

ELECTION RETURNS

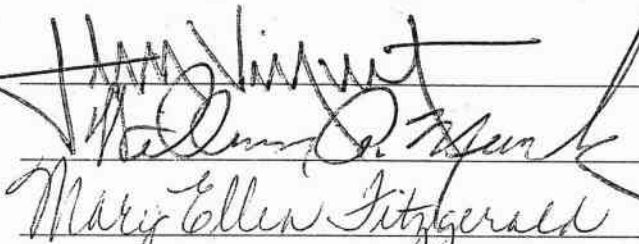
GENERAL ELECTION

NOVEMBER 2nd, 2004

The undersigned hereby certify that the within constitutes a full, true and complete Abstract of Votes cast in Gallatin County, at an election held November 2, 2004, for:

President of the United States; At-Large US Representative; Governor and Lieutenant Governor; Secretary of State; Attorney General; State Auditor; Public Service Commissioners, Districts Two, Three and Four (as applicable); State Superintendent of Public Instruction; Justices of the Supreme Court, Numbers Two (remainder of the term), Five and Six; District Court Judges (as applicable); Legislators and Ballot Issues, as set forth within.

Attest our hands this 9th day of November, 2004.


County Canvassers
Note: County Canvassers must individually sign this certificate.



FOR SECRETARY OF STATE OFFICE USE ONLY

Filed in the Office of the Secretary of State on this _____ day of November, 2004.

Filing Officer

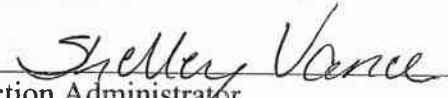
Secretary of State or Deputy

COUNTY OF GALLATIN

STATE OF MONTANA

I, Shelley Vance, Election Administrator of said County, do hereby certify that the within constitutes a full, true and complete abstract of the number of electors voting; the names of each individual receiving votes; and the office for which the votes were received; by precinct, legislative house district or portion thereof, and the total votes cast for each individual for the offices enumerated herein and each Ballot Issue.

Attest my hand and seal of said County, hereto affixed this 9th day of November, 2004.


Election Administrator

GALLATIN COUNTY
ABSTRACT OF VOTES
2004 GENERAL ELECTION

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		TOTAL VOTES CAST	PRESIDENT & VICE PRESIDENT OF THE UNITED STATES						
			CONSTITUTION	DEMOCRAT	GREEN	INDEPENDENT	LIBERTARIAN	REPUBLICAN	
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>TOTAL VOTES CAST</u>	<u>MICHAEL A. PEROUTKA CHUCK BALDWIN</u>	<u>JOHN KERRY JOHN EDWARDS</u>	<u>DAVID COBB PAT LAMARCHE</u>	<u>RALPH NADER KAREN SANCHIRICO</u>	<u>MICHAEL BADNARIK RICHARD V. CAMPAGNA</u>	<u>GEORGE W. BUSH DICK CHENEY</u>	
HD 63	20	1346	4	608	7	22	11	679	
	21	496	0	224	4	10			
	22	1054	6	455	1	6	1	256	
	23	1162	3	485	7	11	18	581	
	24	501	4	244	3	3	8	625	
	25	1630	1	772	3	16	4	235	
	subtotal	6189	18	2788	25	68	43	826	
								3202	
HD 64	41	1096	8	790	7	28	7		
	42	1033	7	621	7	25	5	250	
	43	674	1	267	0	9	6	361	
	44	1147	2	464	1	14	7	385	
	45	833	1	350	5	14	6	651	
	46	329	3	117	2	7	1	453	
	subtotal	5112	22	2609	22	97	32	196	
								2296	
HD 65	32	866	0	459	2	13	3		
	33	805	4	544	6	22	6	384	
	34	1108	2	649	10	20	3	218	
	35	966	2	476	1	19	8	415	
	subtotal	3745	8	2128	19	74	20	456	
								1473	
HD 66	36	1082	3	771	5	25	10		
	37	869	2	630	7	20	4	258	
	38	1015	3	607	6	20	3	203	
	39	960	2	444	0	19	9	364	
	40	925	7	343	3	16	3	477	
	subtotal	4851	17	2795	21	100	29	544	
								1846	
TOTAL PAGE 1		19897	65	10320	87	339	124	8817	

