### MUNICIPAL GENERAL ELECTION

City of Belgrade November 2, 1999

|                   | PCT 31<br>ward 1 | PCT 32<br>ward 2 | PCT 30 ward 3 | TOTAL |
|-------------------|------------------|------------------|---------------|-------|
| MAYOR             |                  |                  |               |       |
| LEE C. STEVENS    | 30               | 37               | 25            | 92    |
|                   |                  |                  |               |       |
| COUNCILMAN WARD 1 |                  |                  |               |       |
| ANNE KOENTOPP     | 29               |                  |               |       |
|                   | _                |                  |               |       |
| COUNCILMAN WARD 2 |                  |                  |               |       |
| 4 YEAR TERM       |                  |                  |               |       |
| BILL GREEN        |                  | 37               |               |       |
|                   |                  |                  |               |       |
| COUNCILMAN WARD 2 |                  |                  |               |       |
| 2 YEAR TERM       |                  |                  |               |       |
| VONNIE M. SAYERS  |                  | 31               |               |       |
|                   |                  |                  |               |       |
| COUNCILMAN WARD 3 |                  |                  |               |       |
| JOHN YOUNGBERG    |                  |                  | 24            |       |
|                   |                  |                  |               |       |
| REGISTERED VOTERS | 1352             | 604              | 825           | 2781  |
| ELECTORS VOTED    | 30               | 37               | 30            | 97    |

STATE OF MONTANA )
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County of Gallatin )

We, the undersigned members of the Board of County Canvassers, do hereby certify that this is a full, true, and complete Canvass of Votes cast in Gallatin County for the above mentioned election.

COUNTY CANVASSERS

ATTEST my hand and the Seal of Gallatin County hereto affixed this 5th day of November, 1999.

### MUNICIPAL GENERAL ELECTION

City of Manhattan November 2, 1999

|            |            | TOTAL                           |  |  |  |  |
|------------|------------|---------------------------------|--|--|--|--|
|            |            |                                 |  |  |  |  |
| 71         |            |                                 |  |  |  |  |
| 48         |            |                                 |  |  |  |  |
|            | 47<br>60   |                                 |  |  |  |  |
| 523<br>121 | 328<br>107 | 851<br>228                      |  |  |  |  |
|            | 71<br>48   | 71<br>48<br>47<br>60<br>523 328 |  |  |  |  |

STATE OF MONTANA ) )ss

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#### MUNICIPAL GENERAL ELECTION

City of Three Forks November 2, 1999

| PCT 47                        | ward 1 | ward 2 | ward 3 | TOTAL |
|-------------------------------|--------|--------|--------|-------|
| ALDERMAN WARD 1 (4 year term) |        |        |        |       |
| PAM MCGUIRE COOPER (write-in) | 32     |        |        |       |
| MIKE KANE                     | 37     |        |        |       |
| AUGUST ORE                    | 46     |        |        |       |
| ALDERMAN WARD 2 (4 year term) |        |        |        |       |
| MARIE WENDLAND (write-in)     |        | 20     |        |       |
| ALDERMAN WARD 2 (2 year term) |        |        |        |       |
| SYLVIA VANDER WALL            |        | 42     |        |       |
| ALDERMAN WARD 3 (4 year term) |        |        |        |       |
| CINDY ALLEN (write-in         |        |        | 25     |       |
| JIM AUGHNEY                   |        |        | 71     |       |
|                               |        |        |        |       |
| REGISTERED VOTERS             | 316    | 354    | 349    | 1019  |
| ELECTORS VOTED                | 122    | 66     | 101    | 289   |

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#### MUNICIPAL GENERAL ELECTION

Town of West Yellowstone November 2, 1999

### FOR CITY COUNCILMAN VOTE FOR TWO

| <b>CANDIDATE</b>                              | <b>VOTES</b> |   |  |
|---|--------------|---|--|
| GLEN H. LOOMIS                                | 78           |   |  |
| MARY PHILLIPS                                 | 121          |   |  |
| ROY H. VAESSEN                                | 66           |   |  |
| REGISTERED ELECTORS 743<br>ELECTORS VOTED 135 |              |   |  |
|   |              | 4 |  |

