	4	75	79	183	164	117	57	14	167
	5	31	36	72	67	32	41	8	68
	6	40	38	89	83	47	39	9	78
	subtotal	253	248	580	541	302	252	57	527
TOTAL PAGE 2		707	996	1868	1732	1078	763	234	1660
GRAND TOTAL		1955	2292	4752	4380	2958	1709	438	4384

GALLATIN COUNTY
ABSTRACT OF VOTES
2004 PRIMARY ELECTION
DEMOCRATIC BALLOT

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		SENATE DISTRICT 33	HOUSE DISTRICT 63	HOUSE DISTRICT 64	HOUSE DISTRICT 65	HOUSE DISTRICT 66	HOUSE DISTRICT 67	HOUSE DISTRICT 68	HOUSE DISTRICT 70
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>BOB HAWKS</u>	<u>MIKE PHILLIPS</u>	<u>LARRY JENT</u>	<u>BRADY WISEMAN</u>	<u>CHRISTOPHER HARRIS</u>	<u>SCOTT EMMETT LESSLEY</u>	<u>DAVID TYLER</u>	<u>BYRON F. ANDERSON</u>
HD 63	20		214						
	21		57						
	22		145						
	23		182						
	24		73						
	25		304						
	subtotal		975						
HD 64	41			166					
	42			149					
	43			82					
	44			91					
	45			54					
	46			28					
	subtotal			570					
HD 65	32	163			165				
	33	140			149				
	34	178			170				
	35	29			29				
	subtotal	510			513				
HD 66	36	227				232			
	37	161				162			
	38	107				102			
	39	114				115			
	40	98				93			
	subtotal	707				704			
TOTAL PAGE 1		1217	975	570	513	704			

GALLATIN COUNTY
ABSTRACT OF VOTES
2004 PRIMARY ELECTION
DEMOCRATIC BALLOT

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		SENATE DISTRICT 33	HOUSE DISTRICT 63	HOUSE DISTRICT 64	HOUSE DISTRICT 65	HOUSE DISTRICT 66	HOUSE DISTRICT 67	HOUSE DISTRICT 68	HOUSE DISTRICT 70
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>BOB HAWKS</u>	<u>MIKE PHILLIPS</u>	<u>LARRY JENT</u>	<u>BRADY WISEMAN</u>	<u>CHRISTOPHER HARRIS</u>	<u>SCOTT EMMETT LESSLEY</u>	<u>DAVID TYLER</u>	<u>BYRON F. ANDERSON</u>
HD 67	26						49		
	27						54		
	28						105		
	29						53		
	30						50		
	31						59		
	subtotal						370		
HD 68	14							36	
	15							9	
	16							14	
	17							85	
	18							75	
	19							87	
	subtotal							306	
HD 69	7								
	8								
	9								
	10								
	11								
	12								
	13								
	subtotal								
HD 70	1								41
	2								58
	3								107
	4								160
	5								67
	6								83
	subtotal								516
TOTAL PAGE 2							370	306	516
GRAND TOTAL		1217	975	570	513	704	370	306	516

GALLATIN COUNTY
ABSTRACT OF VOTES
2004 PRIMARY ELECTION
REPUBLICAN BALLOT

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		PRESIDENT OF THE UNITED STATES		UNITED STATES REPRESENTATIVE	GOVERNOR & LIEUTENANT GOVERNOR				
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>GEORGE W. BUSH</u>	<u>NO PREFERENCE</u>	<u>DENNY REHBERG</u>	<u>BOB BROWN</u> <u>DAVE LEWIS</u>	<u>PAT DAVISON</u> <u>DAVID MIHALIC</u>	<u>TOM KEATING</u> <u>MATT BRAINARD</u>	<u>KEN MILLER</u> <u>WAYNE BUCHANAN</u>	
HD 63	20	226	18	227	83	50	26	81	
	21	69	4	66	27	10	6	23	
	22	179	13	180	74	36	17	62	
	23	224	16	221	106	41	23	75	
	24	68	4	67	29	13	10	24	
	25	324	22	311	145	94	18	81	
	subtotal	1090	77	1072	464	244	100	346	
HD 64	41	61	3	59	20	7	17	23	
	42	93	6	92	42	15	15	31	
	43	100	9	98	42	24	10	35	
	44	162	11	162	62	35	19	51	
	45	64	4	65	20	11	9	26	
	46	53	2	52	19	12	2	19	
	subtotal	533	35	528	205	104	72	185	
HD 65	32	136	11	130	60	34	9	44	
	33	63	8	61	22	11	4	29	
	34	99	10	100	59	21	7	32	
	35	28	2	30	7	7	6	9	
	subtotal	326	31	321	148	73	26	114	
HD 66	36	80	10	77	39	16	10	27	
	37	41	2	38	15	6	7	13	
	38	98	8	97	43	30	8	27	
	39	110	2	100	41	32	11	30	
	40	171	6	164	70	29	16	60	
	subtotal	500	28	476	208	113	52	157	
TOTAL PAGE 1		2449	171	2397	1025	534	250	802	