GALLATIN COUNTY
ABSTRACT OF VOTES
2004 GENRAL ELECTION

		TOTAL VOTES CAST	PRESIDENT & VICE PRESIDENT OF THE UNITED STATES						
			CONSTITUTION	DEMOCRAT	GREEN	INDEPENDENT	LIBERTARIAN	REPUBLICAN	
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>TOTAL VOTES CAST</u>	<u>MICHAEL A. PEROUTKA CHUCK BALDWIN</u>	<u>JOHN KERRY JOHN EDWARDS</u>	<u>DAVID COBB PAT LAMARCHE</u>	<u>RALPH NADER KAREN SANCHIRICO</u>	<u>MICHAEL BADNARIK RICHARD V. CAMPAGNA</u>	<u>GEORGE W. BUSH DICK CHENEY</u>	
HD 67	26	682	2	168	2	8	0	501	
	27	523	2	171	0	10	1	336	
	28	1485	7	417	3	18	5	1028	
	29	1181	3	312	1	8	9	843	
	30	575	1	162	2	8	3	394	
	31	662	2	211	0	5	2	441	
	subtotal	5108	17	1441	8	57	20	3543	
HD 68	14	551	1	135	0	9	3	397	
	15	121	0	27	0	1	0	92	
	16	195	1	86	3	2	1	102	
	17	696	6	202	1	6	5	473	
	18	946	6	285	2	13	6	627	
	19	984	3	348	0	14	3	613	
	subtotal	3493	17	1083	6	45	18	2304	
HD 69	7	407	3	121	0	13	5	260	
	8	847	3	279	0	9	2	548	
	9	1200	9	180	1	9	2	992	
	10	478	1	70	1	4	2	396	
	11	738	4	195	0	10	4	521	
	12	1209	6	299	2	10	1	885	
	13	825	2	167	1	14	5	632	
	subtotal	5704	28	1311	5	69	21	4234	
HD 70	1	784	0	313	2	15	4	444	
	2	901	2	484	6	9	5	390	
	3	1064	7	342	1	12	1	691	
	4	1256	3	527	2	9	3	708	
	5	1015	1	285	3	5	9	703	
	6	881	1	299	2	10	6	558	
	subtotal	5901	14	2250	16	60	28	3494	
TOTAL PAGE 2		20206	76	6085	35	231	87	13575	
GRAND TOTAL		40103	141	16405	122	570	211	22392	

GALLATIN COUNTY
ABSTRACT OF VOTES
2004 GENERAL ELECTION

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		UNITED STATES HOUSE OF REPRESENTATIVES			GOVERNOR & LIEUTENANT GOVERNOR				SECRETARY OF STATE	
		DEMOCRAT	LIBERTARIAN	REPUBLICAN	DEMOCRAT	GREEN	LIBERTARIAN	REPUBLICAN	DEMOCRAT	REPUBLICAN
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>TRACY VELAZQUEZ</u>	<u>MIKE FELLOWS</u>	<u>DENNY REHBERG</u>	<u>BRIAN SCHWEITZER</u> <u>JOHN C. BOHLINGER</u>	<u>BOB KELLEHER</u> <u>COLLEEN LITTLE</u> <u>THUNDER</u>	<u>STANLEY JONES</u> <u>MIKE KASZULA</u>	<u>BOB BROWN</u> <u>DAVE LEWIS</u>	<u>BILL KENNEDY</u>	<u>BRAD JOHNSON</u>
HD 63	20	562	33	720	697	20	17	590	652	622
	21	202	15	271	242	9	8	226	226	239
	22	393	18	625	500	9	9	520	476	526
	23	423	38	668	535	24	21	561	520	566
	24	219	26	247	277	13	16	189	261	219
	25	658	36	899	766	27	17	789	763	755
	subtotal	2457	166	3430	3017	102	88	2875	2898	2927
HD 64	41	732	51	279	780	61	28	203	791	239
	42	568	53	370	653	50	22	277	654	303
	43	211	25	412	311	15	12	317	282	342
	44	397	37	676	545	21	17	536	486	597
	45	298	27	480	395	26	16	377	350	419
	46	108	16	190	165	10	9	137	145	171
	subtotal	2314	209	2407	2849	183	104	1847	2708	2065
HD 65	32	405	19	422	465	21	11	355	465	351
	33	473	47	252	533	40	10	199	522	221
	34	544	52	470	658	32	14	367	646	363
	35	383	42	493	490	34	25	376	456	406
	subtotal	1805	160	1637	2146	127	60	1297	2089	1341
HD 66	36	685	58	305	754	45	27	233	756	259
	37	554	41	242	616	38	12	182	618	190
	38	494	44	428	617	50	17	299	593	327
	39	360	49	506	496	29	26	372	448	425
	40	300	23	577	401	14	13	476	389	477
	subtotal	2393	215	2058	2884	176	95	1562	2804	1678
TOTAL PAGE 1		8969	750	9532	10896	588	347	7581	10499	8011

