



BPC
RESOLUTION NO. 2008-01

**A RESOLUTION ADOPTING THE 2007 MASTER PLAN FOR THE GALLATIN COUNTY
REGIONAL PARK**

THIS RESOLUTION was introduced by the Board of Park Commissioners, moved by Commissioner Collins, and seconded by Commissioner Deagen. This resolution was adopted January 16, 2008.

WHEREAS, the Gallatin County Commissioners pursuant to Mont. Code Ann. § 7-16-2301 et. seq., created the Board of Park Commissioners by Resolution No. 2004-130 granting them the authority to manage parks and recreation within Gallatin County; and

WHEREAS, The Board of Park Commissioners have all the authorities provided to them under Mont. Code Ann. § 7-16-2301 et. seq.; and

WHEREAS, Gallatin County Purchased the 100 acre Regional Park with Open Space Bond Funds in 2002; and

WHEREAS, The Board commissioned a comprehensive Master Plan to guide future development of the Regional Park; and

WHEREAS, The Board conducted extensive community outreach and planning efforts to gather input into the design of the Master Plan; and

WHEREAS, The Board held two public hearings on the adoption of the Master Plan.

NOW THEREFORE BE IT RESOLVED: The Gallatin County Board of Park Commissioners hereby adopts the 2007 Regional Park Master Plan as presented at the November 28th 2007 Park Commission Board Meeting and attached hereto at Exhibit A.

The Master Plan is the guiding design for all current and future development of the Gallatin County Regional Park. The plan is limited only to those Elements listed on the plan including: **A. DINOSAUR PLAYGROUND, B. DINOSAUR PLAYGROUND PARKING, C. MAINTENANCE BUILDING, D. BOZEMAN FIRE STATION/911 CENTER, E. WETLAND INTERPETIVE CENTER, F. SKATEBOARD PARK, G. DOG PARK, H. PRARIE GRASS MEADOW, H2 UPLAND WOODY MEADOW, I. IRRIGATED TURF/MILTI-USE FIELDS, I2. IRRIGATED TURF/MICRO LEAGUE FIELDS, J. STREAMLINE TRANSIT STOP, K. CONCESSION STAND/RESTROOMS, L. INFILTRATION BASIN (nitrogen management), M. GREAT LOOP TRAIL, N. ICE SKATING RINK/BASKETBALL COURT, O. SPRAY FOUNTAIN, O2.**

OUTDOOR POOL, P. TENNIS COURTS, Q. BUTTERFLY GARDEN, R. FISHING DOCKS (ADA ACCESSIBLE), S. MULTI-USE BALL WALL, T. ENTRY FEATURE & SIGN, U. BRIDGE, U2. BOARDWALK, V. CENTRAL PAVILION, W. PICNIC PAVILION, X. OVERLOOK, Y. EMERGENCY ACCESS BOAT RAMP.

The Master Plan is binding to the elements listed and no major changes involving moving, removing or replacing elements adopted in this plan shall be done without an amendment to this plan by the Park Commission.

The Master Plan shall be amended by passage of a Resolution of Intent by the Board outlining the changes to the Master Plan a minimum of thirty days (30) days prior to adoption of the Amendment.

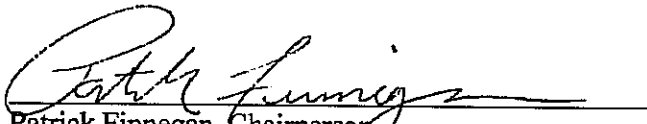
The Master Plan is not intended to be substituted as an Architectural or Engineering design document for construction purposes. Construction of any of the elements listed in the Master Plan must have a specific site plan adopted by the Board. Site plan requirements may include but are not limited to: Architectural or engineering designs and plans, maintenance requirements, and liability and risk assessments.

It is the intent of the Board that when not cost prohibitive, the construction of the Elements of this Master Plan utilize standards, designs, and practices that promote resource conservation and energy conservation to reduce the overall impact on our natural environment.

The Master Plan shall be reviewed and updated every 5 years from the date of adoption.

PASSED, ADOPTED, AND APPROVED this 16th day of January, 2008 by the Board of Park Commissioners.

BOARD OF PARK COMMISSIONERS OF
GALLATIN COUNTY, MONTANA


Patrick Finnegan, Chairperson