

ELECTION RETURNS

GENERAL ELECTION

NOVEMBER 5, 2002

The undersigned hereby certify that the within constitutes a full, true and complete Abstract of Votes cast in GALLATIN County, at an election held November 5, 2002, for:

US Senator, At-Large US Representative; Public Service Commissioners, Districts One and Three (as applicable); Justices of the Supreme Court, Numbers One and Four; District Court Judges (as applicable), Legislators and votes cast For and Against all Ballot Issues as set forth within.

Attest our hands this 8th day of November, 2002.

Lorraine Don Durotol
Mitchell County
John Vincent Canvassers
Note: County Canvassers must individually sign this certificate.



FOR SECRETARY OF STATE OFFICE USE ONLY

Filed in the Office of the Secretary of State on
this 8th day of November, 2002.

Filing Officer

Secretary of State or Deputy

COUNTY OF GALLATIN

STATE OF MONTANA

I, SHELLEY VANCE, Election Administrator of said County, do hereby certify that the within constitutes a full, true and complete abstract of the number of electors voting; the names of each individual receiving votes; and the office for which the votes were received; by precinct, legislative house district or portion thereof, and the total votes cast for each individual for the offices enumerated herein and votes cast For and Against all Ballot Issues as enumerated herein.

Attest my hand and seal of said County, hereto affixed
this 8th day of November, 2002.

Shelley Vance
Election Administrator

GALLATIN COUNTY
ABSTRACT OF VOTES
2002 GENERAL ELECTION

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		TOTAL VOTES CAST	UNITED STATES SENATE				UNITED STATES HOUSE OF REPRESENTATIVES		
			DEMOCRAT	LIBERTARIAN	GREEN	REPUBLICAN	LIBERTARIAN	DEMOCRAT	REPUBLICAN
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>TOTAL VOTES CAST</u>	<u>MAX BAUCUS</u>	<u>STAN JONES</u>	<u>BOB KELLEHER</u>	<u>MIKE TAYLOR</u>	<u>MIKE FELLOWS</u>	<u>STEVE KELLY</u>	<u>DENNY REHBERG</u>
HD 27	20	366	212	20	12	100	11	127	214
	21	266	163	12	12	73	5	97	158
	22	877	556	42	25	223	29	344	487
	23	247	126	7	8	99	6	49	190
	24	1118	626	35	28	380	30	342	726
	25	661	356	27	15	240	21	164	467
	26	894	532	34	15	278	25	253	589
	27	355	176	10	18	135	10	104	235
	28	63	16	1	2	41	0	9	53
	29	90	52	2	3	32	3	26	59
	49	1033	605	36	24	324	34	321	651
	subtotal	5970	3420	226	162	1925	174	1836	3829
HD 28	13	238	129	9	10	79	14	85	135
	14	976	637	24	23	266	29	371	564
	15	929	601	27	10	249	23	334	551
	16	295	174	13	6	88	7	120	165
	17	567	338	19	13	158	23	175	359
	18	594	326	18	13	213	15	181	387
	19	1131	749	33	19	288	26	390	679
	subtotal	4730	2954	143	94	1341	137	1656	2840
HD 29	1	526	384	14	37	74	24	318	173
	2	501	367	18	27	79	25	304	159
	3	433	317	10	29	58	21	247	148
	4	511	363	28	31	75	33	280	188
	5	532	353	13	28	117	20	236	257
	6	305	208	9	12	65	6	162	123
	subtotal	2808	1992	92	164	468	129	1547	1048
TOTAL PAGE 1		13508	8366	461	420	3734	440	5039	7717

