



RESOLUTION NO. BPC 2010-005

**A RESOLUTION OF THE GALLATIN COUNTY BOARD OF PARK COMMISSIONERS ENTERING INTO AN
MEMORANDUM OF UNDERSTANDING WITH THE BELGRADE AMERICAN LEGION CLUB FOR THE
DEVELOPMENT OF THE COUNTY PARK AT LOGAN**

THIS RESOLUTION was introduced by the Board of Park Commissioners, moved by Commissioner Jack Clarkson, and seconded by Commissioner Suzie Hockel. This resolution was adopted unanimously.

WHEREAS, on October 5, 2004, the Gallatin County Commissioners, pursuant to Mont. Code Ann. § 7-16-2301 *et. seq.*, created a Board of Park Commissioners (Resolution No. 2004-130); and

WHEREAS, the Board of Park Commissioners manages and oversees all county parkland within Gallatin County; and

WHEREAS, Mont. Code Ann. § 7-16-2322(i) provides that the Board of Park Commissioners may make rules to protect and promote the improvement of land and facilities under the care and control of the board, and

WHEREAS, Mont. Code Ann. § 7-16-2322(ii) provides that the Board of Park Commissioners may make rules for the use of the land and facilities by the public; and

WHEREAS, Mont. Code Ann. § 7-16-2322(iii) provides that the Board of Park Commissioners may provide penalties for the violations of park rules; and

NOW THEREFORE BE IT RESOLVED,

The Gallatin County Board of Park Commissioners hereby authorizes Michael Harris, the Conservation and Parks Director, to enter into a Memorandum of Understanding agreement with the Belgrade American Legion Club, P.O. Box 386, Bozeman, MT 59771-0386, for the development of a veteran's park on county owned parkland at Logan.

PASSED, ADOPTED, AND APPROVED this 21st DAY OF JULY, 2010 by the Board of Park Commissioners.

BOARD OF PARK COMMISSIONERS OF
GALLATIN COUNTY, MONTANA

A handwritten signature in cursive script, reading "Carol L. Collins", is written over a horizontal line.

Carol Collins, Chairperson