GALLATIN COUNTY
ABSTRACT OF VOTES
2004 PRIMARY ELECTION
REPUBLICAN BALLOT

		PRESIDENT OF THE UNITED STATES		UNITED STATES REPRESENTATIVE	GOVERNOR & LIEUTENANT GOVERNOR				
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>GEORGE W. BUSH</u>	<u>NO PREFERENCE</u>	<u>DENNY REHBERG</u>	<u>BOB BROWN</u> <u>DAVE LEWIS</u>	<u>PAT DAVISON</u> <u>DAVID MIHALIC</u>	<u>TOM KEATING</u> <u>MATT BRAINARD</u>	<u>KEN MILLER</u> <u>WAYNE BUCHANAN</u>	
HD 67	26	140	4	136	51	19	18	50	
	27	139	8	135	55	17	16	56	
	28	271	10	263	98	41	41	96	
	29	194	4	188	40	49	19	86	
	30	123	4	124	51	14	23	40	
	31	139	5	134	51	24	16	46	
	subtotal	1006	35	980	346	164	133	374	
HD 68	14	142	8	139	39	30	13	60	
	15	54	0	52	14	8	7	20	
	16	41	5	44	20	4	12	7	
	17	195	9	191	51	38	18	98	
	18	199	15	198	79	38	24	76	
	19	216	16	219	86	51	18	76	
	subtotal	847	53	843	289	169	92	337	
HD 69	7	82	7	84	36	10	18	19	
	8	193	10	192	78	44	28	40	
	9	461	7	440	90	32	68	275	
	10	193	1	182	33	29	32	93	
	11	226	10	207	64	24	22	119	
	12	198	6	192	79	33	24	59	
	13	207	7	205	69	23	36	83	
	subtotal	1560	48	1502	449	195	228	688	
HD 70	1	134	10	133	72	33	23	15	
	2	66	14	70	32	17	14	10	
	3	259	12	248	78	58	34	84	
	4	259	23	263	99	51	31	95	
	5	249	16	242	62	56	43	97	
	6	205	8	200	53	42	25	84	
	subtotal	1172	83	1156	396	257	170	385	
TOTAL PAGE 2		4585	219	4481	1480	785	623	1784	
GRAND TOTAL		7034	390	6878	2505	1319	873	2586	

**GALLATIN COUNTY
ABSTRACT OF VOTES
2004 PRIMARY ELECTION
REPUBLICAN BALLOT**

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		SECRETARY OF STATE			STATE AUDITOR	PSC DISTRICT #3		STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>BRAD JOHNSON</u>	<u>TODD O'HAIR</u>	<u>BOB WERNER</u>	<u>DUANE GRIMES</u>	<u>EDWARD C. MCCRONE</u>	<u>MONICA TRANEL</u>	<u>BOB ANDERSON</u>	<u>JOHN D. FULLER</u>
HD 63	20	123	65	26	183	126	75	121	66
	21	28	28	10	51	29	26	40	12
	22	93	44	18	133	85	51	86	43
	23	104	66	35	176	101	89	125	52
	24	35	23	8	53	32	28	35	19
	25	152	82	37	226	148	91	163	62
	subtotal	535	308	134	822	521	360	570	254
HD 64	41	38	20	7	49	27	27	33	18
	42	44	20	13	66	48	25	53	14
	43	52	21	11	82	34	48	51	30
	44	84	39	20	130	72	62	86	42
	45	36	6	11	56	26	28	30	22
	46	24	17	7	45	27	16	31	14
	subtotal	278	123	69	428	234	206	284	140
HD 65	32	88	33	10	107	66	46	78	26
	33	36	12	10	48	29	22	34	12
	34	60	23	12	80	44	41	60	16
	35	16	6	3	26	9	15	17	9
	subtotal	200	74	35	261	148	124	189	63
HD 66	36	40	19	12	62	34	32	42	23
	37	15	9	8	29	18	12	16	14
	38	55	27	14	85	48	42	56	28
	39	47	42	16	88	50	42	51	35
	40	80	48	20	118	66	65	89	41
	subtotal	237	145	70	382	216	193	254	141
TOTAL PAGE 1		1250	650	308	1893	1119	883	1297	598