GALLATIN COUNTY
ABSTRACT OF VOTES
2004 GENERAL ELECTION

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		UNITED STATES HOUSE OF REPRESENTATIVES			GOVERNOR & LIEUTENANT GOVERNOR				SECRETARY OF STATE	
		DEMOCRAT	LIBERTARIAN	REPUBLICAN	DEMOCRAT	GREEN	LIBERTARIAN	REPUBLICAN	DEMOCRAT	REPUBLICAN
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>TRACY VELAZQUEZ</u>	<u>MIKE FELLOWS</u>	<u>DENNY REHBERG</u>	<u>BRIAN SCHWEITZER</u> <u>JOHN C. BOHLINGER</u>	<u>BOB KELLEHER</u> <u>COLLEEN LITTLE</u> <u>THUNDER</u>	<u>STANLEY JONES</u> <u>MIKE KASZULA</u>	<u>BOB BROWN</u> <u>DAVE LEWIS</u>	<u>BILL KENNEDY</u>	<u>BRAD JOHNSON</u>
HD 67	26	130	12	527	234	11	17	410	195	454
	27	152	16	342	229	8	11	268	214	286
	28	361	60	1035	566	30	41	820	504	889
	29	275	26	845	418	13	23	708	340	778
	30	132	16	418	190	9	7	361	167	374
	31	197	22	433	284	9	14	351	264	375
	subtotal	1247	152	3600	1921	80	113	2918	1684	3156
HD 68	14	128	19	391	199	7	12	324	182	341
	15	22	2	96	36	0	2	80	43	71
	16	71	2	117	95	5	2	89	91	96
	17	175	19	484	242	16	16	412	232	432
	18	233	21	671	346	9	27	546	320	571
	19	310	24	620	418	13	6	530	363	561
	subtotal	939	87	2379	1336	50	65	1981	1231	2072
HD 69	7	107	18	272	179	7	8	207	155	229
	8	225	24	588	386	12	16	419	339	470
	9	151	16	1014	256	13	16	905	213	935
	10	66	9	389	117	8	7	339	100	354
	11	176	30	515	258	10	21	438	253	444
	12	263	20	906	436	11	24	719	353	802
	13	165	24	620	252	14	18	532	208	579
	subtotal	1153	141	4304	1884	75	110	3559	1621	3813
HD 70	1	269	26	470	335	20	16	394	319	413
	2	409	38	426	485	48	14	327	456	379
	3	318	24	697	415	24	16	584	385	626
	4	480	16	735	597	16	13	613	567	615
	5	251	33	696	353	19	20	596	316	629
	6	260	20	580	353	14	15	483	325	507
	subtotal	1987	157	3604	2538	141	94	2997	2368	3169
TOTAL PAGE 2		5326	537	13887	7679	346	382	11455	6904	12210
GRAND TOTAL		14295	1287	23419	18575	934	729	19036	17403	20221

**GALLATIN COUNTY
ABSTRACT OF VOTES
2004 GENERAL ELECTION**

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		ATTORNEY GENERAL	STATE AUDITOR		PSC DISTRICT 3		SUPERINTENDENT OF PUBLIC INSTRUCTION		SUPREME COURT JUSTICE #2	
		DEMOCRAT	DEMOCRAT	REPUBLICAN	DEMOCRAT	REPUBLICAN	DEMOCRAT	REPUBLICAN	NON-PARTISAN	
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>MIKE MCGRATH</u>	<u>JOHN MORRISON</u>	<u>DUANE GRIMES</u>	<u>BOB RANEY</u>	<u>EDWARD C. MCCRONE</u>	<u>LINDA MCCULLOCH</u>	<u>BOB ANDERSON</u>	<u>YES ~ JOHN WARNER</u>	<u>NO ~ JOHN WARNER</u>
HD 63	20	981	657	586	695	557	742	531	835	244
	21	348	224	227	222	226	254	206	287	91
	22	739	529	447	503	465	580	418	644	173
	23	832	577	493	572	492	649	444	751	164
	24	385	292	180	281	190	307	171	311	85
	25	1191	855	624	823	651	944	566	1048	247
	subtotal	4476	3134	2557	3096	2581	3476	2336	3876	1004
HD 64	41	888	784	213	796	202	826	187	597	221
	42	786	685	250	669	259	710	250	626	187
	43	484	325	280	314	284	348	267	441	110
	44	835	548	509	516	516	632	441	699	203
	45	576	386	374	364	380	446	325	479	175
	46	248	163	148	158	150	183	127	206	68
	subtotal	3817	2891	1774	2817	1791	3145	1597	3048	964
HD 65	32	644	484	312	490	302	539	272	538	126
	33	641	542	184	540	190	578	166	445	148
	34	858	650	331	650	320	694	297	668	170
	35	728	465	373	434	383	512	347	531	169
	subtotal	2871	2141	1200	2114	1195	2323	1082	2182	613
HD 66	36	863	753	232	771	223	807	201	608	176
	37	706	621	167	610	176	643	162	457	178
	38	778	614	285	596	293	655	256	573	185
	39	703	486	367	456	388	554	322	577	183
	40	679	420	420	397	432	506	363	620	135
	subtotal	3729	2894	1471	2830	1512	3165	1304	2835	857
TOTAL PAGE 1		14893	11060	7002	10857	7079	12109	6319	11941	3438