GALLATIN COUNTY
ABSTRACT OF VOTES
2002 GENERAL ELECTION

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		TOTAL VOTES CAST	UNITED STATES SENATE				UNITED STATES HOUSE OF REPRESENTATIVES		
			DEMOCRAT	LIBERTARIAN	GREEN	REPUBLICAN	LIBERTARIAN	DEMOCRAT	REPUBLICAN
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>TOTAL VOTES CAST</u>	<u>MAX BAUCUS</u>	<u>STAN JONES</u>	<u>BOB KELLEHER</u>	<u>MIKE TAYLOR</u>	<u>MIKE FELLOWS</u>	<u>STEVE KELLY</u>	<u>DENNY REHBERG</u>
HD 30	7	365	279	10	19	41	18	225	111
	8	280	202	7	12	47	14	155	104
	9	372	259	9	14	84	11	178	178
	10	432	306	13	39	63	15	233	167
	11	391	247	15	13	102	18	145	216
	12	123	64	6	13	35	6	46	66
	subtotal	1963	1357	60	110	372	82	982	842
HD 31	38	448	252	16	16	154	19	155	263
	39	401	259	8	14	111	13	171	211
	40	447	228	21	18	171	20	112	311
	41	397	223	20	15	126	6	104	282
	42	581	239	28	11	278	25	111	439
	43	803	403	29	16	323	26	182	580
	44	332	135	15	7	158	13	60	255
	45	691	326	32	14	296	15	179	489
	46	424	266	8	17	120	7	178	229
	subtotal	4524	2331	177	128	1737	144	1252	3059
HD 32	30	413	198	17	12	169	12	90	305
	31	840	416	29	13	353	20	171	634
	32	356	203	14	7	121	14	91	239
	33	792	224	22	21	480	17	66	703
	34	537	263	25	10	212	17	124	390
	35	241	128	17	9	82	16	56	165
	36	796	372	36	20	344	19	182	588
	37	427	149	10	9	231	8	58	355
	subtotal	4402	1953	170	101	1992	123	838	3379
HD 33	47	678	409	22	16	216	31	196	444
	48	145	82	10	2	40	7	32	104
	subtotal	823	491	32	18	256	38	228	548
TOTAL PAGE 2		11712	6132	439	357	4357	387	3300	7828
GRAND TOTAL		25220	14498	900	777	8091	827	8339	15545

GALLATIN COUNTY
ABSTRACT OF VOTES
2002 GENERAL ELECTION

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		SHALL SUPREME COURT JUSTICE #1 JIM RICE BE RETAINED IN OFFICE?		SUPREME COURT JUSTICE #4		SHALL DISTRICT COURT JUDGE DISTRICT 18 DEPT 2 MIKE SALVAGNI BE RETAINED IN OFFICE?		SENATE DISTRICT 14	
		NON-PARTISAN		NON-PARTISAN		NON-PARTISAN		REPUBLICAN	DEMOCRAT
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>YES</u>	<u>NO</u>	<u>ROBERT EDDLEMAN</u>	<u>BILL LEAPHART</u>	<u>YES</u>	<u>NO</u>	<u>JACK WELLS</u>	<u>MIKE WHEAT</u>
HD 27	20	258	38	91	187	278	34	168	188
	21	203	28	79	120	214	27	127	131
	22	633	107	249	419	698	77	374	480
	23	186	26	87	113	208	23	155	85
	24	831	133	342	512	911	107	560	533
	25	515	67	243	267	552	61	370	279
	26	665	100	232	443	704	93	440	423
	27	250	42	126	148	253	50	197	148
	28	45	5	26	19	50	3	52	10
	29	59	17	34	39	67	8	51	32
	49	747	136	291	472	792	117	492	509
	subtotal	4392	699	1800	2739	4727	600	2986	2818
HD 28	13	166	26	69	92	162	24	107	118
	14	735	100	298	473	800	96	396	568
	15	691	80	241	458	761	80	404	501
	16	210	28	95	123	217	38	144	142
	17	440	49	171	283	462	49	276	276
	18	429	69	192	259	460	68	305	269
	19	842	100	287	565	943	84	464	636
	subtotal	3513	452	1353	2253	3805	439	2096	2510
HD 29	1	347	73	106	260	374	65		
	2	306	65	92	254	347	52		
	3	302	49	97	200	318	55		
	4	323	66	108	236	335	74		
	5	383	62	122	282	423	56		
	6	219	28	60	165	222	32		
	subtotal	1880	343	585	1397	2019	334		
TOTAL PAGE 1		9785	1494	3738	6389	10551	1373	5082	5328