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		SECRETARY OF STATE			STATE AUDITOR	PSC DISTRICT #3		STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>BRAD JOHNSON</u>	<u>TODD O'HAIR</u>	<u>BOB WERNER</u>	<u>DUANE GRIMES</u>	<u>EDWARD C. MCCRONE</u>	<u>MONICA TRANEL</u>	<u>BOB ANDERSON</u>	<u>JOHN FULLER</u>
HD 67	26	75	31	19	124	62	50	84	33
	27	80	26	21	113	68	44	83	35
	28	132	54	53	217	104	110	150	70
	29	82	63	24	150	81	64	93	62
	30	57	36	16	101	53	50	68	33
	31	56	43	18	103	53	48	69	31
	subtotal	482	253	151	808	421	366	547	264
HD 68	14	62	45	14	106	59	43	84	21
	15	21	12	6	36	26	9	28	3
	16	17	22	2	35	20	13	23	7
	17	92	55	26	162	103	58	111	45
	18	102	52	33	162	109	64	110	55
	19	130	38	27	180	97	78	132	43
	subtotal	424	224	108	681	414	265	488	174
HD 69	7	34	26	16	68	25	40	58	11
	8	102	21	47	161	75	80	100	59
	9	228	105	54	358	218	96	268	85
	10	79	41	28	151	85	44	93	47
	11	110	44	35	184	99	76	118	61
	12	91	59	27	168	93	70	109	57
	13	94	52	27	164	87	73	104	59
	subtotal	738	348	234	1254	682	479	850	379
HD 70	1	51	48	27	117	63	59	78	46
	2	24	26	11	54	30	34	42	19
	3	103	92	31	194	129	74	145	53
	4	114	80	34	208	132	64	139	50
	5	127	70	35	182	130	67	120	78
	6	81	73	25	163	95	64	104	54
	subtotal	500	389	163	918	579	362	628	300
TOTAL PAGE 2		2144	1214	656	3661	2096	1472	2513	1117
GRAND TOTAL		3394	1864	964	5554	3215	2355	3810	1715

GALLATIN COUNTY
ABSTRACT OF VOTES
2004 PRIMARY ELECTION
REPUBLICAN BALLOT

		SENATE DISTRICT 33	SENATE DISTRICT 34	HOUSE DISTRICT 63		HOUSE DISTRICT 64	HOUSE DISTRICT 65	HOUSE DISTRICT 67	HOUSE DISTRICT 68	HOUSE DISTRICT 69	HOUSE DISTRICT 70	
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>EARL TED WASHBURN</u>	<u>JOE BALLYEAT</u>	<u>JAMES R. BOORMAN</u>	<u>BILL WARDEN</u>	<u>PAGE LUTES</u>	<u>DOUG MARSHALL</u>	<u>JOHN SINRUD</u>	<u>SCOTT SALES</u>	<u>JACK WELLS</u>	<u>NEAL AINSWORTH</u>	<u>ROGER KOOPMAN</u>
HD 63	20			93	132							
	21			28	35							
	22			61	102							
	23			81	143							
	24			30	34							
	25			88	200							
	subtotal			381	646							
HD 64	41						48					
	42						69					
	43						80					
	44						133					
	45						52					
	46						42					
	subtotal						424					
HD 65	32	98					102					
	33	47					52					
	34	82					87					
	35	25					26					
	subtotal	252					267					
HD 66	36	62										
	37	28										
	38	79										
	39	80										
	40	124										
	subtotal	373										
TOTAL PAGE 1		625		381	646	424	267					

GALLATIN COUNTY
ABSTRACT OF VOTES
2004 PRIMARY ELECTION
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		SENATE DISTRICT 33	SENATE DISTRICT 34	HOUSE DISTRICT 63		HOUSE DISTRICT 64	HOUSE DISTRICT 65	HOUSE DISTRICT 67	HOUSE DISTRICT 68	HOUSE DISTRICT 69	HOUSE DISTRICT 70	
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>EARL TED WASHBURN</u>	<u>JOE BALYEAT</u>	<u>JAMES R. BOORMAN</u>	<u>BILL WARDEN</u>	<u>PAGE LUTES</u>	<u>DOUG MARSHALL</u>	<u>JOHN SINRUD</u>	<u>SCOTT SALES</u>	<u>JACK WELLS</u>	<u>NEAL AINSWORTH</u>	<u>ROGER KOOPMAN</u>
HD 67	26		128					129				
	27		126					116				
	28		244					232				
	29		162					165				
	30		107					111				
	31		115					114				
	subtotal		882					867				
HD 68	14		132						129			
	15		42						42			
	16		31						37			
	17		179						183			
	18		177						180			
	19		187						199			
	subtotal		748						770			
HD 69	7									73		
	8									166		
	9									399		
	10									151		
	11									193		
	12									173		
	13									178		
	subtotal									1333		
HD 70	1										26	120
	2										35	54
	3										73	197
	4										102	185
	5										55	205
	6										50	155
	subtotal										341	916
TOTAL PAGE 2			1630					867	770	1333	341	916
GRAND TOTAL		625	1630	381	646	424	267	867	770	1333	341	916