GALLATIN COUNTY
ABSTRACT OF VOTES
2004 GENERAL ELECTION

		ATTORNEY GENERAL	STATE AUDITOR		PSC DISTRICT 3		SUPERINTENDENT OF PUBLIC INSTRUCTION		SUPREME COURT JUSTICE #2	
		DEMOCRAT	DEMOCRAT	REPUBLICAN	DEMOCRAT	REPUBLICAN	DEMOCRAT	REPUBLICAN	NON-PARTISAN	
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>MIKE MCGRATH</u>	<u>JOHN MORRISON</u>	<u>DUANE GRIMES</u>	<u>BOB RANEY</u>	<u>EDWARD C. MCCRONE</u>	<u>LINDA MCCULLOCH</u>	<u>BOB ANDERSON</u>	<u>YES ~ JOHN WARNER</u>	<u>NO ~ JOHN WARNER</u>
HD 67	26	481	242	388	235	392	290	357	446	131
	27	384	245	242	236	252	275	225	349	107
	28	1035	588	771	562	797	707	689	976	294
	29	793	413	691	388	696	503	610	733	241
	30	383	204	327	186	331	239	304	368	92
	31	468	309	308	304	314	363	274	435	121
	subtotal	3544	2001	2727	1911	2782	2377	2459	3307	986
HD 68	14	365	187	326	173	334	216	299	346	106
	15	63	30	81	28	78	43	70	68	27
	16	147	91	90	91	88	99	86	115	42
	17	466	268	383	251	392	305	350	412	147
	18	665	398	470	365	484	418	470	610	152
	19	650	412	483	409	484	467	451	602	163
	subtotal	2356	1386	1833	1317	1860	1548	1726	2153	637
HD 69	7	276	176	202	183	196	207	179	244	101
	8	608	402	401	404	401	430	393	582	163
	9	679	260	860	242	860	330	804	748	226
	10	282	129	316	123	315	149	306	278	102
	11	499	293	391	280	397	334	363	444	157
	12	865	411	717	400	720	513	639	785	231
	13	536	274	500	266	500	306	471	509	167
	subtotal	3745	1945	3387	1898	3389	2269	3155	3590	1147
HD 70	1	551	323	390	317	388	364	355	486	133
	2	680	456	346	479	328	516	296	547	143
	3	726	419	566	405	565	461	533	655	211
	4	919	582	554	606	550	667	510	817	175
	5	603	350	553	343	541	403	522	531	186
	6	612	373	443	346	467	400	422	558	181
	subtotal	4091	2503	2852	2496	2839	2811	2638	3594	1029
TOTAL PAGE 2		13736	7835	10799	7622	10870	9005	9978	12644	3799
GRAND TOTAL		28629	18895	17801	18479	17949	21114	16297	24585	7237

GALLATIN COUNTY
ABSTRACT OF VOTES
2004 GENERAL ELECTION

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		SUPREME COURT JUSTICE #5		SUPREME COURT JUSTICE #6		DISTRICT COURT DISTRICT 18		SENATE DISTRICT 33		SENATE DISTRICT 34
		NON-PARTISAN		NON-PARTISAN		NON-PARTISAN		DEMOCRAT	REPUBLICAN	REPUBLICAN
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>JIM NELSON</u>	<u>CINDY YOUNKIN</u>	<u>EDWARD P. MCLEAN</u>	<u>BRIAN MORRIS</u>	<u>YES - HOLLY B. BROWN</u>	<u>NO - HOLLY B. BROWN</u>	<u>BOB HAWKS</u>	<u>EARL TED WASHBURN</u>	<u>JOE BALLEAT</u>
HD 63	20	663	595	353	640	944	184			
	21	235	215	128	224	311	76			
	22	505	498	311	454	706	151			
	23	565	541	320	565	805	162			
	24	251	225	149	241	342	70			
	25	810	729	403	798	1162	185			
	subtotal	3029	2803	1664	2922	4270	828	0	0	0
HD 64	41	662	328	239	540	658	179			
	42	545	402	254	530	683	148			
	43	278	337	209	313	475	83			
	44	476	558	340	518	760	182			
	45	340	396	238	381	513	150			
	46	161	144	95	166	223	60			
	subtotal	2462	2165	1375	2448	3312	802	0	0	0
HD 65	32	447	348	191	423	594	106	514	290	
	33	433	273	172	388	484	118	564	185	
	34	591	374	272	511	694	155	705	311	
	35	400	382	246	410	553	150	461	382	
	subtotal	1871	1377	881	1732	2325	529	2244	1168	0
HD 66	36	658	310	221	562	680	133	810	198	
	37	491	279	164	455	534	119	652	158	
	38	481	395	231	484	630	138	632	275	
	39	435	408	267	444	613	158	483	386	
	40	403	443	292	411	654	120	452	413	
	subtotal	2468	1835	1175	2356	3111	668	3029	1430	0
TOTAL PAGE 1		9830	8180	5095	9458	13018	2827	5273	2598	0

**GALLATIN COUNTY
ABSTRACT OF VOTES
2004 GENERAL ELECTION**

		SUPREME COURT JUSTICE #5		SUPREME COURT JUSTICE #6		DISTRICT COURT DISTRICT 18		SENATE DISTRICT 33		SENATE DISTRICT 34
		NON-PARTISAN		NON-PARTISAN		NON-PARTISAN		DEMOCRAT	REPUBLICAN	REPUBLICAN
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>JIM NELSON</u>	<u>CINDY YOUNKIN</u>	<u>EDWARD P. MCLEAN</u>	<u>BRIAN MORRIS</u>	<u>YES - HOLLY B. BROWN</u>	<u>NO - HOLLY B. BROWN</u>	<u>BOB HAWKS</u>	<u>EARL TED WASHBURN</u>	<u>JOE BALLEAT</u>
HD 67	26	260	361	244	289	475	108			
	27	220	278	172	261	361	94			550
	28	566	804	524	652	992	269			389
	29	443	651	412	509	774	221			1163
	30	197	345	187	248	403	79			948
	31	297	329	215	307	457	111			428
	subtotal	1983	2768	1754	2266	3462	882	0	0	486
HD 68	14	185	323	193	222	364	100			3964
	15	30	84	35	54	86	20			433
	16	82	93	57	85	127	30			96
	17	279	375	246	306	469	103			132
	18	430	458	286	438	657	137			501
	19	415	478	277	436	655	157			709
	subtotal	1421	1811	1094	1541	2358	547	0	0	658
HD 69	7	163	222	125	194	277	74			2529
	8	339	468	267	440	591	154			
	9	323	805	457	477	799	211			
	10	131	324	189	174	307	92			
	11	283	406	230	339	464	152			
	12	462	665	387	583	812	218			
	13	322	454	308	340	559	143			
	subtotal	2023	3344	1963	2547	3809	1044	0	0	0
HD 70	1	325	333	254	295	507	126			
	2	332	407	219	386	581	117			
	3	467	515	330	465	695	189			
	4	627	554	324	618	861	177			
	5	362	530	299	391	602	167			
	6	347	477	279	398	610	148			
	subtotal	2460	2816	1705	2553	3856	924	0	0	0
TOTAL PAGE 2		7887	10739	6516	8907	13485	3397	0	0	6493
GRAND TOTAL		17717	18919	11611	18365	26503	6224	5273	2598	6493