GALLATIN COUNTY
ABSTRACT OF VOTES
2002 GENERAL ELECTION

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		SHALL SUPREME COURT JUSTICE #1 JIM RICE BE RETAINED IN OFFICE?		SUPREME COURT JUSTICE #4		SHALL DISTRICT COURT JUDGE DISTRICT 18 DEPT 2 MIKE SALVAGNI BE RETAINED IN OFFICE?		SENATE DISTRICT 14	
		NON-PARTISAN		NON-PARTISAN		NON-PARTISAN		REPUBLICAN	DEMOCRAT
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>YES</u>	<u>NO</u>	<u>ROBERT EDDLEMAN</u>	<u>BILL LEAPHART</u>	<u>YES</u>	<u>NO</u>	<u>JACK WELLS</u>	<u>MIKE WHEAT</u>
HD 30	7	251	36	71	182	272	25		
	8	187	36	59	135	204	32		
	9	266	46	94	191	296	39		
	10	288	54	88	216	311	47		
	11	279	42	106	177	281	54		
	12	86	21	30	60	83	17		
	subtotal	1357	235	448	961	1447	214		
HD 31	38	338	51	127	180	344	63		
	39	285	39	102	193	304	49		
	40	339	49	159	191	371	45		
	41	293	49	135	175	327	40		
	42	415	85	224	246	441	80		
	43	602	101	312	325	633	87		
	44	260	37	137	134	264	54		
	45	506	93	233	312	542	91		
	46	320	41	97	187	340	30		
	subtotal	3358	545	1526	1943	3566	539		
HD 32	30	318	56	122	208	332	57		
	31	684	81	260	434	695	87		
	32	274	39	121	160	288	42		
	33	616	81	406	263	668	72		
	34	399	68	185	238	422	76		
	35	174	41	88	113	176	44		
	36	571	109	291	341	611	102		
	37	302	63	198	152	341	52		
	subtotal	3338	538	1671	1909	3533	532		
HD 33	47	542	91	216	349	548	99		
	48	115	16	52	62	122	13		
	subtotal	657	107	268	411	670	112		
TOTAL PAGE 2		8710	1425	3913	5224	9216	1397		
GRAND TOTAL		18495	2919	7651	11613	19767	2770		

GALLATIN COUNTY
ABSTRACT OF VOTES
2002 GENERAL ELECTION

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		SENATE DISTRICT 16		HOUSE DISTRICT 27		HOUSE DISTRICT 28		HOUSE DISTRICT 29	
		DEMOCRAT	REPUBLICAN	DEMOCRAT	REPUBLICAN	DEMOCRAT	REPUBLICAN	DEMOCRAT	REPUBLICAN
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>MIKE NASH</u>	<u>GARY L. PERRY</u>	<u>ART CARLSON</u>	<u>SCOTT SALES</u>	<u>BRADY WISEMAN</u>	<u>CINDY YOUNKIN</u>	<u>LARRY JENT</u>	<u>DUSTIN L. STEWART</u>
HD 27	20			188	163				
	21			135	125				
	22			447	409				
	23			74	161				
	24			493	608				
	25			271	376				
	26			398	466				
	27			133	207				
	28			9	52				
	29			35	48				
	49			487	520				
	subtotal			2670	3135				
HD 28	13					131	100		
	14					499	466		
	15					447	468		
	16					158	133		
	17					255	304		
	18					239	346		
	19					549	570		
	subtotal					2278	2387		
HD 29	1							381	123
	2							342	132
	3							308	100
	4							314	171
	5							307	199
	6							188	106
	subtotal							1840	831
TOTAL PAGE 1				2670	3135	2278	2387	1840	831

GALLATIN COUNTY
ABSTRACT OF VOTES
2002 GENERAL ELECTION

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		SENATE DISTRICT 16		HOUSE DISTRICT 27		HOUSE DISTRICT 28		HOUSE DISTRICT 29	
		DEMOCRAT	REPUBLICAN	DEMOCRAT	REPUBLICAN	DEMOCRAT	REPUBLICAN	DEMOCRAT	REPUBLICAN
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>MIKE NASH</u>	<u>GARY L. PERRY</u>	<u>ART CARLSON</u>	<u>SCOTT SALES</u>	<u>BRADY WISEMAN</u>	<u>CINDY YOUNKIN</u>	<u>LARRY JENT</u>	<u>DUSTIN L. STEWART</u>
HD 30	7								
	8								
	9								
	10								
	11								
	12								
	subtotal								
HD 31	38	188	233						
	39	208	177						
	40	159	270						
	41	152	224						
	42	169	383						
	43	267	495						
	44	96	230						
	45	242	430						
	46	201	197						
	subtotal	1682	2639						
HD 32	30	128	270						
	31	244	568						
	32	130	210						
	33	120	653						
	34	165	352						
	35	82	145						
	36	263	512						
	37	86	331						
	subtotal	1218	3041						
HD 33	47								
	48								
	subtotal								
TOTAL PAGE 2		2900	5680						
GRAND TOTAL		2900	5680						