STATE OF MONTANA )
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#### BOZEMAN MUNICIPAL GENERAL ELECTION CANVASS

### ELECTION DAY NOVEMBER 2, 1999

|                           | PCT 1   | PCT 2                                   | PCT 3 | PCT 4 | PCT 5 | PCT 6    | PCT 7   | PCT 8 | PCT 9 I | PCT 10 1 | PCT 11 F | PCT 12 P | CT 13 | PCT 14 1 | PCT 19 | PCT 20 1 | PCT 22 1 | PCT 26 | PCT 49 | TOTALS |
|---------------------------|---------|---|-------|-------|-------|----------|---------|-------|---------|----------|----------|----------|-------|----------|--------|----------|----------|--------|--------|--------|
| MUNICIPAL JUDGE           |         | *************************************** |       |       |       | 271 33   | ritera. |       |         |          | · Hilli  |          |       |          |        |          | 100      |        |        |        |
| PATRICIA KYLE CARLSON     | 170     | 190                                     | 153   | 186   | 222   | 117      | 160     | 86    | 142     | 163      | 110      | 9        | 33    | 204      | 411    | 142      | 33       | 194    | 186    | 2911   |
| CITY COMMISSIONER         | para in |   |       |       |       | #1 \$ 15 |         |       | -2      |          | 5 500    | 1500     |       | na e     |        |          |          | 7.5    |        | 主比頭    |
| JARVIS BROWN              | 158     | 155                                     | 121   | 174   | 190   | 113      | 147     | 88    | 122     | 159      | 90       | 6        | 20    | 209      | 422    | 109      | 16       | 190    | 145    | 2634   |
| STEVEN R. KIRCHHOFF       | 198     | 204                                     | 156   | 193   | 220   | 129      | 179     | 115   | 139     | 155      | 95       | 8        | 29    | 179      | 357    | 141      | 21       | 175    | 132    | 2825   |
| EDWARD CHARLES MCCRONE    | 21      | 17                                      | 24    | 23    | 27    | 9        | 17      | 11    | 17      | 20       | 13       | 0        | 4     | 24       | 39     | 21       | 13       | 44     | 34     | 378    |
| TODD REIER                | 20      | 30                                      | 31    | 30    | 23    | 17       | 13      | 4     | 20      | 15       | 13       | 1        | 3     | 17       | 40     | 27       | 4        | 28     | 29     | 365    |
| HERB WAGNER               | 62      | 62                                      | 67    | 55    | 106   | 41       | 44      | 26    | 63      | 59       | 47       | 2        | 6     | 115      | 246    | 86       | 25       | 132    | 99     | 1343   |
| SPECIAL TRANSPORTATION BA | ALLOT   | ISSUE                                   | 100   |       |       |          |         |       |         |          |          |          |       |          |        |          |          | 111111 |        |        |
| FOR ISSUE                 | 230     | 233                                     | 197   | 234   | 282   | 161      | 202     | 125   | 179     | 193      | 131      | 11       | 32    | 260      | 518    | 187      | 38       | 262    | 204    | 3679   |
| AGAINST ISSUE             | 23      | 23                                      | 26    | 22    | 18    | 12       | 13      | 9     | 18      | 28       | 11       | 0        | 2     | 29       | 53     | 17       | 7        | 36     | 33     | 380    |
| REGISTERED ELECTORS       | 970     | 1005                                    | 904   | 945   | 930   | 649      | 701     | 607   | 790     | 831      | 1081     | 459      | 846   | 763      | 1441   | 745      | 288      | 1189   | 1139   | 16283  |
| ELECTORS VOTED            | 255     | 268                                     | 224   | 258   | 307   | 174      | 221     | 134   | 199     | 226      | 146      | 11       | 37    | 298      | 588    | 208      | 45       | 303    | 244    | 4146   |
| PERCENT TURNOUT           | 26%     | 27%                                     | 25%   | 27%   | 33%   | 27%      | 32%     | 22%   | 25%     | 27%      | 14%      | 2%       | 4%    | 39%      | 41%    | 28%      | 16%      | 25%    | 21%    | 25%    |

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