GALLATIN COUNTY
ABSTRACT OF VOTES
2004 GENERAL ELECTION

		HOUSE DISTRICT 63		HOUSE DISTRICT 64		HOUSE DISTRICT 65		HOUSE DISTRICT 66	
		DEMOCRAT	REPUBLICAN	DEMOCRAT	REPUBLICAN	DEMOCRAT	REPUBLICAN	CONSTITUTION	DEMOCRAT
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>MIKE PHILLIPS</u>	<u>BILL WARDEN</u>	<u>LARRY JENT</u>	<u>PAGE LUTES</u>	<u>BRADY WISEMAN</u>	<u>DOUG MARSHALL</u>	<u>MARK D. DEGROOT</u>	<u>CHRISTOPHER HARRIS</u>
HD 63	20	628	668						
	21	229	245						
	22	474	545						
	23	513	600						
	24	254	223						
	25	791	773						
	subtotal	2889	3054	0	0	0	0	0	0
HD 64	41			773	257				
	42			652	299				
	43			290	336				
	44			486	579				
	45			306	470				
	46			140	176				
	subtotal	0	0	2647	2117	0	0	0	0
HD 65	32					477	328		
	33					520	209		
	34					636	360		
	35					431	412		
	subtotal	0	0	0	0	2064	1309	0	0
HD 66	36							227	772
	37							187	615
	38							325	576
	39							412	441
	40							456	379
	subtotal	0	0	0	0	0	0	1607	2783
TOTAL PAGE 1		2889	3054	2647	2117	2064	1309	1607	2783

GALLATIN COUNTY
ABSTRACT OF VOTES
2004 GENERAL ELECTION

		HOUSE DISTRICT 63		HOUSE DISTRICT 64		HOUSE DISTRICT 65		HOUSE DISTRICT 66	
		DEMOCRAT	REPUBLICAN	DEMOCRAT	REPUBLICAN	DEMOCRAT	REPUBLICAN	CONSTITUTION	DEMOCRAT
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>MIKE PHILLIPS</u>	<u>BILL WARDEN</u>	<u>LARRY JENT</u>	<u>PAGE LUTES</u>	<u>BRADY WISEMAN</u>	<u>DOUG MARSHALL</u>	<u>MARK D. DEGROOT</u>	<u>CHRISTOPHER HARRIS</u>
HD 67	26								
	27								
	28								
	29								
	30								
	31								
	subtotal	0	0	0	0	0	0	0	0
HD 68	14								
	15								
	16								
	17								
	18								
	19								
	subtotal	0	0	0	0	0	0	0	0
HD 69	7								
	8								
	9								
	10								
	11								
	12								
	13								
	subtotal	0	0	0	0	0	0	0	0
HD 70	1								
	2								
	3								
	4								
	5								
	6								
	subtotal	0	0	0	0	0	0	0	0
TOTAL PAGE 2		0	0	0	0	0	0	0	0
GRAND TOTAL		2889	3054	2647	2117	2064	1309	1607	2783

GALLATIN COUNTY
ABSTRACT OF VOTES
2004 GENERAL ELECTION

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		HOUSE DISTRICT 67		HOUSE DISTRICT 68		HOUSE DISTRICT 69		HOUSE DISTRICT 70	
		DEMOCRAT	REPUBLICAN	DEMOCRAT	REPUBLICAN	INDEPENDENT	REPUBLICAN	DEMOCRAT	REPUBLICAN
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>SCOTT EMMETT LESSLEY</u>	<u>JOHN SINRUD</u>	<u>DAVID TYLER</u>	<u>SCOTT SALES</u>	<u>MARY NEWMAN HARDIN</u>	<u>JACK WELLS</u>	<u>BYRON F. ANDERSON</u>	<u>ROGER KOOPMAN</u>
HD 63	20								
	21								
	22								
	23								
	24								
	25								
	subtotal	0	0	0	0	0	0	0	0
HD 64	41								
	42								
	43								
	44								
	45								
	46								
	subtotal	0	0	0	0	0	0	0	0
HD 65	32								
	33								
	34								
	35								
	subtotal	0	0	0	0	0	0	0	0
HD 66	36								
	37								
	38								
	39								
	40								
	subtotal	0	0	0	0	0	0	0	0
TOTAL PAGE 1		0	0	0	0	0	0	0	0