GALLATIN COUNTY
ABSTRACT OF VOTES
2002 GENERAL ELECTION

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		HOUSE DISTRICT 30		HOUSE DISTRICT 31		HOUSE DISTRICT 32		HOUSE DISTRICT 33	
		LIBERTARIAN	DEMOCRAT	DEMOCRAT	REPUBLICAN	REPUBLICAN	GREEN	DEMOCRAT	REPUBLICAN
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>ADAM L. FORSLUND</u>	<u>CHRISTOPHER HARRIS</u>	<u>DOUG MARSHALL</u>	<u>JOHN SINRUD</u>	<u>JOE BALLYEAT</u>	<u>KELLY POLLINGTON</u>	<u>BYRON F. ANDERSON</u>	<u>DIANE RICE</u>
HD 27	20								
	21								
	22								
	23								
	24								
	25								
	26								
	27								
	28								
	29								
	49								
	subtotal								
HD 28	13								
	14								
	15								
	16								
	17								
	18								
	19								
	subtotal								
HD 29	1								
	2								
	3								
	4								
	5								
	6								
	subtotal								
TOTAL PAGE 1									

GALLATIN COUNTY
ABSTRACT OF VOTES
2002 GENERAL ELECTION

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		HOUSE DISTRICT 30		HOUSE DISTRICT 31		HOUSE DISTRICT 32		HOUSE DISTRICT 33	
		LIBERTARIAN	DEMOCRAT	DEMOCRAT	REPUBLICAN	REPUBLICAN	GREEN	DEMOCRAT	REPUBLICAN
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>ADAM L. FORSLUND</u>	<u>CHRISTOPHER HARRIS</u>	<u>DOUG MARSHALL</u>	<u>JOHN SINRUD</u>	<u>JOE BALYEAT</u>	<u>KELLY POLLINGTON</u>	<u>BYRON F. ANDERSON</u>	<u>DIANE RICE</u>
HD 30	7	61	275						
	8	43	211						
	9	55	271						
	10	75	315						
	11	94	232						
	12	42	63						
	subtotal	370	1367						
HD 31	38			199	225				
	39			204	180				
	40			156	270				
	41			135	241				
	42			162	397				
	43			229	544				
	44			93	229				
	45			251	422				
	46			219	181				
	subtotal			1648	2689				
HD 32	30					305	89		
	31					621	168		
	32					235	97		
	33					684	71		
	34					384	123		
	35					172	53		
	36					587	168		
	37					355	58		
	subtotal					3343	827		
HD 33	47							282	378
	48							69	70
	subtotal							351	448
TOTAL PAGE 2		370	1367	1648	2689	3343	827	351	448
GRAND TOTAL		370	1367	1648	2689	3343	827	351	448

GALLATIN COUNTY
ABSTRACT OF VOTES
2002 GENERAL ELECTION

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		Allow 25% of local government group self-insurance program's assets to be invested in private corporate capitol stock		Requiring signatures be gathered in at least one-half of the counties for constitutional initiatives		Requiring signatures be gathered in at least one-half of the counties for statutory initiatives		Allowing investment of public funds in private corporate capital stock	
		CONSTITUTIONAL AMENDMENT 36		CONSTITUTIONAL AMENDMENT 37		CONSTITUTIONAL AMENDMENT 38		CONSTITUTIONAL AMENDMENT 39	
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>FOR</u>	<u>AGAINST</u>	<u>FOR</u>	<u>AGAINST</u>	<u>FOR</u>	<u>AGAINST</u>	<u>FOR</u>	<u>AGAINST</u>
HD 27	20	140	202	192	147	195	148	121	221
	21	106	140	122	125	115	130	92	157
	22	410	420	413	413	418	403	361	465
	23	108	126	140	96	142	92	93	144
	24	576	470	575	478	566	481	505	540
	25	313	314	383	245	373	253	281	350
	26	396	427	461	349	453	356	341	473
	27	154	183	177	156	179	154	137	191
	28	15	37	35	19	35	17	21	33
	29	23	56	35	47	34	45	21	58
	49	504	455	562	399	548	402	436	517
	subtotal	2745	2830	3095	2474	3058	2481	2409	3149
HD 28	13	115	102	133	83	129	86	87	131
	14	448	471	461	441	457	435	398	512
	15	496	377	428	422	428	423	432	440
	16	136	132	117	153	114	152	113	155
	17	273	256	299	230	299	226	244	287
	18	287	263	328	230	315	234	247	303
	19	569	474	561	483	543	493	473	565
	subtotal	2324	2075	2327	2042	2285	2049	1994	2393
HD 29	1	205	285	201	292	203	289	171	320
	2	204	239	173	273	173	272	166	278
	3	168	224	206	190	199	188	141	252
	4	210	257	223	246	209	250	186	273
	5	243	252	234	257	237	248	192	299
	6	136	140	124	159	113	167	114	159
	subtotal	1166	1397	1161	1417	1134	1414	970	1581
TOTAL PAGE 1		6235	6302	6583	5933	6477	5944	5373	7123