GALLATIN COUNTY
ABSTRACT OF VOTES
2004 GENERAL ELECTION

		HOUSE DISTRICT 67		HOUSE DISTRICT 68		HOUSE DISTRICT 69		HOUSE DISTRICT 70	
		DEMOCRAT	REPUBLICAN	DEMOCRAT	REPUBLICAN	INDEPENDENT	REPUBLICAN	DEMOCRAT	REPUBLICAN
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>SCOTT EMMETT LESSLEY</u>	<u>JOHN SINRUID</u>	<u>DAVID TYLER</u>	<u>SCOTT SALES</u>	<u>MARY NEWMAN HARDIN</u>	<u>JACK WELLS</u>	<u>BYRON F. ANDERSON</u>	<u>ROGER KOOPMAN</u>
HD 67	26	161	482						
	27	182	316						
	28	427	957						
	29	301	810						
	30	148	384						
	31	238	387						
	subtotal	1457	3336	0	0	0	0	0	0
HD 68	14			159	363				
	15			29	86				
	16			93	91				
	17			243	433				
	18			333	557				
	19			360	576				
	subtotal	0	0	1217	2106	0	0	0	0
HD 69	7					221	170		
	8					443	384		
	9					200	947		
	10					98	358		
	11					261	444		
	12					282	843		
	13					185	592		
	subtotal	0	0	0	0	1690	3738	0	0
HD 70	1							312	434
	2							442	392
	3							361	646
	4							534	649
	5							278	659
	6							299	525
	subtotal	0	0	0	0	0	0	2226	3305
TOTAL PAGE 2		1457	3336	1217	2106	1690	3738	2226	3305
GRAND TOTAL		1457	3336	1217	2106	1690	3738	2226	3305

GALLATIN COUNTY
ABSTRACT OF VOTES
2004 GENERAL ELECTION

Page 13 of 14

		C-40 <i>Creating a Noxious Weed Management Trust Fund</i>		C-41 <i>Recognize & Preserve Heritage to Harvest Fish & Game</i>		C-42 <i>Extend Term Limits for Legislators to 12 years</i>		CI-96 <i>Only Marriage between a Man and a Woman may be Valid</i>		I-147 <i>Allow Cyanide Leach Processing at Open-Pit Mines</i>		I-148 <i>Allow Medical use of Marijuana</i>		I-149 <i>Increasing Tobacco Taxes</i>	
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>FOR C-40</u>	<u>AGAINST C-40</u>	<u>FOR C-41</u>	<u>AGAINST C-41</u>	<u>FOR C-42</u>	<u>AGAINST C-42</u>	<u>FOR CI-96</u>	<u>AGAINST CI-96</u>	<u>FOR I-147</u>	<u>AGAINST I-147</u>	<u>FOR I-148</u>	<u>AGAINST I-148</u>	<u>FOR I-149</u>	<u>AGAINST I-149</u>
HD 63	20	1030	135	805	335	375	925	686	631	328	989	896	421	964	363
	21	354	83	307	117	127	350	260	226	113	366	321	165	377	107
	22	779	145	691	222	329	696	563	471	307	721	654	375	809	219
	23	814	182	747	243	351	771	608	536	357	771	721	416	828	310
	24	396	85	349	121	160	323	242	249	142	344	344	152	336	159
	25	1251	280	1055	456	540	1016	809	779	428	1149	1032	566	1262	329
	subtotal	4624	910	3954	1494	1882	4081	3168	2892	1675	4340	3968	2095	4576	1487
HD 64	41	879	155	688	330	265	770	295	789	170	901	938	146	790	281
	42	807	149	677	280	248	717	416	590	241	758	775	233	709	286
	43	520	112	515	124	162	471	380	280	238	404	397	264	473	181
	44	847	225	867	217	283	802	613	507	385	723	720	399	814	298
	45	611	164	607	178	176	616	419	403	241	557	565	251	605	203
	46	239	48	228	59	78	233	188	132	111	207	225	100	196	125
	subtotal	3903	853	3582	1188	1212	3609	2311	2701	1386	3550	3620	1393	3587	1374
HD 65	32	683	136	596	229	276	547	401	450	221	624	579	268	639	202
	33	610	134	518	230	198	563	230	557	120	660	650	131	594	183
	34	861	172	732	282	316	714	443	641	245	826	818	270	846	226
	35	694	172	734	166	198	695	452	491	266	650	650	291	733	195
	subtotal	2848	614	2580	907	988	2519	1526	2139	852	2760	2697	960	2812	806
HD 66	36	866	153	642	358	326	696	275	780	147	901	880	178	836	220
	37	697	117	521	282	255	574	228	623	131	716	712	144	672	173
	38	800	156	718	234	224	734	404	583	226	753	755	242	731	251
	39	737	152	707	177	202	719	474	457	274	648	650	275	627	300
	40	725	138	678	189	263	626	535	362	315	586	576	334	679	228
	subtotal	3825	716	3266	1240	1270	3349	1916	2805	1093	3604	3573	1173	3545	1172
TOTAL PAGE 1		15200	3093	13382	4829	5352	13558	8921	10537	5006	14254	13858	5621	14520	4839