GALLATIN COUNTY
ABSTRACT OF VOTES
2002 GENERAL ELECTION

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		Allow 25% of local government group self-insurance program's assets to be invested in private corporate capitol stock		Requiring signatures be gathered in at least one-half of the counties for constitutional initiatives		Requiring signatures be gathered in at least one-half of the counties for statutory initiatives		Allowing investment of public funds in private corporate capital stock	
		CONSTITUTIONAL AMENDMENT 36		CONSTITUTIONAL AMENDMENT 37		CONSTITUTIONAL AMENDMENT 38		CONSTITUTIONAL AMENDMENT 39	
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>FOR</u>	<u>AGAINST</u>	<u>FOR</u>	<u>AGAINST</u>	<u>FOR</u>	<u>AGAINST</u>	<u>FOR</u>	<u>AGAINST</u>
HD 30	7	155	184	155	186	147	189	114	224
	8	129	133	137	120	126	126	120	140
	9	143	207	178	167	183	165	125	223
	10	155	252	195	216	195	211	117	286
	11	173	186	195	163	201	155	141	218
	12	56	60	76	40	70	45	42	72
	subtotal	811	1022	936	892	922	891	659	1163
HD 31	38	179	246	247	167	252	162	150	274
	39	176	197	167	215	165	214	152	226
	40	187	236	261	156	256	160	165	252
	41	180	189	212	157	217	147	159	204
	42	250	296	335	210	332	209	202	334
	43	346	390	399	339	406	329	306	432
	44	128	186	192	121	195	117	105	201
	45	284	368	390	258	389	260	240	406
	46	197	192	224	169	228	159	183	211
	subtotal	1927	2300	2427	1792	2440	1757	1662	2540
HD 32	30	178	213	236	152	238	148	160	229
	31	367	423	483	309	483	301	313	474
	32	146	189	205	133	204	130	117	214
	33	315	388	434	274	435	269	281	414
	34	193	313	305	192	294	200	179	323
	35	77	157	131	103	132	101	66	167
	36	346	399	431	303	435	296	302	439
	37	176	219	229	172	236	163	145	252
	subtotal	1798	2301	2454	1638	2457	1608	1563	2512
HD 33	47	214	429	360	279	368	266	188	456
	48	61	71	88	45	89	44	47	84
	subtotal	275	500	448	324	457	310	235	540
TOTAL PAGE 2		4811	6123	6265	4646	6276	4566	4119	6755
GRAND TOTAL		11046	12425	12848	10579	12753	10510	9492	13878

GALLATIN COUNTY
ABSTRACT OF VOTES
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		To approve or reject House Bill #474 A bill that changes provisions of the deregulation of the electricity industry		Creating a public power commission to purchase or condemn hydroelectric dams		Dedicating 49% of the tobacco settlement funds for tobacco disease prevention			
		INITIATIVE REFERENDUM 117		INITIATIVE 145		INITIATIVE 146			
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>APPROVE</u>	<u>REJECT</u>	<u>FOR</u>	<u>AGAINST</u>	<u>FOR</u>	<u>AGAINST</u>		
HD 27	20	122	194	121	229	235	105		
	21	104	132	102	150	181	75		
	22	337	427	357	493	551	294		
	23	88	123	63	175	149	94		
	24	421	539	396	682	703	378		
	25	268	320	195	452	405	240		
	26	294	439	283	576	570	278		
	27	105	194	134	210	233	112		
	28	18	29	18	43	27	29		
	29	18	53	22	66	57	28		
	49	360	517	325	672	705	289		
	subtotal	2135	2967	2016	3748	3816	1922		
HD 28	13	84	113	92	141	160	73		
	14	377	450	369	578	661	281		
	15	387	383	385	515	630	273		
	16	88	151	101	184	203	78		
	17	205	270	195	355	358	189		
	18	204	287	221	350	385	192		
	19	358	578	368	705	731	341		
	subtotal	1703	2232	1731	2828	3128	1427		
HD 29	1	207	242	266	245	385	127		
	2	173	216	244	234	358	112		
	3	152	195	210	204	315	98		
	4	194	208	255	234	360	133		
	5	178	250	230	284	374	142		
	6	103	143	152	133	225	68		
	subtotal	1007	1254	1357	1334	2017	680		
TOTAL PAGE 1		4845	6453	5104	7910	8961	4029		

**GALLATIN COUNTY
ABSTRACT OF VOTES
2002 GENERAL ELECTION**

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		To approve or reject House Bill #474 A bill that changes provisions of the deregulation of the electricity industry		Creating a public power commission to purchase or condemn hydroelectric dams		Dedicating 49% of the tobacco settlement funds for tobacco disease prevention			
		INITIATIVE REFERENDUM 117		INITIATIVE 145		INITIATIVE 146			
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>APPROVE</u>	<u>REJECT</u>	<u>FOR</u>	<u>AGAINST</u>	<u>FOR</u>	<u>AGAINST</u>		
HD 30	7	147	175	195	163	278	73		
	8	100	119	140	128	209	61		
	9	117	200	147	211	255	100		
	10	148	209	203	217	311	102		
	11	136	197	122	262	255	123		
	12	50	57	51	68	82	36		
	subtotal	698	957	858	1049	1390	495		
HD 31	38	174	231	150	274	296	129		
	39	122	228	162	221	291	100		
	40	188	208	154	276	289	141		
	41	140	208	136	252	272	111		
	42	213	281	182	375	338	221		
	43	267	412	226	538	504	263		
	44	105	184	106	216	205	117		
	45	239	371	228	440	445	224		
	46	167	194	186	221	305	106		
	subtotal	1615	2317	1530	2813	2945	1412		
HD 32	30	140	218	110	288	265	134		
	31	285	452	210	602	523	284		
	32	125	190	103	242	218	122		
	33	300	375	229	540	439	313		
	34	179	296	123	395	322	201		
	35	69	149	63	172	153	84		
	36	291	399	244	521	509	255		
	37	131	237	150	268	234	179		
	subtotal	1520	2316	1232	3028	2663	1572		
HD 33	47	218	380	198	461	423	232		
	48	46	78	48	94	77	57		
	subtotal	264	458	246	555	500	289		
TOTAL PAGE 2		4097	6048	3866	7445	7498	3768		
GRAND TOTAL		8942	12501	8970	15355	16459	7797		

GALLATIN COUNTY
ABSTRACT OF VOTES
2002 GENERAL ELECTION

Page 13 of 14

		US SENATE	US SENATE	US SENATE	US SENATE	US SENATE	US SENATE	OFFICE
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>MARY CHARBONNEAU</u>	<u>JOHN DRISCOLL</u>	<u>CLINTON FROKE</u>	<u>RICK KOSTER</u>	<u>JOE NEVIN</u>	<u>JOHN STOKES</u>	<u>CANDIDATE NAME</u> <u>Party</u>
HD 27	20		1	1				
	21		1					
	22		2	1				
	23							
	24							
	25							
	26		1					
	27			1				
	28							
	29							
	49							
	subtotal	0	5	3	0	0	0	0
HD 28	13							
	14		2					
	15		2					
	16					1		
	17							
	18							
	19							
	subtotal	0	4	0	0	1	0	0
HD 29	1							
	2							
	3							
	4		2					
	5		1					
	6		1					
	subtotal	0	4	0	0	0	0	0
TOTAL PAGE 1		0	13	3	0	1	0	0

GALLATIN COUNTY
ABSTRACT OF VOTES
2002 GENERAL ELECTION

Page 14 of 14

		US SENATE	US SENATE	US SENATE	US SENATE	US SENATE	US SENATE	OFFICE	
<u>DISTRICT</u>	<u>PRECINCTS</u>	<u>MARY CHARBONNEAU</u>	<u>JOHN DRISCOLL</u>	<u>CLINTON FROKE</u>	<u>RICK KOSTER</u>	<u>JOE NEVIN</u>	<u>JOHN STOKES</u>	<u>CANDIDATE NAME</u>	<u>Party</u>
HD 30	7		2						
	8								
	9								
	10		1						
	11								
	12								
	subtotal	0	3	0	0	0	0		0
HD 31	38								
	39								
	40								
	41								
	42								
	43	1							
	44		1				2		
	45		2						
	46								
	subtotal	1	3	0	0	0	2		0
HD 32	30	1							
	31	1	1						
	32								
	33								
	34		2	1					
	35	1							
	36		2						
	37								
	subtotal	3	5	1	0	0	0		0
HD 33	47								
	48								
	subtotal	0	0	0	0	0	0		0
TOTAL PAGE 2		4	11	1	0	0	2		0
GRAND TOTAL		4	24	4	0	1	2		0