**GALLATIN COUNTY
ABSTRACT OF VOTES
2004 GENERAL ELECTION**

<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>C-40</u> <i>Creating a Noxious Weed Management Trust Fund</i>		<u>C-41</u> <i>Recognize & Preserve Heritage to Harvest Fish & Game</i>		<u>C-42</u> <i>Extend Term Limits for Legislators to 12 years</i>		<u>CI-96</u> <i>Only Marriage between a Man and a Woman may be Valid</i>		<u>I-147</u> <i>Allow Cyanide Leach Processing at Open-Pit Mines</i>		<u>I-148</u> <i>Allow Medical use of Marijuana</i>		<u>I-149</u> <i>Increasing Tobacco Taxes</i>	
		<u>FOR C-40</u>	<u>AGAINST C-40</u>	<u>FOR C-41</u>	<u>AGAINST C-41</u>	<u>FOR C-42</u>	<u>AGAINST C-42</u>	<u>FOR CI-96</u>	<u>AGAINST CI-96</u>	<u>FOR I-147</u>	<u>AGAINST I-147</u>	<u>FOR I-148</u>	<u>AGAINST I-148</u>	<u>FOR I-149</u>	<u>AGAINST I-149</u>
HD 67	26	480	141	547	90	154	499	486	184	309	352	358	312	414	253
	27	398	84	403	87	154	347	337	173	240	261	276	237	292	221
	28	1062	323	1201	191	305	1134	1019	439	627	816	823	638	921	534
	29	828	218	874	169	246	905	821	339	495	654	635	533	716	438
	30	407	93	407	88	169	379	381	180	233	321	299	264	392	170
	31	488	76	469	95	158	484	426	228	256	392	377	275	462	187
	subtotal	3663	935	3901	720	1186	3748	3470	1543	2160	2796	2768	2259	3197	1803
HD 68	14	385	98	402	76	133	394	380	157	248	281	287	254	312	226
	15	93	14	90	19	24	89	80	34	73	42	57	59	77	41
	16	135	29	121	42	50	139	104	85	55	132	130	61	136	52
	17	500	108	472	126	191	481	442	244	272	414	403	284	433	253
	18	662	168	690	145	254	651	627	298	364	557	540	386	621	301
	19	708	169	657	212	278	657	586	372	310	639	606	356	686	270
	subtotal	2483	586	2432	620	930	2411	2219	1190	1322	2065	2023	1400	2265	1143
HD 69	7	287	67	278	73	99	296	272	126	217	181	222	177	221	181
	8	619	158	664	109	222	600	611	215	463	366	442	392	466	364
	9	794	234	899	140	294	853	994	183	614	529	445	719	727	435
	10	323	94	370	51	111	345	397	73	259	197	181	286	261	206
	11	531	161	586	103	166	546	541	186	312	411	363	364	451	278
	12	825	201	893	141	252	919	822	377	527	650	672	521	805	383
	13	558	155	620	100	177	621	606	199	364	436	390	418	496	312
	subtotal	3937	1070	4310	717	1321	4180	4243	1359	2756	2770	2715	2877	3427	2159
HD 70	1	559	151	570	134	222	527	457	303	295	459	516	254	526	241
	2	675	89	581	178	213	636	395	484	165	697	716	167	685	189
	3	778	155	737	195	243	767	675	365	378	646	645	396	689	351
	4	928	179	785	310	350	864	706	529	315	902	804	429	949	280
	5	700	146	732	129	217	736	698	298	408	558	603	394	643	343
	6	622	144	606	155	209	650	527	342	352	506	542	317	607	261
	subtotal	4262	864	4011	1101	1454	4180	3458	2321	1913	3768	3826	1957	4099	1665
TOTAL PAGE 2		14345	3455	14654	3158	4891	14519	13390	6413	8151	11399	11332	8493	12988	6770
GRAND TOTAL		29545	6548	28036	7987	10243	28077	22311	16950	13157	25653	25190	14114	27508	11609

WRITE-IN TALLY SHEET
ABSTRACT OF VOTES
2004 GENERAL ELECTION
WRITE-IN CANDIDATES

		PRESIDENT OF THE UNITED STATES				HOUSE DISTRICT 69			
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>Robert Leslie Beattie</u>	<u>Lawson Mitchell Bone</u>	<u>Walter Frederick Brown</u>	<u>John Joseph Kennedy</u>	<u>Ronald B. Giles</u>			
HD 63	23			1					
HD 69	7					0			
	8					0			
	9					0			
	10					0			
	11					0			
	12					0			
	13					0			
GRAND TOTAL				1		0			