GALLATIN COUNTY, MT
GENERAL November 5, 2002

Precincts	Active Voters	Inactive Voters	Registered Voters	Votes Cast	Percent Turnout	County Commissioner District No. 1 Bill Murdock(R)	Clerk & Recorder/ Surveyor Shelley Vance (R)	Sheriff James R. Cashell (D)	CORONER		County Attorney	
									Duncan S. MacNab (R)	Marty Lambert (R)	Derik Pomeroy (D)	
1	857	314	1171	526	45%	315	321	418	354	204	295	
2	882	343	1225	501	41%	294	280	386	312	175	311	
3	765	300	1065	433	41%	261	261	343	301	158	258	
4	881	310	1191	511	43%	312	315	379	331	196	288	
5	875	239	1114	532	48%	394	392	427	410	258	257	
6	578	260	838	305	36%	212	202	248	213	149	141	
7	610	233	843	365	43%	219	217	294	241	118	232	
8	653	279	932	280	30%	185	179	235	195	114	154	
9	687	256	943	372	39%	267	265	291	279	166	195	
10	786	289	1075	432	40%	283	285	346	307	168	252	
11	901	498	1399	391	28%	293	300	303	317	178	189	
12	436	313	749	123	16%	97	97	94	100	54	63	
13	705	436	1141	238	21%	179	179	175	183	115	105	
14	1425	222	1647	976	59%	748	745	787	791	558	394	
15	1268	160	1428	929	65%	717	711	723	714	538	358	
16	473	130	603	295	49%	228	218	228	229	173	113	
17	737	128	865	567	66%	452	458	460	476	321	234	
18	831	172	1003	594	59%	460	465	459	474	351	214	
19	1626	259	1885	1131	60%	899	886	874	899	672	423	
20	640	240	880	366	42%	252	268	264	282	192	162	
21	453	189	642	266	41%	198	204	210	212	145	115	
22	1290	276	1566	877	56%	707	678	672	706	522	331	
23	363	83	446	247	55%	211	215	190	219	169	75	
24	1538	178	1716	1118	65%	900	899	852	917	671	426	
25	923	157	1080	661	61%	551	555	500	565	420	225	
26	1420	333	1753	894	51%	688	710	675	726	515	351	
27	470	76	546	355	65%	273	270	277	285	205	139	
28	85	9	94	63	67%	55	52	35	51	36	21	
29	129	30	159	90	57%	68	69	59	69	47	35	
30	745	204	949	413	44%	351	352	302	373	255	146	
31	1554	437	1991	840	42%	735	738	624	769	537	280	

(D) Democrat
(R) Republican
(NP) Non Partisan

GALLATIN COUNTY, MT
GENERAL November 5, 2002

									CORONER	County Attorney	
Precincts	Active Voters	Inactive Voters	Registered Voters	Votes Cast	Percent Turnout	County Commissioner District No. 1 Bill Murdock(R)	Clerk & Recorder/ Surveyor Shelley Vance (R)	Sheriff James R. Cashell (D)	Duncan S. MacNab (R)	Marty Lambert (R)	Derik Pomeroy (D)
32	585	144	729	356	49%	274	288	268	296	200	138
33	1113	149	1262	792	63%	705	708	549	710	604	176
34	832	181	1013	537	53%	451	458	398	459	331	196
35	404	92	496	241	49%	191	201	176	206	140	91
36	1356	178	1534	796	52%	657	661	581	680	497	276
37	623	98	721	427	59%	370	377	296	381	300	118
38	916	346	1262	448	35%	345	334	324	337	263	159
39	538	74	612	401	66%	306	312	320	311	209	178
40	690	180	870	447	51%	361	365	328	376	265	168
41	579	138	717	397	55%	323	332	309	339	246	141
42	906	174	1080	581	54%	474	489	410	496	368	199
43	1263	241	1504	803	53%	663	674	612	691	520	264
44	589	165	754	332	44%	292	297	256	308	220	104
45	1021	208	1229	691	56%	564	574	541	582	442	234
46	819	214	1033	424	41%	329	324	332	331	220	181
47	983	209	1192	678	57%	539	553	537	560	403	261
48	196	40	236	145	61%	109	117	108	116	90	49
49	1815	446	2261	1033	46%	805	821	779	839	587	413
TOTALS	40814	10630	51444	25220	49%	19562	19671	19254	20318	14285	10128

(D) Democrat
(R) Republican
(NP) Non Partisan

GALLATIN COUNTY, MT
GENERAL November 5, 2002

Precincts	Superintendent of Schools		Auditor		Treasurer/ Assessor Anna Rosenberry (R)	Justice of Peace Dept. #1 Scott Wyckman YES	Justice of Peace Dept. #1 Scott Wyckman NO	Justice of Peace Dept #2		City of Bozeman Mill Levy	
	Mary Ellen (Miller) Fitzgerald (R)	Write-In Elmer R. Baldrige	Joyce Schmidt (R)	Jennifer Blossom (D)				James D. Elshoff (NP)	Gordon L. Smith (NP)	FOR	AGAINST
1	311	15	123	373	306	377	46	118	232	271	219
2	275	14	118	355	258	350	27	127	184	260	183
3	262	3	121	293	247	322	34	114	164	223	169
4	310	6	139	340	297	348	39	135	213	306	159
5	365	8	178	320	352	411	38	153	219	315	181
6	191	12	99	193	191	220	17	75	119	171	107
7	200	3	80	268	196	262	24	89	143	231	107
8	173	6	83	180	172	203	17	96	88	166	96
9	249	3	135	220	247	297	24	103	158	187	163
10	282	5	132	274	271	306	35	123	176	233	164
11	291	10	162	201	297	302	29	112	169	220	141
12	95	3	55	59	97	91	15	36	53	73	38
13	172	14	108	110	179	162	22	76	82	130	75
14	716	24	407	536	710	795	48	273	444	329	201
15	693	16	401	493	666	750	41	256	407		
16	215	7	135	146	212	221	30	71	128		
17	426	10	257	284	420	476	27	155	258		
18	451	14	275	294	447	463	42	173	264		
19	864	27	471	605	839	913	66	370	448	658	404
20	269	13	170	183	255	281	24	91	179	174	159
21	201	5	120	135	196	203	25	70	129		
22	655	8	403	439	647	697	54	220	397	92	94
23	207	2	142	96	208	203	17	57	146		
24	876	14	570	507	869	898	69	295	524		
25	530	6	348	288	530	557	35	157	339		
26	681	13	408	447	680	711	58	224	430	436	389
27	250	16	191	145	259	272	33	94	169		
28	57	0	46	12	49	47	4	12	29		
29	67	2	44	33	65	69	7	17	41		
30	350	11	246	156	351	351	32	105	243		
31	736	6	489	325	732	728	55	215	473		

(D) Democrat
(R) Republican
(NP) Non Partisan

GALLATIN COUNTY, MT
GENERAL November 5, 2002

Precincts	Superintendent of Schools		Auditor		Treasurer/ Assessor Anna Rosenberry (R)	Justice of Peace Dept. #1 Scott Wyckman YES	Justice of Peace Dept. #1 Scott Wyckman NO	Justice of Peace Dept #2		City of Bozeman Mill Levy	
	Mary Ellen (Miller) Fitzgerald (R)	Write-In Elmer R. Baldridge	Joyce Schmidt (R)	Jennifer Blossom (D)				James D. Elshoff (NP)	Gordon L. Smith (NP)	FOR	AGAINST
32	275	2	175	158	268	286	32	76	221		
33	686	7	601	166	676	719	28	176	487		
34	448	2	268	251	447	437	45	97	338		
35	193	2	139	92	192	188	30	48	142		
36	643	11	478	288	650	628	80	230	392		
37	365	2	258	152	368	359	29	75	270		
38	307	10	219	188	315	341	45	112	193		
39	291	17	162	220	288	307	31	112	165		
40	360	6	241	189	359	367	28	185	175		
41	312	10	216	160	320	326	25	126	172		
42	472	10	330	229	477	472	53	144	309		
43	654	17	450	317	649	657	53	210	399		
44	291	6	211	115	283	278	30	89	196		
45	545	20	371	303	556	560	57	202	322		
46	317	9	161	239	304	322	28	118	155		
47	545	3	341	315	537	567	61	162	412		
48	109	1	70	64	108	116	11	33	80		
49	816	11	460	525	803	806	84	301	452	500	467
TOTALS	19049	442	11807	12281	18845	20022	1784	6708	11928	4975	3516

(D) Democrat
(R) Republican
(NP) Non Partisan

**GALLATIN COUNTY, MT
GENERAL November 5, 2002**

	West Yellowstone Resort Tax	
Precincts	FOR	AGAINST
1		
2		
3		
4		
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(D) Democrat
(R) Republican
(NP) Non Partisan

**GALLATIN COUNTY, MT
GENERAL November 5, 2002**

	West Yellowstone Resort Tax	
Precincts	FOR	AGAINST
32		
33		
34		
35		
36		
37		
38	260	37
39		
40		
41		
42		
43		
44		
45		
46		
47		
48		
49		
TOTALS	260	37

(D) Democrat
(R) Republican
(NP) Non Partisan