GALLATIN COUNTY ABSTRACT OF VOTES 2004 GENERAL ELECTION

				COUNTY COMMISSIONERS			CLERK OF DISTRICT COURT AND PUBLIC ADMINISTRATOR	BOZEMAN CITY STUDY COMMISSION							MANHATTAN TOWN STUDY COMMISSION				COUNTY OPEN SPACE BOND		COUNTY EMERGENCY COMMUNICATIONS AND LAW ENFORCEMENT LEVY		AMEND THE CITY OF BELGRADE CHARTER		CITY OF THREE FORKS FIRE TRUCK LEVY	
				DEMOCRAT	REPUBLICAN	REPUBLICAN	NON-PARTISAN							NON-PARTISAN												
<u>PRECINCTS</u>	<u>Registered voters</u>	<u>Votes Cast</u>	<u>% Turnout</u>	<u>JARVIS BROWN</u>	<u>JOE SKINNER</u>	<u>JENNIFER BRANDON</u>	<u>BRIAN F. CLOSE</u>	<u>LULLA HOBSON HAGGERTY</u>	<u>BILL HAYWARD</u>	<u>LOREN D. OLSEN</u>	<u>ERIC SZEMES</u>	<u>MARLOU TURRENTINE</u>	<u>BILL P. WISE</u>	<u>BUCK BUCHANAN</u>	<u>ROBERT L. DEWIT</u>	<u>LESLIE THOMPSON MADSEN</u>	<u>MARYANNE SIGMUND</u>	<u>FOR OPEN SPACE</u>	<u>AGAINST OPEN SPACE</u>	<u>FOR LEVY</u>	<u>AGAINST LEVY</u>	<u>FOR AMENDING CHARTER</u>	<u>AGAINST AMENDING CHARTER</u>	<u>FOR LEVY</u>	<u>AGAINST LEVY</u>	
1	1,207	784	65%	314	405	578												491	238	274	446					
2	1,219	901	74%	449	374	623												685	171	346	476					
3	1,371	1,064	78%	397	604	826												567	450	380	608					
4	1,495	1,256	84%	585	611	906												765	451	511	664					
5	1,120	1,015	91%	317	621	726												513	426	349	553					
6	1,201	881	73%	331	492	683												474	368	367	458					
7	542	407	75%	124	266	320												193	204	138	255					
8	1,153	847	73%	297	500	668												369	446	255	548			536	299	
9	1,505	1,200	80%	231	922	999												524	619	343	743					
10	599	478	80%	104	362	401												226	230	127	319					
11	989	738	75%	219	490	605								449	487	328	325	353	356	225	472					
12	1,537	1,209	79%	340	818	1039												649	507	459	663					
13	1,116	825	74%	216	577	686												359	432	269	504					
14	721	551	76%	145	381	442												305	222	181	328					
15	142	121	85%	22	96	93												59	54	28	82					
16	238	195	82%	91	91	140												131	56	83	97					
17	844	696	82%	242	431	534												351	325	245	412					
18	1,162	946	81%	352	551	750												475	427	343	542					
19	1,177	984	84%	382	556	722	22	25	21	19	13	21	25					559	376	385	524					
20	1,640	1,346	82%	670	615	942												836	473	591	672					
21	680	496	73%	224	246	333												342	127	187	259					
22	1,273	1,054	83%	499	514	759												636	377	455	520					
23	1,508	1,162	77%	542	563	816												697	418	521	558					
24	715	501	70%	258	219	347	218	226	188	198	147	187	189					324	159	201	265					
25	1,999	1,630	82%	817	724	1144	719	718	675	717	424	577	660					1006	545	751	743					
26	1,027	682	66%	182	463	559												346	299	225	403	335	312			
27	730	523	72%	201	306	393												264	233	181	303	276	223			
28	2,184	1,485	68%	466	939	1185												744	655	567	795	689	720			
29	1,528	1,181	77%	329	794	969												577	547	414	688					
30	729	575	79%	172	372	462	11	5	5	8	6	8	10					292	255	226	311					
31	862	662	77%	262	372	508	38	40	36	41	32	26	40					372	268	260	363					
32	1,139	866	76%	475	332	574	388	389	322	353	213	326	370					579	251	377	410					
33	1,243	805	65%	531	198	441	354	380	275	286	241	300	292					598	156	347	342					
34	1,727	1,108	64%	636	370	696	446	467	411	400	321	389	407					781	255	502	450					
35	2,171	966	44%	420	407	673	346	387	327	366	251	312	381					664	174	396	369					
36	1,573	1,082	69%	764	244	586	447	494	405	380	297	398	371					860	171	524	429					
37	1,433	869	61%	610	189	455	335	411	315	284	257	318	309					690	127	420	347					
38	1,718	1,015	59%	577	331	643	386	433	399	391	288	359	371					701	232	410	449					
39	1,571	960	61%	432	415	683	349	380	346	371	268	325	364					621	256	387	442					
40	1,221	925	76%	369	494	694	388	405	386	405	262	331	411					520	352	391	468					
41	1,654	1,096	66%	774	246	594	460	527	380	402	341	438	401					846	209	463	510					
42	1,586	1,033	65%	655	297	611	440	467	421	427	324	396	407					676	279	407	503					
43	1,075	674	63%	291	329	488	306	318	286	300	182	238	298					375	254	269	334					
44	1,720	1,147	67%	472	584	864	430	516	511	561	326	421	488					690	377	453	572					
45	1,132	833	74%	338	421	634	347	366	326	351	261	302	344					514	261	311	427					
46	557	329	59%	146	168	254												213	102	136	168					
TOTALS	55,733	40,103	72%	17270	20300	29048	6430	6954	6039	6260	4454	5672	6138	449	487	328	325	23812	14170	15680	20794	1300	1255	536	299	